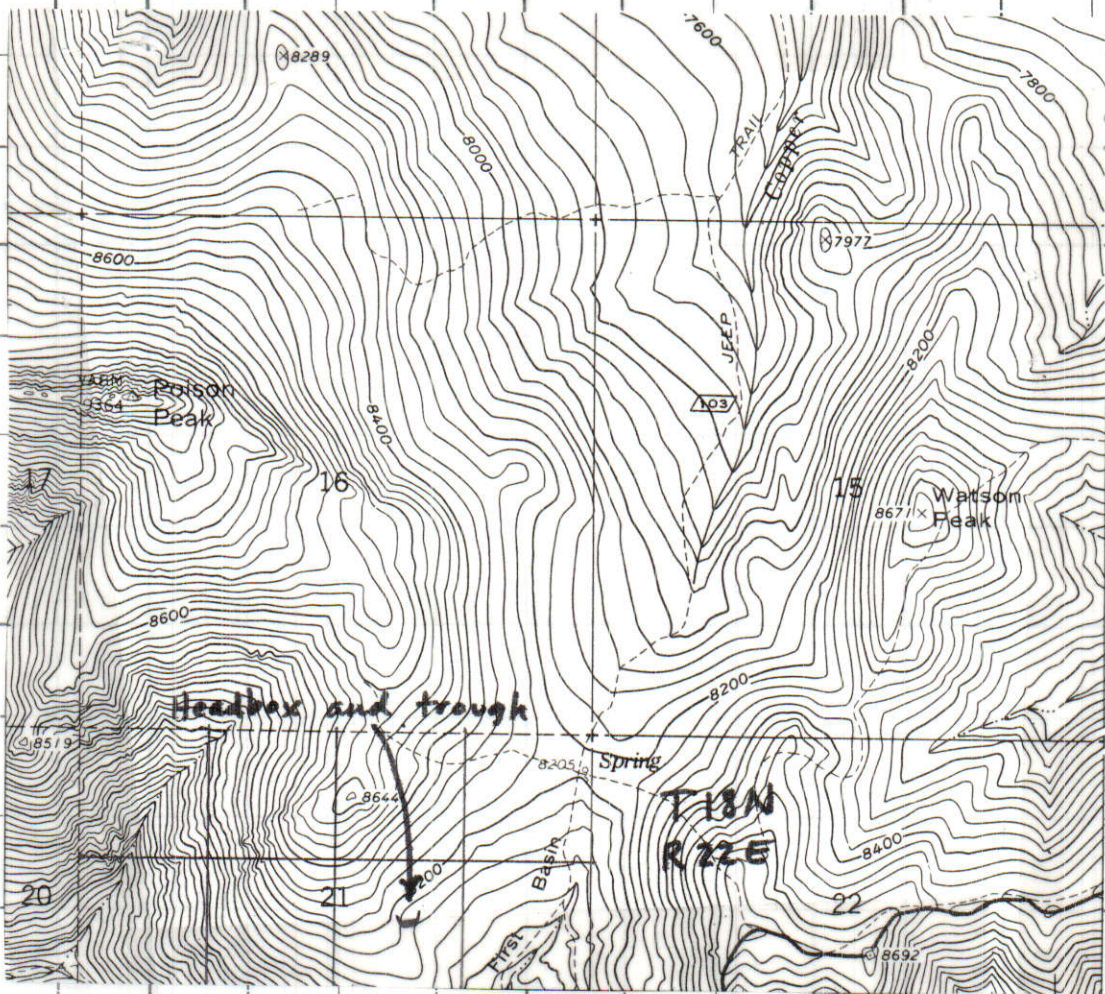


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



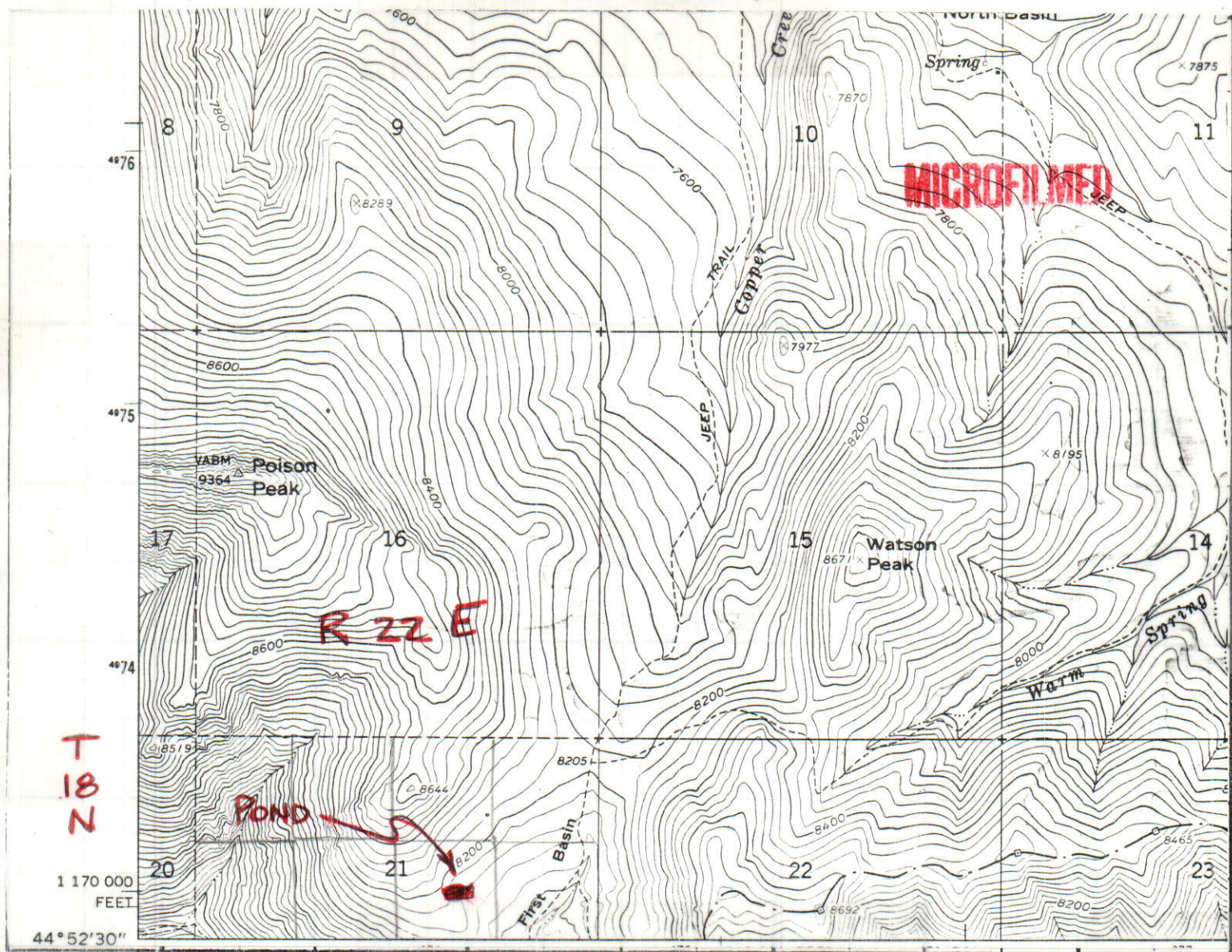
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 NE 1/4 SEC. 21 TWP. 18 N, R. 22 E., Boise Meridian;
Located in Lemhi County.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18 N	22 E	21			S														

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature Kath C Wilson
 Checked by Dary Spackman
 Approved by R. Walker

Date 3 Feb 86
 Date 1-10-86
 Date 7-1-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7330 Priority 12/22/1982 Amount 0.02 CFS 2.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 75-7330 issued pursuant to Application for Permit dated 12/22/1982, and has submitted proof to the Department of Water Resources on 12/30/1985, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from First Basin Spring #1

tributary to sinks, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.4 af	Stockwater	05/01 - 11/30

Location of point of diversion: SWNE, Sec. 21, Twp 18N, Rge 22E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	22E	21			X														

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3RD day of July, 1986.

Acting for the Director *Norm C. Young*

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply First Basin Spring #1 which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 18 N.

Range 22 E. B.M. Lemhi County, additional points of diversion if any: _____

003-002

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 18 N.

Range 22 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 309 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America, administered by the Salmon National Forest

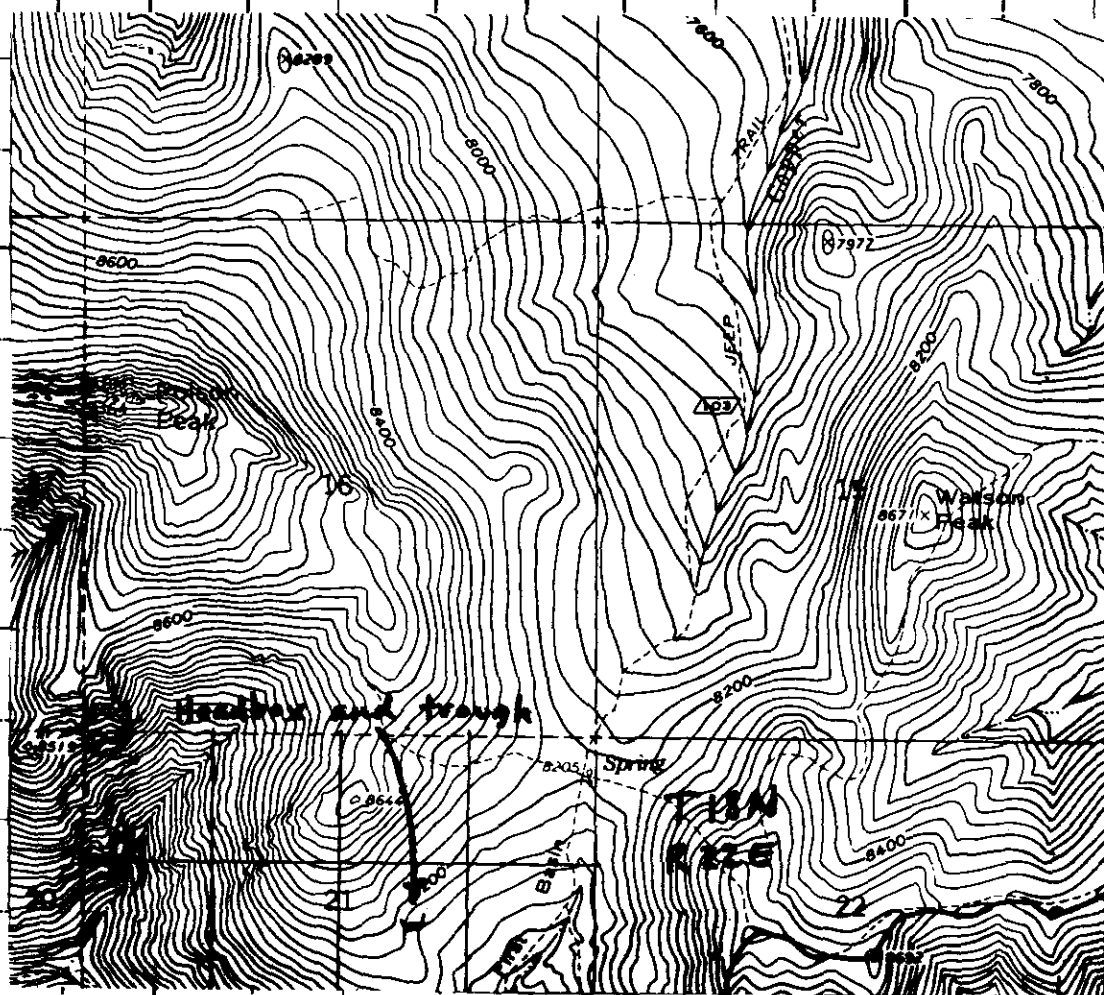
b. Who owns the land to be irrigated or place of use United States of America, administered by the
Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

WILSON

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 12/22/1982

Received by CU Date 12-22-82 Time 1:15 PM

Preliminary check by HWS Fee \$ 30⁰⁰

Receipted by CW Date 2-04-83 # 23370

Publication prepared by BP Date 12/29/82

Published in Recorder Herald

Publication dates 1/6 & 1/13/83

Publication approved CW Date 1-20-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC AC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7330, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of February, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7328

U.S. DEPT. OF AGRI.
FOREST SERVICE FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: A-FRAME
SPRING trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SWNW Sec
11 T 18N R 20E
Use: DOMESTIC (0.02
CFS)
In: SWNW Sec 11 T 18N R
20E

75-7329

U.S. DEPT. OF AGRI.
FOREST SERVICE FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: NORTH SHEEP-
HORN SPRING trib. to
SINKS
Date Filed: 12/22/1982
Diversion Pt: SESW Sec
15 T 18N R 20E
Use: STOCK WATER
(0.02 CFS)
In: SESW Sec 15 T 18N R
20E

75-7330

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: FIRST BASIN
SPRING #1 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SWNE Sec
21 T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: SWNE Sec 21 T 18N R
22E

75-7331

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: FIRST BASIN
SPRING #2 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NENE Sec
21 T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: SENE Sec 21 T 18N R
22E

75-7332

U.S. DEPT. OF AGRI.
FOREST SERVICE FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #1 trib. to SINKS

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

JAN 17 1983

Department of Natural Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

Not. App. Water Rights 75-7328, 75-7329, 75-7330,
That the

75-7331, 75-7332, 75-7333, 75-7334, 75-7335 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 6, 1983
and ending with the issue dated Jan. 13, 1983

Subscribed and sworn to before me, this thirteenth
day of January, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$64.35



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1986

RE: Permit Nos. 24-7110/7142, 74-7186/7187/7188, 75-7279/7280/7281/
7282/7283/7284/7285/7286/7287/7289/7290/7292/7330/
7335/7372/7389/7390, 77-7121/7165

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

75-7330

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED
FEB 7 1986

Department of Water Resources

John Hammond

~~Shirley Hammond~~

~~Steve Gurnea~~

~~Dennis Smith~~

~~Bob Hammond~~

EXAMINATION

Date 11-12-1985

Accompanied by

THEORETICAL- 0.02 cfs

Total Q measured

Source FIRST BASIN SPRING #1

Tributary to

SINKS

Supp. annubar measurement sheet used?

No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{309 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325850 \text{ gal/af}} = 2.4 \text{ afa} \checkmark$$

$$V = 0.02 \times 1.9835 \times 213 = 8.4 \text{ AF}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description ~~HEADBOX PIRED TO TROUGH~~ POND WHICH INTERCEPTS FLOW FROM THE SPRING.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER $\checkmark$

0.02 cfs $\checkmark$

2.4 afa $\checkmark$

5/1 $\checkmark$

11/30 $\checkmark$

Total

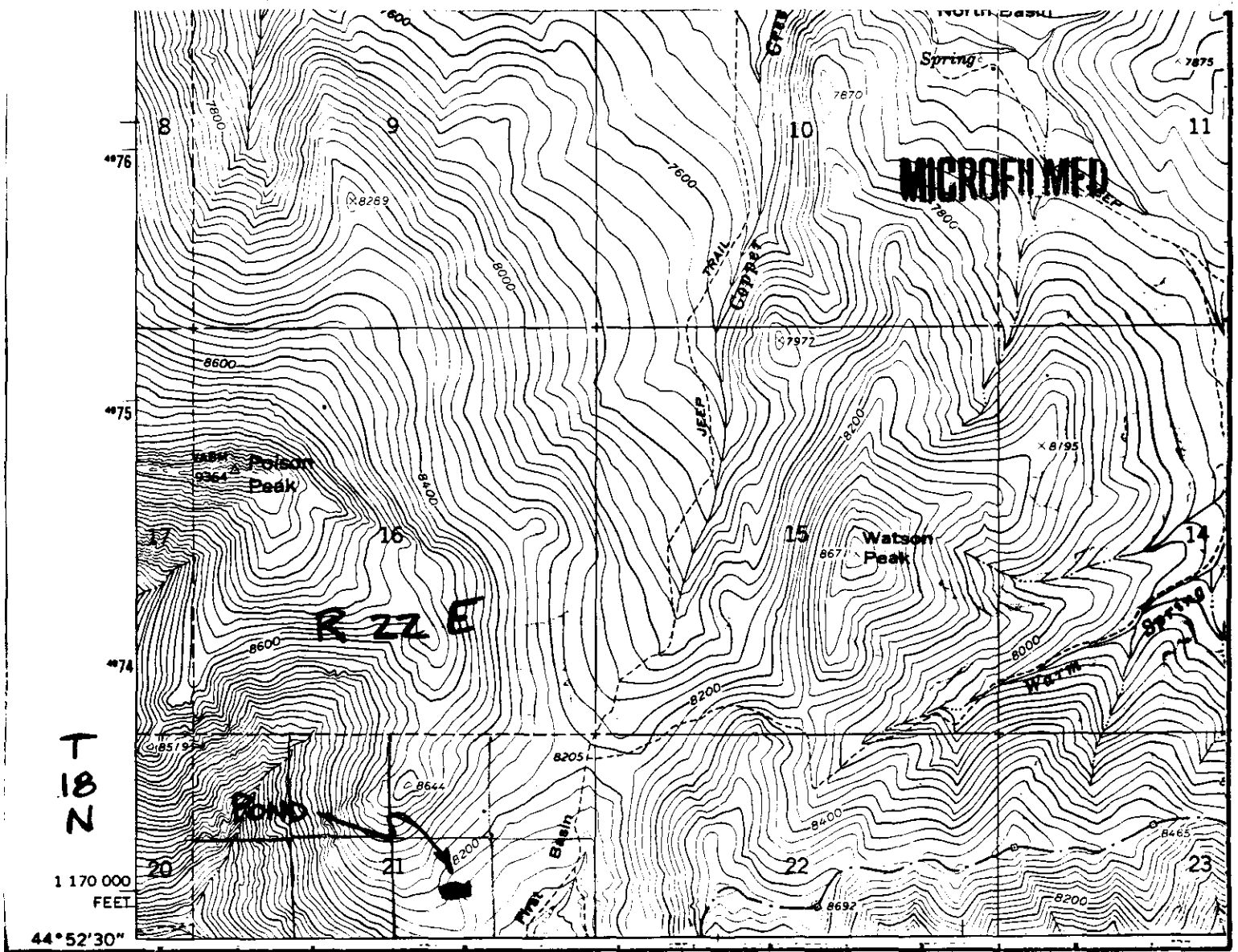
0.02 cfs $\checkmark$

2.4 afa $\checkmark$

Remarks STOCKWATER FOR 309 Range Cattle

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 NE 1/4 SEC. 21 TWP. 18 N, R. 22 E., Boise Meridian;
Located in Lemhi County.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18 N	22 E	21			S														

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C. Wilson

Date

3 Feb 86

Checked by

Berry Spackman

Date

1-10-86

Approved by

R. Walker

Date

7-1-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 75-7330

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

*Field Exam
Completed &
filed to S.O.
CW*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 30 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 75-7330

Name(s) of Permit Holder: United States of America, USDA-Forest Service

Post Office Address: 324 25th Street, Federal Building, Ogden, Utah 84401

Telephone No. 1-801-625-5360

Source of Water: First Basin Spring #1

Extent of Use:

Domestic _____ (number of households)

Stockwater 309 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: July 30, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

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Person to contact to accompany the Department representative during the field examination:

Robert W. Hennes, Forest Hydrologist, Salmon National Forest
(Name)

P.O. Box 729, Salmon, Idaho 83467 756-2215
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-24-85 Date
Robert W. Hennes Signature of Permit Holder (and Title, if appropriate)
United States of America - Forest Service
(for) J. S. TIXIER, Regional Forester

1-21-86

USDA-Forest Service

324 25th Street, Federal Building

Ogden, Utah 84401

Place
Stamp
Here

**Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

MARCH 01, 1983

RE: PERMIT NO. 55-12569, 75-7328, 75-7329, 75-7330, 75-7331, 75-7332,
75-7333, 75-7334 and ~~75-7335~~ *WJ*

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 75 7330

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Jan. 24, 1983

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-17-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 12-22-82

Special conditions of approval or cover letter. #26

RECEIVED

FEB 08 1983

Department of Water Resources

By: Ernest Carlson

Date: Feb 7, 1983

STATE OFFICE REVIEW:

363/LIT

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 2/10/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

75-7330

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: FIRST BASIN SPRING #1 trib. to SINKS

Date Filed: 12/22/1982

Diversion Pt: SWNE Sec 21 T 18N R 22E

Use: STOCKWATER (0.02 CFS)

In: SWNE Sec 21 T 18N R 22E

75-7330

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: FIRST BASIN
SPRING #1 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SWNE Sec
21 T 18N R 22E
Use: STOCKWATER
(0.02 CFS)
In: SWNE Sec 21 T 18N R
22E

MICROFILMED

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED Dec. 21, 1982		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE 00-02L3-3-159		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT	
				COST	PER		
12/2/82		Filing fees for Application for Water permits on lands on the Salmon National Forest	7	\$30	ea	210.00	
I certify that the above bill is correct and just, and that payment therefore has not been received. Date <u>12/18/82</u> Payee <u>[Signature]</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES	
		BY ²					
		TITLE		Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ¹			(Title)		
ACCOUNTING CLASSIFICATION							
MC 5210 = \$31.50 MC 5420 = 178.50							
PAID BY		CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER	
		DATE		PAYEE ³		ON (Name of bank)	
¹ When stated in foreign currency, insert name of currency. ² If authority to certify and authority to approve are combined in one person, one signature only is necessary; otherwise, both signatures are required. ³ If approving officer will sign in the space provided, over his official title. This voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporation name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER	
						TITLE	

UNITED STATES DEPARTMENT OF AGRICULTURE
CHASE ORDER

NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER 1 OF 1	CONTRACT NUMBER CM	ORDER DATE 122182	ORDER NUMBER 00-02L3-3-159
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CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) MR. RONALD D. CARLSON IDAHO DEPARTMENT OF WATER RESOURCES 150 SHOUP AVENUE IDAHO FALLS, IDAHO 83401	SHIP TO: (Consignee and Destination) FOREST SUPERVISOR SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467
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LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		FILING FEES FOR APPLICATION FOR WATER PERMITS ON LANDS ON THE SALMON NATIONAL FOREST PER ATTACHED SF 1034-A, PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL A-FRAME SPRING NORTH SHEEPHORN SPRING FIRST BASIN SPRING # 1 FIRST BASIN SPRING # 2 WATSON PEAK SPRING # 1 WATSON PEAK SPRING # 2 WATSON PEAK SPRING # 3	7	EA	30.00	210

SELLER'S ORIGINAL

FOB POINT	DISCOUNT TERMS	TOTAL
DESTINATION	NET	210
TIME FOR DELIVERY	SHIP VIA	
JAN 31 OR SOONER		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
Nashville, Tennessee 37260

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

ISSUING OFFICE NAME AND ADDRESS

SALMON NATIONAL FOREST
BOX 729
SALMON, IDAHO 83467

ORDERED BY (Name and Title)

MARJORIE J. LIGHT, PURCHASING AGENT

PHONE (Area Code and Number) 208/756-2215

AUTHORIZED SIGNATURE

Marjorie J. Light

FORM AD-838-9 (3/8)

SELLER'S ORIGINAL

3/79

IDENT. NO. 75 7330

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]