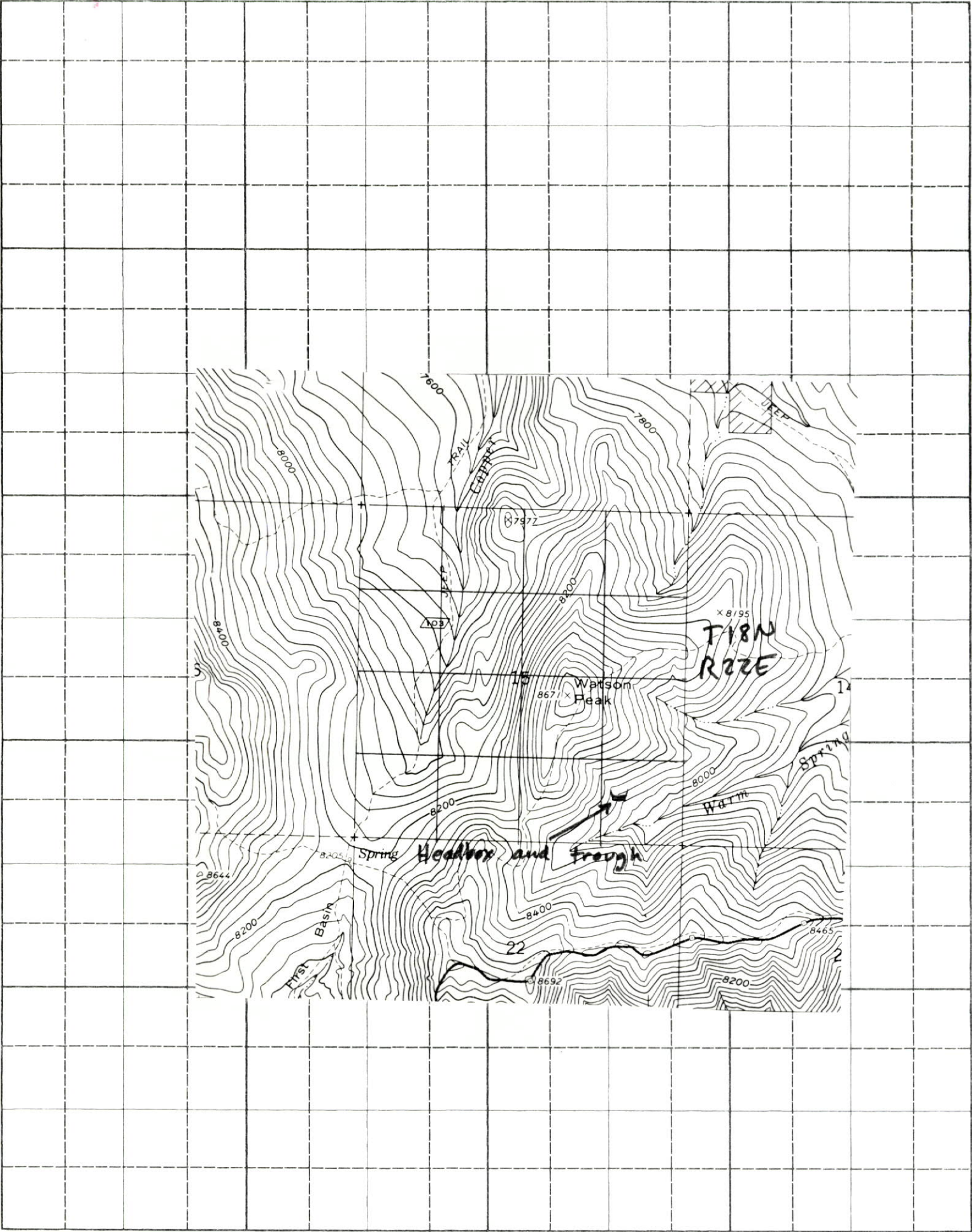


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

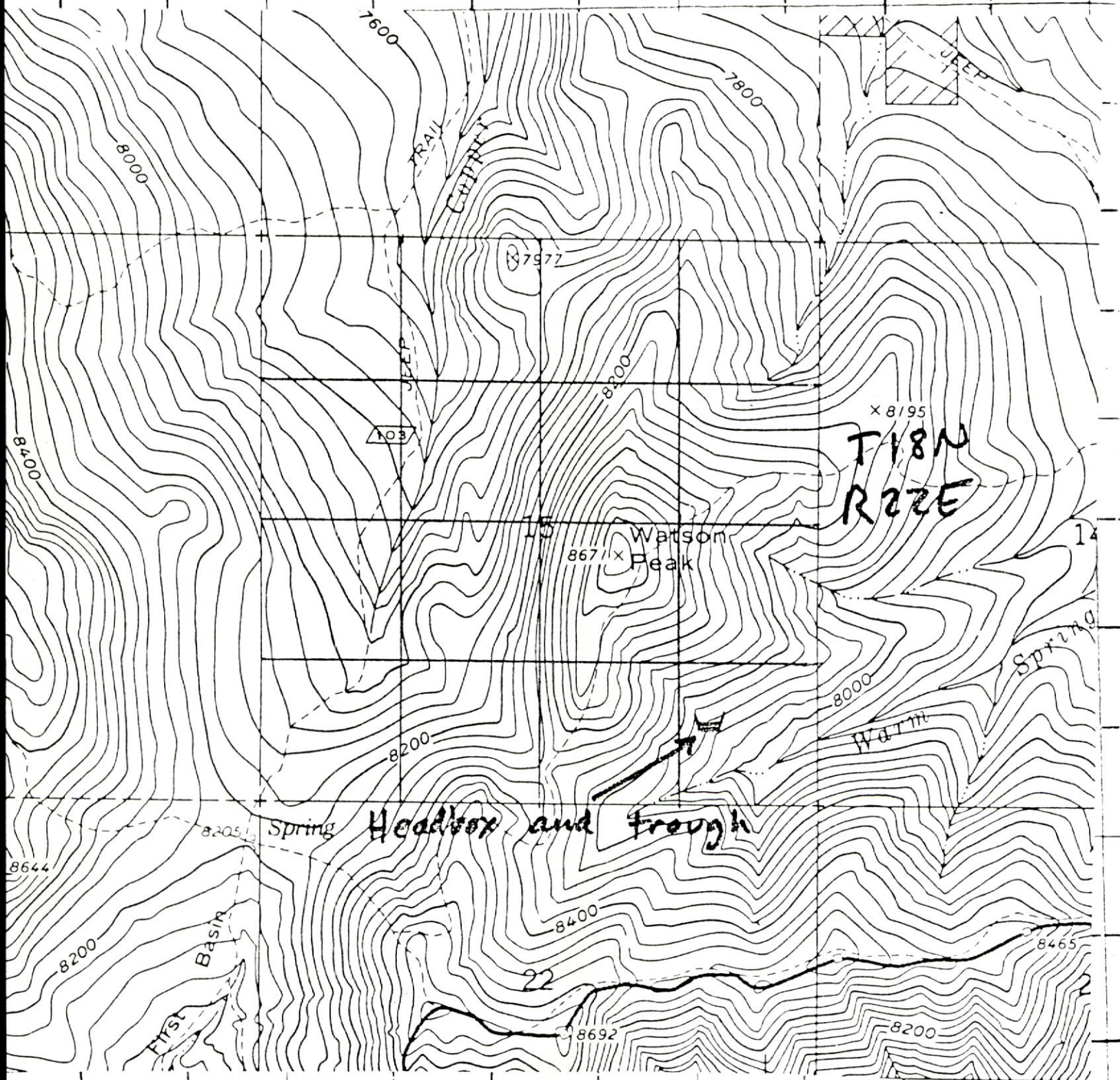
United States of America - Forest Service

Richard J. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED
1987
SERIALS
SECTION
NATIONAL
ARCHIVES

75-7332



MEASURED

JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07332

Priority: December 22, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.0 AF

This is to certify, that US DEPT OF AGRICULTURE
SALMON NATIONAL FOREST
HWY 93 N
PO BOX 729
SALMON ID 83467

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 22, 1982; and
has submitted Proof of Beneficial Use on October 29, 1990. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

WATSON PEAK SPRING NO 1 tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.02 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 15, Township 18N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

18N 22E 15 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Water used under this right also includes water for wildlife.

RECORDED

JUL 23 1993

State of Idaho
Department of Water Resources

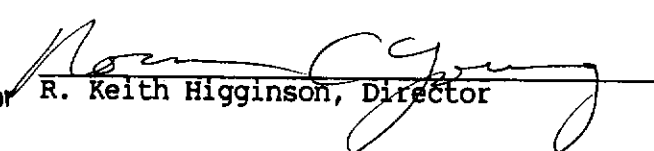
WATER RIGHT LICENSE

WATER RIGHT NO. 75-07332

CONDITIONS/REMARKS:

7. Stockwater use is for 254 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1993.

Acting for  R. Keith Higginson, Director

RECEIVED

JUL 23 1993

RECEIVED
OCT 29 1990

For Office Use Only
Amt. of Fee \$
Date N/A
Receipt No.
Received by

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7332 Telephone No. (801) 625-5360

Name(s) of Permit Holder(s): United States of America-Forest Service

Post Office Address: 324 25th Street, Ogden, Utah 84401

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater 254 (No. and type of stock) Other _____
Head Cattle

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: July 31, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Betsy Rieffenberger (208) 756-2215
Name Telephone No.

Salmon National Forest P. O. Box 729 Salmon, ID 83467
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 17 1991

United States of America-Forest Service

Date _____ Signature, (and title if on behalf of a company or organization)
(for) J. S. Dixier, Regional Forester

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by \$15
Date 3-23-90
Receipt # C015880

NOV 1 1989

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Eastern District Office

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED
NOV 6 1989

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7332 (Watson Peak #1)

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, Utah 84401

Telephone No. (801) 625-5360

Date Proof is Due: November 1, 1989

Describe what work has been completed toward the development of this water right: None
(This must be filled out! If no work has been completed, show "none".)

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The crew responsible for constructing this stockwater development was committed to other higher priority projects and firefighting and could not completed this project.

Permit holder(s) request an extension to Nov. 1, 1990 United States of America - Forest Service
(1 yr. minimum) (For) S. S. Tixier (Signature) Regional Forester

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1990.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to January 3, 1983, pursuant to Sec. 42-218a, Idaho Code.

Signed this 22nd day of May, 19 90.

J. Glen Saxton
Chief, Water Allocation Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

FEB 11 1988

Department of Water Resources
Eastern District Office

To provide additional time in which to submit proof
of beneficial use for a water right permit

FEB 19 1988

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7332

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street

Ogden, UT 84401

Telephone No. 801-625-5360

Date Proof is Due: 2-1-88

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

The spring development has been designed by district personnel, and materials for the development have already been purchased by the Salmon National Forest.

Costing \$ 1300.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The project was not completed during the 1987 field season due to work force priorities.

Permit holder(s) request an extension to November, 19 89 United States of America - Forest Service
(1 yr. minimum) (for) J. S. TIXIER (Signature) Regional Forest

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

RECEIVED

AUG 18 1988

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1989.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to January 1, 1983, pursuant to Sec. 42-218a, Idaho Code.

Signed this 20 day of June, 19 88.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Watson Peak Spring #1 which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 18 N.

Range 22 E. B.M. Lemhi County, additional points of diversion if any: _____

004-004

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 18 N.

Range 22 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 309 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America, administered by the Salmon National Forest

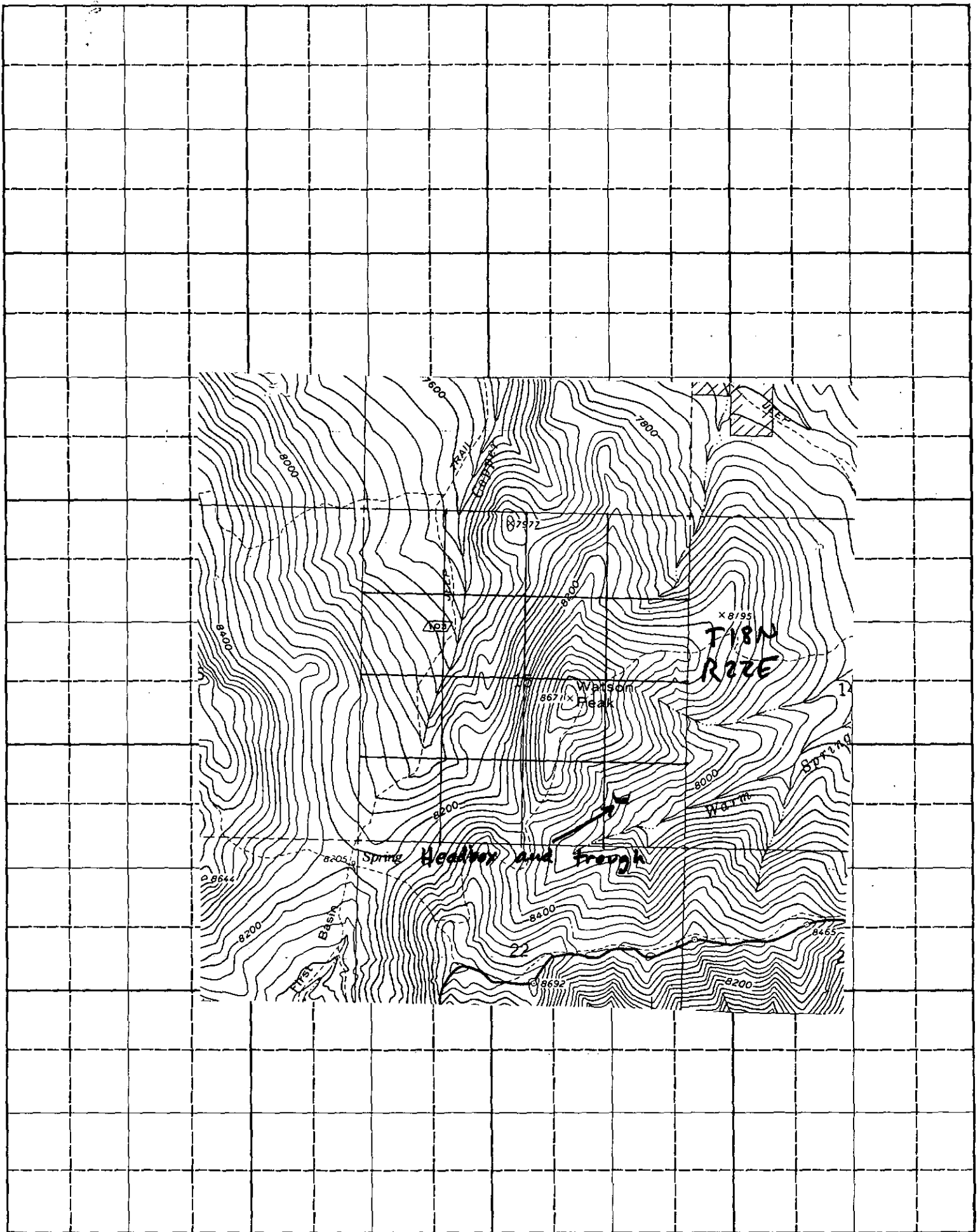
b. Who owns the land to be irrigated or place of use United States of America, administered by the
Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 12/22/1982

Received by CW Date 12-22-82 Time 4:15P

Preliminary check by AWJ Fee \$ 30.00

Received by CW Date 2-04-83 # 23370

Publication prepared by BP Date 12/29/82

Published in Recorder Herald

Publication dates 1/6 & 1/13/83

Publication approved CW Date 1-20-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7332, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of February, 1983.

A. Glen Gayton
Chief, Operations Bureau

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1993

US DEPT OF AGRICULTURE
SALMON NATIONAL FOREST
HWY 93 N
PO BOX 729
SALMON ID 83467

RE: WATER RIGHT NO. 75-07332

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 23 1993

WR0749NP
No. L75-07332

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/09/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE SALMON NATIONAL FOREST HWY 93 N PO BOX 729 SALMON ID 83467	12/22/1982	STOCKWATER	05-01 11-30	0.02 CFS	2.0 AFA
TOTAL DIVERSION:					0.02 CFS	2.0 AFA

Water Source: WATSON PEAK SPRING NO 1

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T18N R22E S15 SE SE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	22E	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:

Pou County: LEMHI

~~Non-Irrigation Uses: S/309 CATTLE~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Water used under this right also includes water for wildlife.
Stockwater use is for 254 range cattle.

Dates: App. Received: 12/22/1982 Priority Date: 12/22/1982
Proof Due Date: 11/01/1990 Proof Made Date: 10/29/1990
Exam Made Date: 12/30/1992 Exam Sent to S.O.: 05/25/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/09/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 75-7332 Date 6-9-93 Brenda Chapman

NAME	Yes ☒	No ☐	Or Address Change?
PRIORITY DATE	☐	☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐	☒	Order to Reinstate Needed?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source <u> </u>
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u>		Incorrect Fee for rate recommended?
	<u>-NA-</u>		Disagree/Measurement <u>NONE</u>
	<u>-NA-</u>		Pumping Theoretical $(8.8) \times (.70) \times ()$
			$(+ [2.31 \times])$
	☒		System Capacity <u>.02</u>
			Allowable Amount: <u>Permit Limit @ .02</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			Season Recommended <u> </u>
	☒		Disagree with Examiner's Calculations?
			$254 \times 12 \times 213 \div 325850 = 2.0$
	☒		Flow limit: <u>.02</u> x 213 x 1.9835 = <u>8.4</u>
USES	☐	☒	Change(s) in Nature of Use? <u> </u>
	☐	☒	Amendment Needed? <u> </u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	☒		Non-Irr. Uses <u>Stockwater</u>
	☐	☒	Special Overlap Condition <u> </u>
	<u>W25</u>		Other <u>"WILDLIFE" REMARK</u>
CONDITIONS	<u>R37</u>	☒	Measuring Devices <u> </u> Dates/Misc <u> </u>
		☒	W/Master Control <u> </u> Water Dist <u> </u>
		☒	Overlap <u> </u> App Rec'd <u> </u>
		☒	Water Quality <u> </u> Exam Made <u> </u>
COMMENTS:	<u>254 RANGE CATTLE / SALMON NATIONAL FOREST</u>		

RECOMMENDED	CFS	VOL	
Irrigation	<u> </u>	<u> </u>	LICENSE ☒
Domestic	<u> </u>	<u> </u>	AMEND <u> </u>
Stockwater	<u>.02</u>	<u>2.0</u>	
<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	

(L)

RECEIVED
MAY 28 1993
Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN
TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE
RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12-30-92 PERMIT NO. 75-7332
ACCOMPANIED/ASSISTED BY: Robert Rose

RECOMMENDED AMENDMENTS:

- ☒ NONE
☐ CANCELLATION/RELINQUISHMENT
☐ Change P.D. as reflected ☐ Add P.D. as reflected
☐ Change P.U. as reflected ☐ Add P.U. as reflected
☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS


KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-733.2

1. Owner: United States of America-Forest Service Phone No. (801) 625-5360

Current Address: Forest Service Building Highway 93 North P.O. Box 729
Salmon, ID. 83467

2. Accompanied by: Robert Rose EXAM DATE: 12-30-92

Address: Same Phone No. Same

Relationship to Permit Holder: Fishery Biologist

3. Source: Watson Peak Spring #1 tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	15	18N	22E	Lemhi	U.S.G.S. Quad Map

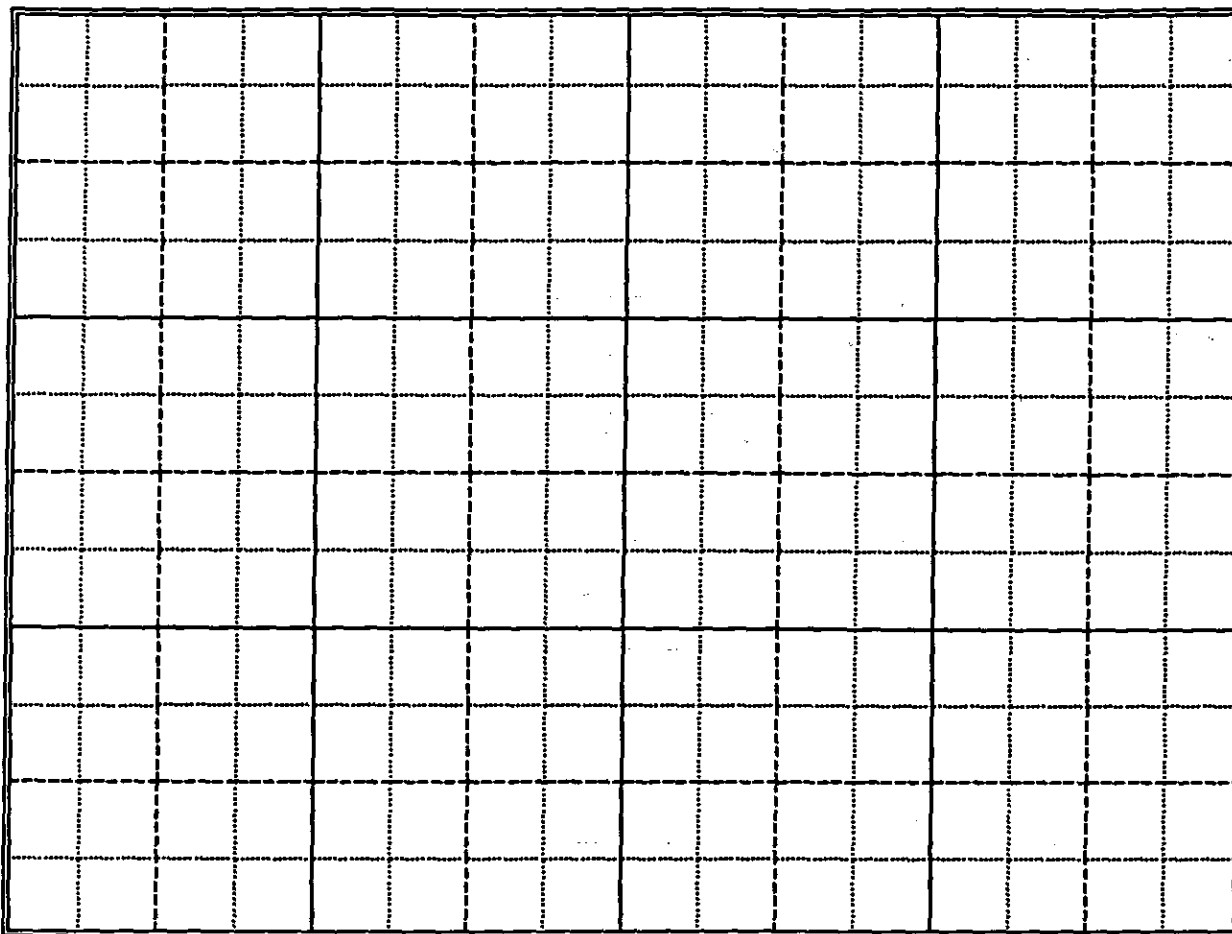
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	22E	15																5	

APPROVED
JUL 23 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

JUL 23 1993

E. NARRATIVE/REMARKS/COMMENTS

Spring to Headbox to a trough supplying
water to 254 Range cattle.

* As per telephone conversation to Robert Rose
on 12-30-92

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JUL 23 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

de minimus $Q = 0.02$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V = \frac{(254 \text{ Head}) (12 \text{ gph}) (210 \text{ days})}{325850 \text{ af/gal}} = 1.96$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	5/1	11/30	0.02	2.0
Wildlife (W)				
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Gary Buss Date 12-30-92

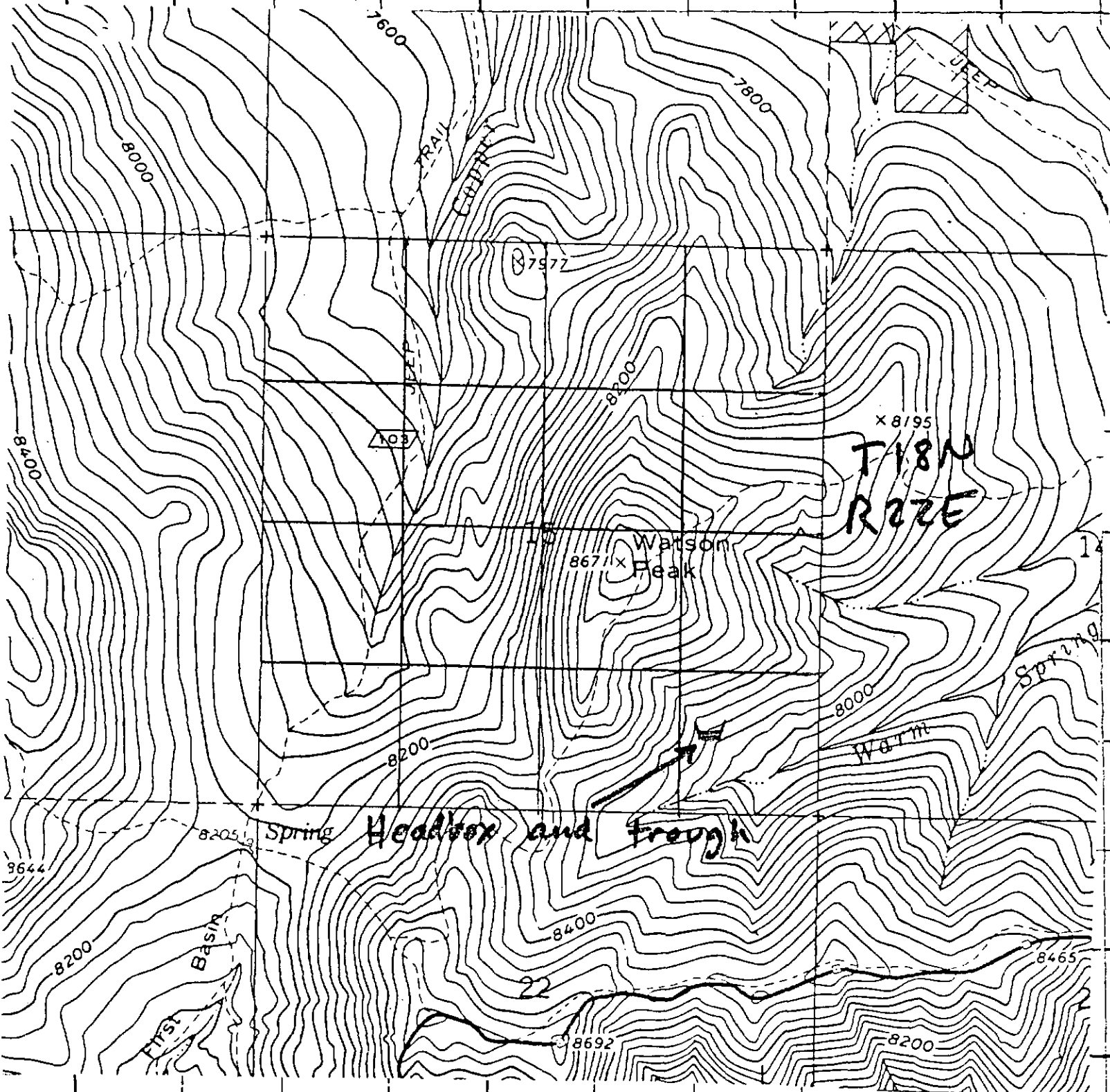
Reviewer _____ Date _____

SEAL

RECEIVED

JUL 23 1993

75-7332



UNRECORDED

JUL 23 1993

December 17, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07332

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7332

Date 12-14-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
X Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drill permit req'd? Copy in file?
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

N Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

[Signature]



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2541

Date: October 24, 1990

Keith Higginson
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
OCT 29 1990
No \$ received
Department of Water Resources

Dear Mr. Higginson:

Enclosed are Proof of Beneficial Use Forms for four completed stock
water developments on the Salmon National Forest. These are for permit
Nos. 75-7482, 75-7415, 75-7334 and 75-7332.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosure

RECORDED

JAN 17 1991



Caring for the Land and Serving People

FS-6200-28b(4/88)

138413
August 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 75-07332

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

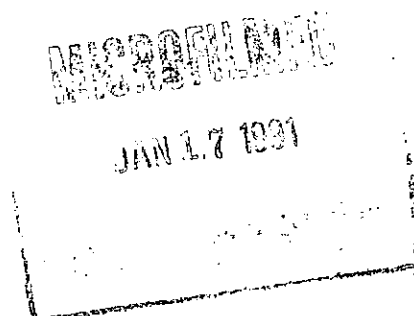
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



May 23, 1990

U.S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit Nos. 75-7415, 75-7332 and 75-7334

Enclosed is a copy of each of the approved requests for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1990. Note that the permits have been reinstated with an advance in priority, since the extension was received after the proof of beneficial use date.

If I can be of further assistance, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JUN 28 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7332Reviewed by [Signature]Date 5-22-80

BASIC INFORMATION

Y Date stamp received
Y Extension received timely (not too early not too late)
Y Fee received and receipted
Y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
_____ Has the cost incurred been adequate to demonstrate an intent to complete the project?
_____ Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Y Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN

Recommended approval for one year

Y Reinstate Date extension received Nov. 3 = _____
Proof due date Nov. 1 = -
No. of days late = 2
Priority date Jan. 1, '83 = +
ADJUSTED PRIORITY DATE Jan. 3, '83 = _____

DATE ENTRY

_____ Change proof due date _____ Address change
_____ Priority date change

March 2, 1990

U.S. Dept. of Agriculture
National Finance Center
P. O. Box 60075
New Orleans, LA 70160

Gentlemen:

Re: Permit Nos. 75-7332, 75-7334 and 75-7415

Please consider this as an invoice and send to the Department of Water Resources monies to cover the fees for three requests for extension of time. The Order Number is 40-02S2-0-1038 in the amount of \$15 each for a total of \$45. Attached is a copy of the Purchase Order.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

ENCLOSURE

JUN 28 1990



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED

NOV 5 1989

Reply to: 2540

Date: October 24, 1989

Department of Water Resources
Eastern District Office

Ernest Carlsen
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401

RECEIVED
NOV 6 1989

Department of Water Resources

Dear Mr. Carlsen:

Enclosed are "Requests for Extension of Time" for three proposed stockwater developments on the Salmon National Forest. Due to other high priority projects and the extreme fire conditions this past summer, we were unable to construct these stockwater developments as planned. We would appreciate it if you would give us a time extension to complete these developments next summer.

Also enclosed is a purchase order to cover the costs of filing for an extension.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosures (3)

cc:
Betsy Rieffenberger
Salmon RD

BRieffenberger:ehm

RECEIVED

JUN 28 1990



Caring for the Land and Serving People

FS-6200-28(7-82)

Order Number: 40-02S2-0-1038 Sub:

10/31/89

138587

August 31, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324. 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 75-07332

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 28 1990

June 21, 1988

United States of America - Forest Service
324 25th Street
Ogden, Utah 84401

RE: Permit No. 75-7332

Gentlemen:

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use is extended to November 1, 1989. Note that the permit has been reinstated with an advance in priority.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

AUG 18 1988

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7332Reviewed by lyDate 8-17-1988

BASIC INFORMATION

y Date stamp received
late Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
NA Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

NA Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - Recommend approval based on due diligence until Nov. 1, 1989

Special conditions or remarks:

y Reinstatement Date extension received 2-11-88 = _____
Proof due date 2-1-88 = _____
No. of days late _____ = 10
Priority date Dec. 22 '82 = + _____
ADJUSTED PRIORITY DATE Jan 1 '83 = _____

____ Prepare coding sheet
____ Change rolodex cardf

EXTENSION OF TIME

June 9, 1988

U.S. DEPT. OF AGRICULTURE
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

PERMIT NO. 75-7332, 75-7333, 75-7334

We are in receipt of the \$45.00 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

enclosed is our receipt No. C001050.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED

AUG 18 1988

NOTICE TO CHECK RECIPIENT		TREASURY-FINANCIAL MANAGEMENT SERVICE TFS FORM 3039 (Rev.)	
VENDOR NAME: DEPT OF WATER RESOURCES		VENDOR I.D. NUMBER: 4002S28290 *	
AGENCY NAME AND BILLING ADDRESS:	USDA-NFC, P O BOX 60800	U.S. TREASURY REG. FINANCIAL CENTER: KANSAS CITY, KS	
	NEW ORLEANS, LA. 70160	CHECK NUMBER	CHECK AMOUNT
	CALL 504-255-5370 OR	3084-11014937	\$*****45*00
	TOLL FREE 1-800-421-0323	CHECK DATE	05-25-88
P O # 40-02S2-8-290		AGENCY SCHEDULE NUMBER	
INV AMOUNT \$45.00		0000825898	
#1238		AGENCY TELEPHONE NUMBER	
INV DATE 04-26		504-255-5370	
SCHD/SEQ Q28145-00113			
CREDIT ACCT OF USDA - FOREST SERVICE			

AUG 18 1988

MAY 27 1988

Department of Water Resources

PLEASE DIRECT ANY INQUIRIES CONCERNING THIS PAYMENT TO THE AGENCY AT THE ADDRESS (OR TELEPHONE NUMBER) INDICATED ABOVE.

**UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 02 09 88	ORDER NUMBER 40-02S2-8-290	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse)		SELLER'S IDENT. NO.	FORM 1099 ☒ NO. ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

Idaho Department of Water Resources
140 Shoup, Suite 15
Idaho Falls, ID 83402

SHIP
TO
▶

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

Salmon National Forest
P.O. Box 729
Salmon, ID 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		State of Idaho Water Right Estensions	1 3	ea	15.00	45.00

RECEIVED
FEB 19 1988

09-10-110
1238

Department of Water Resources

SELLER'S ORIGINAL

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)

F.O.B. POINT Origin	DISCOUNT AND/OR NET PAYMENT TERMS Net 30	TOTAL ▶	45.00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) 02/11/88	SHIP VIA N/A		

**DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)**

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

PAID

AUG 18 1988

ISSUING OFFICE NAME AND ADDRESS

**IDAWY Contracting Center-RM 101
250 S. 4th Ave.
Pocatello, ID 83201**

ORDERED BY (Name and Title)

PEGGY A. SMITH, Purchasing Agent

COMMERCIAL PHONE (Area Code and Number)

(208) 236-6717

AUTHORIZED SIGNATURE

[Signature]

FORM AD -- 838 (REV. 3/84)

SELLER'S ORIGINAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

INVOICE

09-10-110 1238

BILL TO	U.S. Department of Agriculture	
	National Finance Center	
	P.O. Box 60075	
	New Orleans, LA 70160	
DATE	4/26/88	Order #40-02S2-8-290
Please remit payment of \$45.00 per attached purchase order for State of Idaho Water Right Extensions. 75.7332 7333 7334 AUG 18 1988		
TOTAL		\$45.00



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2540

Date: February 4, 1988

Ernest Carlsen
Idaho Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

RECEIVED

FEB 11 1988

Department of Water Resources
Eastern District Office

Dear Ernie,

Enclosed are completed Requests for Extension for proposed water developments on the Salmon National Forest. The extensions cover the following applications:

75-7332
75-7333
75-7334

Also enclosed is a purchase order for \$45 to cover extension fees.

Thank you for your assistance.

Sincerely,

for RICHARD T. HAUFF
Forest Supervisor

Enclosure (4)

RECEIVED

AUG 18 1988

RECEIVED

FEB 19 1988

Department of Water Resources



**UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 02 09 88	ORDER NUMBER 40-02S2-8-290	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

**Idaho Department of Water Resources
140 Shoup, Suite 15
Idaho Falls, ID 83402**

**SHIP
TO
▶**

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

**Salmon National Forest
P.O. Box 729
Salmon, ID 83467**

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		State of Idaho Water Right Estensions	1	3	ea	15.00
SELLER'S ORIGINAL RECEIVED FEB 19 1988 Department of Water Resources						
THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)						
F.O.B. POINT Origin		DISCOUNT AND/OR NET PAYMENT TERMS Net 30			TOTAL ▶ 45.00	
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) 02/11/88		SHIP VIA N/A				

**DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)**

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

MICROFILMED

AUG 18 1988

ISSUING OFFICE NAME AND ADDRESS

**IDAWY Contracting Center-RM 101
260 S. 4th Ave.
Pocatello, ID 83201**

ORDERED BY (Name and Title)

PEGGY A. SMITH, Purchasing Agent

COMMERCIAL PHONE (Area Code and Number)

(208) 236-6717

AUTHORIZED SIGNATURE

[Signature]

SELLER'S ORIGINAL

138117
CERTIFIED MAIL
November 30, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: Permit No. 75-7332

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

AUG 18 1988

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 01, 1983

RE: PERMIT NO. 55-12569, 75-7328, 75-7329, 75-7330, 75-7331, 75-7332,
75-7333, 75-7334 ~~and 75-7335~~ *pw*

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 75 7332

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Jan. 24, 1983

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-17-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

12-22-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

RECEIVED

FEB 08 1983

Department of Water Resources

By: Ernest Carlson

Date: Feb. 7, 1983

STATE OFFICE REVIEW:

SH/L17

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 2/10/83

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

SC 10
RCH
RCH

SC 10
RCH
RCH

10 100

PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	122182	00-02L3-3-159	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	MR. RONALD D. CARLSON IDAHO DEPARTMENT OF WATER RESOURCES 150 SHOUP AVENUE IDAHO FALLS, IDAHO 83401	FOREST SUPERVISOR SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		FILING FEES FOR APPLICATION FOR WATER PERMITS ON LANDS ON THE SALMON NATIONAL FOREST PER ATTACHED SF 1034-A, PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL A-FRAME SPRING NORTH SHEEPHORN SPRING FIRST BASIN SPRING # 1 FIRST BASIN SPRING # 2 WATSON PEAK SPRING # 1 WATSON PEAK SPRING # 2 WATSON PEAK SPRING # 3	7	EA	30.00	210

SELLER'S ORIGINAL

FOB POINT	DISCOUNT TERMS	TOTAL
DESTINATION	NET	210
TIME FOR DELIVERY	SHIP VIA	
JAN 30 OR SOONER		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467	MARJORIE J. LIGHT, PURCHASING AGENT
	PHONE (Area Code and Number) 208/756-2215 TMS FIS 554-1111 Price
	AUTHORIZED SIGNATURE <i>Marjorie J. Light</i>

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467			DATE VOUCHER PREPARED Dec. 21, 1982		SCHEDULE NO.		
			CONTRACT NUMBER AND DATE 00-02L3-3-159		PAID BY		
			REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401			DATE INVOICE RECEIVED				
			DISCOUNT TERMS				
			PAYEE'S ACCOUNT NUMBER				
			GOVERNMENT B/L NUMBER				
SHIPPED FROM			TO		WEIGHT		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT	
12/2/82		Filing fees for Application for Water permits on lands on the Salmon National Forest	7	\$30	ea	210.00	
I certify that the above bill is correct and just and that payment therefore has not been received. Date <u>12/28/82</u> Payee <u>[Signature]</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES	
		BY ²					
		TITLE		Amount verified; correct for			
				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ³			(Title)		
ACCOUNTING CLASSIFICATION							
MC 5210 = \$31.50 MC 5420 = 178.50							
CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)				
CASH DATE			PAYEE ³				
\$							
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE	

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7328

U.S. DEPT. OF AGRI.
FOREST SERVICE FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: A-FRAME
SPRING trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SWNW Sec
11 T 18N R 20E
Use: DOMESTIC (0.02
CFS)
In: SWNW Sec 11 T 18N R
20E

75-7332

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #1 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SESE Sec 15
T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: SESE Sec 15 T 18N R
22E

75-7333

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #2 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NESE Sec
15 T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: NESE Sec 15 T 18N R
22E

75-7334

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #3 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NENE Sec
15 T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: NENE Sec 15 T 18N R
22E

75-7335

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LOWER MAGPIE
SPRING trib. to SINKS

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JAN 17 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, depose
and says that he is one of the printers (publisher) of the RECORDER HERALD
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of genera
circulation therein,

Not. App. Water Rights 75-7328, 75-7329, 75-7330,
That the

75-7331, 75-7332, 75-7333, 75-7334, 75-7335 a true
printed copy of which is attached to the margin hereof, has been and was correct

ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated Jan. 6, 1983
and ending with the issue dated Jan. 13, 1983

Subscribed and sworn to before me, this thirteenth

day of January, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 64.35

75-7332

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WATSON PEAK SPRING #1 trib. to SINKS

Date Filed: 12/22/1982

Diversion Pt: SESE Sec 15 T 18N R 22E

Use: STOCKWATER (0.02 CFS)

In: SESE Sec 15 T 18N R 22E

75-7332

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #1 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SESE Sec 15
T 18N R 22E
Use: STOCKWATER
(0.02 CFS)
In: SESE Sec 15 T 18N R
22E

UNRECORDED