

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

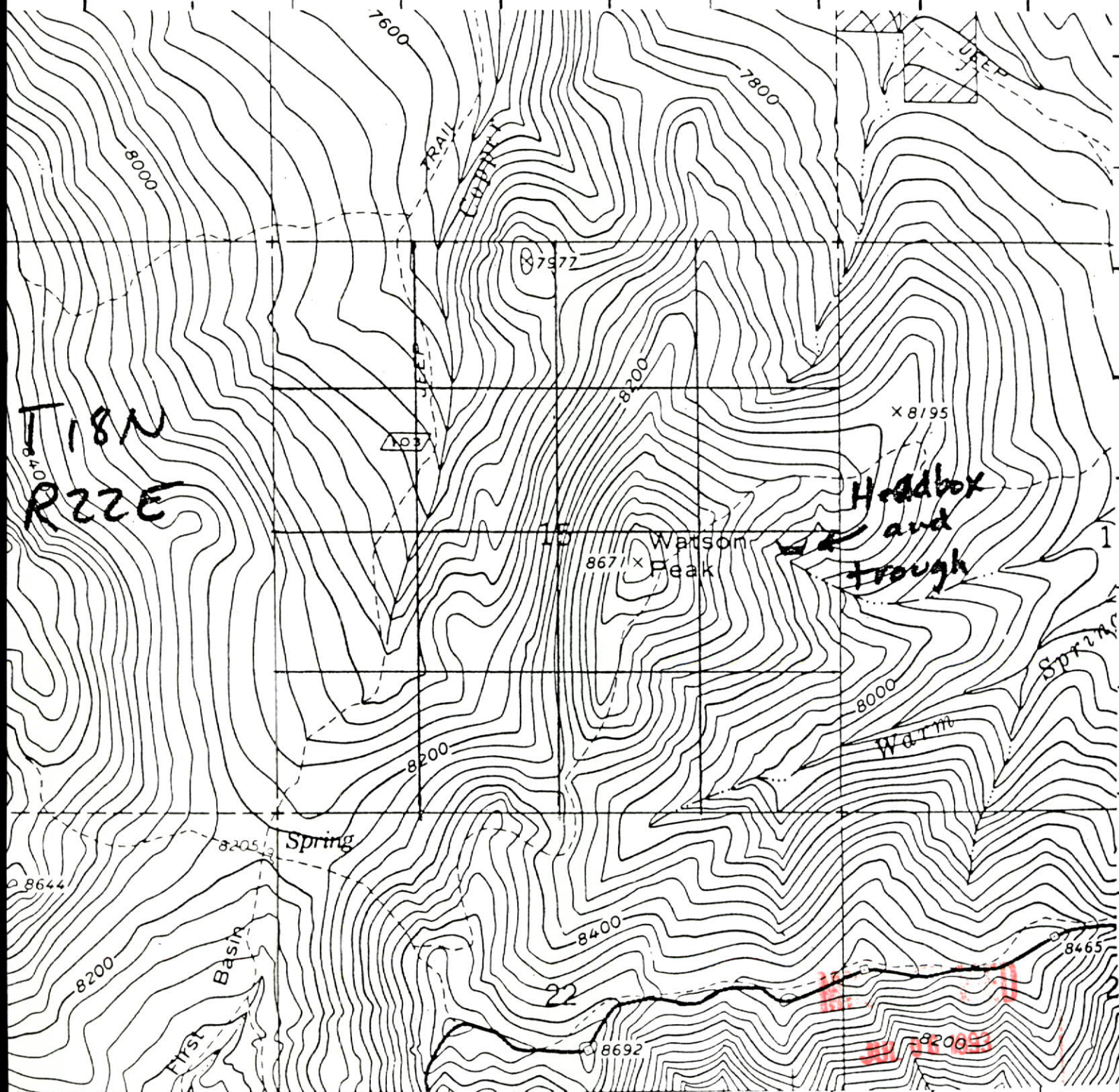


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard T. Saunders
(for) T.A. ROEDERER (Applicant) DRF, Resources

75-7333



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07333

Priority: January 1, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

SALMON NATIONAL FOREST

PO BOX 729

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 22, 1982; and has submitted Proof of Beneficial Use on October 26, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

WATSON PEAK SPRING NO 2

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.02 CFS	2.4 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESE , Sec. 15, Township 18N, Range 22E LEMHI County	

PLACE OF USE: STOCKWATER
TWN RGE SEC

18N 22E 15 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 309 range cattle.

JUL 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07333

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JUNE, 1993.

Acting for


R. Keith Higginson, Director

RECEIVED

JUL 06 1993

Form 217
03/86

RECEIVED

OCT 26 1989

For Office Use Only

N/A.

Fee Received — 0 —

Department of Water Resources
Eastern District Office

Date 10-26-89

Receipt #

Receipt by

Reviewed by 12/19/89

Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-07333

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Watson Peak Spring # 2

Extent of Use:

Domestic (number of households) Stockwater 309 Headcattle (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted .02 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: June, 1989

Measuring Device: Required? — Yes X No
Installed? — Yes X No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes X No
Installed? — Yes X No

Person to contact to accompany the Department representative during the field examination:

Betsy Rieffenberger, Hydrologist

(208) 756-2215

(Name)

(Telephone Number)

Salmon National Forest, P. O. Box 729, Salmon, ID 83467

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

MAR 14 1990

Date

10/25/89
Signature of Permit Holder (and title, if appropriate)
(for) J. S. Tixier, Regional Forester

RECEIVED
FEB 11 1988
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

For Office Use Only

\$15 FEE Received by 49

Date 6-1-88

Receipt # C001050

RECEIVED

FEB 19 1988

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7333

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street

Ogden, UT 84401

Telephone No. 801-625-5360

Date Proof Is Due: 2-1-88

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

The spring development has been designed by district personnel and materials
for the development have already been purchased by the Salmon National Forest.

Costing \$ 1300.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The project was not completed during the 1987 field season due to work force
priorities.

Permit holder(s) request an extension to November, 19 89.

(1 yr. minimum) (for) J. S. TIXIER (Signature)*

*IF OTHER THAN PERMIT HOLDER,

POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

AUG 18 1988

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1989.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to January 1, 1983, pursuant to Sec. 42-218a, Idaho Code.

Signed this 20th day of June, 19 88.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Watson Peak Spring #2 which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 18 N.

Range 22 E. B.M. Lemhi County, additional points of diversion if any:

004-005

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 18 N.

Range 22 E. B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 309 cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

RECEIVED
MAY 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

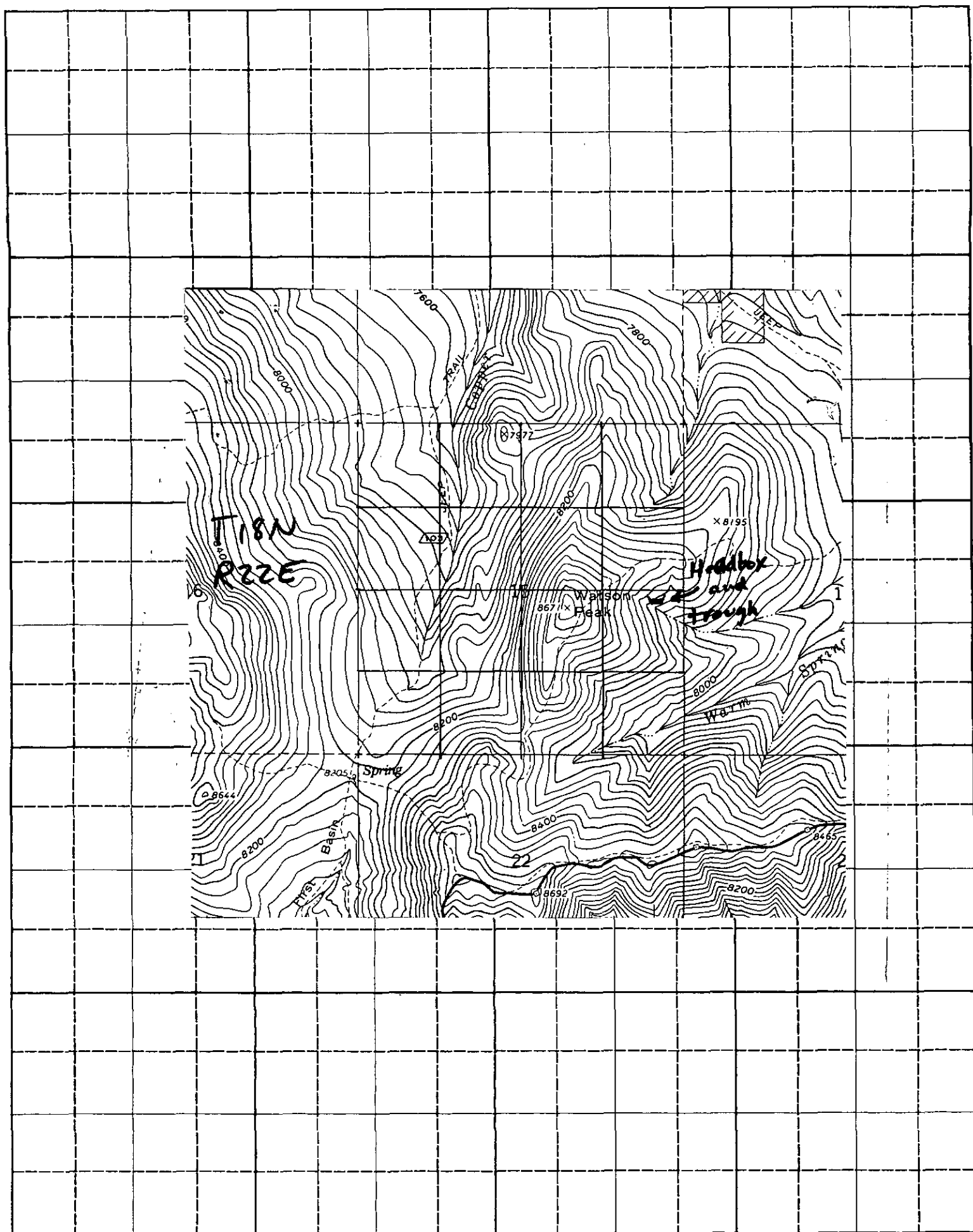
9. a. Who owns the property at the point of diversion United States of America, administered by the
Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

RECEIVED
JUN 10 1964

Proposed Priority 12/22/1982

Received by CW Date 12-22-82 Time 4:15 P

Preliminary check by HWS Fee \$ 30.00

Received by CW Date 2-14-83 # 23370

Publication prepared by BP Date 12/29/82

Published in Recorder Herald

Publication dates 1/6 & 1/13/83

Publication approved CW Date 1-20-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC PC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7333, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of February, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

RE: WATER RIGHT NO. 75-07333

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JUL 06 1993

WR0749NP
No. L75-07333

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST PO BOX 729 SALMON ID 83467 (208) 756-2215	01/01/1983	STOCKWATER	05-01 11-30	0.02 CFS	2.4 AFA
TOTAL DIVERSION:					0.02 CFS	2.4 AFA

Water Source: WATSON PEAK SPRING NO 2

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T18N R22E S15 NE SE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
18N	22E	15	:					:					:					:	S				:

Pou County: LEMHI

~~Non-Irrigation Use: C/309 CATTLE~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 309 range cattle.

Dates:	App. Received:	12/22/1982	Priority Date:	01/01/1983
	Proof Due Date:	11/01/1989	Proof Made Date:	10/26/1989
	Exam Made Date:	12/30/1992	Exam Sent to S.O.:	05/25/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/10/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 75-7333 Date 6-10-93 Brenda Chapman

NAME	Yes ☒	No ☐	Or Address Change? _____
PRIORITY DATE	☐	☒	Advance? _____ Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
SOURCE	☐	☒	Changes? Clarification of Originally Intended source _____
	☐	☒	Notice of Intent to Void - Source change. _____
P/D	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree/Measurement _____
	☐	☒	Pumping Theoretical $(8.8) \times (.70) \times ()$ $(+ [2.31 \times])$
	☐	☒	System Capacity <u>.02</u>
	☐	☒	Allowable Amount: <u>Permit limit @ .02</u>
TOTAL VOLUME	☐	☐	Rate/ac _____ AFA Irr. Season _____
	☐	☐	Standard Irr. Season _____
	☒	☐	<u>SPECIAL</u> → <u>5-1 to 11-30</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	$309 \times 12 \times 213 \div 325850 = 2.4 \text{ gF}$ Flow limit: <u>.02</u> $\times 213 \times 1.9835 = 8.4$
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>STOCKWATER</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>"WILDLIFE REMARK"</u>
CONDITIONS	☐	☒	<u>R37</u> <u>STOCKWATER / FS</u>
	☐	☒	Measuring Devices _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap <u>12-22-82</u> _____
	☐	☒	Water Quality _____

COMMENTS: 309 Cattle; Wildlife use marked off by examiner.

RECOMMENDED	CFS	VOL	
Irrigation	_____	_____	LICENSE ☒
Domestic	_____	_____	AMEND ☐
Stockwater	<u>.02</u>	<u>2.4</u>	
_____	_____	_____	
_____	_____	_____	

(L)

RECEIVED

MAY 28 1993

Department of Water Resources

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

24 May 93
DATE

EXAM DATE: 12-30-92

PERMIT NO. 75-7333

ACCOMPANIED/ASSISTED BY:

Robert Rose

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson

KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7333

1. Owner: United States of America-Forest Service Phone No. (801) 625-5360

Current Address: Forest Service Building Highway 93 North P.O. Box 729
Salmon, ID. 83467

2. Accompanied by: Robert Rose EXAM DATE: 12-30-92

Address: Same Phone No. Same

Relationship to Permit Holder: Fishery Biologist

3. Source: Watson Peak Spring #2 tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	15	18N	22E	Lemhi	U.S.G.S. Quad Map

2. Place(s) of Use:

Indicate Method of Determination _____

Section 15, Township 18N, Range 22E																			
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	22E	15															5		

JUL 06 1993

[illegible]

 Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: See Memorandum U.S.F.S. Field Exam. Dtd Feb 26, 1981

~~JUL 06 1993~~

E. NARRATIVE/REMARKS/COMMENTS

Spring to headbox to a trough supplying
water to 309 Range Cattle.

* As per telephone conversation to Robert Rose
on 12-30-92

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JUL 06 1993

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

de minimus $Q = 0.02$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V = \frac{(309 \text{ head})(12 \text{ gph})(210 \text{ days})}{325850 \text{ af/gal}} = 2.39$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	5/1	11/30	0.02	2.4
Wildlife (W)				
Totals:				

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Gary Buss Date 12-30-92

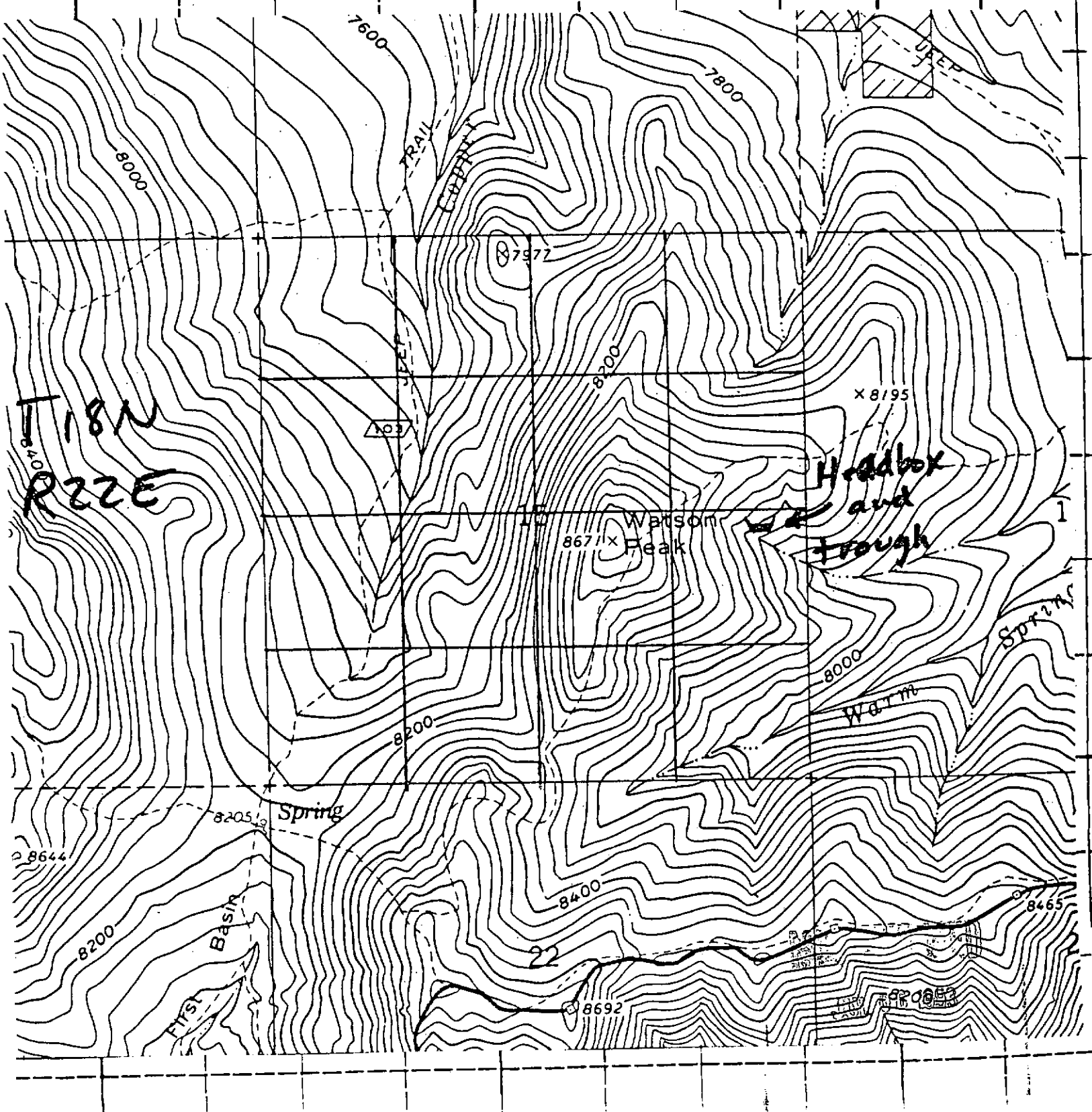
Reviewer _____ Date _____

SEAL

RECORDED

JUL 06 1993

75-7333



December 21, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07333

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOT FILMED

MAR 14 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7333

Date: 12/19/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

NA	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138588
August 31, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 75-07333

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

NOT RECORDED

MAR 14 1990

June 21, 1988

United States of America - Forest Service
324 25th Street
Ogden, Utah 84401

RE: Permit No. 75-7333

Gentlemen:

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use is extended to November 1, 1989. Note that the permit has been reinstated with an advance in priority.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosure

INDEXED

AUG 18 1988

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7333Reviewed by JyDate 6-17-1988

BASIC INFORMATION

y Date stamp received
y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
w/n Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

w/n Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN Recommend approval based on due diligence until 11-1-1989

Special conditions or remarks:

y Reinstatement Date extension received Feb 11 = _____
 Proof due date Feb 1 = -
 No. of days late _____ = 10
 Priority date Dec. 22 '82 = +
 ADJUSTED PRIORITY DATE Jan 1, '83 = _____

____ Prepare coding sheet
 ____ Change rolodex cardf



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

INVOICE

09-10-110 1238

BILL TO	U.S. Department of Agriculture	
	National Finance Center	
	P.O. Box 60075	
	New Orleans, LA 70160	
DATE 4/26/88		
Order #40-02S2-8-290		
Please remit payment of \$45.00 per attached purchase order for State of Idaho Water Right Extensions. FILED AUG 18 1988		
		TOTAL \$45.00



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2540

Date: February 4, 1988

Ernest Carlsen
Idaho Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

RECEIVED

FEB 11 1988

Department of Water Resources
Eastern District Office

Dear Ernie,

Enclosed are completed Requests for Extension for proposed water developments on the Salmon National Forest. The extensions cover the following applications:

75-7332
75-7333
75-7334

Also enclosed is a purchase order for \$45 to cover extension fees.

Thank you for your assistance.

Sincerely,

for RICHARD T. HAUFF
Forest Supervisor

Enclosure (4)

RECEIVED

AUG 18 1988

RECEIVED

FEB 19 1988

Department of Water Resources



138 114
CERTIFIED MAIL
November 30, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: Permit No. 75-7333

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 01, 1983

RE: PERMIT NO. 55-12569, 75-7328, 75-7329, 75-7330, 75-7331, 75-7332,
75-7333, 75-7334 and ~~75-7335~~ *bu*

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. *E DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 75 7333

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: Jan. 24, 1983

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1-17-83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

12-22-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

RECEIVED

FEB 08 1983

Department of Water Resources

By: Ernest Carlson

Date: Feb 7, 1983

STATE OFFICE REVIEW:

SLW/LIT

26

☐ See attached sheet for more information.

By: [Signature]

Date: 2/10/83

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER 1 OF 1	CONTRACT NUMBER QM	ORDER DATE 122182	ORDER NUMBER 00-02L3-3-159	SUB
------------------------------	------------------------------	-----------------------------	--------------------------------------	-----

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) MR. RONALD D. CARLSON IDAHO DEPARTMENT OF WATER RESOURCES 150 SHOUP AVENUE IDAHO FALLS, IDAHO 83401	SHIP TO: (Consignee and Destination) FOREST SUPERVISOR SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467
--	--	---

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		FILING FEES FOR APPLICATION FOR WATER PERMITS ON LANDS ON THE SALMON NATIONAL FOREST PER ATTACHED SF 1034-A, PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL A-FRAME SPRING NORTH SHEEPHORN SPRING FIRST BASIN SPRING # 1 FIRST BASIN SPRING # 2 WATSON PEAK SPRING # 1 WATSON PEAK SPRING # 2 WATSON PEAK SPRING # 3	7	EA	30.00	210

SELLER'S ORIGINAL

FOB POINT DESTINATION TIME FOR DELIVERY JAN 30 OR SOONER	DISCOUNT TERMS NET SHIP VIA	TOTAL 210
---	--	---------------------

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

~~U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160~~

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467	ORDERED BY (Name and Title) MARJORIE J. LIGHT, PURCHASING AGENT PHONE (Area Code and Number) 208/756-2215 FIS 554-1111 AUTHORIZED SIGNATURE <i>Marjorie J. Light</i>
--	--

FORM AD-838-9 (3/8)

SELLER'S ORIGINAL

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED Dec. 21, 1982		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE 00-02L3-3-159		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT	
				COST	PER		
12/2/182		Filing fees for Application for Water permits on lands on the Salmon National Forest	7	\$30	ea	210.00	
I certify that the above bill is correct and just and that payment therefore has not been received. Date <u>12/28/82</u> Payee <u>[Signature]</u>							
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)				TOTAL	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY <u>[Signature]</u> TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES	
				Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)			(Title)		
ACCOUNTING CLASSIFICATION							
MC 5210 = \$31.50 MC 5420 = 178.50							
CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
CASH		DATE		PAYEE			
* When stated in foreign currency, insert name of currency. * If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. * When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.				PER			
				TITLE			

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7328

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: A-FRAME
SPRING trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SWNW Sec
11 T 18N R 20E
Use: DOMESTIC (0.02
CFS)
In: SWNW Sec 11 T 18N R
20E.

75-7332

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #1 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SESE Sec 15
T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: SESE Sec 15 T 18N R
22E

75-7333

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #2 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NESE Sec
15 T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: NESE Sec 15 T 18N R
22E

75-7334

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #3 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NESE Sec
15 T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: NESE Sec 15 T 18N R
22E

75-7335

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #4 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NESE Sec
15 T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: NESE Sec 15 T 18N R
22E

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JAN 17 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

Nct. App. Water Rights 75-7328, 75-7329, 75-7330,
That the

75-7331, 75-7332, 75-7333, 75-7334, 75-7335 a true

printed copy of which is attached to the margin hereof, has been and was correct
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated Jan. 6, 1983.

and ending with the issue dated Jan. 13, 1983.

Jerry G. Rosin

Subscribed and sworn to before me, this thirteenth

day of January, 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

64.35

Publication Fee \$

75-7333

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WATSON PEAK SPRING #2 trib. to SINKS

Date Filed: 12/22/1982

Diversion Pt: NESE Sec 15 T 18N R 22E

Use: STOCKWATER (0.02 CFS)

In: NESE Sec 15 T 18N R 22E

75-7333

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #2 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NESE Sec
15 T 18N R 22E
Use: STOCKWATER
(0.02 CFS)
In: NESE Sec 15 T 18N R
22E

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