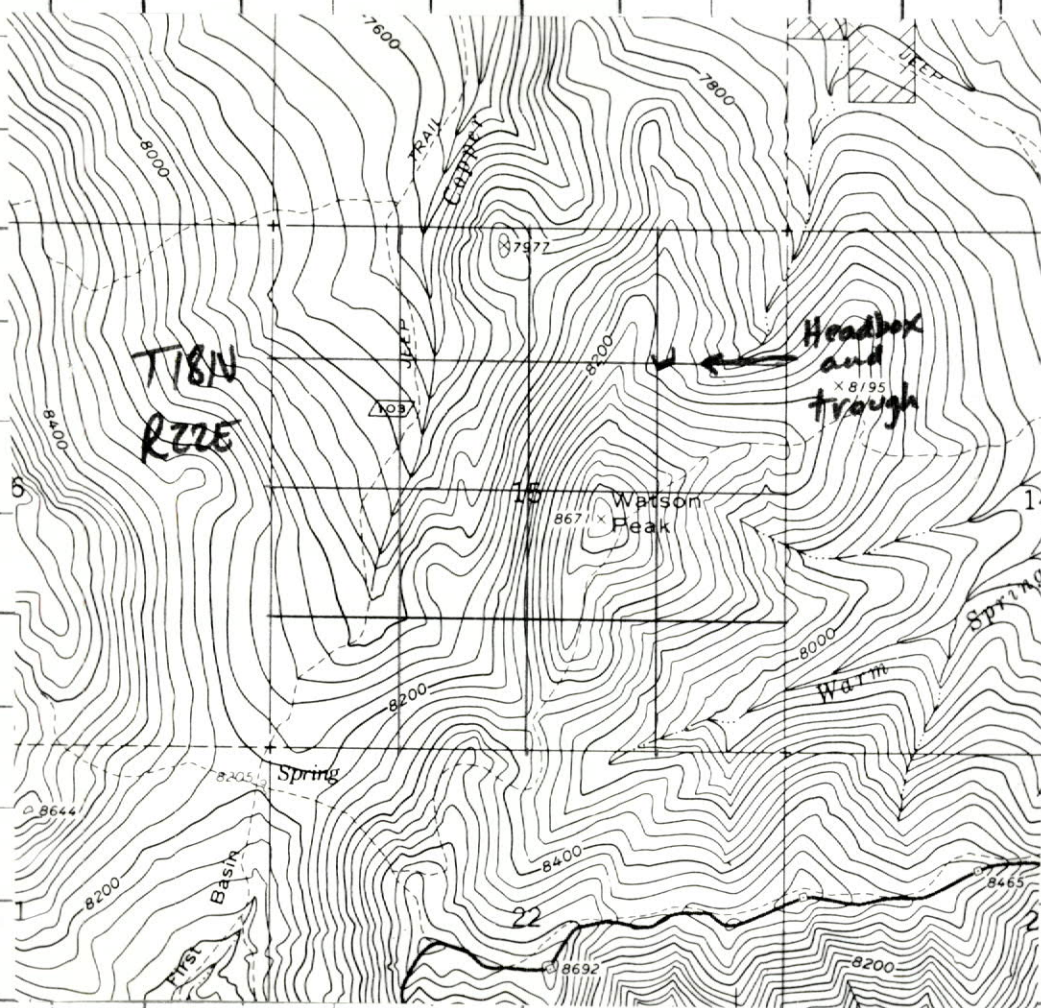


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

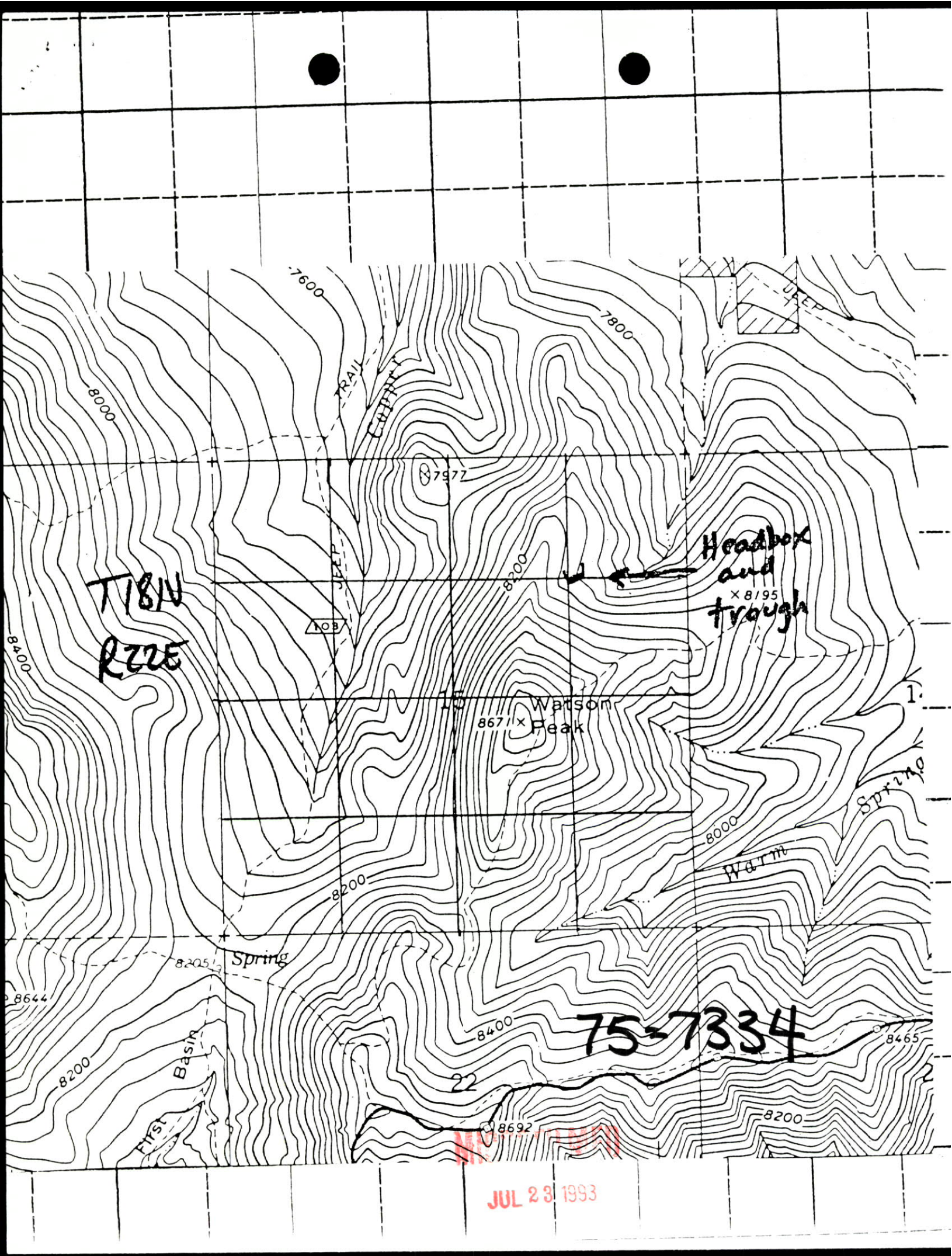


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Roederer
(for) T.A. ROEDERER (Applicant) DRF, Resources

(for) T.A. ROEDERER (Applicant) DRF, Resources



JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07334

Priority: December 22, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.0 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 22, 1982; and
has submitted Proof of Beneficial Use on October 29, 1990. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

WATSON PEAK SPRING NO 3 tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.02 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 15, Township 18N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

18N 22E 15

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 254 range cattle.

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07334

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of July, 1993.

Acting for R. Keith Higginson, Director

JUL 23 1993

RECEIVED
OCT 29 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7334 Telephone No. (801) 625-5360

Name(s) of Permit Holder(s): United States of America-Forest Service

Post Office Address: 324 25th Street, Ogden, Utah 84401

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater 254 (No. and type of stock) Other _____
Cattle

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: July 31, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Betsy Rieffenberger (208) 756-2215
Name Telephone No.

Salmon National Forest P. O. Box 729 Salmon, ID 83467
Address

RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America-Forest Service
J. S. Tixier
(for) Signature (and title if on behalf of a company or organization)
Regional Forester

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received by 815Date 3-23-90Receipt # C015880

NOV 5 1989

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Eastern District Office

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED
NOV 6 1989

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7334 (Watson Peak #3)Name(s) of Permit Holder: United States of America - Forest ServicePost Office Address: 324 25th Street, Ogden, Utah 84401Telephone No. (801) 625-5360Date Proof is Due: Nov. 1, 1989Describe what work has been completed toward the development of this water right: None

(This must be filled out! If no work has been completed, show "none".)

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The crew responsible for constructing this stockwater development was committed to other
higher priority projects and firefighting and could not complete this project.

Permit holder(s) request an extension to Nov. 1, 19 90 United States of America - Forest Service
(1 yr. minimum) (For) J.S. Tixier (Signature) Regional Forester

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

JUN 28 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1990.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to January 3, 1983, pursuant to Sec. 42-218a, Idaho Code.

Signed this 22 day of May, 19 90.

J. Shu Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

FEB 19 1988

RECEIVED
FEB 11 1988
Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7334Name(s) of Permit Holder: United States of America - Forest ServicePost Office Address: 324 25th StreetOgden, UT 84401Telephone No. 801-625-5360Date Proof is Due: 2-1-88

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

The spring development has been designed by district personnel and materials for the development have already been purchased by the Salmon National Forest.

Costing \$ 1300.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The project was not completed during the 1987 field season due to workforce priorities.

Permit holder(s) request an extension to November, 19 89. United States of America - Forest Service

(1 yr. minimum) (for) J. S. TIXIER (Signature)*

Regional Forester

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

AUG 18 1988

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1989.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to January 1, 1983, pursuant to Sec. 42-218a, Idaho Code.

Signed this 20 day of June, 19 88.J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Watson Peak Spring #3 which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 18 N.

Range 22 E. B.M. Lemhi County, additional points of diversion if any: _____

004-006

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 18 N.

Range 22 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 309 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America, administered by the
Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

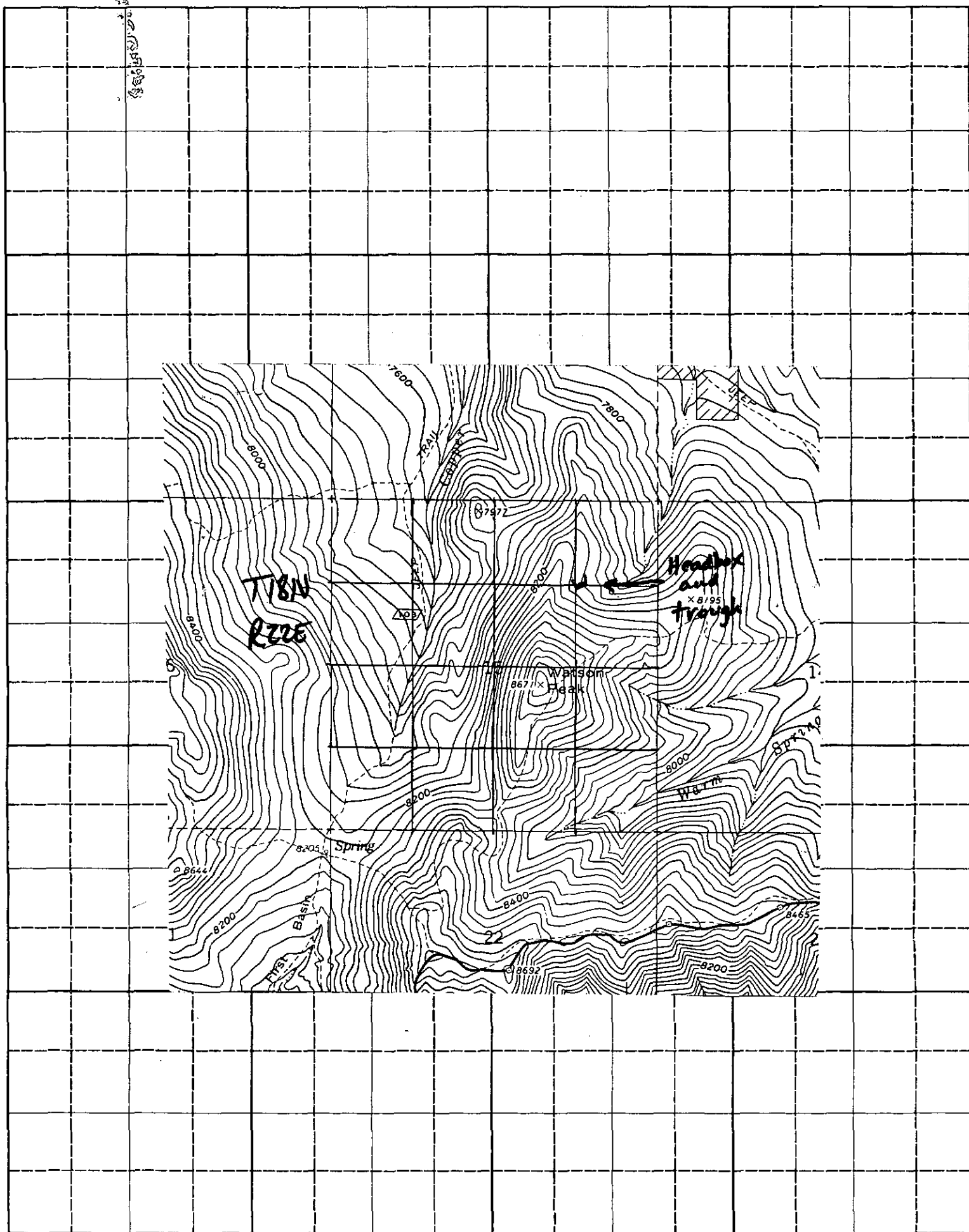
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[Faint, illegible handwritten text]

707 2020

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Roederer
(for) T.A. ROEDERER (Applicant) DRF, Resources

RECEIVED
JUN 14 1964

Proposed Priority 12/22/1982

Received by CW Date 12-22-82 Time 4:15p

Preliminary check by HWJ Fee \$ 30.00

Receipted by CW Date 2-04-83 # 23370

Publication prepared by BP Date 12/29/82

Published in Recorder Herald

Publication dates 1/6 - 1/13/83

Publication approved CW Date 1-20-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7334, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of February, 1983.

A. Glen Saxton
Chief, Operations Bureau

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1993

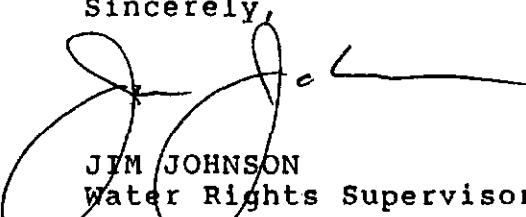
US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

RE: WATER RIGHT NO. 75-07334

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MISSOURI

JUL 23 1993

WR0749NP
No. L75-07334

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST PO BOX 729 SALMON ID 83467 (208) 756-2215	12/22/1982	STOCKWATER	05-01 11-30	0.02 CFS	2.0 AFA
TOTAL DIVERSION:					0.02 CFS	2.0 AFA

Water Source: WATSON PEAK SPRING NO 3

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T18N R22E S15 NE NE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	22E	15	:	S				:					:					:						:	

Pou County: LEMHI

~~Non-Irrigation Uses: C/309 CATTLE~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 254 range cattle.

Dates:	App. Received:	12/22/1982	Priority Date:	12/22/1982
	Proof Due Date:	11/01/1990	Proof Made Date:	10/29/1990
	Exam Made Date:	12/30/1992	Exam Sent to S.O.:	05/25/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/10/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 75-7334 Date 10-10-93 Brenda Chapman

NAME	Yes ☒	No ☐	Or Address Change?
PRIORITY DATE	☐	☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐	☒	Order to Reinstate Needed?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source <u> </u>
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree/Measurement
	☐	☒	Pumping Theoretical $(8.8) \times (.70) \times ()$ $() + [2.31 \times]$
	☐	☒	System Capacity <u>.02</u>
	☐	☒	Allowable Amount: <u>Permit limit @ .02 CFS</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			<u>5-1 to 11-30</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	$254 \times 12 \times 213 \div 325850 = 2 \text{ AF}$
	☐	☒	Flow limit: <u>.02</u> $\times 213 \times 1.9835 = 8.4$
USES	☐	☐	Change(s) in Nature of Use? <u> </u>
	☐	☐	Amendment Needed? <u> </u>
REMARKS	☐	☐	Multiple P/Ds in 1/4 1/4? <u> </u>
	☐	☐	Non-Irr. Uses <u> </u>
	☐	☐	Special Overlap Condition <u> </u>
	☒	☐	Other <u>R37 + 0.25 (Stockwater / Irrigation)</u>
CONDITIONS	☐	☒	Measuring Devices <u> </u> Dates/Misc <u> </u>
	☐	☒	W/Master Control <u> </u> Water Dist <u> </u>
	☐	☒	Overlap <u> </u> 12-22-92 App Rec'd
	☐	☒	Water Quality <u> </u> 12-30-92 Exam Made

COMMENTS: 254 cattle; examiner drew through the wildlife portion on the recommendation.

RECOMMENDED	CFS	VOL
Irrigation	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Stockwater	<u>.02</u>	<u>2.0</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE ☒
AMEND ☐

(L)

RECEIVED

MAY 28 1993

Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12-30-92

PERMIT NO. 75-7334

ACCOMPANIED/ASSISTED BY: Robert Rose

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS


KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7334

1. Owner: United States of America-Forest Service Phone No. (801) 625-5360

Current Address: Forest Service Building Highway 93 North P.O. Box 729
Salmon, ID. 83467

2. Accompanied by: Robert Rose EXAM DATE: 12-30-92

Address: Same Phone No. Same

Relationship to Permit Holder: Fishery Biologist

3. Source: Watson Peak Spring #3 tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	15	18N	22E	Lemhi	U.S.G.S. Quad Map

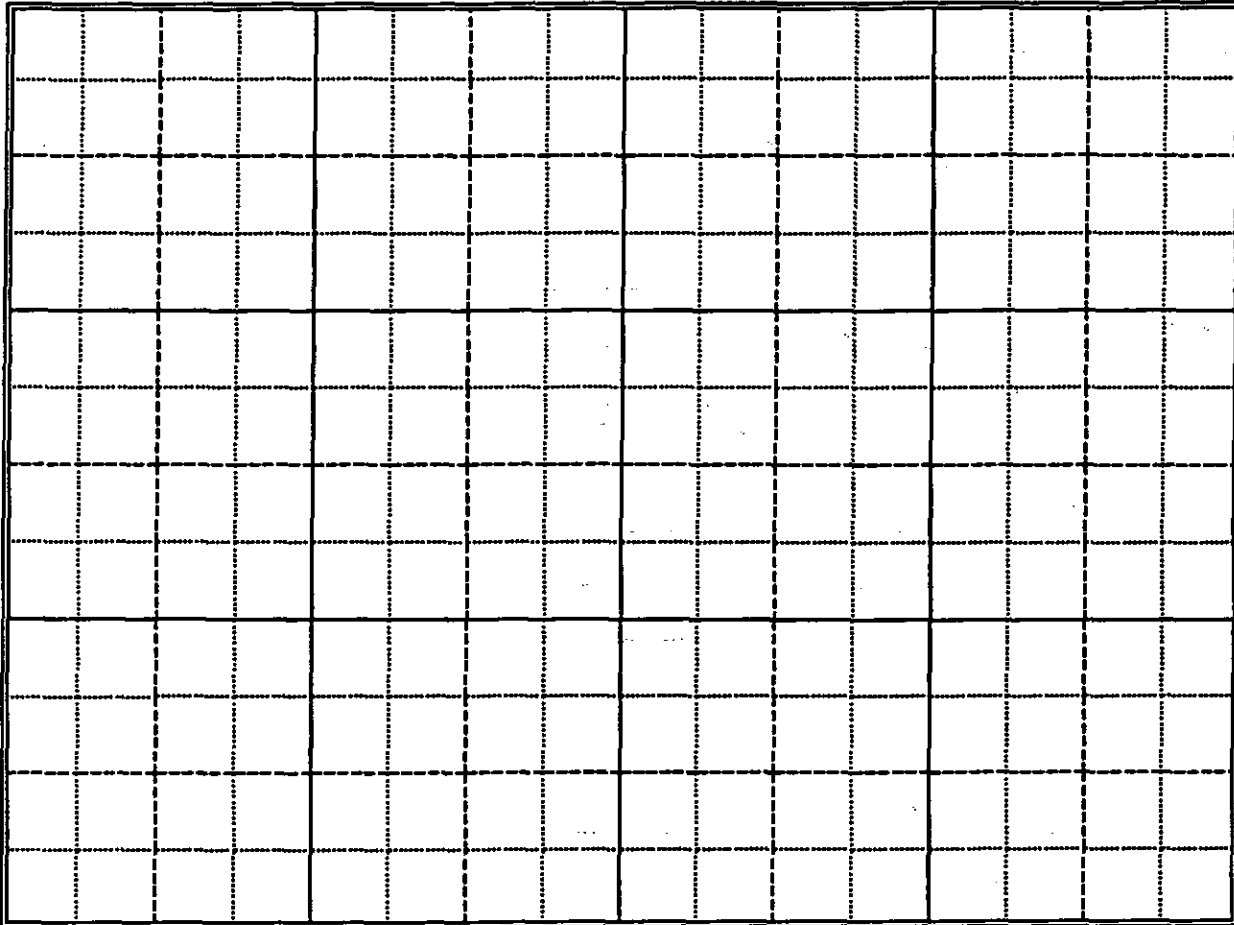
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	22E	15	5																

APPROVED
JUL 23 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

RECEIVED

JUL 23 1993

E. NARRATIVE/REMARKS/COMMENTS

Watson Peak Spring #3 to Headbox to a
trough supplying water for 254 Range
Cattle.

* As per telephone conversation with
Robert Rose on 12-30-92

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JUL 23 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

de minimus $Q = .02$ cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V = \frac{(254 \text{ Head})(12 \text{ gph})(210 \text{ days})}{325850 \text{ af/gal}} = 2.0 \text{ af}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	5/1	11/30	.02	2.0
Wildlife (W)				
Totals:			.02	2.0 af

2. Recommended Amendments

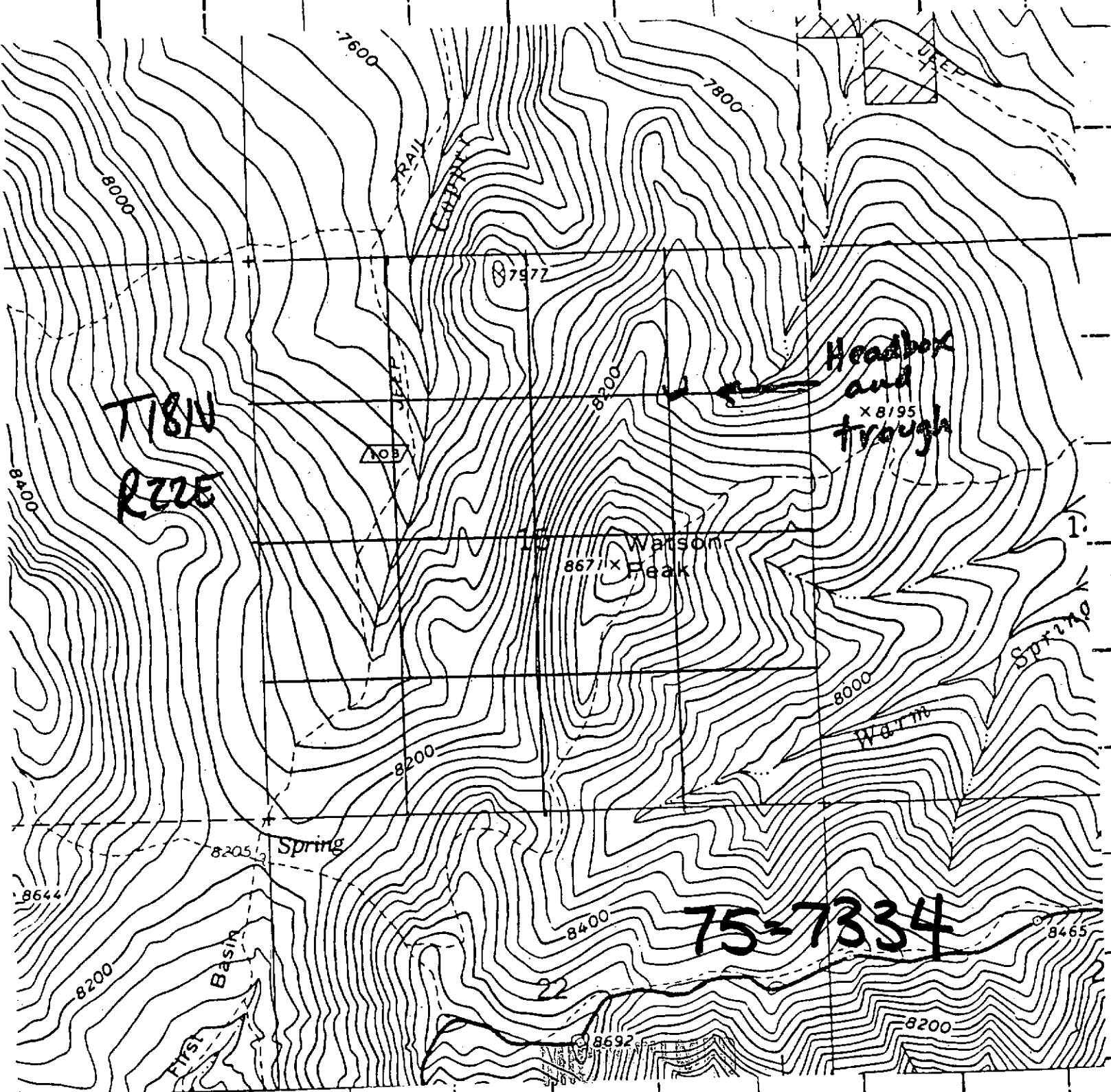
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Gary Buss Date 12-30-92

Reviewer _____ Date _____

SEAL

JUL 23 1993



JUL 23 1993

December 17, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07334

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MANUSCRIPT
JAN 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7334

Date 12-14-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drill permit req'd? Copy in file?
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

N Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

[Signature]



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2541

Date: October 24, 1990

Keith Higginson
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
OCT 29 1990
No 8 received
Department of Water Resources

Dear Mr. Higginson:

Enclosed are Proof of Beneficial Use Forms for four completed stock
water developments on the Salmon National Forest. These are for permit
Nos. 75-7482, 75-7415, 75-7334 and 75-7332.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosure

MICROFILMED

JAN 17 1991



Caring for the Land and Serving People

FS-6200-28b(4/88)

138413

August 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 75-07334

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 17 1991

May 23, 1990

U.S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit Nos. 75-7415, 75-7332 and 75-7334

Enclosed is a copy of each of the approved requests for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1990. Note that the permits have been reinstated with an advance in priority, since the extension was received after the proof of beneficial use date.

If I can be of further assistance, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JUN 28 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7334Reviewed by [Signature]Date 5-22-90

BASIC INFORMATION

y Date stamp received
J Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
 _____ Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

y Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Recommend approval for one year[Signature] ReinstateDate extension received Nov. 3 = _____Proof due date Nov. 1 = _____No. of days late = 2Priority date Jan. 1, '83 = + _____ADJUSTED PRIORITY DATE Jan 3, 83 = _____

DATE ENTRY

_____ Change proof due date
 _____ Priority date change

_____ Address change

March 2, 1990

U.S. Dept. of Agriculture
National Finance Center
P. O. Box 60075
New Orleans, LA 70160

Gentlemen:

Re: Permit Nos. 75-7332, 75-7334 and 75-7415

Please consider this as an invoice and send to the Department of Water Resources monies to cover the fees for three requests for extension of time. The Order Number is 40-02S2-0-1038 in the amount of \$15 each for a total of \$45. Attached is a copy of the Purchase Order.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JUN 28 1990



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED

Reply to: 2540

NOV 5 1989

Date: October 24, 1989

Department of Water Resources
Eastern District Office

Ernest Carlsen
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401

RECEIVED
NOV 6 1989

Department of Water Resources

Dear Mr. Carlsen:

Enclosed are "Requests for Extension of Time" for three proposed stockwater developments on the Salmon National Forest. Due to other high priority projects and the extreme fire conditions this past summer, we were unable to construct these stockwater developments as planned. We would appreciate it if you would give us a time extension to complete these developments next summer.

Also enclosed is a purchase order to cover the costs of filing for an extension.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosures (3)

cc:
Betsy Rieffenberger
Salmon RD

BRieffenberger:ehm

MICROFILMED

JUN 28 1990



Caring for the Land and Serving People

FS-6200-28(7-82)

United States Department of Agriculture

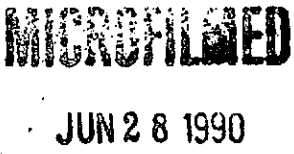
PURCHASE ORDER

(See back or attached)

AD838 - Vendor (APOS 8/87)

Order Number: 40-02S2-0-1038 Sub:

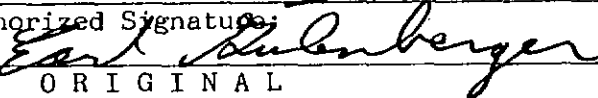
Page 01 of 01	Contract Number OM	Order Date October 31, 1989	This Number must appear on all Invoices, Packages, and Papers Relating to this Order.
Seller's Ident. No.	Form 1099 No	Taxpayer's Ident. No.	
To: (Seller's Name and Address) IDAHO DEPT. OF WATER RESOURCES 150 SHOUP AVE., SUITE 15 IDAHO FALLS ID 83402		SHIP TO -> -> ->	
		Consignee: SALMON NATIONAL FOREST FOREST SERVICE WAREHOUSE UNION & MC PHERSON STREETS SALMON, ID 83467	

Line Item	Description	Quantity	Unit	Issue	Price	Amount
01	REQUESTS FOR EXTENSION OF TIME ON WATER RIGHTS APPLICATIONS	3	EA		15.000	45.00
						

F. O. B. Point Destination	Deliver to Consignee Address on or Before October 31, 1989	TOTAL >	45.00
-------------------------------	---	---------	-------

Ship Via MAIL	Discount Terms Net 30 Days
------------------	-------------------------------

Billing Address (DO NOT SHIP ORDER HERE) (Ship to Consignee Address above) U.S. DEPARTMENT OF AGRICULTURE National Finance Center P.O. Box 60075 New Orleans, Louisiana 70160	BILLING INSTRUCTIONS: Do not submit bill in advance of shipment. Send invoice with our Order Number to Billing Address at left. Failure to show our Order Number will delay payment. Freight charge over \$100 requires bill of lading. Include your DUNS number on each invoice.
--	--

Issuing Office: IDAWY CONTRACTING CENTER USDA-FOREST SERVICE FEDERAL BLDG., 250 S. 4th AVE POCATELLO ID 83201	Ordered By: (Name and Title) EARL GUTENBERGER PURCHASING AGENT Commercial Phone Number: (208) 236-7585 Authorized Signature: 
---	--

SELLER'S ORIGINAL

10/31/89

138589
August 31, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 75-07334 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JUN 28 1990

June 21, 1988

United States of America - Forest Service
324 25th Street
Ogden, Utah 84401

RE: Permit No. 75-7334

Gentlemen:

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use is extended to November 1, 1989. Note that the permit has been reinstated with an advance in priority.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosure

RECEIVED

AUG 18 1988



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2540

Date: February 4, 1988

Ernest Carlsen
Idaho Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

RECEIVED

FEB 11 1988

Department of Water Resources
Eastern District Office

Dear Ernie,

Enclosed are completed Requests for Extension for proposed water developments on the Salmon National Forest. The extensions cover the following applications:

75-7332
75-7333
75-7334

Also enclosed is a purchase order for \$45 to cover extension fees.

Thank you for your assistance.

Sincerely,

for RICHARD T. HAUFF
Forest Supervisor

Enclosure (4)

RECEIVED

AUG 18 1988

RECEIVED

FEB 19 1988

Department of Water Resources



**UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 02 09 88	ORDER NUMBER 40-02S2-8-290	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse)		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

**Idaho Department of Water Resources
140 Shoup, Suite 15
Idaho Falls, ID 83402**

**SHIP
TO
▶**

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

**Salmon National Forest
P.O. Box 729
Salmon, ID 83467**

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		State of Idaho Water Right Estensions	3	ea	15.00	45.00

RECEIVED
FEB 19 1988

Department of Water Resources

**S
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L**

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)

F.O.B. POINT Origin	DISCOUNT AND/OR NET PAYMENT TERMS Net 30	TOTAL ▶ 45.00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date). 02/11/88	SHIP VIA N/A	

**DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)**

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance of Shipment

Furnish Invoice With Our ORDER NUMBER To:

**U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075**

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100* REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

MICROFILMED

AUG 18 1988

ISSUING OFFICE NAME AND ADDRESS

**IDAWY Contracting Center-RM 101
260 S. 4th Ave.
Pocatello, ID 83201**

ORDERED BY (Name and Title)

PEGGY A. SMITH, Purchasing Agent
COMMERCIAL PHONE (Area Code and Number)

(208) 236-6717

AUTHORIZED SIGNATURE

Peggy A. Smith

SELLER'S ORIGINAL

138,114
CERTIFIED MAIL
November 30, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: Permit No. 75-7334

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

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Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

AUG 18 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 01, 1983

RE: PERMIT NO. 65-12569, 75-7328, 75-7329, 75-7330, 75-7331, 75-7332,
75-7333, 75-7334 ~~and 75-7335~~ *kw*

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	QM	122182	00-02L3-3-159	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	MR. RONALD D. CARLSON IDAHO DEPARTMENT OF WATER RESOURCES 150 SHOUP AVENUE IDAHO FALLS, IDAHO 83401	FOREST SUPERVISOR SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		FILING FEES FOR APPLICATION FOR WATER PERMITS ON LANDS ON THE SALMON NATIONAL FOREST PER ATTACHED SF 1034-A, PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL A-FRAME SPRING NORTH SHEEPHORN SPRING FIRST BASIN SPRING # 1 FIRST BASIN SPRING # 2 WATSON PEAK SPRING # 1 WATSON PEAK SPRING # 2 WATSON PEAK SPRING # 3	7	EA	30.00	210

SELLER'S ORIGINAL

FOB POINT	DISCOUNT TERMS	TOTAL
DESTINATION	NET	210
TIME FOR DELIVERY	SHIP VIA	
JAN 30 OR SOONER		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

ISSUING OFFICE NAME AND ADDRESS

SALMON NATIONAL FOREST
BOX 729
SALMON, IDAHO 83467

ORDERED BY (Name and Title)

MARJORIE J. LIGHT, PURCHASING AGENT

PHONE (Area Code and Number) 208/756-2215 TWS
FIS 554-1111 BWS

AUTHORIZED SIGNATURE

Marjorie J. Light

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467			DATE VOUCHER PREPARED Dec. 21, 1982		SCHEDULE NO.				
			CONTRACT NUMBER AND DATE 00-02L3-3-159		PAID BY				
			REQUISITION NUMBER AND DATE						
PAYER'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401			DATE INVOICE RECEIVED						
			DISCOUNT TERMS						
			PAYEE'S ACCOUNT NUMBER						
			GOVERNMENT B/L NUMBER						
SHIPPED FROM			TO		WEIGHT				
NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER		AMOUNT
12/2/182				Filing fees for Application for Water permits on lands on the Salmon National Forest		7	\$30	ea	210.00
I certify that the above bill is correct and just and that payment therefore has not been received. Date 12/28/82 Payee [Signature]									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL									
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES			
☐ COMPLETE		= \$		= \$1.00					
☐ PARTIAL		BY ?							
☐ FINAL									
☐ PROGRESS		TITLE				Amount verified; correct for			
☐ ADVANCE						(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date) (Authorized Certifying Officer) (Title)									
ACCOUNTING CLASSIFICATION									
MC 5210 = \$31.50 MC 5420 = 178.50									
PAID BY CHECK NUMBER ON TREASURER OF THE UNITED STATES CHECK NUMBER ON (Name of bank)									
CASH DATE PAYEE									
PER TITLE									

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7328

U.S. DEPT. OF AGRI.
FOREST SERVICE FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: A-FRAME
SPRING trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SWNW Sec
11 T 18N R 20E
Use: DOMESTIC (0.02
CFS)
In: SWNW Sec 11 T 18N R
20E
22E

75-7334

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #3 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NENE Sec
15 T 18N R 22E
Use: STOCK WATER
(0.02 CFS)
In: NENE Sec 15 T 18N R
22E

75-7335

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LOWER MAGPIE
SPRING trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NWNW Sec
20 T 24N R 22E
Use: STOCK WATER
(0.02 CFS)
In: NWNW Sec 20 T 24N
R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
JANUARY 24, 1983.

KEN DUNN, Dir.

Published 1/6 & 1/13/
83.

1-6-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JAN 17 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

Not. App. Water Rights 75-7328, 75-7329, 75-7330,
That the

75-7331, 75-7332, 75-7333, 75-7334, 75-7335

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 6, 1983
and ending with the issue dated Jan. 13, 1983

Subscribed and sworn to before me, this thirteenth

day of January, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 64.35

75-7334

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WATSON PEAK SPRING #3 trib. to SINKS.

Date Filed: 12/22/1982

Diversion Pt: NENE Sec 15 T 18N R 22E

Use: STOCKWATER (0.02 CFS)

In: NENE Sec 15 T 18N R 22E

75-7334

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK
SPRING #3 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NENE Sec
15 T 18N R 22E
Use: STOCKWATER
(0.02 CFS)
In: NENE Sec 15 T 18N R
22E

WATSON PEAK