

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
21N

20

R22E

POINT OF DIVERSION
AND PLACE OF USE.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. Moorhead

Glenn B. Moorhead

(Applicant)

RECEIVED
JAN 11 1971
IDAHO DEPT. OF AGRICULTURE

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7342

MOORHEAD, JAMES R.
&/or GWEN B.

P. O. BOX 1475, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 03/11/1983

Diversion Pt: NENE Sec
20 T 21N R 22E

Use: IRRIGATION (0.06
CFS)

STOCKWATER (0.03
CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 20 T 21N R
22E FOR 3 ACRES

75-7343

HEALDS HAVEN

STAR RT., BOX 15, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 03/14/1983

Diversion Pt: NESW Sec
36 T 20N R 21E

Use: IRRIGATION (0.20
CFS)

COMMERCIAL (0.04
CFS)

DOMESTIC (0.04 CFS)

In: NESW NWSW Sec 36
T 20N R 21E FOR 8
ACRES

75-7344

KESL, THOMAS J. &/or
THELMA

HC 67, BOX 2041, CHAL-
LIS, ID 83226

Source: CABIN CREEK
trib. to SALMON RIVER

Date Filed: 03/01/1983

Diversion Pt: NENE Sec
21 T 18N R 21E

Use: IRRIGATION (0.02
CFS)

In: NENE Sec 21 T 18N R
21E FOR 1 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
APRIL 11, 1983.

KEN DUNN, Dir.

Published 3/24 & 3/31/
83.

3-24-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 4 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-7342,
75-7343, 75-7344

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 24, 1983
and ending with the issue dated March 31, 1983.

Subscribed and sworn to before me, this thirty first

day of March, 1983

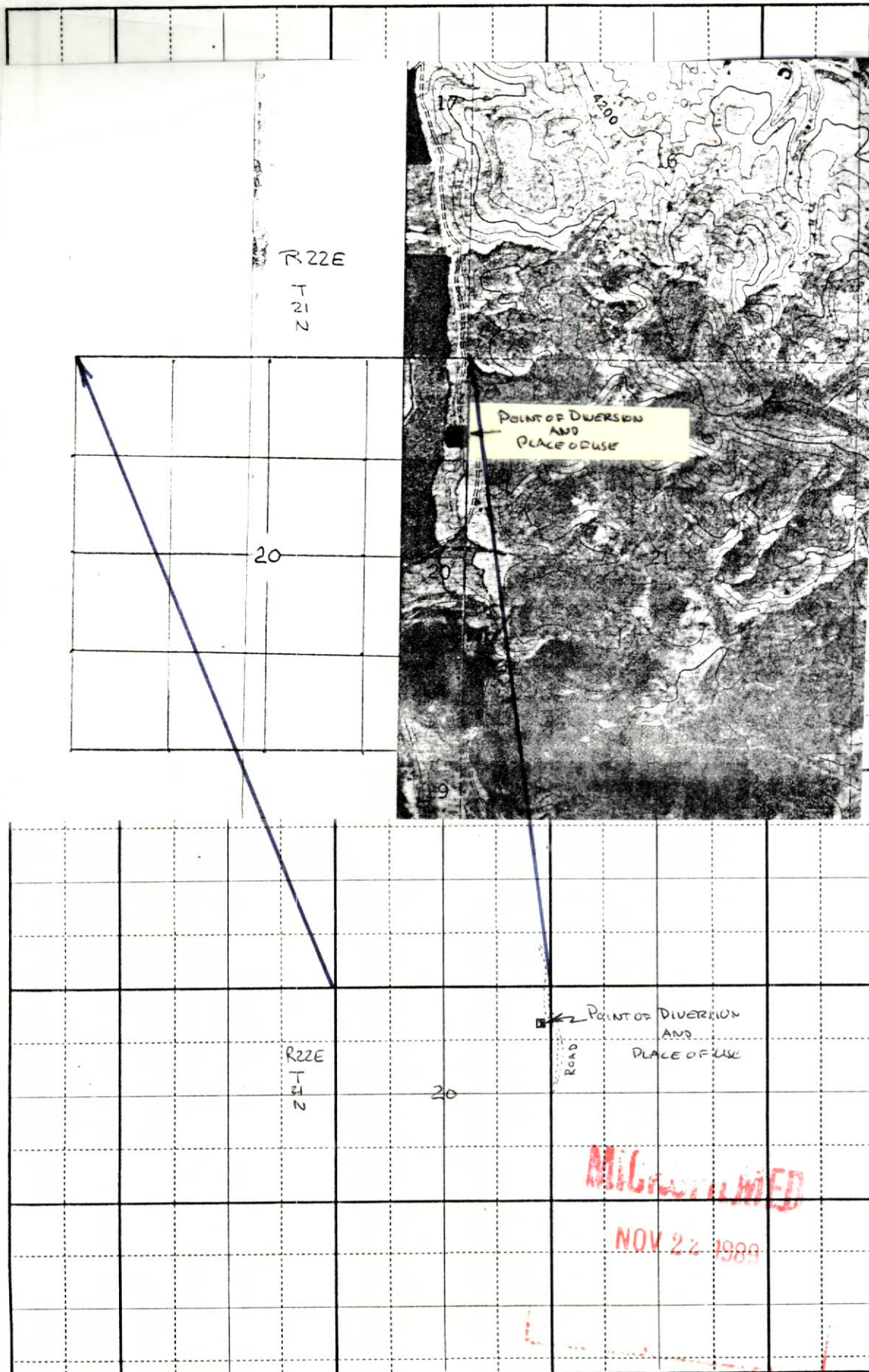
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.95

NAME OF APPLICANT Moorhead

75-7342

Form No. 0



Draw Plan In Ink.

75-7342

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07342

Priority: March 11, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
3.2 AF

This is to certify, that GWEN B. MOORHEAD
JAMES R. MOORHEAD

P.O. BOX 1475
SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 11, 1983; and has submitted Proof of Beneficial Use on September 21, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	2.4 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 20, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	20	NENE	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED
NOV 22 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07342

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of NOVEMBER, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED
NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES R. & GWEN B. MOORHEAD Phone 756-3580
Post office address P.O. Box 1475 SALMON, ID
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 21N
Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .040 for domestic purposes from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .030 for STOCKWATER purposes from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .060 for IRRIGATION purposes from Apr. 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well pump with main line
TO PRESSURE TANK WITH ADDITIONAL DISTRIBUTION LINES TO FAUCETS,
TROUGHS AND HAND LINES
- b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A
Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 21N
Range 22E B.M.
- (2) Amount of power to be generated: N/A horsepower under N/A feet of head.
- (3) List number of each kind of livestock to be watered 3-5 horses, 4-5 cows
+ 20-30 chickens
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: DOMESTIC USE

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

WILBERT

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
21N

20

R22E

POINT OF DIVERSION
AND PLACE OF USE.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. Moorhead
Gwen B. Moorhead
(Applicant)

RECEIVED
JAN 11 1960
IDAHO DEPT. OF AGRICULTURE

Proposed Priority 3/11/1983

Received by CW Date 3-11-83 Time 4:10p

Preliminary check by Kaw Fee \$ 30.00

Receipted by BP Date 3/14/83 # 25488

Publication prepared by BP Date 3/16/83

Published in Recorder Herald

Publication dates 3/24 & 3/31/83

Publication approved CW Date 4-6-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC AK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7342, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of April, 1983.

J. Glen Saylor
Chief, Operations Bureau

RECORDED
INDEXED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7342

MOORHEAD, JAMES R.
&/or GWEN B.
P. O. BOX 1475, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 03/11/1983

Diversion Pt: NENE Sec
20 T 21N R 22E

Use: IRRIGATION (0.06
CFS)

STOCKWATER (0.03
CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 20 T 21N R
22E FOR 3 ACRES

75-7343

HEALDS HAVEN
STAR RT., BOX 15, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 03/14/1983

Diversion Pt: NESW Sec
36 T 20N R 21E

Use: IRRIGATION (0.20
CFS)

COMMERCIAL (0.04
CFS)

DOMESTIC (0.04 CFS)

In: NESW NWSW Sec 36
T 20N R 21E FOR 8
ACRES

75-7344

KESL, THOMAS J. &/or
THELMA
HC 67, BOX 2041, CHAL-
LIS, ID 83226

Source: CABIN CREEK
trib. to SALMON RIVER

Date Filed: 03/01/1983

Diversion Pt: NENE Sec
21 T 18N R 21E

Use: IRRIGATION (0.02
CFS)

In: NENE Sec 21 T 18N R
21E FOR 1 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
APRIL 11, 1983.

KEN DUNN, Dir.

Published 3/24 & 3/31/
83.

3-24-2tc

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

APR 4 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-7342.

75-7343, 75-7344

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 24, 1983
and ending with the issue dated March 31, 1983.

Subscribed and sworn to before me, this

thirty first

day of March

19 83

Paul Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.95

November 21, 1989

GWEN B. MOORHEAD
JAMES R. MOORHEAD
P.O. BOX 1475
SALMON, ID 83467

RE: PERMIT NO. 75-07342

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

NOV 22 1989

October 26, 1989

GWEN B. MOORHEAD
JAMES R. MOORHEAD
P.O. BOX 1475
SALMON, ID 83467

RE: PERMIT NO. 75-07342

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7507342	21N	22E	20	NE NE		GROUNDWATER	MOORHEAD, JAME

RECEIVED

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7342

Phone No. 756-3580

1. Owner: James R. & Gwen B. Moorhead
Current Address: P.O. Box 1475 Salmon, Idaho

2. Accompanied by: Mrs. Moorhead
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

EXAM. DATE: 22 Aug 85

3. Source: Groundwater tributary to

Department of Water Resources	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		STA-RITE	3/4	1D77	Same	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well submersible pump machine to single domestic home and irrigation system and stockwater trough.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Theoretical						

7. Measurements *Theoretical* 54' static h₂ ☐ Additional data/computation sheets attached

$$10 \text{ gal in } 30.25 \text{ sec} = 19.83 \text{ gpm}$$
$$19.8 \text{ gpm} = 0.04 \text{ cfs}$$

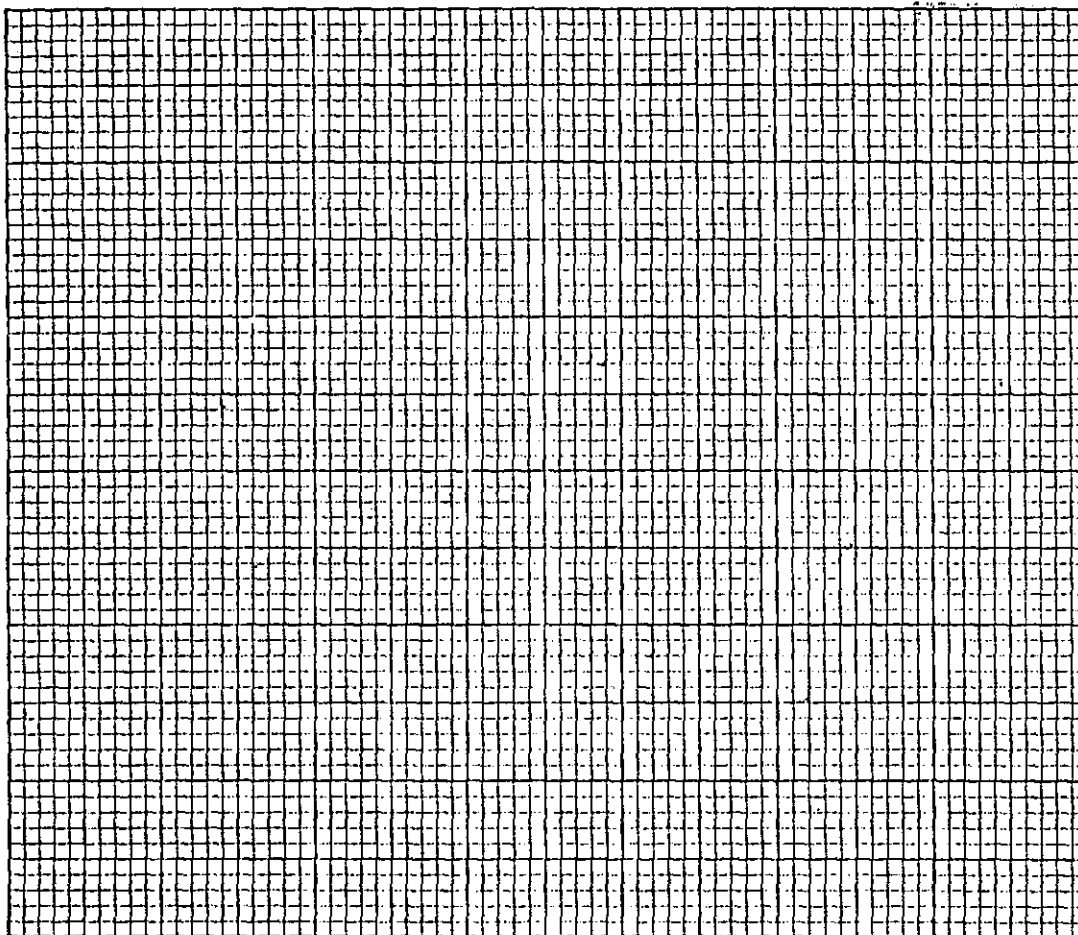
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	20	3/4															3/4	
RECEIVED																			
NOV 22 1999																			
																		Total Acres	

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

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NOV 22 1989

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Keith C. Wilson

Date *22 Aug 1985*

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

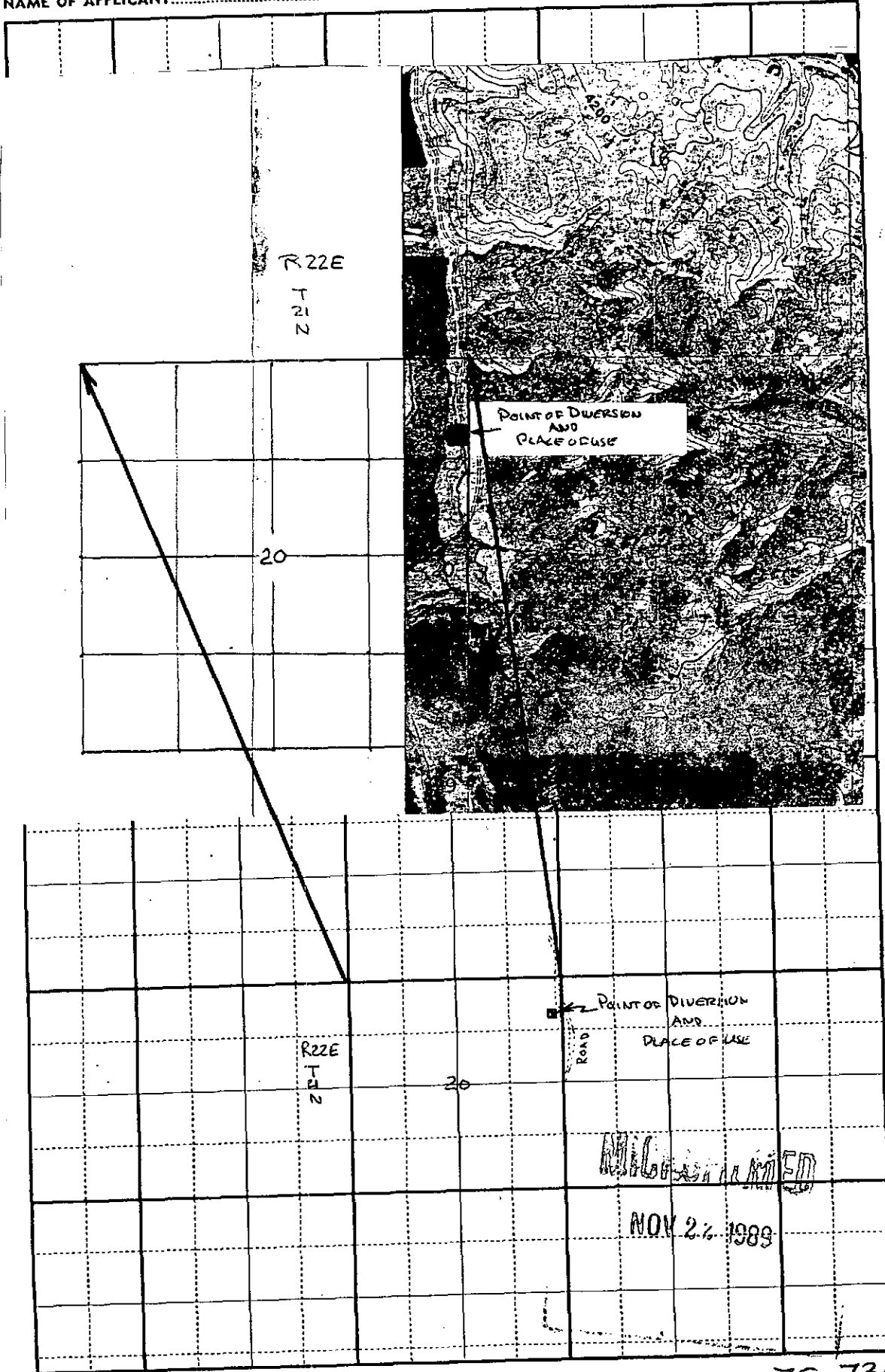
CONSULTANT SEAL

NAME OF APPLICANT

Moorhead

75-7342

Form No. 0



Draw Plan in Ink.

75-7342

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 29 1986

75-7342

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

DOMESTIC USE FOR 1 HOMES.

$$Q = \frac{HP (8.814) (Eff.)}{Head + (psi \times 2.308)} = \frac{(0.75)(8.814)(0.8)}{54 + (30 \times 2.308)} = 0.04 \text{ cfs Theoretical capacity}$$

$$hp = 3/4$$

$$eff = 0.8$$

$$head = 54'$$

$$psi = 30$$

$$Q \text{ 10 gal in } 30.25 \text{ sec} = 19.83 \text{ gpm} \div 480 \text{ gpm/cfs} = 0.04 \text{ cfs}$$

Limit Total Q to 0.04 cfs

$$Q \text{ IRRIGATION} = 3/4 \text{ ac} \times 0.02 \text{ cfs/ac} = 0.015 \text{ cfs or } 0.02 \text{ cfs}$$

$$Q_{\text{stockwater}} = 0.02 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.75 \times 3 \text{ af} = 2.25 \text{ af}$$

$$V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.5 \text{ af}$$

$$V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} = 2.25 \text{ af}$$

c) Volume Calculations for Other Uses:

$$V_{\text{dom}} = \# \text{ Units} \times 0.6 \text{ af} = 0.6 \text{ afa}$$

$$V_{\text{stock}} = \text{use } 0.2 \text{ af}$$

2. Overlap Review

a) Other water rights with same place of use: 75-2173b) Other water rights with same point of diversion: NONE

c) Analysis: LAND DOES NOT APPEAR TO BE IRRIGATED EXCEPT FROM THE WELL AS THE LAND UNDER THIS RIGHT IS THE HIGHEST ELEVATION OF QUARTER SECTION.

R29

RECEIVED

NOV 22 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7342					0.04

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (af/a)
DOMESTIC (1 Units)	1/1	12/31	0.04	0.6 af/a
STOCKWATER (5/10 horses 5/10 cows)	1/1	12/31	0.02	0.2 af/a
(5/30 chickens)				
IRRIGATION	4/1	11/1	0.02	2.25
			0.04	3.05
	Allowable Maximums:			

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: R29

RECORDED

NOV 22 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson Date 16 April 1986

Checked in Regional Office by Nary Spackman Date 4-22-86

Approved in State Office by _____ Date 5/20/89



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 9, 1983

James R. & Owen B. Moorhead
P.O. Box 1475
Salmon, ID 83467

RE: Permit No. 75-8342

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED
NOV 22 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7342.

Name(s) of Permit Holder: JAMES R & GWEN B MOORHEAD

Post Office Address: P.O. Box 1475

SALMON, IDAHO Tel. No. 756-3580

Source of Water: Well - Ground water

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater C+H 6-8 (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Ports: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

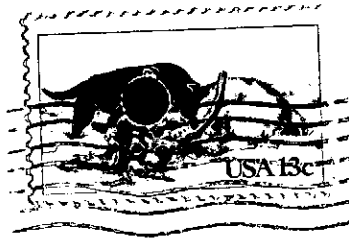
9-19-83
Date

James R. Moorhead
Signature of Permit Holder

J.R. Moorh

P.O. Box 1475

SALMON, Id 83467



RECEIVED

SEP 21 1983



Idaho

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MOORHEAD, JAMES R. & GWEN B.
P.O. BOX 1475
SALMON, ID 83467

MAY 10, 1983

RE: PERMIT NO. 75-7342

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 10 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 75 7392

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. 75-2173 (Warm Springs Ck)
☒ Yes ☐ No* 75-4102 (Salmon River)
☐ Yes ☒ No In form for advertising.
☐ Yes ☒ No Final date for protests: April 11, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-4-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3-11-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: April 11, 1983

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: SLW/LIB
Joey

Date: 4/20/83

RECEIVED

APR 14 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	radiv. (R)	REACH
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IDAHO STREAM CODE INDEX

IDENT. NO. 75 7342

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 7, 1983

James R. Moorhead
Gwan B. Moorhead
1475
Salmon, ID 83467

Dear Applicant:

Enclosed is an application for permit and check #92-7308 for \$20.00 that were received by this office and a copy of the applications with problem areas noted in red.

From the enclosed information, the point of diversion, item #3 and place of use, item 8a1 and 8b, are described as three acres in the NE¹/₄NE¹/₄, Sec. 20, T. 21N, R. 22E. The amount (item 4) that you should file on for stockwater is 0.03 cfs and a period of irrigation from April 1 to Nov. 1, and a total (item 5) of 0.13 cfs. Item #6a, the description of the system, should also be given and the map, item 11, should also be labeled as shown.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 16, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 11, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 11, 1983.

KEN DUNN, Dir.

Published 3/24 & 3/31/83.

RECEIVED
APR 11 1983

Z5-Z342

MOORHEAD, JAMES R. &/or GWEN B.

P.O. BOX 1475, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 03/11/1983

Diversion Pt: NENE Sec 20 T 21N R 22E

Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)

In: NENE Sec 20 T 21N R 22E FOR 3 ACRES

75-7342

MOORHEAD, JAMES R.
&/or GWEN B.
P. O. BOX 1475, SAL-
MON, ID 83467
Source: GROUND-
WATER
Date Filed: 03/11/1983
Diversion Pt: NENE Sec
20 T 21N R 22E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.03
CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 20 T 21N R
22E FOR 3 ACRES

WINDYBENFIELD