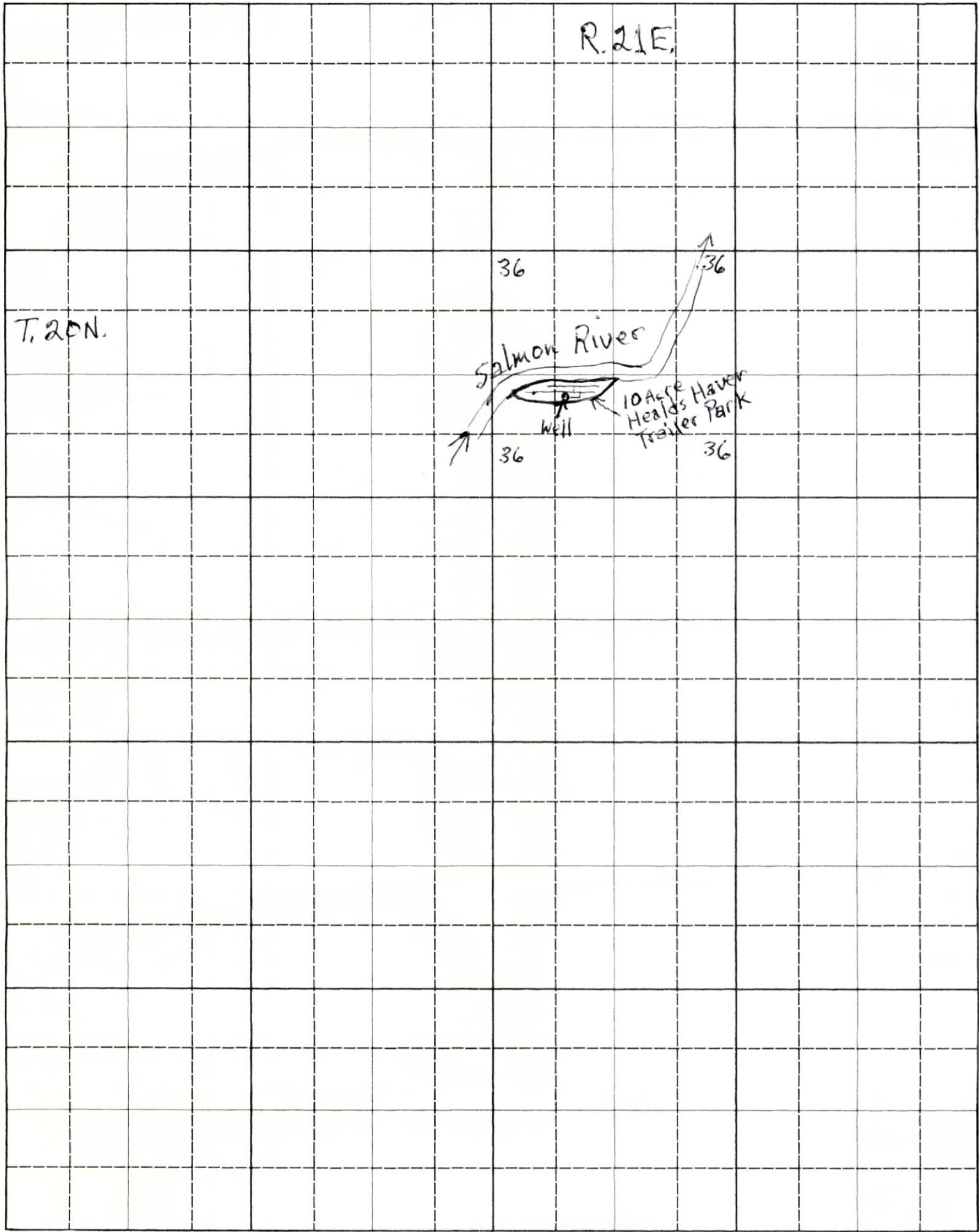


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Feb. 22, 1983

William E. Heald & Constance L. Heald  
(Applicant) Owners/Operators  
Healds Haven R.V.  
& Campground

Healds Haven  
R.V. & Trailer Park  
10 Acres

MICROFILMED

3173 (1 NE)  
(DEGAN MTN.)  
1:24,000



Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods  
Aerial photographs taken 1946. Field check 1950

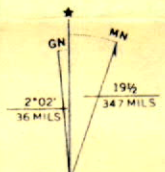
Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system,  
central zone

Dashed land lines indicate approximate location

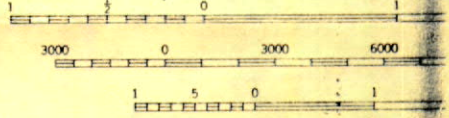
Unchecked elevations are shown in brown

1000-meter Universal Transverse Mercator grid ticks,  
zone 12, shown in blue

(GOLDBUG RIDGE 1:24,000)  
3273 IV NW



UTM GRID AND 1950 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET



CONTOUR  
DOTTED LINES REPR  
DATUM

THIS MAP COMPLIES WITH  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DE  
A FOLDER DESCRIBING TOPOGRAPHY

N.E. 1/4 of S.W. 1/4 of Section 36  
T. 20N., R. 21E. Boise Meridian  
Lemhi County, Id.

Salmon River

Traylor Park

Healds  
Haven  
10 Acres

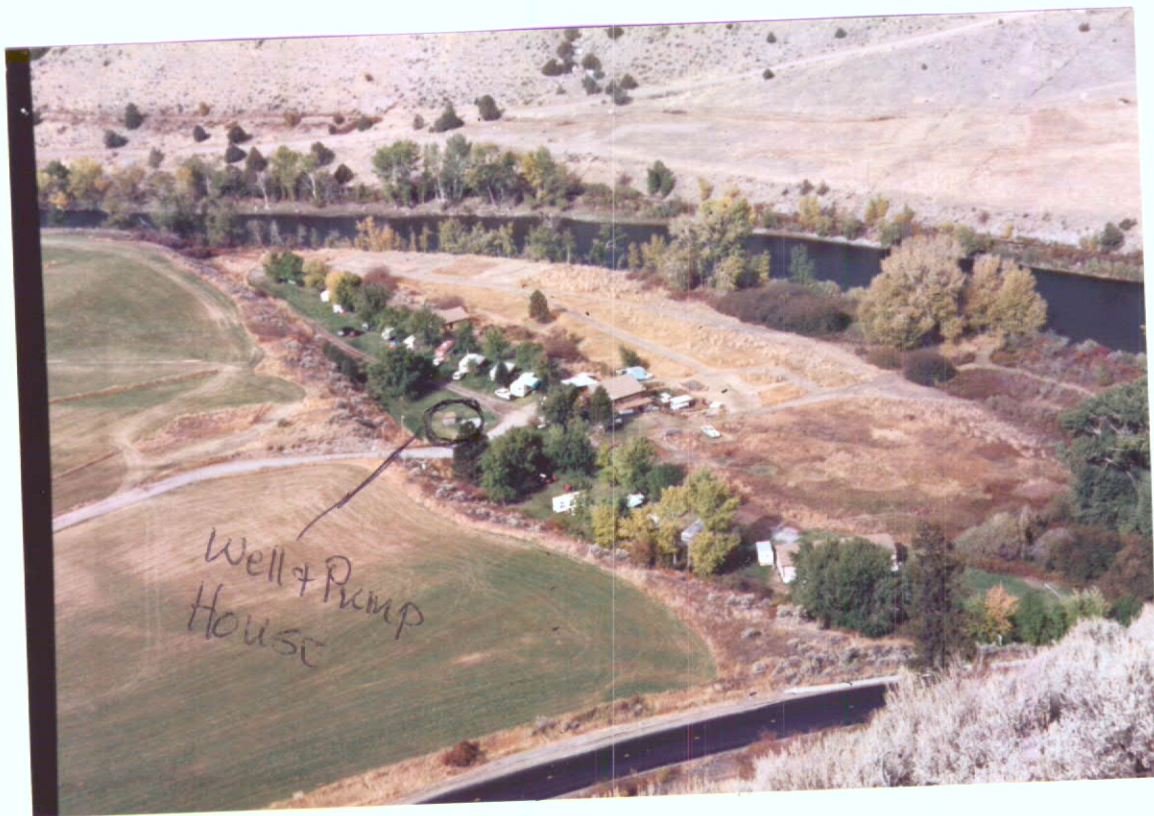
Hwy 93



1/3 mile creek

File 75-07343

Photo of the place of use and point of diversion supplied by the permit holder on 10/27/95.



RECEIVED  
NOV 15 1995

OCT 27 1995

Department of Virology

Healds Haven R.V.

H.C. 61 Box 15

Salmon, Id. 83467

MOBILE ACRES SUBDIVISION

Lots 7+8, Section 36  
in Lots 7+8, Section 36  
0.91 E. Boke Meridian

T. 20 N., R. 21 E., Boise Meridian

Atmospheric

Pumphouse  
well

Lat 9116078

NOV 15 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

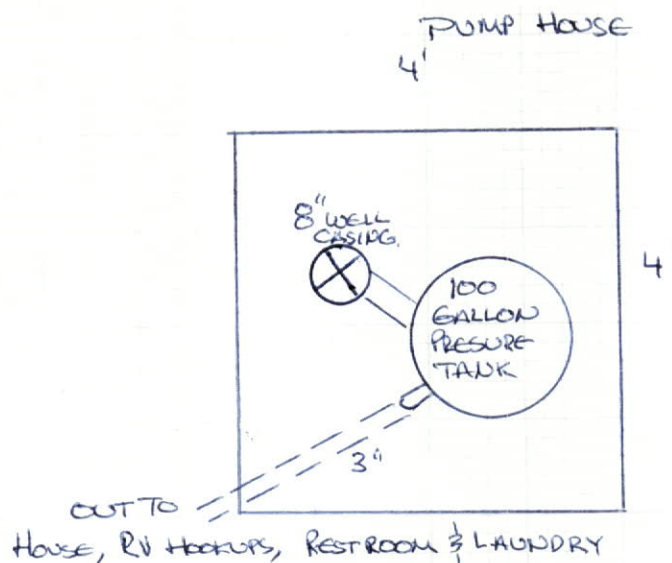
1. Owner: HEALDS HAVEN RV PARK Permit No. 75-07343  
Current Address: HCGI Box 15, SALMON, ID 83467 Phone No. 756-3929  
2. Accompanied by: WILLIAM HEALD EXAM. DATE: 3-7-1989  
Address: SAME Phone No. SAME  
Relationship to Permit Holder: OWNER  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

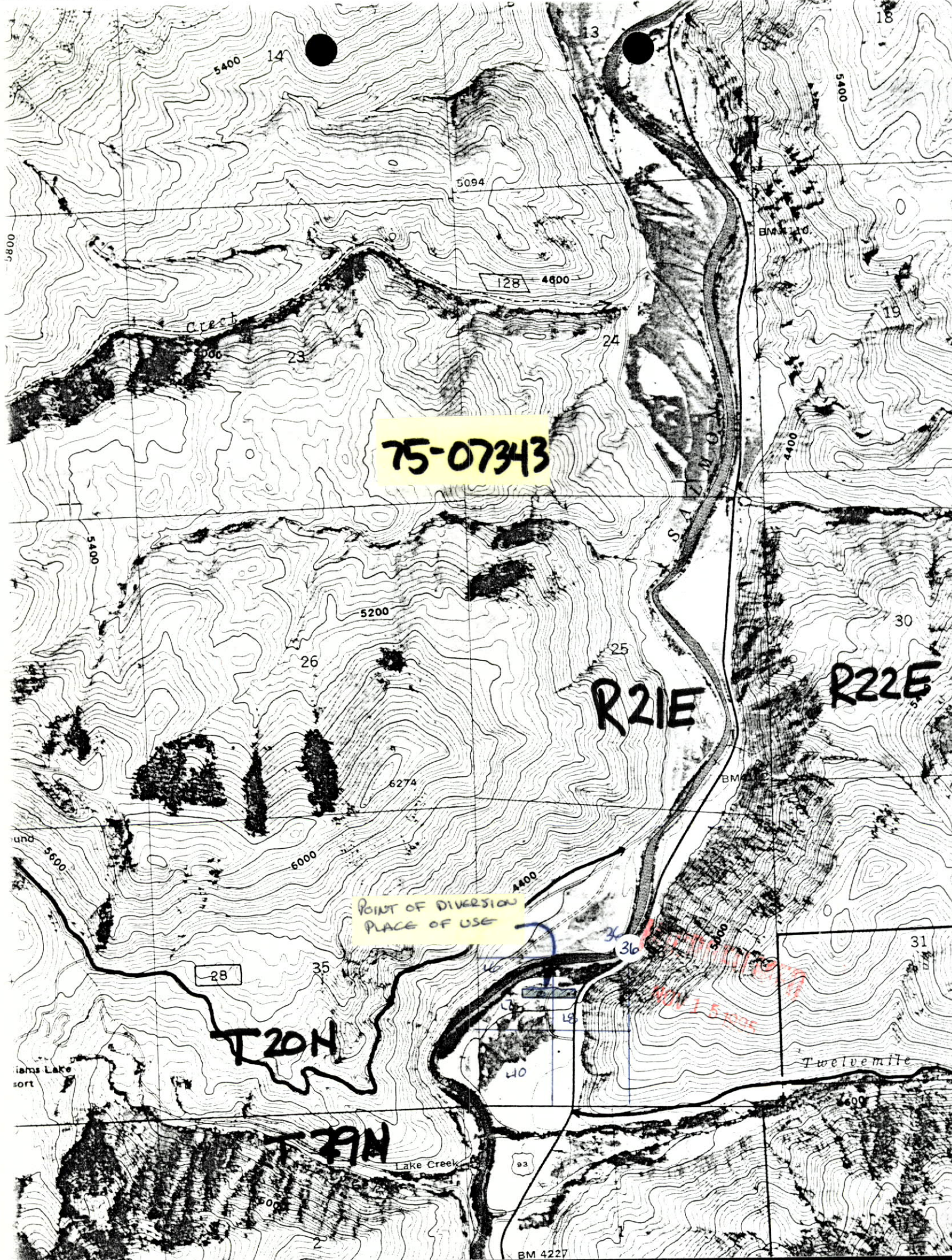
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MINOR FILLED  
NOV 15 1995



75-07343

POINT OF DIVERSION  
PLACE OF USE

T20N

T21N

R21E

R22E

Twelvemile

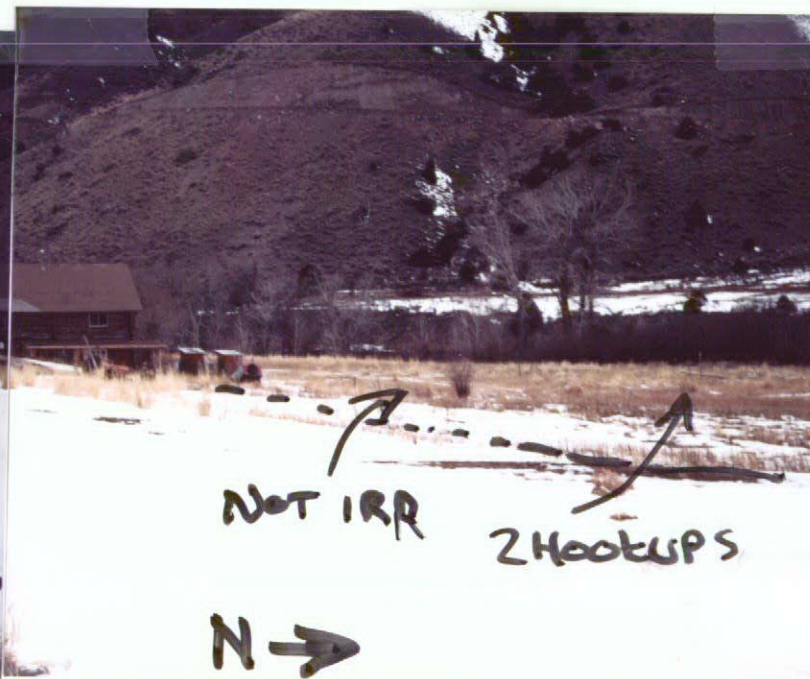
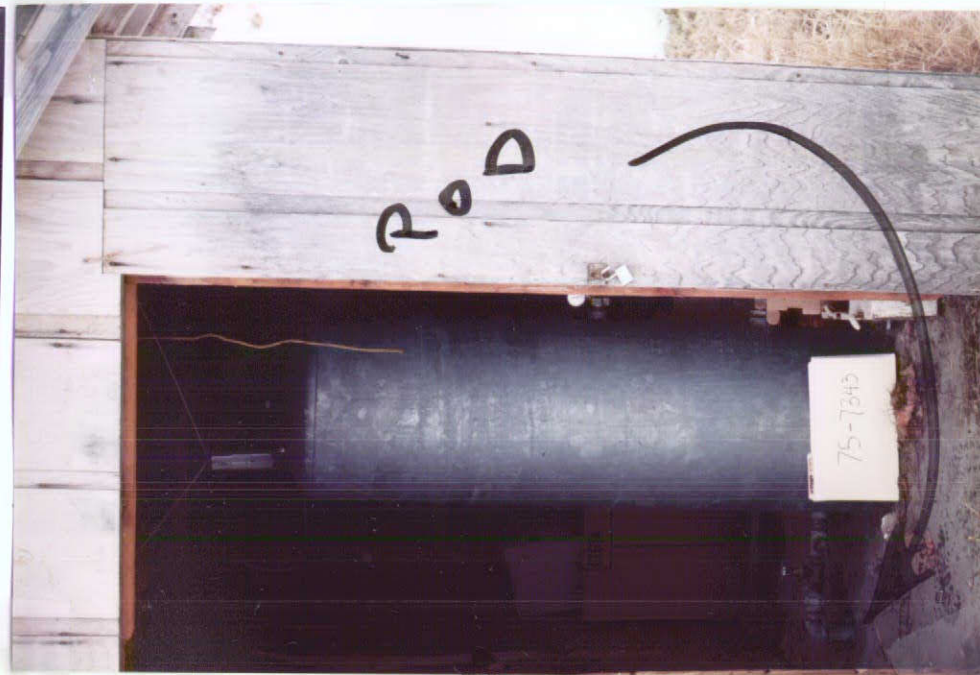
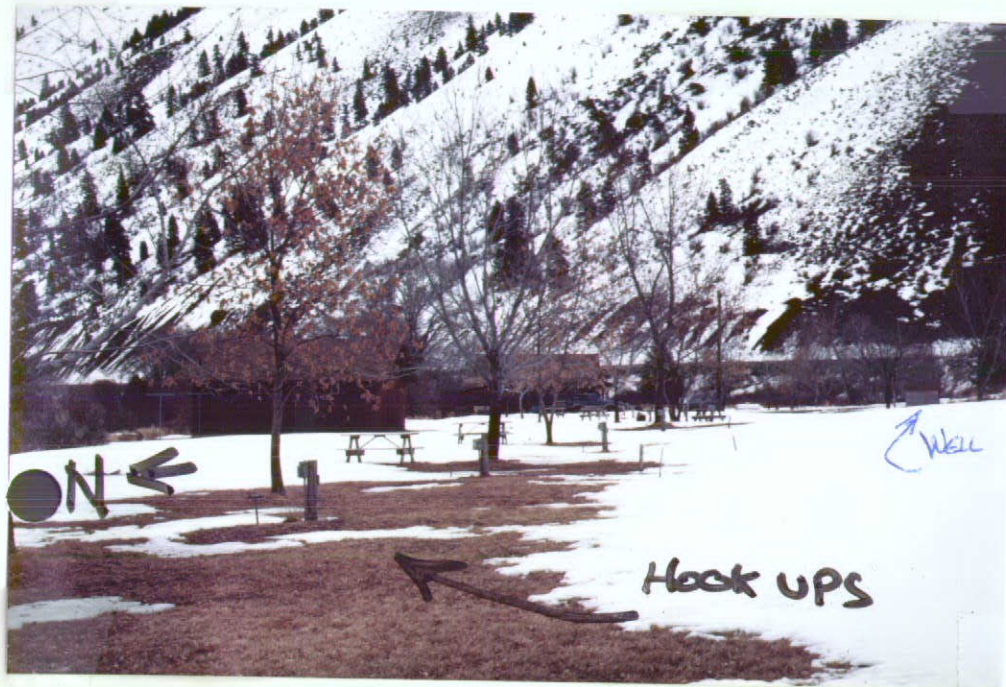
BM 4227

NOV 15 1995



2.4 ACRES

MOBILE ACRES SUBDIVISION  
in Lots 7+8, Section 36  
T. 20N., R. 21E., Boise Meridian  
Boise County, Idaho



3/7/89

75-07343

NOV 15 1995

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 75-07343

Priority: March 14, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

10.0 AF

This is to certify, that HEALDS HAVEN

HC 61 BOX 15

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 10, 1983; and has submitted Proof of Beneficial Use on March 2, 1988. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.05 CFS                 | 8.4 AF               |
| COMMERCIAL            | 01/01 to 12/31       | 0.04 CFS                 | 1.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
|                       | Totals               | 0.05 CFS                 | 10.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 7 (NWSW), Sec. 36, Township 20N, Range 21E  
LEMHI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>  | <u>ACRES</u>    | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|---------------|-----------------|--------------|--------------|
| 20N        | 21E        | 36         | Lot 8(NESW) 1 | Lot 7(NWSW) 1.4 |              | 2.4          |

Total number of acres irrigated: 2.4

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC  
20N 21E 36 Lot 7(NWSW)

NOV 15 1995

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 75-07343

## CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Commercial use is for 26 RV hookups, laundry and restroom facilities for Heald's Haven RV Park.
7. Domestic use is for 1 home.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4<sup>th</sup> day of NOVEMBER, 1995.

Acting for

  
KARL J. DREHER, Director

WR

RECORDED

NOV 15 1995

State of Idaho  
Department of Water Resources

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OCT 27 1995

Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 75-07343**

Date of Priority: March 14, 1983

Maximum Diversion Rate: 0.05 CFS

Maximum Diversion Volume: 10.0 AF

Comes now  
HC 61 BOX 15  
SALMON ID 83467

HEALDS HAVEN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07343, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.05 CFS                 | 8.4 AF               |
| COMMERCIAL            | 01/01 to 12/31       | 0.04 CFS                 | 1.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
|                       | Totals               | 0.05 CFS                 | 10.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 7( NWSW), Sec. 36, Township 20N, Range 21E  
LEMHI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>  | <u>ACRES</u>    | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|---------------|-----------------|--------------|--------------|
| 20N        | 21E        | 36         | Lot 8(NESW) 1 | Lot 7(NWSW) 1.4 |              | 2.4          |

Total number of acres irrigated: 2.4

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC  
20N 21E 36 Lot 7(NWSW)

MICROFILMED

NOV 15 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at William E. Heald, this 24 day of October, 1995.

I Was Told The Original Showed Well In Lot 8??  
It's In Lot 7. I Don't Understand  
What This Is All About W. Heald  
Plat  
(Signature)  
Enclosed: Pic.  
450.00 check

State of Idaho  
Department of Water Resources

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OCT 27 1995

Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 75-07343**

\*\*\*\*\*

## FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = 50.00 Received by JW # C033801 Date 10-27-95

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

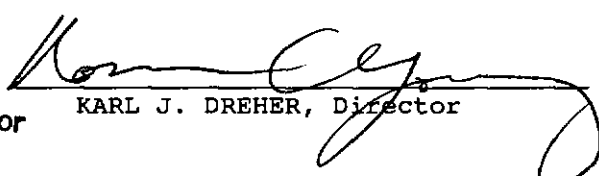
I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 75-07343 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Commercial use is for 26 RV hookups, laundry and restroom facilities for Heald's Haven RV Park.
7. Domestic use is for 1 home.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 4<sup>TH</sup> day of NOVEMBER, 1995.

Acting for

  
KARL J. DREHER, Director



NOV 15 1995

Form 217  
03/86

RECEIVED

MAR -2 1988

STATE OF IDAHO

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \$150.00  
Date 3-3-88  
Receipt # C 000080  
Receipt by [Signature]  
Reviewed by [Signature]  
Sent to region     

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7343

Name(s) of Permit Holder: Healds Haven - William E. <sup>or</sup> Constance L. Heald

Post Office Address: H.C. 61 Box 15 Salmon, Id. 83467

Telephone No. 208-756-3929

Source of Water: Well

Extent of Use:

Domestic 1 (number of households) Stockwater      (number and type of stock)

Irrigation 4 (acres) Other/Remark Commercial

Total rate and/or volume for which proof is submitted 20 cfs      acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1969

Measuring Device: Required? Yes ☒ No ☐  
Installed? Yes ☐ No ☐ Fee enclosed \$ 50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No ☐  
Installed? Yes ☐ No ☐

Person to contact to accompany the Department representative during the field examination:

Same As Above 756-3929  
(Name) (Telephone Number)

Same As Above  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-18-88 William E. Heald Owner/Operator  
Date Signature of Permit Holder (and title, if appropriate)

RECEIVED  
MAR 16 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Healds Haven Phone 208-756-3929

Post office address Star Rt., Box 15 Salmon, Idaho 83467

2. Source of water supply Ground Water which is a tributary of —

3. Location of point of diversion is N.E. 1/4 of S.W. 1/4 of Section 36 Township 20 N.

Range 21 E. B.M. Lemhi County, additional points of diversion if any: —

Mobile Acres Subdivision, Block 1+2 Lots 7+8

4. Water will be used for the following purposes:

Amount .04 for Domestic \*Commercial \*(As per telecon w/SM 3/9/83) purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 for Trailer Park Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .2 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .28 cfs cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 H.P. Submersible Pump - 100 gal. Pressure Tank - Approx. 2,000' of 3", 1 1/2", 1 1/4", 1" + 3/4" pipe delivery system.

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.  
System Installed 4-69 (Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 5.5 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Allow 5 yrs RC 4/13/83 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N 1/2 1/4 of SW 1/4 of Section 36 Township 20 N.  
Range 21 E. B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered —

(4) Name of municipality to be served —, or number of families to be supplied with domestic water —

(5) If water is to be used for other purposes describe: 30 Travel Trailer Sites - 1 Single Family House - 1 Restroom Facility w/4 Toilets, 4 Showers, 6 Lavatories, 1 Laundry Tub - 1 Auto Clothes Washer

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS  |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |         |
| 20N | 21E   | 36   |     |     |     |     |     |     |     |     | 4   | 4   |     |     |     |     |     |     | 8 Acres |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

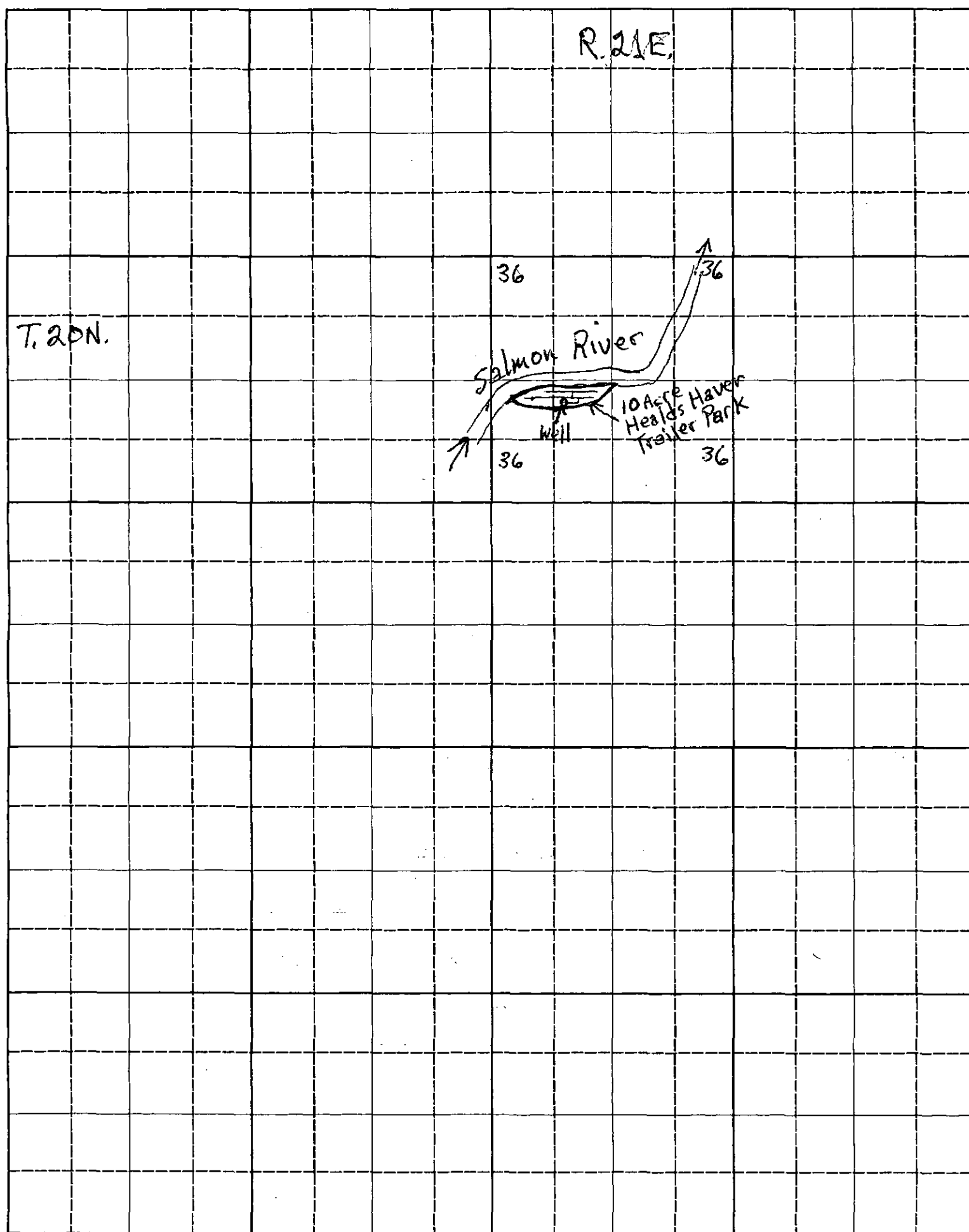
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Feb. 22, 1983

William E. Heald & Constance L. Heald  
(Applicant) Owners/Operators  
Healds Haven R.V.  
& Campground

Proposed Priority 3/14/1983

Received by BT Date 2-10-83 Time 2 P.M.

Preliminary check by Ralph Swift Fee \$ \$25.00 \$20000 fee rec'd 3/14/83

Receipted by BP Date 3/15/83 # 25497 ; # 25498

Publication prepared by BP Date 3/16/83

Published in Recorder Herald

Publication dates 3/24 - 3/31/83

Publication approved CW Date 4-6-83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7343, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

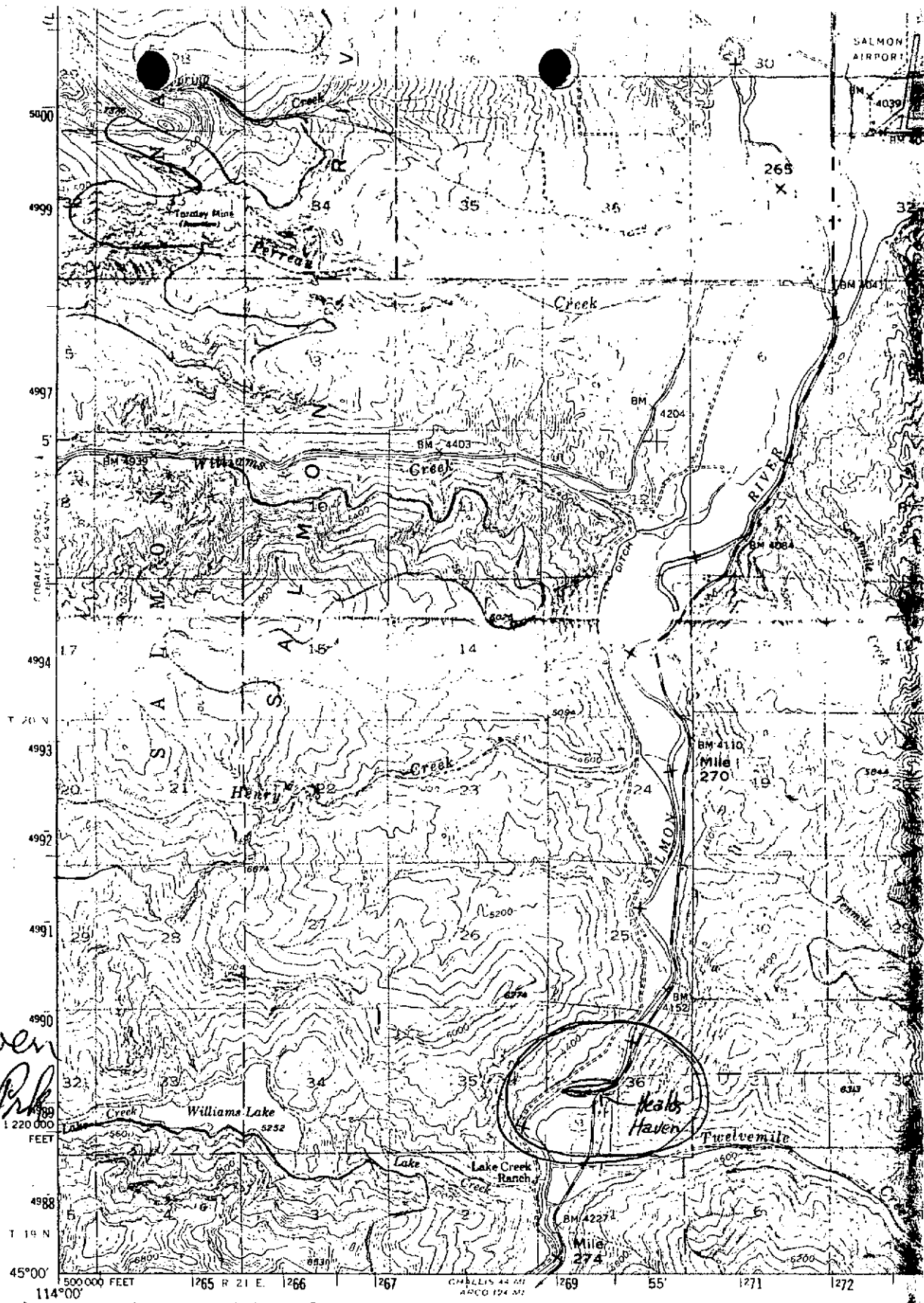
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:  
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21<sup>st</sup> day of April, 1983.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

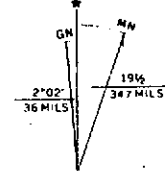
Healds Haven  
R.V. & Trailer Park  
10 Acres



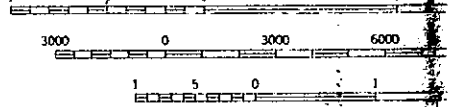
3173 1 NE  
(DEGAN MTN.)  
1:24 000

Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS  
Topography from aerial photographs by multiplex methods  
Aerial photographs taken 1946. Field check 1950  
Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system,  
central zone  
Dashed land lines indicate approximate location  
Unchecked elevations are shown in brown  
1000-meter Universal Transverse Mercator grid ticks,  
zone 12, shown in blue

(GOLDBUG RIDGE 1:24 000)  
3273 IV NW



UTM GRID AND 1950 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET



CONTOUR  
DOTTED LINES RARE  
DATUM

THIS MAP COMPLIES WITH  
FOR SALE BY U. S. GEOLOGICAL SURVEY, OF  
A FOLDER DESCRIBING TOPOGRAPHIC

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following applica-  
tion(s) have been filed to  
appropriate the public  
waters of the State of  
Idaho: 75-7342-4

MOORHEAD, JAMES R.  
&/or GWEN B.  
P. O. BOX 1475, SAL-  
MON, ID 83467

Source: GROUND  
WATER

Date Filed: 03/11/1983

Diversion Pt: NENE Sec  
20 T 21N R 22E

Use: IRRIGATION (0.06  
CFS)

STOCKWATER (0.03  
CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 20 T 21N R  
22E FOR 3 ACRES

75-7343

HEALDS HAVEN  
STAR RT., BOX 15, SAL-  
MON, ID 83467

Source: GROUND  
WATER

Date Filed: 03/14/1983

Diversion Pt: NESW Sec  
36 T 20N R 21E

Use: IRRIGATION (0.20  
CFS)

COMMERCIAL (0.04  
CFS)

DOMESTIC (0.04 CFS)

In: NESW NWSW Sec 36  
T 20N R 21E FOR 8  
ACRES

75-7344

KESL, THOMAS J. &/or  
THELMA

HC 67, BOX 2041, CHAL-  
LIS, ID 83226

Source: CABIN CREEK  
trib. to SALMON RIVER

Date Filed: 03/01/1983

Diversion Pt: NENE Sec  
21 T 18N R 21E

Use: IRRIGATION (0.02  
CFS)

In: NENE Sec 21 T 18N R  
21E FOR 1 ACRES

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Re-  
sources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Ida-  
ho 83402 on or before  
APRIL 11, 1983.

KEN DUNN, Dir.

Published 3/24 & 3/31/  
83.

3-24-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 4 1983

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein.

That the Notice of Application for Water Rights 75-7342,  
75-7343, 75-7344

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated March 24, 1983  
and ending with the issue dated March 31, 1983.

*Jerry G. Rosin*

Subscribed and sworn to before me, this thirty first

day of March, 1983

*Notary Public*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 31.95

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 6, 1995

HEALDS HAVEN  
HC 61 BOX 15  
SALMON ID 834670000

RE: WATER RIGHT NO. 75-07343

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

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File 75-07343

Photo of the place of use and point of diversion supplied by the permit holder on 10/27/95.

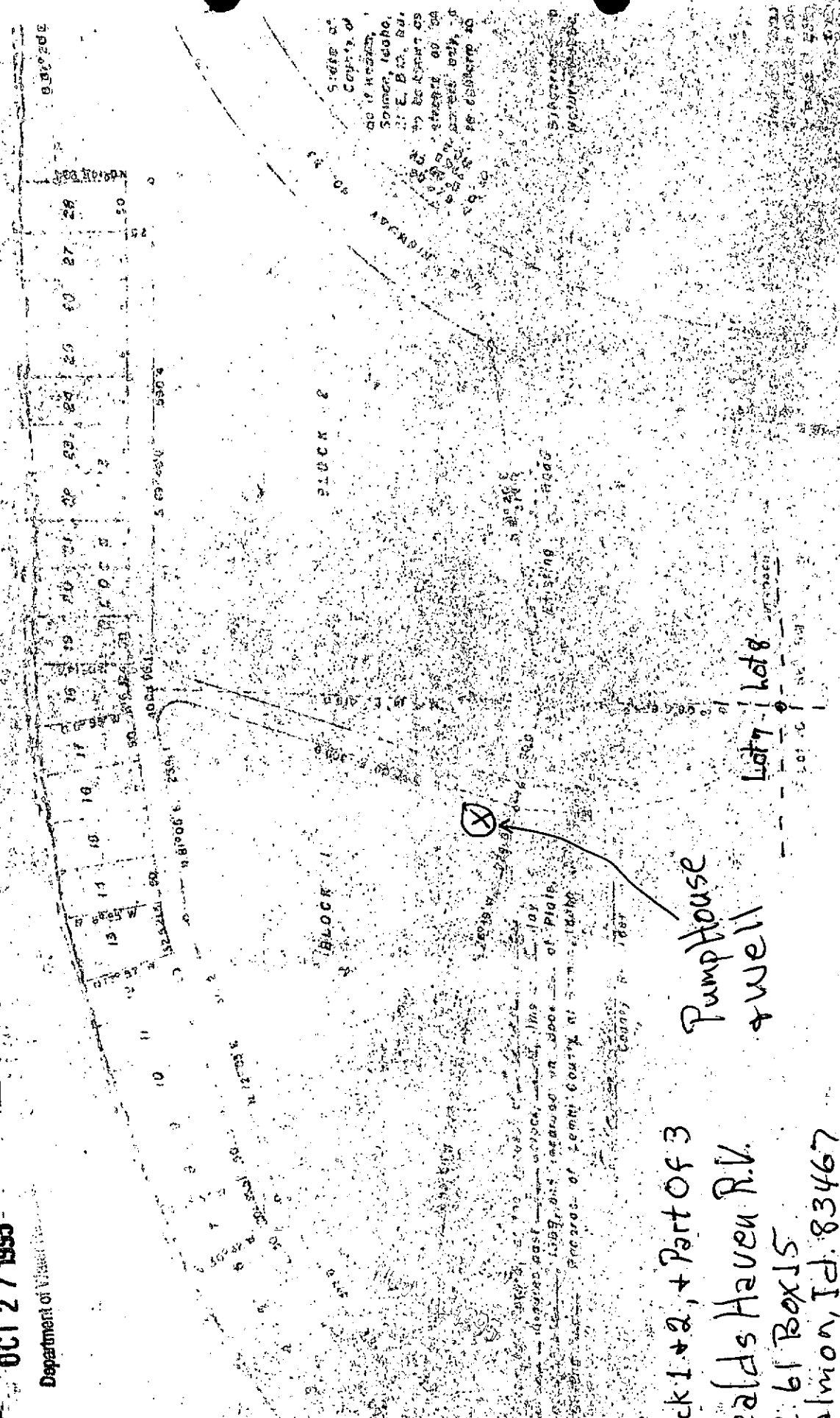


NOV 15 1995

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OCT 27 1995

Department of Natural Resources



Block 1 & 2, + Part of 3

Healds Haven R.V.

M.C. 61 Box 15

Salmon, ID 83467

Pumphouse

Well

Lot 7 - Lot 8

MOBILE HOMES SUBDIVISION

Lots 7 & 8, Section 36 in T. 20 N., R. 21 E., Boise Meridian  
T. 20 N., R. 21 E., Boise Meridian  
Lemhi County, Idaho



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 17, 1995

Healds Haven  
William E Heald  
HC 61 Box 15  
Salmon ID 83467

RE: Water Right No. 75-07343

Dear Mr. Heald:

I wrote to you on September 25, 1995, and forwarded to you a copy of the Beneficial Use Field Report concerning your water right and water development, the information on which the Application for Amendment previously sent to you was based.

As yet I have not received the signed Application for Amendment nor the \$50.00 filing fee so that your license can be issued. In the event the Application for Amendment was misplaced, I am enclosing another copy for you.

If your findings agree with the examiner's report, please send us your signed Application for Amendment and the filing fee prior to November 1, 1995, so that we can expedite your license.

As I have said previously, if you have evidence to the contrary of the field report (that period prior to March 3, 1988), or if you have any further questions I can be contacted at (208) 327-7946.

Sincerely,

Shelley Walter Keen  
Water Rights Supervisor

SWK:rl

Enclosure

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NOV 15 1995



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 25, 1995

Will Heald  
Heald's Haven  
HC 61 Box 15  
Salmon, ID 83467

RE: Water Right No. 75-07343

Dear Mr. Heald:

Thank you for calling this morning to discuss your water right. As you requested, I am sending you a photocopy of the Beneficial Use Field Report prepared by Eric Verner in 1989. The field report serves as confirmation of the water development that occurred under your permit. Information from the field report will be used to prepare your water right license.

If you believe there are errors in the field report, I will be happy to review any convincing evidence you can provide to support your conclusion. As we discussed, convincing evidence may include such items as aerial photographs, diagrams, and measurements of the area actually irrigated. Please remember that any expansion of your water use made after March 3, 1988, the date you submitted your proof of beneficial use statement, cannot be included on this water right. Therefore, your evidence must focus on that period prior to March 3, 1988.

If you examine the field report and find it to be accurate, please submit your application for amendment with the required \$50.00 fee as soon as possible so that your water right license can be issued.

If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen  
Water Rights Supervisor

RECEIVED

SWK

NOV 15 1995



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 21, 1995

HEALDS HAVEN  
HC 61 BOX 15  
SALMON ID 834670000

RE: WATER RIGHT NO. 75-07343

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

LICENSE REVIEW  
Cindy Zimmerman

Permit #: 75-7343 Name: Heald's Haven Date: 9/14/95  
App Rcd 2/10/83 Priority 3/14/83 Examined 3/7/89 ✓ Lots ✓

NAME Chng OK ✓ Or Address Change?

SOURCE ✓ Clarify source ✓  
Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? no NW SW, LT 7 -P39, P38  
Overlap(s) \_\_\_\_\_

P/U ✓ Amendment Needed? reduce irr acres. -P41, P38  
Overlap(s) dom in NW SW  
\*P/D & P/U Amend? P37, P38  
(See paragraph list for governmental agencies)

RATE ✓ Permit/fee limits: 0.28 / 0.20  
✓ Measured Q= \_\_\_\_\_ cfs Theoretical Q= 0.05 cfs limited by cap.  
(dom (in-house) = 0.02) + (comm = 0.04) + (irr = 2.4A x 0.03 cfs/A = 0.07) = 0.05  
(HP) 8.8 x 0.70 x 1 = 6.16  
40 + (2.31 x 40) = 132.4 = 0.05 cfs  
Recommended capacity 0.05 cfs  
Recommended rate 0.02 + 0.04 + 0.05 = 0.05 cfs

VOLUME ✓(irr) Season of Use: dom & comm: 1/1-12/31 = 365 days  
irr (B) 4/15-10/15 = 184 days  
Calculations: (irr = 2.4A x 3.5 AF/A = 8.4 AF) +  
(dom 1 hm = 0.6 AF) + (comm use = 60 p x 156/d x 365d/y ÷ 325,850 = 1.0) = 10.0  
Flow limit: 0.05 x 365 x 1.9835 = 18.3 AF  
Recommended volume 8.4 + 0.6 + 1.0 = 10.0 AF

USES ✓ Same Nature of Use? \_\_\_\_\_ -P46  
✓ Amendment Needed? \_\_\_\_\_

REMARKS ✓ Multiple p/d's in 1 1/4?  
✓ ① WB5/1 ② Comm/26 RV spaces, laundry, restroom.

CONDITIONS ✓ Measuring (R01)/Locking (R02) Devices  
✓ Watermaster Control (R04) - WD # \_\_\_\_\_  
RSO Irrigation rate/volume overlap  
✓ Irrigation water overlap (065) (If gw use sw)  
✓ Water Quality/Other \_\_\_\_\_

PRIORITY Due 4/1/88 Rc'd 3/3/88 Receipt# C000080 Fee OK? (Yes)/No  
Order to Reinstate Needed? Yes (No) Done? \_\_\_\_\_  
If Yes, Advanced? Yes/No to: \_\_\_\_\_

COMMENTS: limited by capacity, reduced acres irrigated, reduce dom rate.

| USE                | CFS         | DIV VOL     | Adjustment Memo <u>✓</u> |
|--------------------|-------------|-------------|--------------------------|
| <u>irr / 2.4 A</u> | <u>0.05</u> | <u>8.4</u>  | LICENSE: P49             |
| <u>Comm</u>        | <u>0.04</u> | <u>1.0</u>  | #1 AMEND LTR: P46 or     |
| <u>Dom / 1</u>     | <u>0.02</u> | <u>0.6</u>  | P39/P41/P37 & P38        |
| <u>TOTAL</u>       | <u>0.05</u> | <u>10.0</u> | #2 AMEND LTR: P42/P47    |

## MEMORANDUM

DATE: September 14, 1995  
TO: File No. 75-07343  
FROM: Cindy Zimmerman   
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report:

1. Rate of diversion.
  - a. Irrigation =  $2.4 \text{ acres} \times 0.03 \text{ cfs/acre} = 0.07 \times 0.05 \text{ cfs.}$   
(\*limited by capacity)
  - b. Commercial use = 0.04 (limited by permit)
  - c. Domestic use for 1 home, no irrigation = 0.02 cfs.
  - d. Total rate of diversion (limited by capacity) = 0.05 cfs.

RECEIVED

NOV 15 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 75-07343

1. Owner: HEALDS HAVEN RV PARK Phone No. 756-3929

Current Address: HCGI Box 15, SALMON, ID 83467

2. Accompanied by: WILLIAM HEALD EXAM. DATE: 3-7-1989

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

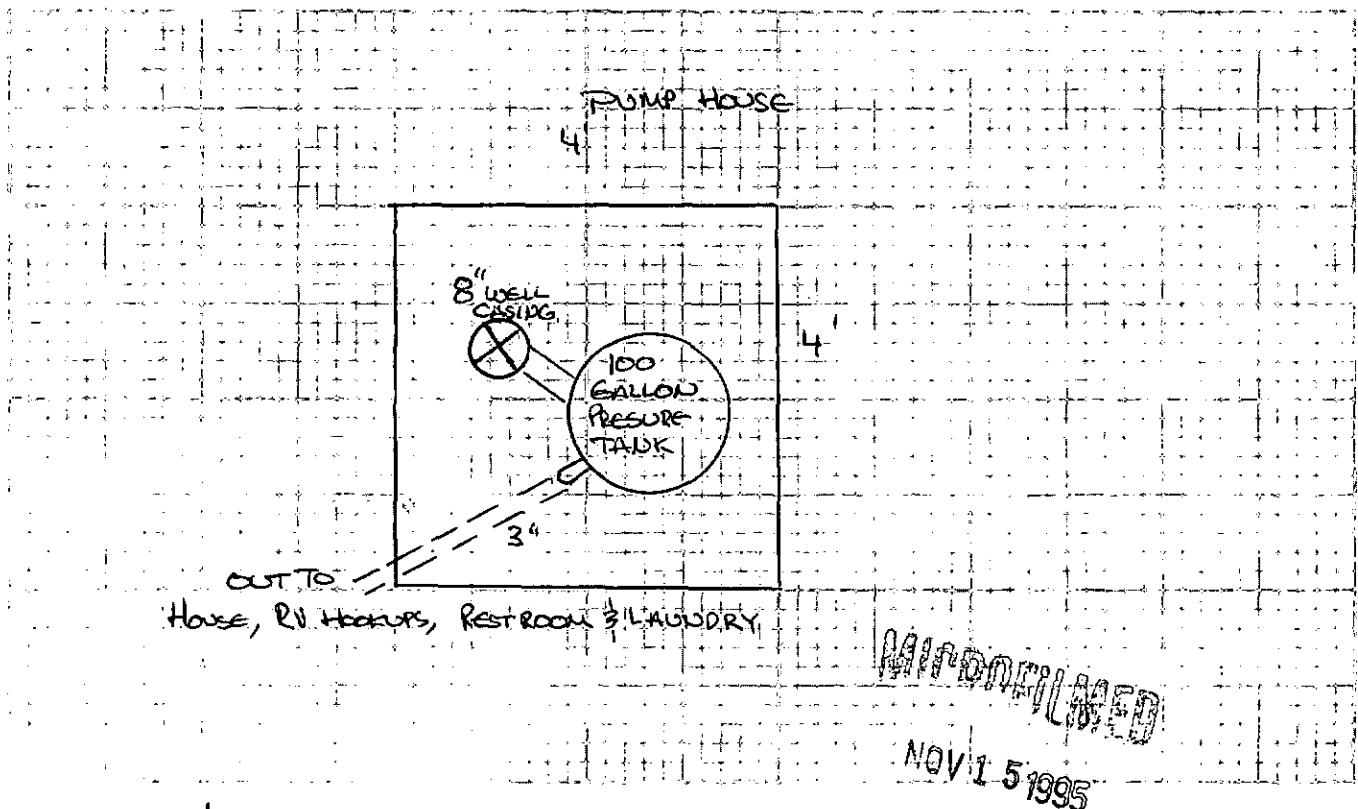
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL SUPPLIES WATER TO HEADS HAVEN RV PARK. THERE ARE 26 IMPROVED TRAILOR SLOTS w/ WATER SERVICE. WELL ALSO SUPPLIES WATER TO OWNERS HOME, LAUNDRY FACILITY & PUBLIC RESTROOMS. WHILE THE MOST BUSINESS IS DURING SUMMER, THE PARK CAN HANDLE YEAR-ROUND VISITORS. @ EXAM, NONE OF THE SLOTS WERE OCCUPIED. IN CONJUNCTION 2.4 ACRES OF LAWN ARE IRRIGATED FOR RECREATIONAL & FIRE ABATEMENT PURPOSES.

☑ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make   | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|--------------|-----|------------------|-----------|-----------------------------------|
|                                       | BERKEY PUMPS | 1.0 | NO8041X          | —         | 3"                                |
|                                       |              |     |                  |           |                                   |
|                                       |              |     |                  |           |                                   |
|                                       |              |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 7          | NE  | NE  | SW  | 36   | 20N  | 21E  | LEWIS  | USGC, PLATE, ON SITE            |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 20N  | 21E  | 36   |        |        |        |        |        |        |        |        | 1.0    | 1.4    |        |        |        |        |        |        | 2.4    |
|      |      |      |        |        |        |        |        |        |        |        | 1.8    | 1.7    |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        | C      | 1/2    |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2.4    |

Do not use this space

NOV 15 1995

75-07343

R21E

R22E

POINT OF DIVERSION  
PLACE OF USE

T20N

T21N

Twelve mile

Lake Creek

93



# 75-07343

1300 Hooks

1.4 Acres

2 Hooks

1 Acre

IRRIGATED LAND

POINT OF DIVERSION

11 TRAILER (RV Hooks)

|            |            |
|------------|------------|
| LOT 7      | LOT 8      |
| 34' SW 1/4 | 34' SW 1/4 |

APPROX. DIMENSIONS: 800' X 132' IRRIGATED.  
= 2.4 ACRES

## MOBILE HOMES SUBDIVISION

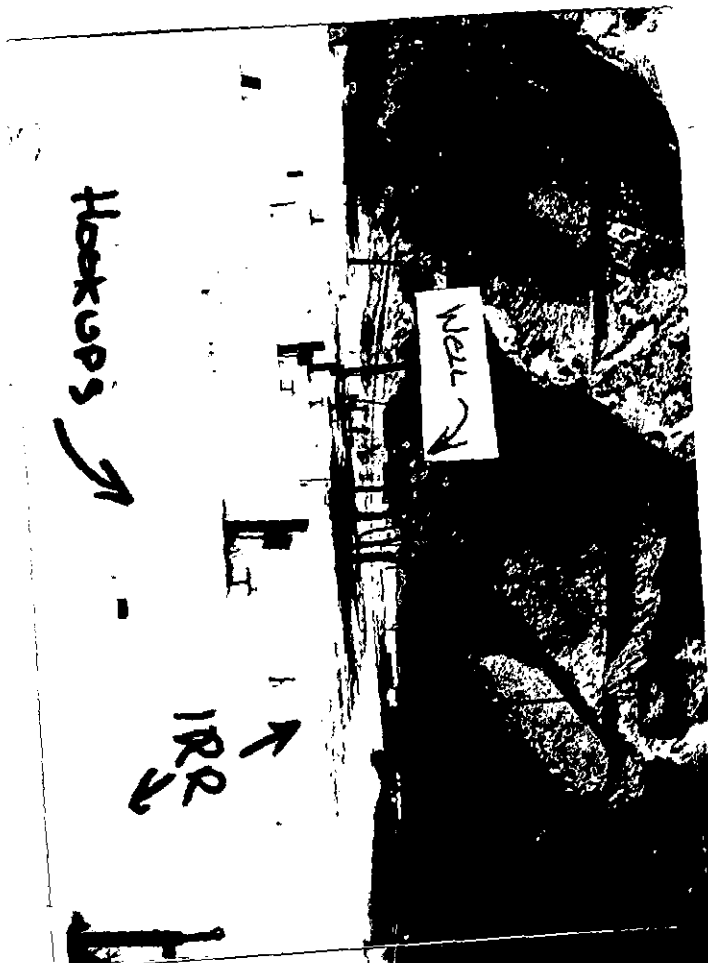
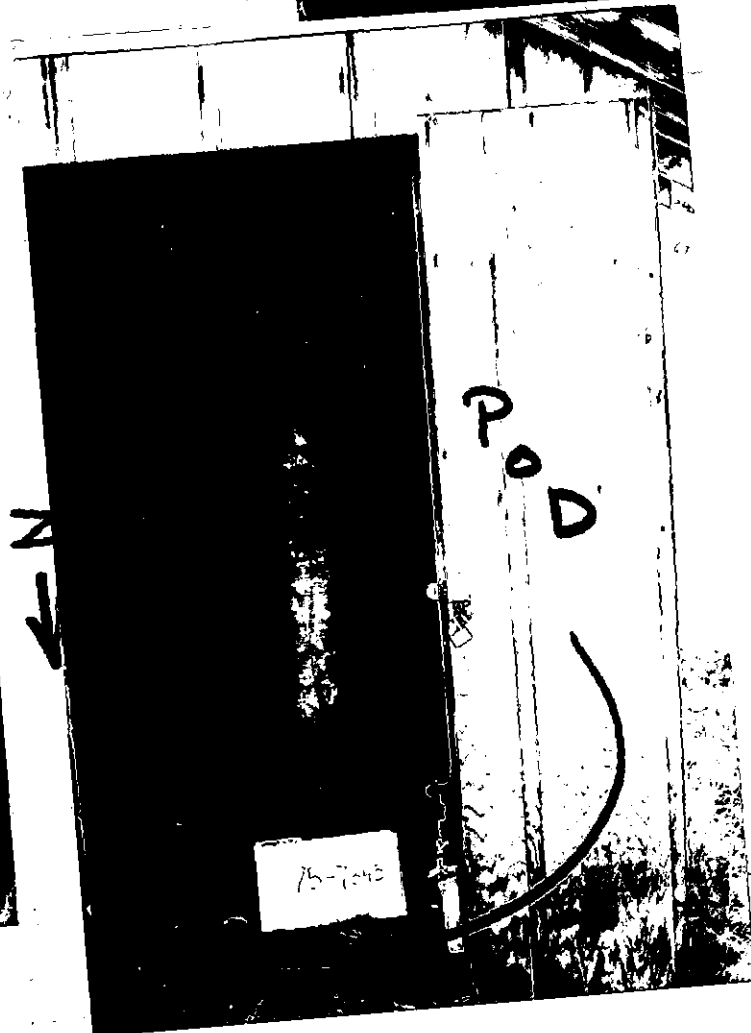
LOTS 7 & 8, SECTION 36, T20N, R24E, Boise Meridian, Blaine County, Idaho

As requested at the request of the owner, the following is a plan of the land shown on the attached map, showing the location of the point of diversion of the water from the Boise River to the land shown on the attached map, and the location of the point of diversion of the water from the Boise River to the land shown on the attached map.

City Recorder

SECTION 36, T20N, R24E, Boise Meridian, Blaine County, Idaho. The land shown on the attached map is the land shown on the attached map, and the land shown on the attached map is the land shown on the attached map.

NOV 11 1995



3/7/89

75-07343

Do not use this space

#### D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

THEORETICAL: 40' HEAD TO WATER (EST.); 40 PSI  $\frac{1}{2}$  HP PUMP.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(HP)(8.814)(\epsilon)}{HEAD + (PSI \times 2.308)} = \frac{(1)(8.814)(.8)}{40 + (40 \times 2.308)} = 0.05 cfs$$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.4) (3.5 af) = 8.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.05) (180) (1.9835) = 18.0$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.4 af$$

2. Volume Calculations for Other Uses:

NOV 15 1995

$$(60 \text{ PEOPLE @ } 15 \text{ gal/day}) / 325,850 \text{ gal/ac-ft} \times 365 \text{ day/yr.} = 1.0 \text{ ac/ft.}$$

Domestic U = 0.6 af

15.0  
1.0 PRM

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

PLACE OF USE A.K.A. ~~LOTS~~ BLOCK 1 3/2 MOBILE HOME ESTATES  
SUBDIVISION, LEHI CITY.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>Q/V (afa) | PEM          |
|-------------------|---------------|-------|------------------------------|----------------------------|--------------|
|                   | From          | To    |                              |                            |              |
| COMMERCIAL        | 1/1           | 12/31 | 0.04                         | <del>15.0</del> 15.0       | 1.0          |
| DOMESTIC (1 UNIT) | 1/1           | 12/31 | 0.04 *                       | 0.60                       |              |
| IRRIGATION        | 4/1           | 11/1  | * 0.05                       | 7.2                        | 8.4          |
|                   |               |       | Totals: *                    | 0.05                       | 22.8 8.8 PEM |
|                   |               |       | * LIMITED BY CAPACITY        |                            |              |
|                   |               |       |                              |                            | 10.0         |

### 2. Recommended Amendments

- ☒ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☒ Other ADD GOVT. LOTS

## J. AUTHENTICATION

Field Examiner's Name ERIC S. JERNER

Signature [Signature]

Certification Date \_\_\_\_\_

Field Report Preparation Date MARCH 17, 1989

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

\* Adjustments made to this report during review for license approval.

UNREVIEWED

NOV 15 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 13, 1988

WILLIAM E. HEALD  
HEALDS HAVEN  
H.C. 61, BOX 15  
SALMON ID 83467

RE: Permit No. 75-7343

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

RECEIVED

NOV 15 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

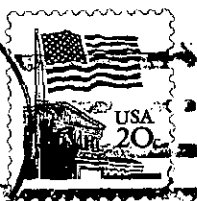
Permit No. 175-7343  
Name(s) of Permit Holder(s): William E. + Constance L. Heald  
Post Office Address: Star Route Box 15  
Salmon, Id. 83467 Tel. No. 756-3929  
☒ I hereby certify that construction of diversion works for the above referenced permit began on 4-69 + is now completed <sup>(Date)</sup> 1983. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.  
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
\_\_\_\_\_

\*Note: A financing difficulty is not an acceptable reason.

7-28-83  
Date

William E. Heald  
Signature of Permit Holder  
Constance L. Heald

Heakls Hven  
Star Route Box 15  
Salmon, Id. 83467



NOV 15 1995

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

138280  
CERTIFIED MAIL  
January 31, 1988

HEALDS HAVEN  
STAR RT., BOX 15  
SALMON, ID 83467

**PROOF DUE NOTICE**

RE: Permit No. 75-7343

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

MAR 16 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

HEALDS HAVEN  
STAR RT., BOX 15  
SALMON, ID 83467

MAY 10, 1983

RE: PERMIT NO. 75-7343

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER, YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED  
MAY 10 1983



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT  
150 North 3rd Avenue  
Pocatello, Idaho  
83201

23 March 1983

**RECEIVED**

MAR 24 1983

Department of Water Resources  
Eastern District Office

Ernest Carlsen, Asst. Rgnl. Supervisor  
Department of Water Resources  
150 Shoup  
Idaho Falls, Idaho 83401

Re: Application #75-7343  
(Lemhi County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by Heald's Haven, Star Route, Box 15, Salmon, Idaho, for a permit to appropriate the public waters of the State of Idaho to supply domestic water to a trailer park.

There are no objections to the application inasmuch as it is an existing system.

Yours very truly,

*Elmer W. Smith*

Elmer W. (Bill) Smith, P.E.  
Environmental Engineer

EWS/md  
CC: Dick Rogers, Boise  
Warren Bodily, Salmon

MICROFILMED

March 17, 1983

RE: Application for Permit No. 75-7343 HEALDS HAVEN

Department of Health & Welfare  
150 North Third  
Pocatello, Idaho 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 11, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

75-7343

HEALDS HAVEN

STAR RT., BOX 15, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 03/14/1983

Diversion Pt: NESW Sec 36 T 20N R 21E

Use: IRRIGATION (0.20 CFS)  
COMMERCIAL (0.04 CFS)  
DOMESTIC (0.04 CFS)

In: NESW NWSW Sec 36 T 20N R 21E FOR 8 ACRES

75-7343  
HEALDS HAVEN  
STAR RT., BOX 15, SAL-  
MON, ID 83467  
Source: GROUND-  
WATER  
Date Filed: 03/14/1983  
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RECORDED