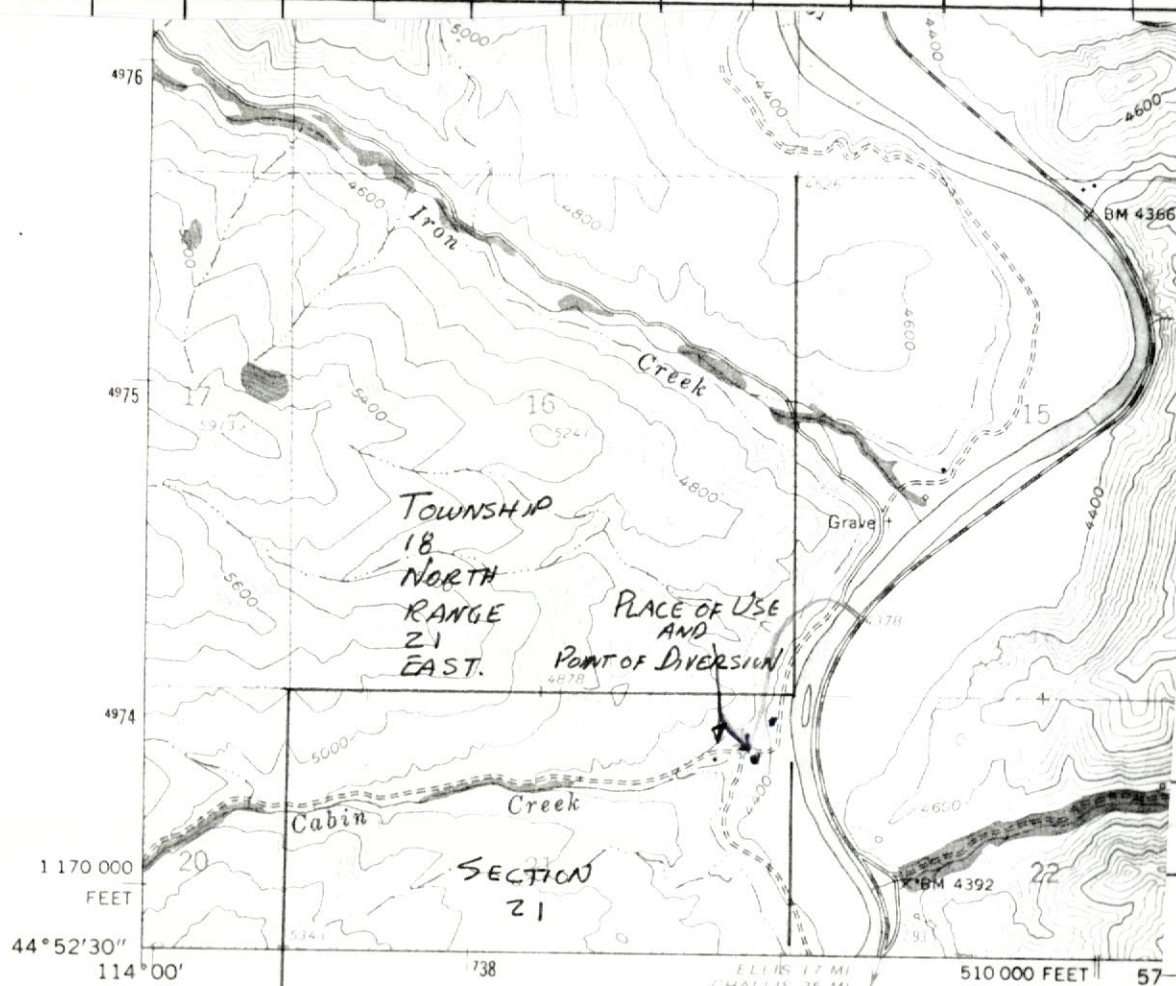


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Point of diversion corrected in blue ink

Scale: 2 inches equal 1 mile: SCALE 1: 24,000

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thebma Kest
(Applicant)

Storvick 188

Range 21

Section 21

NE of NE 4

Cabin Creek

Marker of Seal Property

Salmon River

Hussey

10/12/19

10/12/19

10/12/19

10/12/19

10/12/19

10/12/19

10/12/19

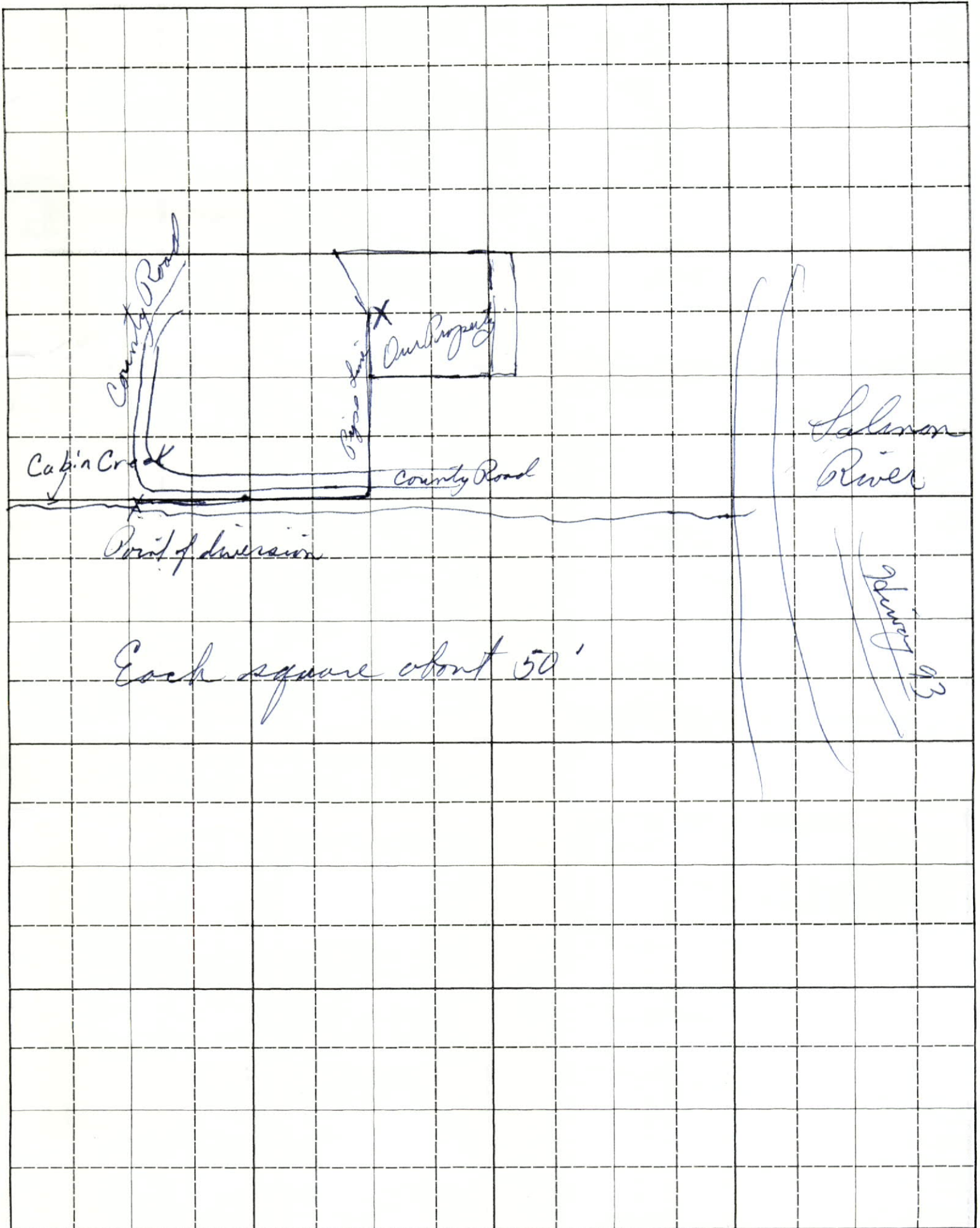
10/12/19

1514

2223

Township 18 N Range 21 Section 21 NE of NE 4

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

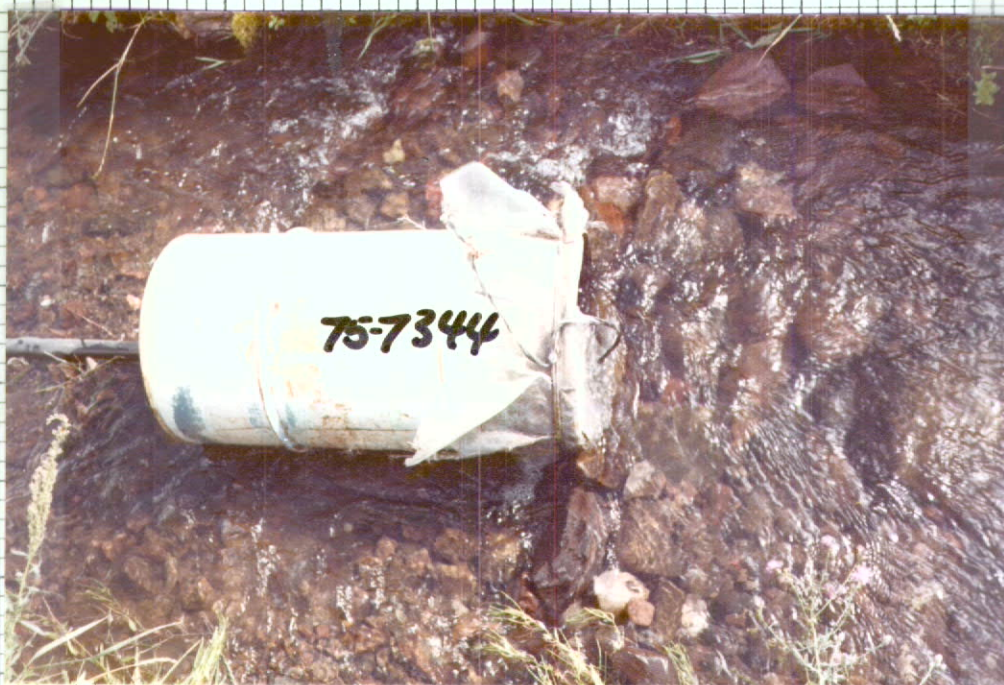


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas J Kest
X Thebna Kest
(Applicant)

10. Other water rights on these lands Possibly 75-0095/0096
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 17 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

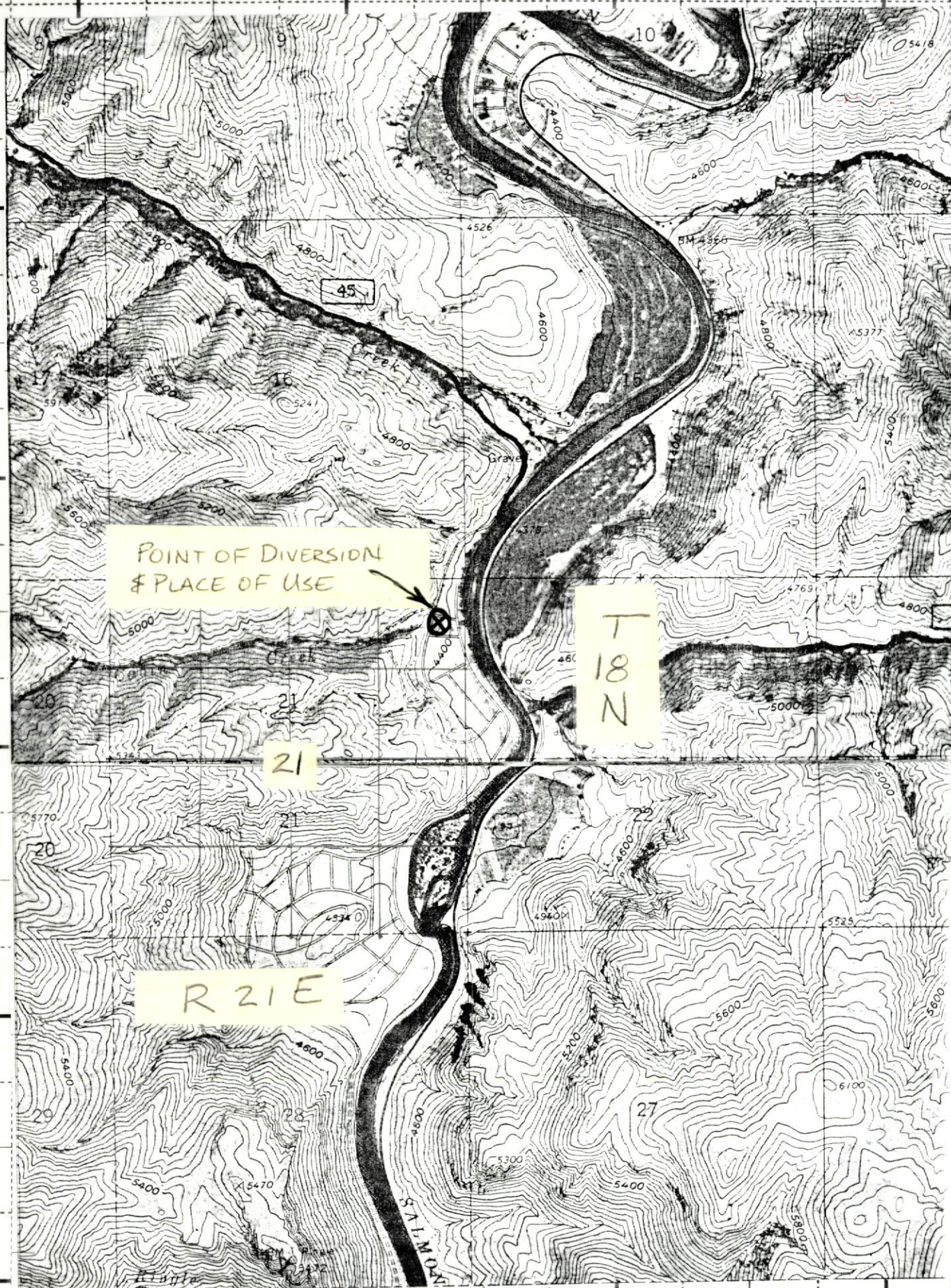
Beneficial Use Examination _____

Date

MICROFILMED

DEC 16 1988

CONSULTANT SEAL



MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07344

Priority: March 1, 1983 Amount: 0.02 CFS 2.3 AFA

This is to certify, that THOMAS J. KESL
THELMA KESL

STAR RT. BOX 115
SALMON, ID 83226

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 1, 1983, and has submitted proof to the Department of Water Resources on March 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

CABIN CREEK tributary to SALMON RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	2.3 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 21, Township 18N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
18N	21E	21	NENE	0.8		0.8

Total number of acres irrigated: 0.8

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 16 1988

Jm

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07344

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988.

Acting for the

Director



MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas J. &/or Thelma Kesl Phone 879-2431

Post office address HC 67, Box 2041 Challis, ID 83226

2. Source of water supply Cabin Creek which is a tributary of Salmon River

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 18N

Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox and pipeline to gravity
flow irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated .75

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Lemhi Co.

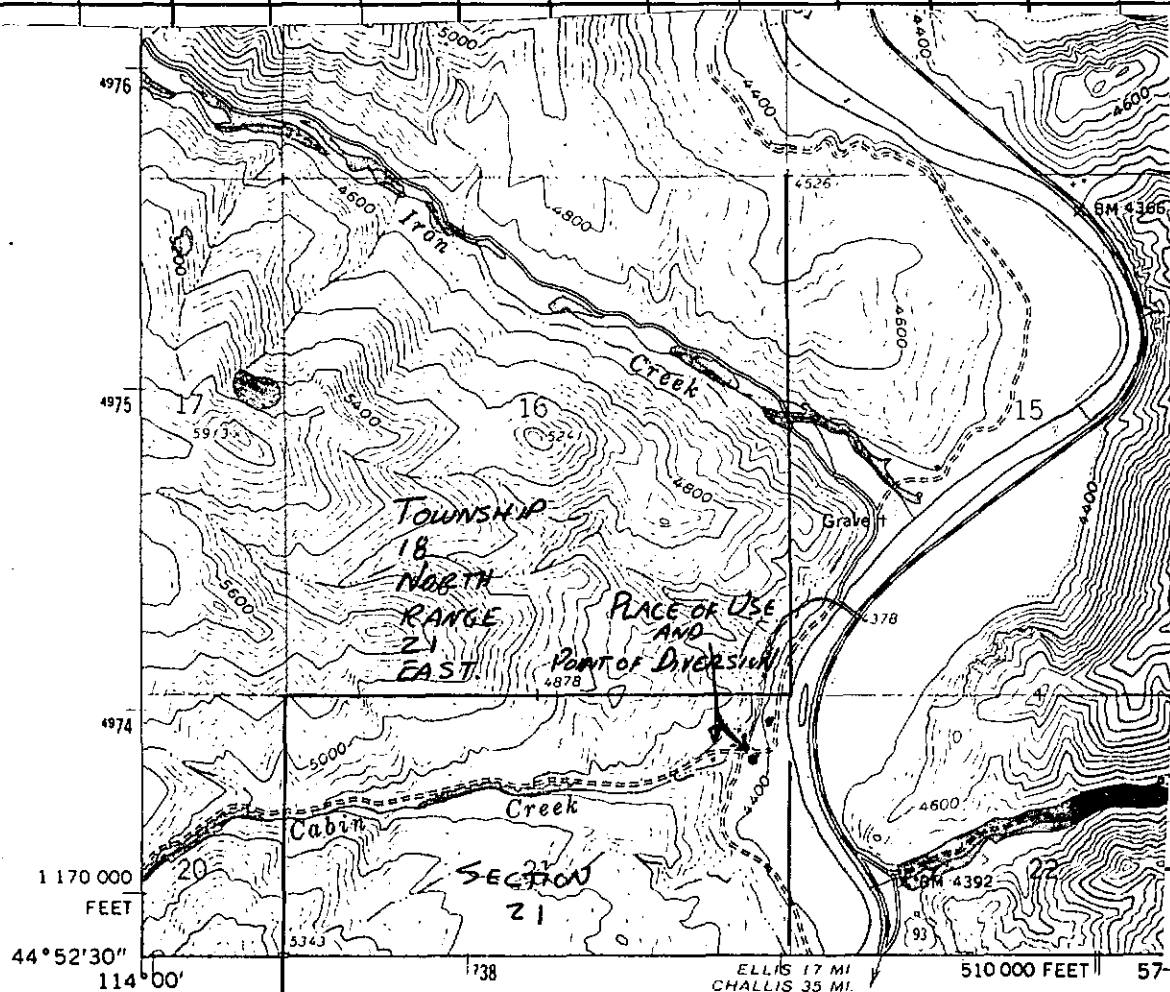
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing verbal with Don O'Neal, Lemhi County Commissioner.

10. Remarks

MEMPHIS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



*Rock is shown on map.
Revised in moe correct.
Point of diversion corrected in blue ink*

Scale: 2 inches equal 4 miles: SCALE 1: 24,000

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thebma Kest
(Applicant)

Stewardship 1894

Range 21

Section 21

NE of NE 4

Cabin Creek

Marked by Red Property

Hussey

OG
10/14/1900

OG
10/14/1900

10/14/1900

1-12/19/1

OG

OG

OG

1514

2223

54.6

Salmon River

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

VOID

1. Name of applicant THOMAS J. & / or THOLMA KESSL Phone 879-2431
Post office address N.E. 67 Bx 2041 CHALLIS, IDA 83226
2. Source of water supply CABIN Cr. which is a tributary of SALMON River
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 18 N
Range 21 B.M. TELEGRAPH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for IRRIGATION purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. HEAD Bx, PIPELINE
GRAVITY FLOW IRRIGATION
b. Height of storage dam ✓ feet, active reservoir capacity — acre-feet; total reservoir capacity ✓ acre-feet, materials used in storage dam: ✓
Period of year when water will be diverted to storage ✓ (Month/Day) to ✓ (Month/Day) inclusive.
c. Proposed well diameter is ✓ inches; proposed depth of well is ✓ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

REPRODUCTION

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	21	21	1																3/4 Ac.

Total number of acres to be irrigated 3/4 Ac.

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion County

b. Who owns the land to be irrigated or place of use Applicant

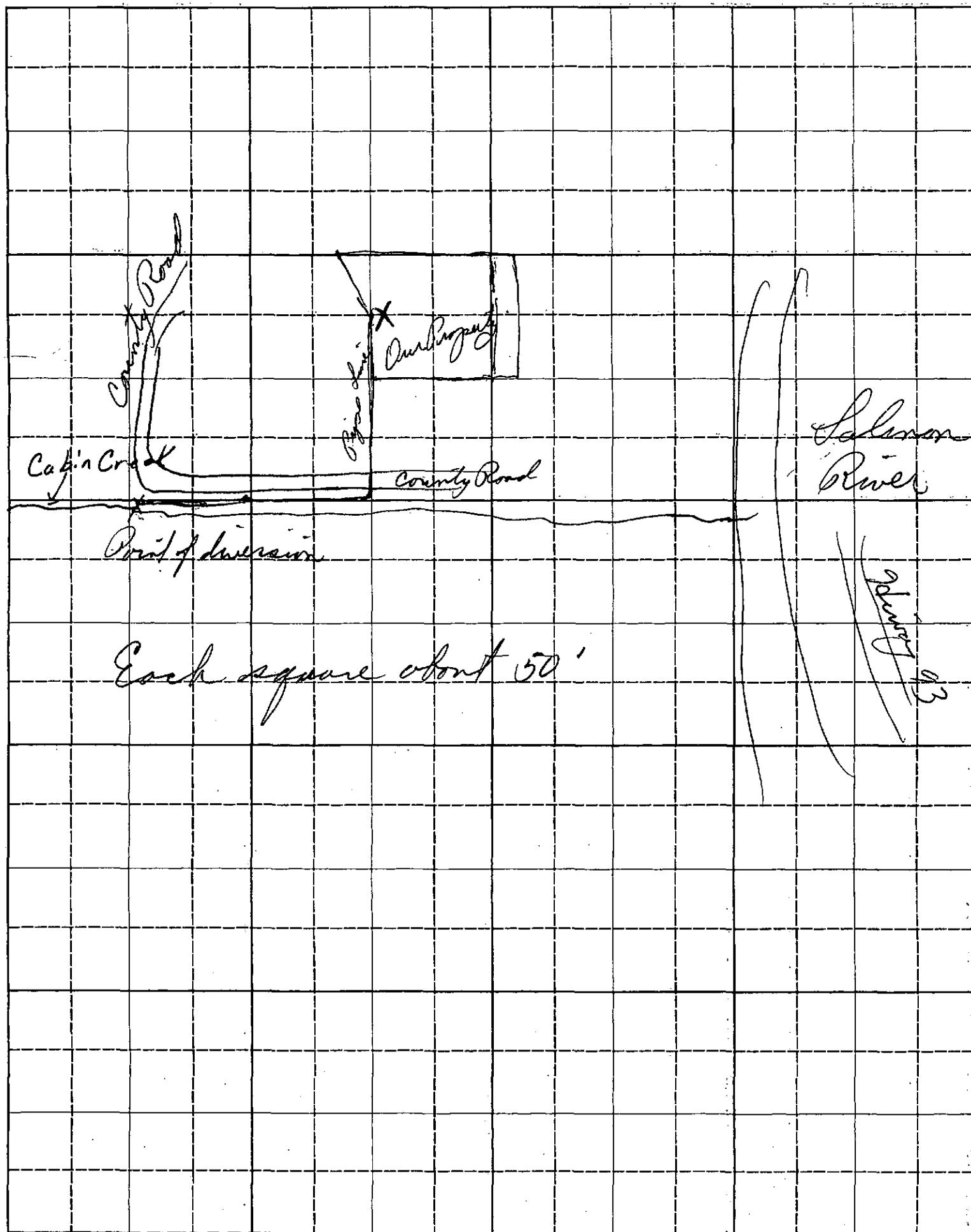
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

Township 18 N Range 21 Section 21 NE of NE 4

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas J. Kest
X Thelma Kest
(Applicant)

Received by BP Date 3/1/83 Time 3:05pm

Preliminary check by SM Fee \$ 30.00

Received by BP Date 3/4/83 # 25459

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho: 75-7342-M

MOORHEAD, JAMES R.
&/or GWEN B.
P. O. BOX 1475, SAL-
MON, ID 83467

Source: GROUND
WATER

Date Filed: 03/11/1983

Diversion Pt: NENE Sec
20 T 21N R 22E

Use: IRRIGATION (0.06
CFS)

STOCK WATER (0.03
CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 20 T 21N R
22E FOR 3 ACRES

75-7343

HEALDS HAVEN
STAR RT., BOX 15, SAL-
MON, ID 83467

Source: GROUND
WATER

Date Filed: 03/14/1983

Diversion Pt: NESW Sec
36 T 20N R 21E

Use: IRRIGATION (0.20
CFS)

COMMERCIAL (0.04
CFS)

DOMESTIC (0.04 CFS)

In: NESW NWSW Sec 36
T 20N R 21E FOR 8
ACRES

75-7344

KESL, THOMAS J. &/or
THELMA

HC 67, BOX 2041, CHAL-
LIS, ID 83226

Source: CABIN CREEK
trib. to SALMON RIVER

Date Filed: 03/01/1983

Diversion Pt: NENE Sec
21 T 18N R 21E

Use: IRRIGATION (0.02
CFS)

In: NENE Sec 21 T 18N R
21E FOR 1 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
APRIL 11, 1983.

KEN DUNN, Dir.

Published 3/24 & 3/31/
83.

3-24-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 4 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 75-7342,

75-7343, 75-7344

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 24, 1983
and ending with the issue dated March 31, 1983.

Jerry G. Rosin

Subscribed and sworn to before me, this thirty first

day of March, 1983

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.95

RECORDED

November 23, 1988

THOMAS J. KESL
THELMA KESL
STAR RT. BOX 115
SALMON, ID 83226

RE: PERMIT NO. 75-07344

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

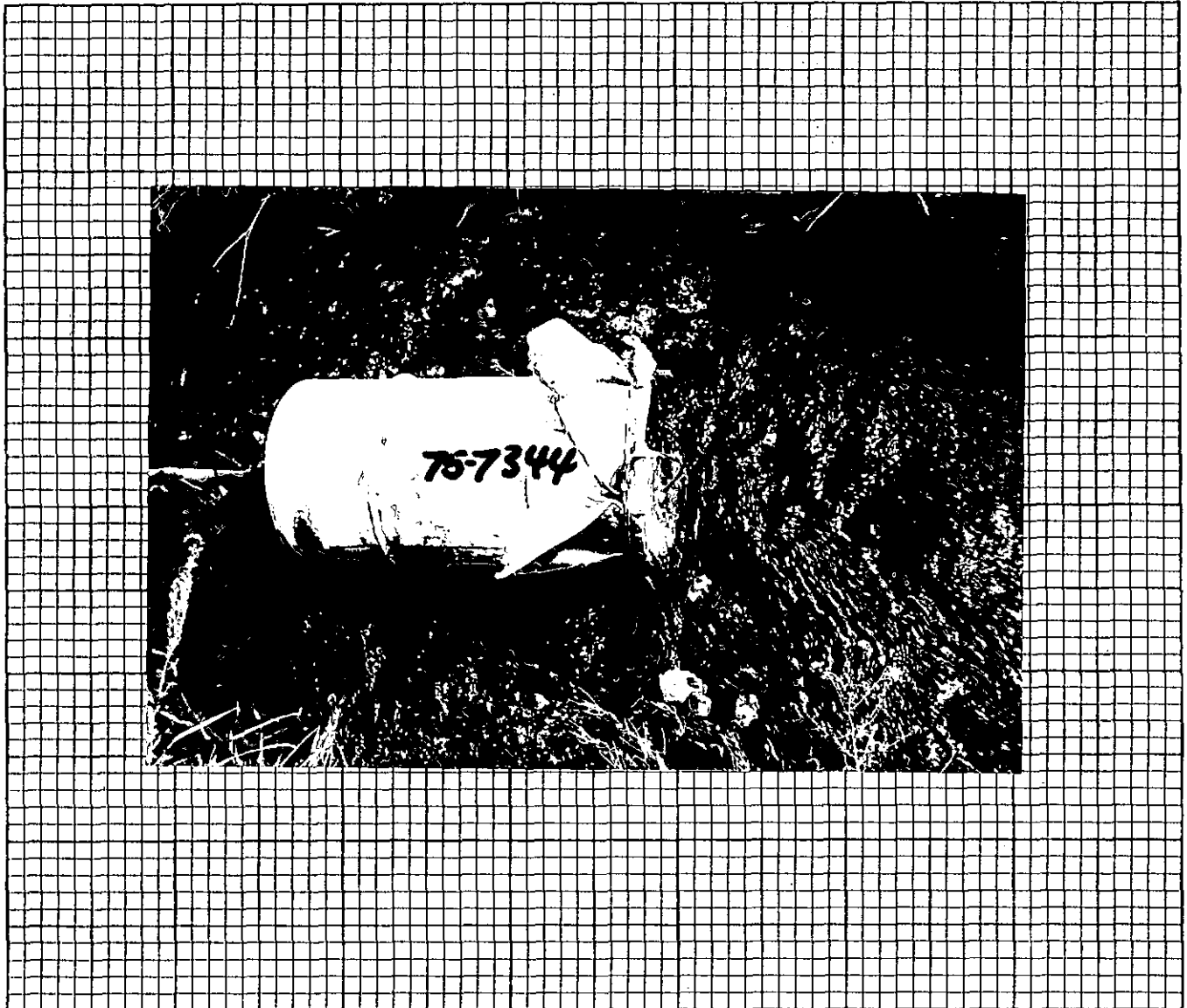
Enclosure

MicroFILMED

DEC 16 1988

10. Other water rights on these lands Possibly 95-0095/0096
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Kerth C Wilson Date 17 Aug 1984
Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____
DEC 16 1988
CONSULTANT SEAL

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

APR 1 1986

75-7344
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Bucket & Stopwatch

2 1/2 gal in 16.71 seconds

$$2.5 \text{ gal} / 16.71 \text{ sec} \times \frac{60 \text{ sec}}{\text{min}} = 8.98 \text{ gpm} = 0.02 \text{ cfs}$$

$$0.03 \text{ cfs/acre} \times 0.75 \text{ ac} = 0.022 \text{ cfs}$$

Recommend licensing for 0.02 cfs

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.75 \times 3.0 = 2.25 \approx 2.2 \\ V_{D.R} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.5 \\ V &= \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = 2.2 \text{ afa} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: Possibly 75-0095/0096

b) Other water rights with same point of diversion: N/A

c) Analysis: R 29

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7344					0.02

4. Permit Holder: _____

Address: _____

5. Source: Cabin Creek tributary to Salmon River

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRRIGATION</u>	<u>4/1</u>	<u>11/1</u>	<u>0.02 cfs</u>	<u>2.2 afa</u>

Allowable Maximums: 0.02 cfs 2.2 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use AKA Lot 5, Block 1, Salmon River Meadows Annex

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: R 29

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

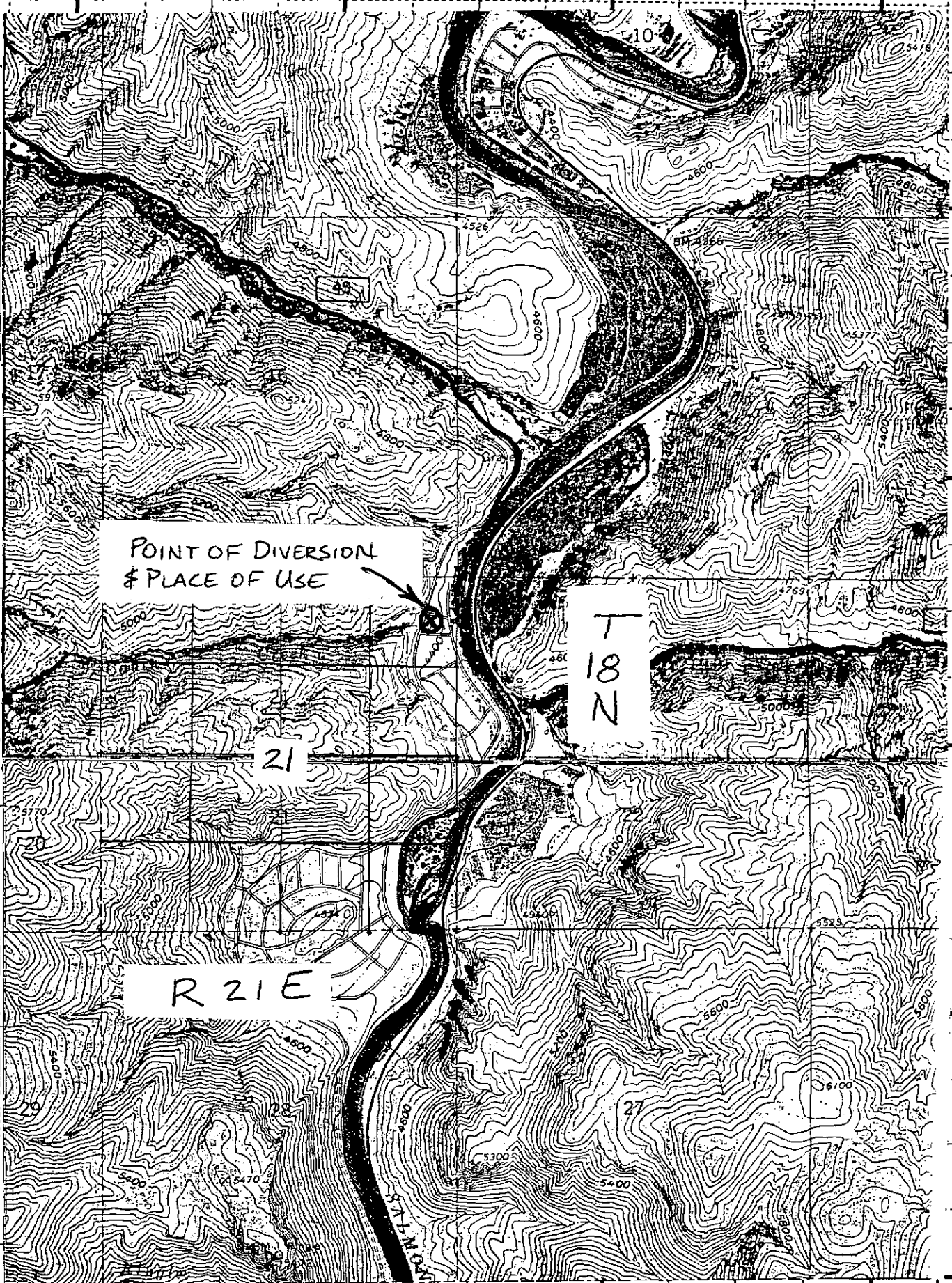
11. Examiner's Signature Keith C Wilson Date 26 Mar 1986

Checked in Regional Office by Gary Spackman Date 3-28-86

Approved in State Office by Brianne McEvelly Date 11/4/88

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DEC 16 1988



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DEC 16 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

THOMAS J. KESL
STAR ROUTE, BOX 115
SALMON ID 83467

RE: Permit No. 75-7344

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

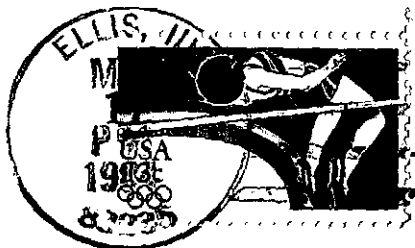
If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEC 16 1988

T.J. Ke
Star Rt Box 115
Salmon, Id 83467



RECEIVED

MAR 19 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

UNPROCESSED

DEPARTMENT OF WATER RESOURCES

Address Change from Challis, Idaho
The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 75-7344.

Name(s) of Permit Holder: KESL, Thomas J. & Thelma

Post Office Address: Star Rt Box 115 894-2486
Salmon, Id 83467 Tel. No. 894-

Source of Water: Cabin Creek

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater 700 (number and type of stock)
☒ Irrigation 3/4 (acres) April to freeze
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Plastic Pipe 1 1/2" used. Removed for winter.
The above information is a true statement of the extent to which the above numbered permit has been developed.

3-17-84
Date

Thelma Kesl
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KESL, THOMAS J. & THELMA
HC 67, BOX 2041
CHALLIS, ID 83226

PROOF DUE NOTICE

FEBRUARY 28, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7344 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
FEB 29 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KESL, THOMAS J. & THELMA
HC 67, BOX 2041
CHALLIS, ID 83226

MAY 10, 1983

RE: PERMIT NO. 75-7344

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 10 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McElmich

APPLICATION NUMBER: 75 7344

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other Lemhi County Road Dept or? CW 3-17-83

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising. Do not advertise until new form is received.
Final date for protests: April 11, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-4-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-1-83 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____
Code 04, 26.

By: Ernest Carlson Date: April 11, 1983

STATE OFFICE REVIEW:

return receipt
SW/LIB 04
☐ See attached sheet for more information.
By: Roepp Date: 4/20/83

RECEIVED
APR 14 1983

Department of Water Resources

March 17, 1983

RE: Application for Permit No. 75-7344 KESL

Lemhi County Commissioners
Lemhi County Courthouse
Salmon, Idaho 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 11, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

RECEIVED
MARCH 21 1983
FBI - SALT LAKE CITY

3/79

IDENT. NO.

75 7394

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Bp

3/16/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

March 3, 1983

Thomas J. Kesi
HC 67, Box 2041
Challis, ID 83226

Dear Mr. Kesi:

Your application for permit has been received and receipted.

The enclosed application form was completed to more accurately show the place of use and point of diversion on the map.

Please check the form carefully and return it to this office as soon as possible as processing will not proceed until the new application form is received.

Also, in part 9a of the application, you indicated the County of Lemhi owns the property at the point of diversion. Please indicate in part 9c what arrangement you have with the county to do so, ie easement, etc.

If you have any further questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Agent

SM:bp

Enclosures

February 24, 1983

Mrs. Thomas Kesl
HC 67, Box 2041
Challis, ID 83226

Dear Mrs. Kesl:

Research of the Department's files indicate no recorded water rights for the land described in your letter.

An Application for Permit should be filed if you wish to develop a water right for irrigation or any other use. If you need assistance in completing the forms, you may wish to come to Idaho Falls. Please call before coming.

If you have any further questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:bp

Enclosures

25-7344

KESL, THOMAS J. &/or THELMA

HC 67, BOX 2041, CHALLIS, ID 83226

Source: CABIN CREEK trib. to SALMON RIVER

Date Filed: 03/01/1983

Diversion Pt: NENE Sec 21 T 18N R 21E

Use: IRRIGATION (0.02 CFS)

In: NENE Sec 21 T 18N R 21E FOR 1 ACRES

75-7344

KESL, THOMAS J. &/or
THELMA

HC 67, BOX 2041, CHAL-
LIS, ID 83226

Source: CABIN CREEK
trib. to SALMON RIVER

Date Filed: 03/01/1983

Diversion Pt: NENE Sec
21 T 18N R 21E

Use: IRRIGATION (0.02
CFS)

In: NENE Sec 21 T 18N R
21E FOR 1 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
APRIL 11, 1983.

KEN DUNN, Dir.

Published 3/24 & 3/31/
83.

3-24-2tc

UNRECORDED