

Scale: ~~2 inches equal 1 mile.~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

NOTICE OF
APPLICATION OF
FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

75-7350

CONRAD, THOMAS R.
BRADY, TIMOTHY L.
P. O. BOX 62, CARMEN,
ID 83462

Source: SPRING trib. to
TOWER CREEK, EAST
FORK

Date Filed: 04/18/1983

Diversion Pt: NWNE Sec
03 T 23N R 22E

Use: IRRIGATION (0.02
CFS)

DOMESTIC (0.06 CFS)

In: SENW Sec 03 T 23N R
22E FOR 1 ACRES

75-7351

CONRAD, THOMAS R.
P. O. BOX 62, CARMEN,
ID 83462

Source: SPRING trib. to
TOWER CREEK, EAST
FORK

Date Filed: 04/18/1983

Diversion Pt: NWNE Sec
03 T 23N R 22E

Use: DOMESTIC (0.04
CFS)

In: NWNE SWNE Sec 03
T 23N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
MAY 16, 1983.

KEN DUNN, Dir.

Published 4/28 & 5/5/
83.

4-28-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 9 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 75-7350, 75-7351

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 28, 1983
and ending with the issue dated May 5, 1983

Subscribed and sworn to before me, this

fifth

May

83

day of _____, 19____

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.85

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Kerth C. Wilson Date 21 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

FEB 09 1989

CONSULTANT SEAL

GEOLOGICAL SURVEY

52'30"

R. 22 E.

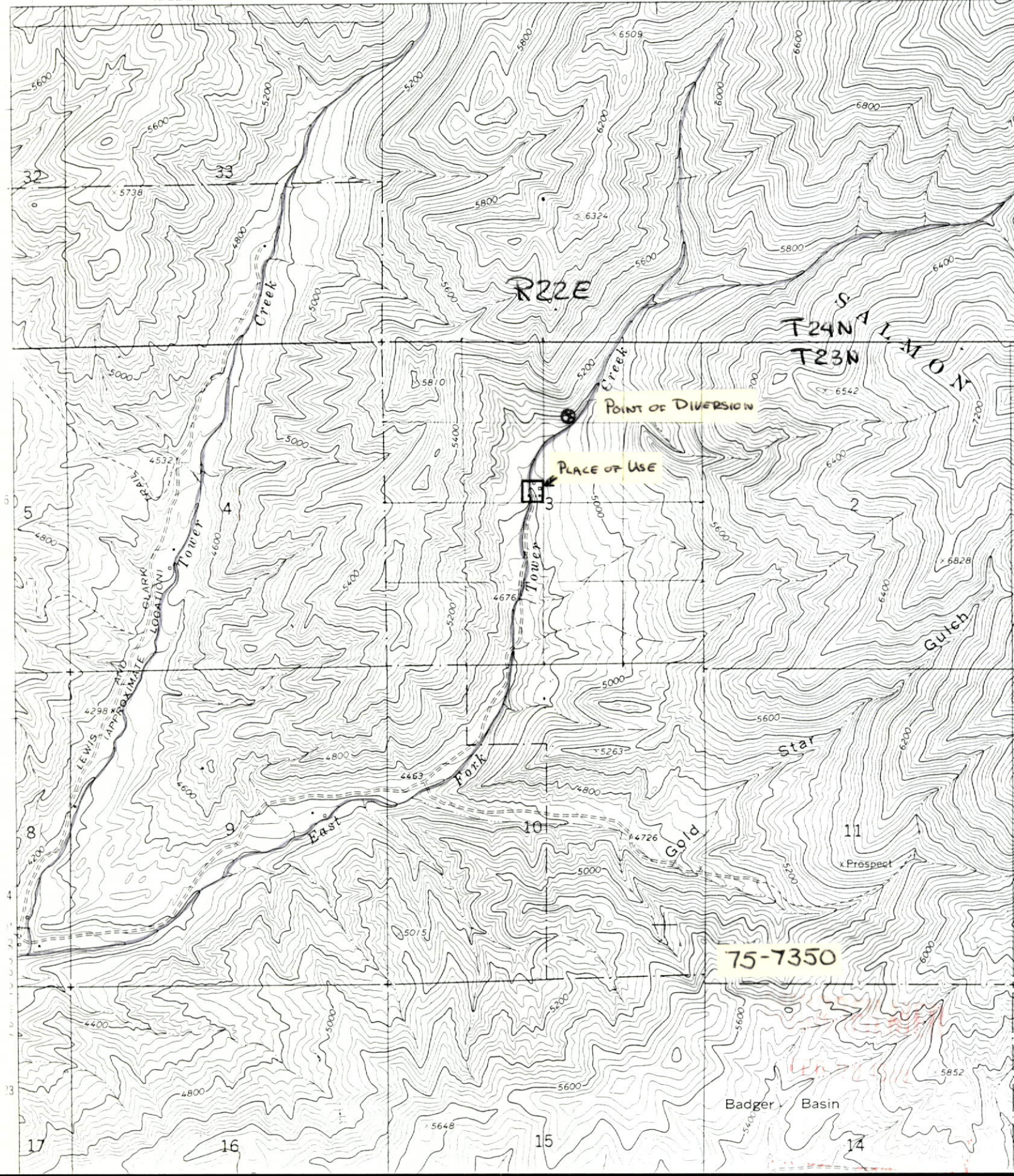
276000m E.

277

278 50'

279

3274 IV NE
(SHEWAG LA)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07350

Priority: April 18, 1983 Amount: 0.06 CFS 3.5 AFA

This is to certify, that TIMOTHY L. BRADY
THOMAS R. CONRAD

P.O. BOX 62

CARMEN, ID 83462

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 18, 1983, and has submitted proof to the Department of Water Resources on September 13, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from:

SPRING tributary to TOWER CREEK, EAST FORK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	2.3 AFA
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AFA
	Totals	0.06 CFS	3.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 3, Township 23N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	22E	3	SENE	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

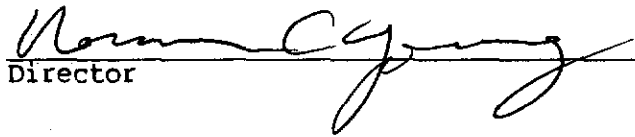
WATER RIGHT NO. 75-07350

CONDITIONS/REMARKS:

4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JANUARY, 19 89.

Acting for the Director



MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas R. Conrad or Timothy L. Brady Phone 756-4166
Post office address P.O. Box 62 Carman ID, 83462

2. Source of water supply Spring which is a tributary of East Fork Tower Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 23N
Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06cfs for Domestic purposes from 1-1 to 1-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: _____

a. 0.08cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. collection box with distribution line to two domestic homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 23N
Range 22E B.M.

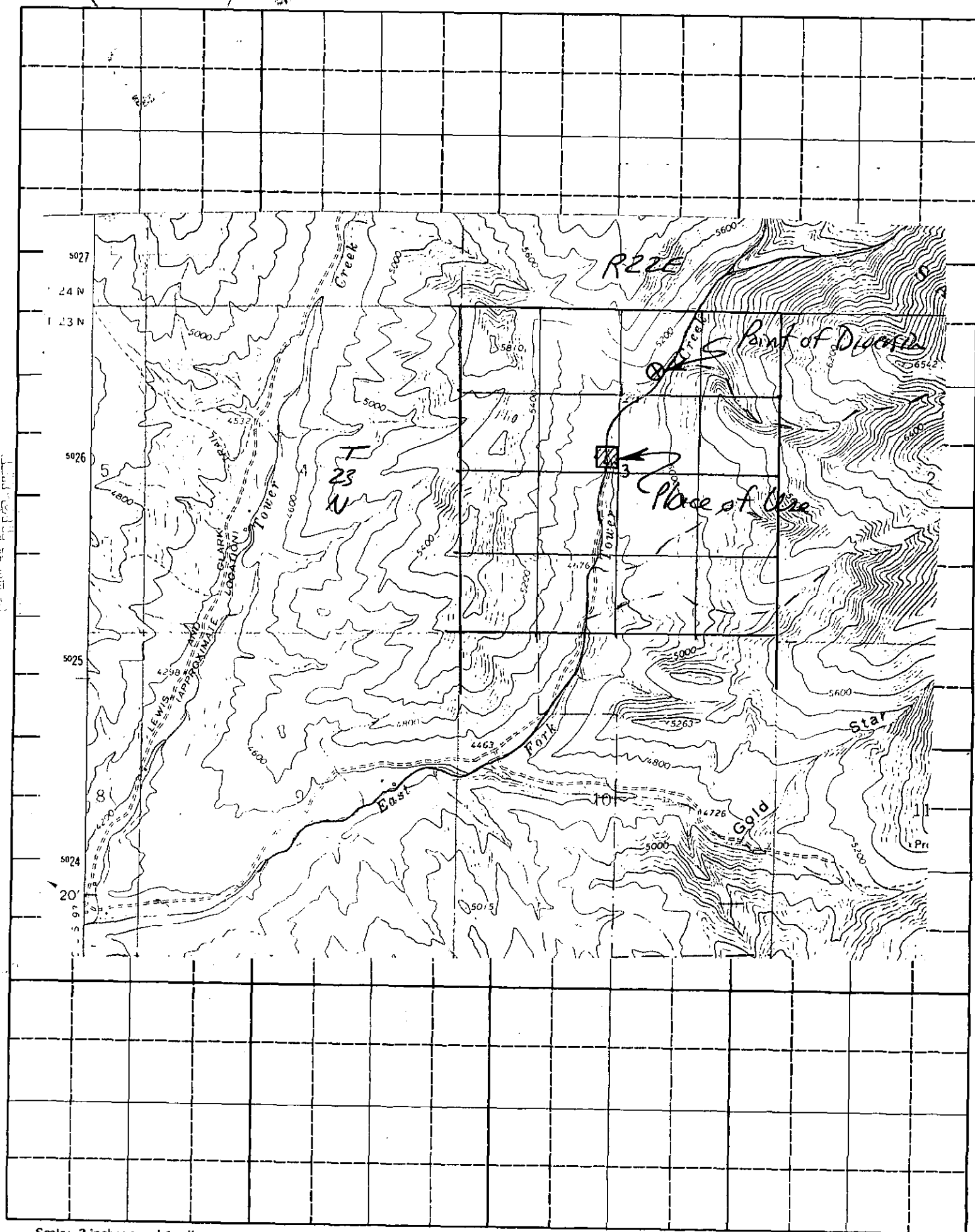
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Two.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)

Proposed Priority 4-18-83

Assisted by Kew Date 4-18-83
Received by _____ Date _____ Time 12:45
Preliminary check by HWT Fee \$ 30.00
Receipted by BP Date 4/18/83 # 28058
Publication prepared by BP Date 4/20/83
Published in Recorder Herald
Publication dates 4/28 - 5/5/83
Publication approved GW Date 5-10-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7350, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July, 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13th day of June, 1983.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF
APPLICATION OF
FOR WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

75-7350

CONRAD, THOMAS R.
BRADY, TIMOTHY L.
P. O. BOX 62, CARMEN,
ID 83462

Source: SPRING trib. to
TOWER CREEK, EAST
FORK

Date Filed: 04/18/1983
Diversion Pt: NWNE Sec
03 T 23N R 22E

Use: IRRIGATION (0.02
CFS)

DOMESTIC (0.06 CFS)
In: SENW Sec 03 T 23N R
22E FOR 1 ACRES

75-7351

CONRAD, THOMAS R.
P. O. BOX 62, CARMEN,
ID 83462

Source: SPRING trib. to
TOWER CREEK, EAST
FORK

Date Filed: 04/18/1983
Diversion Pt: NWNE Sec
03 T 23N R 22E

Use: DOMESTIC (0.04
CFS)

In: NWNE SWNE Sec 03
T 23N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
MAY 16, 1983.

KEN DUNN, Dir.

Published 4/28 & 5/5/
83.

4-28-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 9 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Right 75-7350, 75-7351

_____ a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 28, 1983
and ending with the issue dated May 5, 1983

Subscribed and sworn to before me, this fifth
day of May, 1983

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.85

January 5, 1989

TIMOTHY L. BRADY
THOMAS R. CONRAD
P.O. BOX 62
CARMEN, ID 83462

RE: PERMIT NO. 75-07350

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 09 1989

November 21, 1988

TIMOTHY L. BRADY
THOMAS R. CONRAD
P.O. BOX 62
CARMEN, ID 83462

RE: PERMIT NO. 75-07350

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7350
Phone No. 756-4166

1. Owner: Thomas R. Conrad or Timothy L Brady Phone No. 756-4166
Current Address: P.O. Box 62 Carmen Id 83462
2. Accompanied by: Timothy L Brady EXAM. DATE: 21 Aug 85
Address: P.O. Box 23 Carmen Id 83462 Phone No. 756-4185
Relationship to Permit Holder: _____
3. Source: Spring tributary to East Fork Tower Creek

Department of Water Resources

Resource	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Department of Water						

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring Box with 2" to 1 1/2" mainline to irrigation system & two domestic lines

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Bucket ; Stop watch						

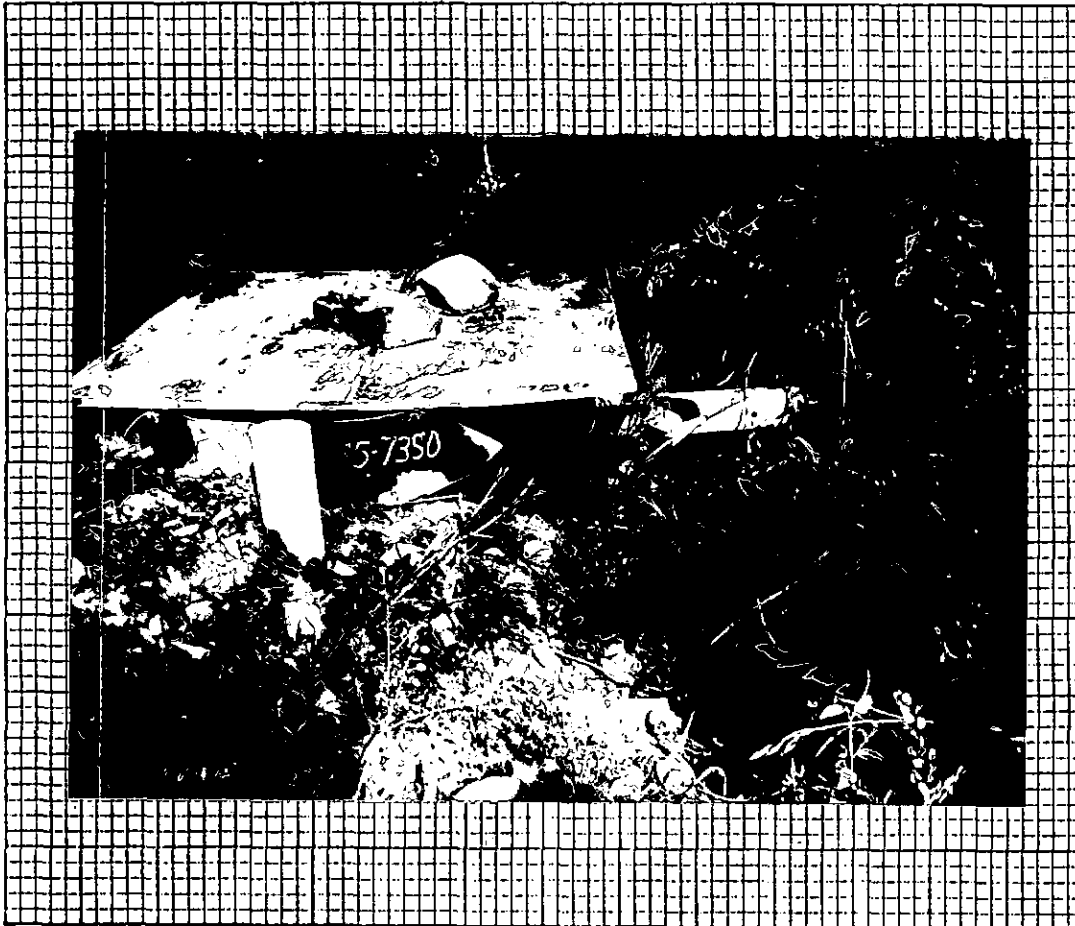
7. Measurements ^{FROM 2 SPRINKLERS}
2 1/2 gal in 8 sec = 0.04
2 1/2 gal in 16.0 sec = 0.02
0.06 cfs
- ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | | | | | | | | Irrigation - give acres served by system at time of exam. | | | | | | | | | | |
|-------------------------|------|------|--------|--------|--------|---|--------|--------|---|--------|--------|--------|--------|--------|--------|--------|--------|-------------|--------|
| Place(s) of Use: | | | | | | Indicate Method of Determination | | | | | | | | | | | | | |
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 23 N | 22 E | 3 | | | | | | | .20
.75 | | | | | | | | | FEB 08 1999 | |
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| | | | | | | | | | | | | | | | | | | | |
| Total Acres | | | | | | | | | | | | | | | | | | .75 | |

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 21 Aug 1985

Consultant's License Number _____

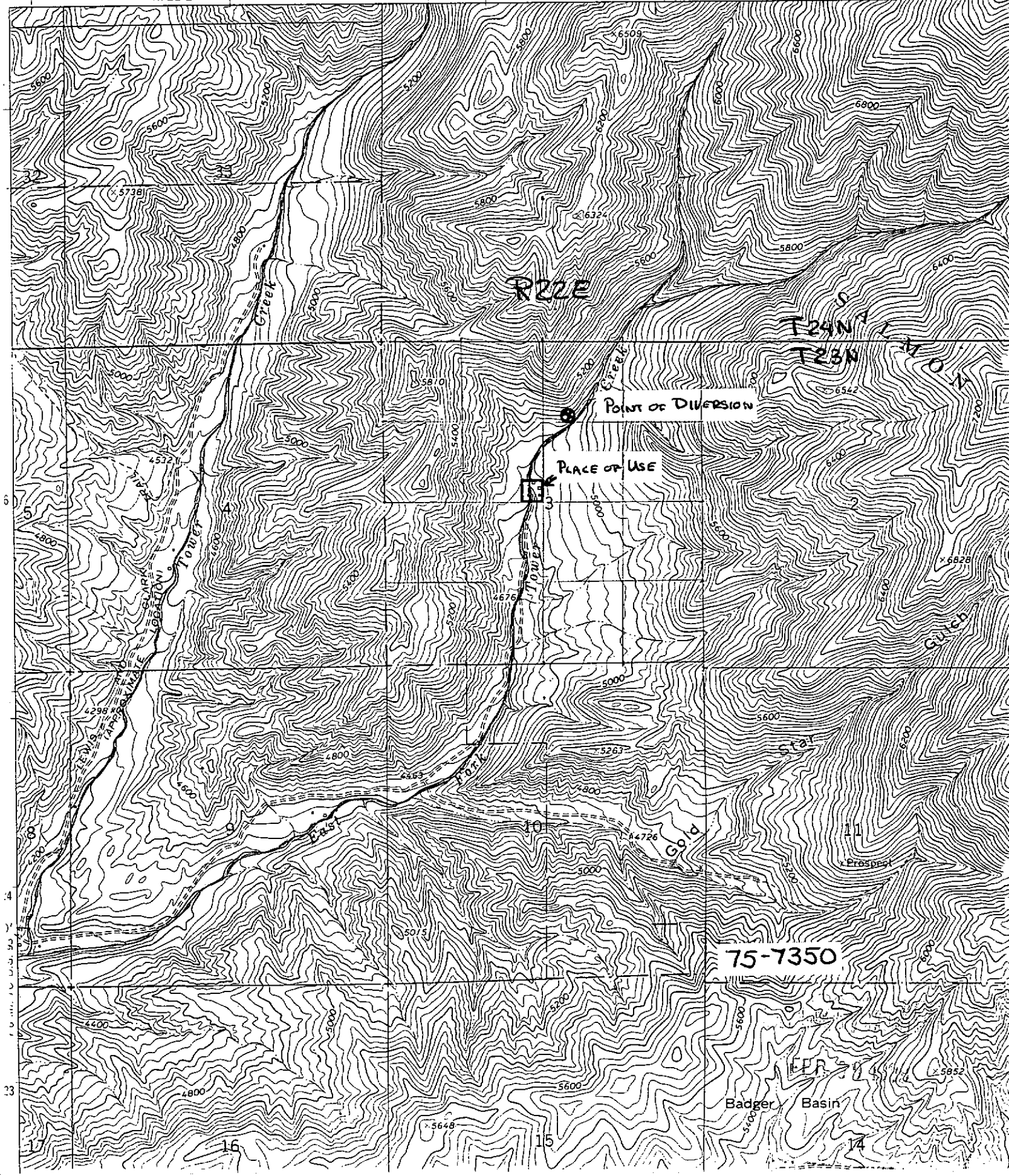
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____

MICROFILMED

FEB 09 1989

CONSULTANT SEAL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
APR 29 1986

15-7350
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

IRRIGATION

$$Q = (2\frac{1}{2} \text{ gal in 8 sec}) + (2\frac{1}{2} \text{ gal in 16 sec}) =$$

$$(18.75 \text{ gpm}) + (9.375 \text{ gpm}) = 28.125 \text{ gpm} = 0.06 \text{ cfs}$$

$$Q_{\text{DOMESTIC}} \text{ LIMITED TO } 0.06 \text{ cfs}$$

$$Q_{\text{IRRIGATION}} = 0.75 \text{ ac} \times 0.02 \text{ cfs/ac} = 0.015 \text{ cfs} = 0.02 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$V_{\text{IR}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.75 \times 3.0 \text{ ac} = 2.25 \text{ ac}$$

$$V_{\text{DR}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 148 \times 214 = 8.48$$

$$V = \text{Smaller of } V_{\text{IR}} \text{ and } V_{\text{DR}} = 2.25 \text{ ac}$$

- c) Volume Calculations for Other Uses:

$$V_{\text{Dom}} = 2 \text{ units} \times 0.6 \text{ ac} = 1.2 \text{ ac}$$

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

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FEB 09 1989

1

4. Permit Holder: _____

Address: _____

[illegible]

Figure 6. The effect of the number of iterations on the accuracy of the proposed algorithm. The figure shows two plots side-by-side. The left plot shows the accuracy of the proposed algorithm (blue line) and the accuracy of the standard algorithm (red line) as a function of the number of iterations (0 to 100). The right plot shows the accuracy of the proposed algorithm (blue line) and the accuracy of the standard algorithm (red line) as a function of the number of iterations (0 to 100).

7. Point(s) of Diversion:

8. Place(s) of Use

9. Recommended Conditions/Remarks: _____

UNCLASSIFIED

FEB 09 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C Wilson

Date 14 APRIL 1980

Checked in Regional Office by Gary Spaulman

Date 4-22-86

Approved in State Office by Admiral M. J. F. Hartney

Date 11/4/88



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

December 8, 1983

Thomas R. Conrad
Timothy L. Brady
P.O. Box 62
Carmen, ID 83462

RE: Permit #75-7350

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

RECEIVED

FEB 09 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 25-2350.

Name(s) of Permit Holder: THOMAS R CONRAD TIMOTHY L BRADY

Post Office Address: PO BOX 62

CARMEN, ID 83422 Tel. No. 256 4166

Source of Water: SPRING

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

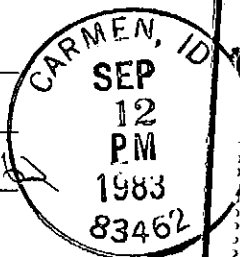
9-10-83
Date

Thomas R Conrad
Signature of Permit Holder

COURT

PO BOX 60

CARMEN, ID 83412



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SEP 13 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RECEIVED
JUN 21 1983
CONRAD, THOMAS R.
P.O. BOX 62
CARMEN, ID 83462

JUNE 21, 1983

RE: PERMIT NO. 75-7350

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 75 7350

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____
_____ CW 4-21-83

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 16, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-9-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-18-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26, 04

By: Ernest Carlson

Date: May 23, 1983

STATE OFFICE REVIEW:

SLW/LIG

04

- ☐ See attached sheet for more information.
By: Keip

Date: 6/7/83

RECEIVED

JUN 1 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

1

APR 27 1983

April 27, 1983

RE: Application for Permit No. 75-7350 CONRAD & BRADY

Forest Service
Salmon National Forest
P.O. Box 729
Salmon, ID 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is May 16, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
MAY 11 1983

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 16, 1983.

KEN DUNN, Dir.

Published 4/28 & 5/5/83.

75-7350

CONRAD, THOMAS R.
BRADY, TIMOTHY L.

P.O. BOX 62, CARMEN, ID 83462

Source: SPRING trib. to TOWER CREEK, EAST FORK

Date Filed: 04/18/1983

Diversion Pt: NWNE Sec 03 T 23N R 22E

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.06 CFS)

In: SENW Sec 03 T 23N R 22E FOR 1 ACRES

NOTICE OF
APPLICATION OF
FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

75-7350

CONRAD, THOMAS R.
BRADY, TIMOTHY L.
P. O. BOX 62, CARMEN,
ID 83462
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TOWER CREEK, EAST
FORK
Date Filed: 04/18/1983
Diversion Pt: NWNE Sec
03 T 23N R 22E
Use: IRRIGATION (0.02
CFS)
DOMESTIC (0.06 CFS)
In: SENW Sec 03 T 23N R
22E FOR 1 ACRES