

and range from

R22E

Point of Diversion
and
Place of Use

T
21
N

6

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Armin V. Cooper
(Applicant)

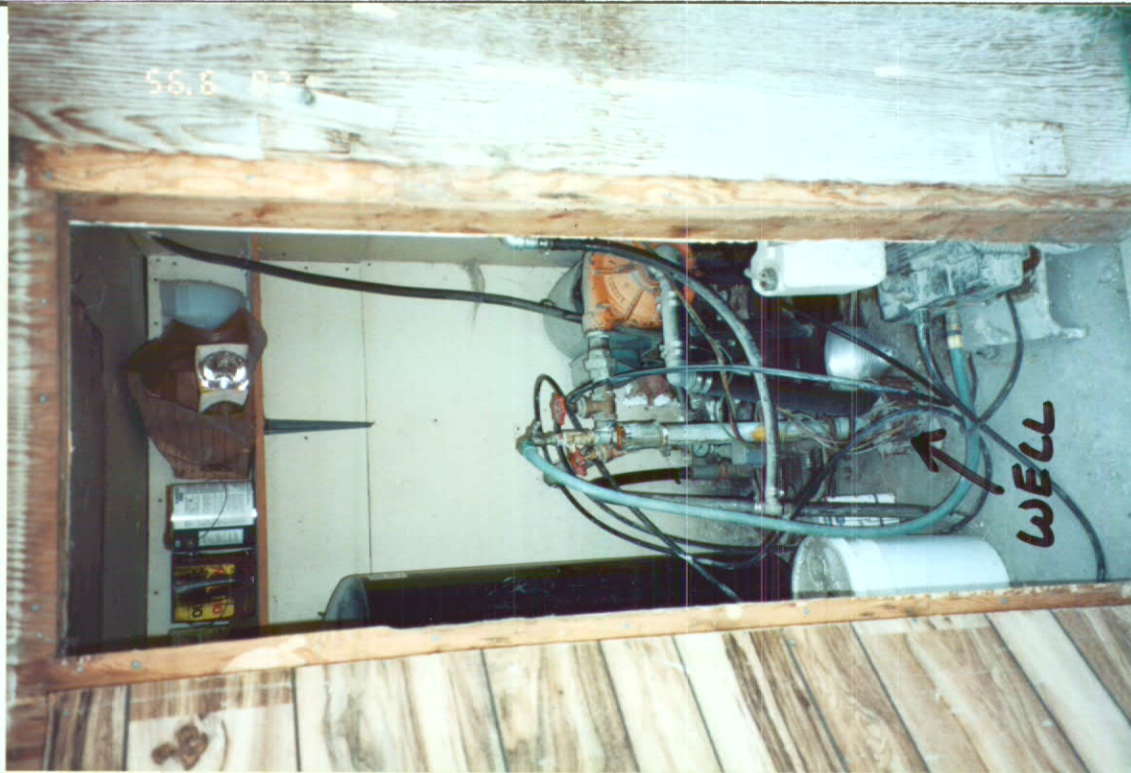
RECEIVED

ARVIN COOPER

COMMERCIAL / DOMESTIC / IRRIGATION

1/2

POINT OF
DIVERSION
DISTRIBUTION
MANIFOLD
TO HOMES
AND CEMENT
PLANT.



PLACE OF
USE
COMMERCIAL



COPILED
APR 23 1997

PERMIT
NUMBER

75-07357

ARVIN COOPER

COMMERCIAL / DOMESTIC / IRRIGATION

2 of 2

PLACE OF
USE

2 HOMES



PLACE OF
USE

OFFICE +
HOME

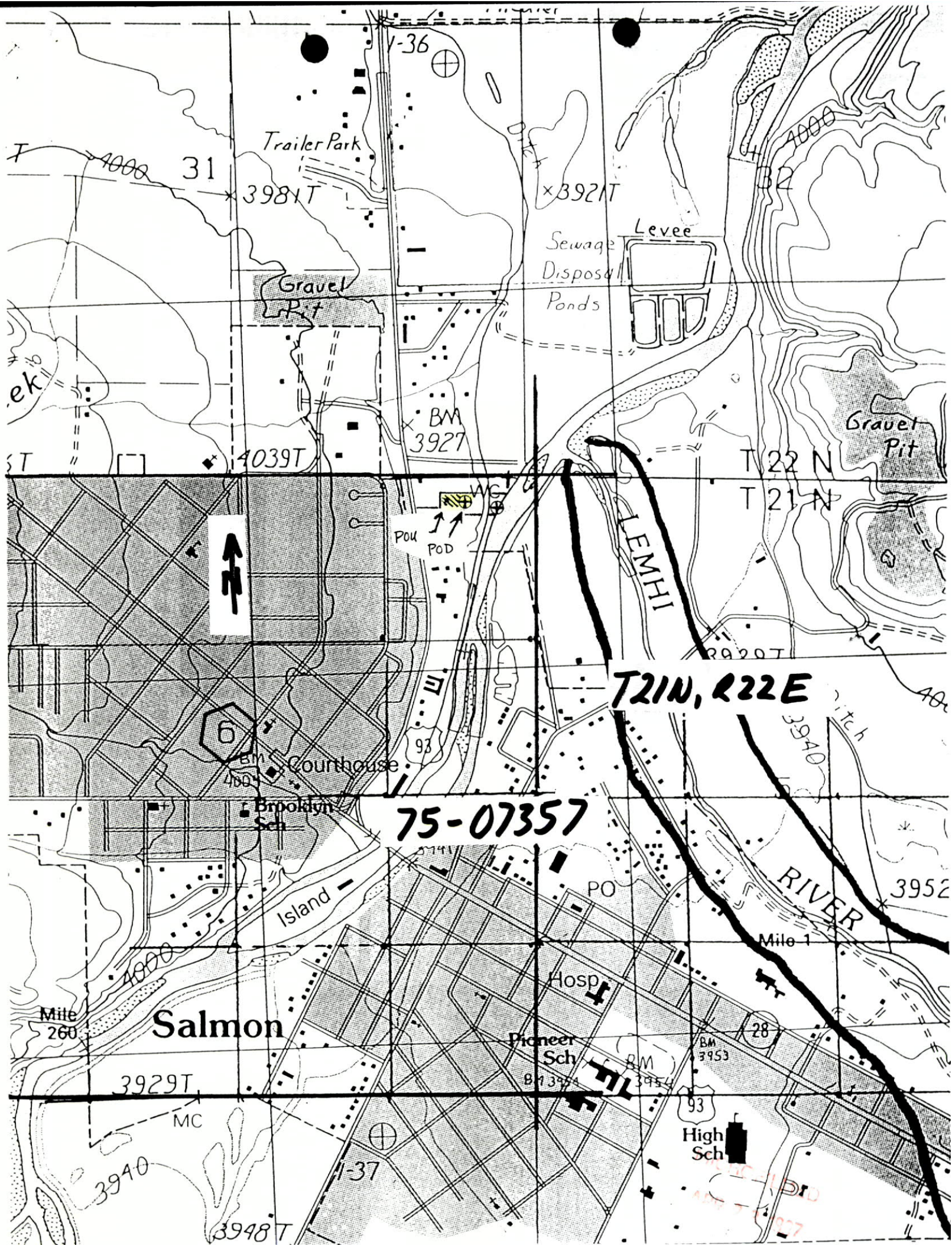


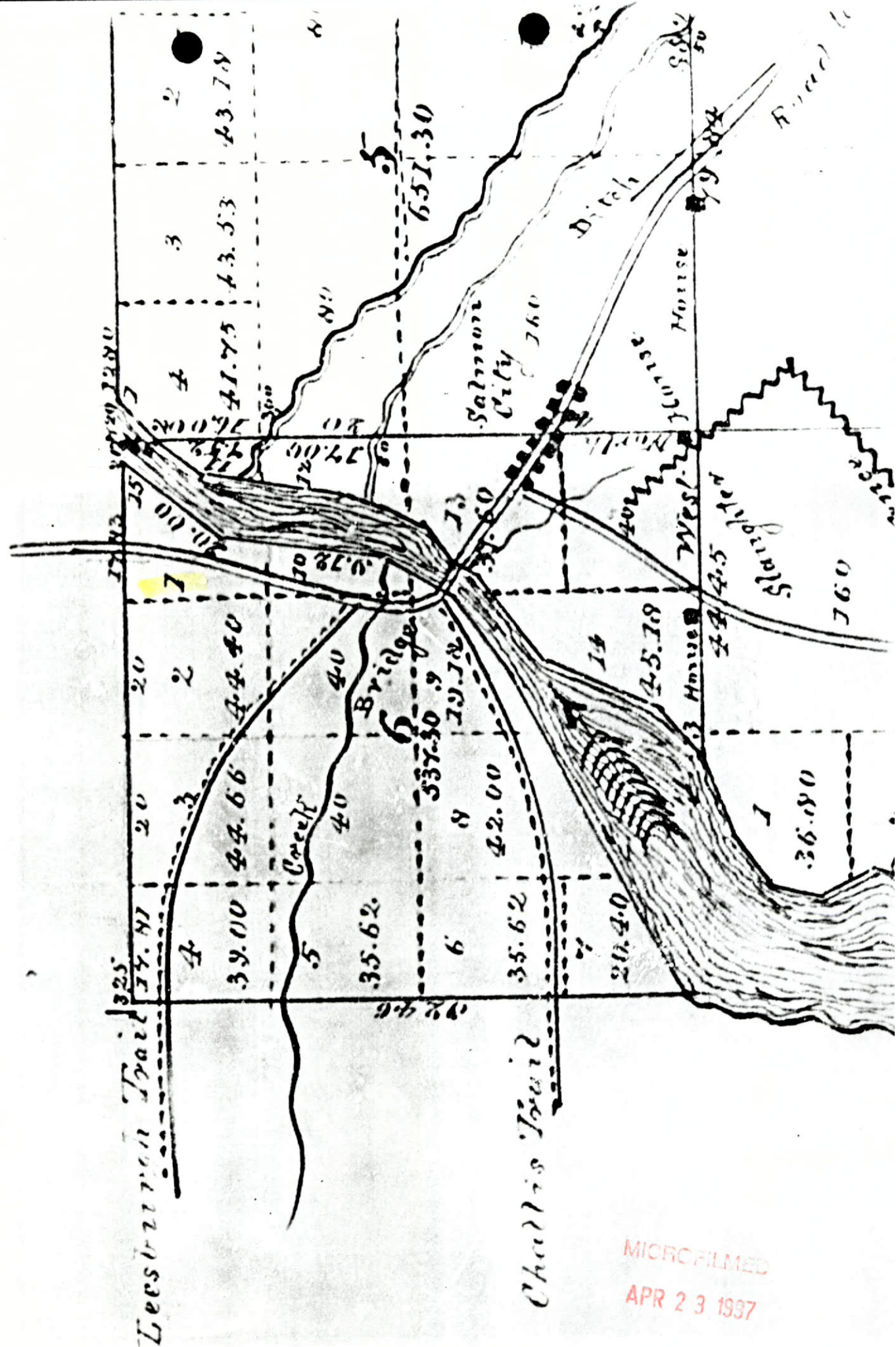
MICROFILMED

APR 23 1997

PERMIT
NUMBER

75-07357





MICROFILMED
APR 23 1937

R. 21 E. R. 22 E

Sec. 31

Sec. 32

FIFTH

STANDARD

PARALLEL

NORTH

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

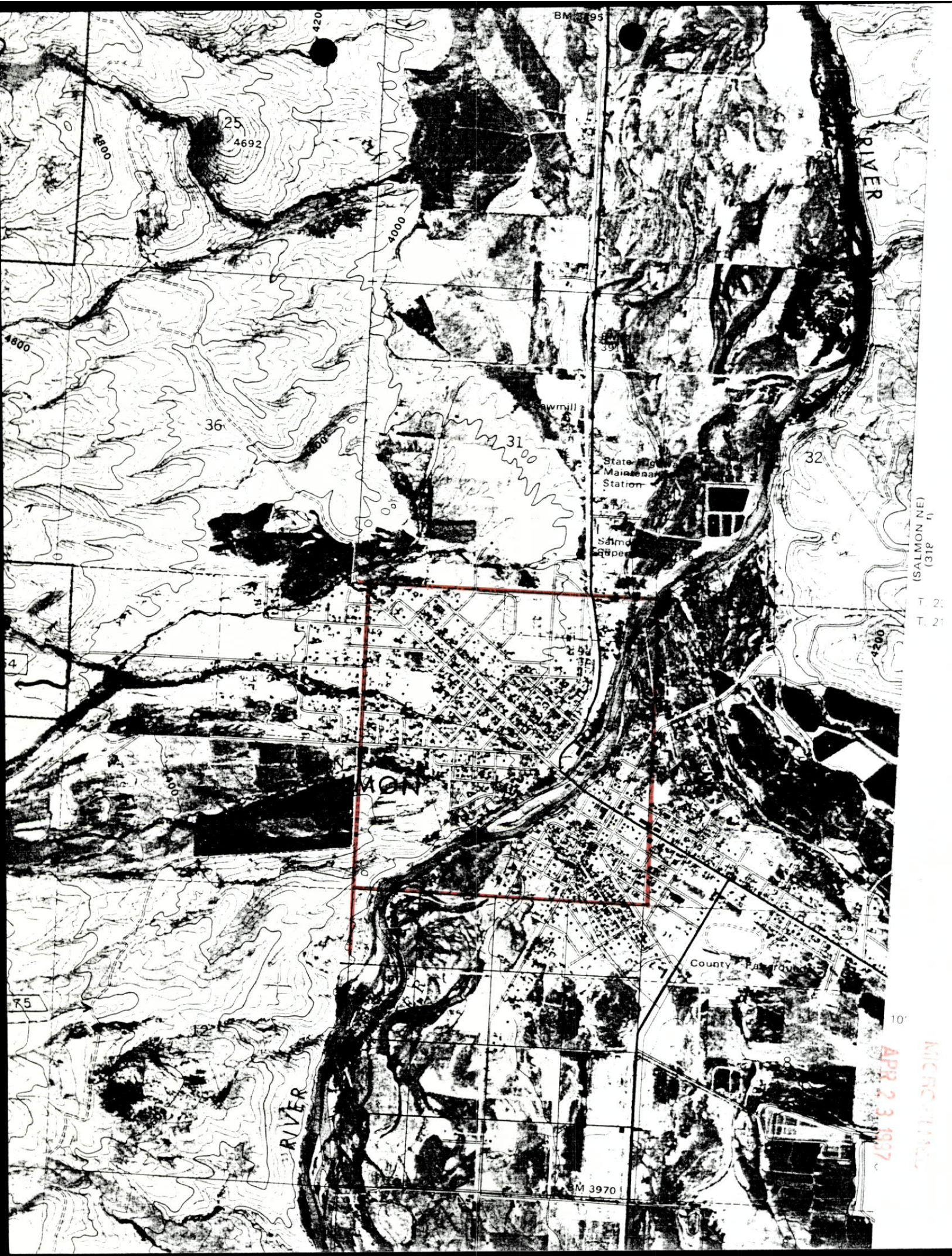
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03
39.90 S. 89° 45' E. 31.26
39.63 W. 0° 05' E. 40.03

T
of por
lines
locati
the sur
origi

75-07357
APR 23 1972



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07357

Priority: April 20, 1963

Maximum Diversion Rate:

0.16 CFS

Maximum Diversion Volume:

31.3 AF

This is to certify, that ARVIN COOPER
FRAN COOPER

741 HWY 93N

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 20, 1983; and has submitted Proof of Beneficial Use on July 1, 1988. An examination indicates that the works have a diversion capacity of 0.190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	3.5 AF
COMMERCIAL	01/01 to 12/31	0.10 CFS	24.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF
	Totals	0.16 CFS	31.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

21N 22E 6

Lot 1 (NENE)

1

1

Total number of acres irrigated:

1

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED
APR 23 1987

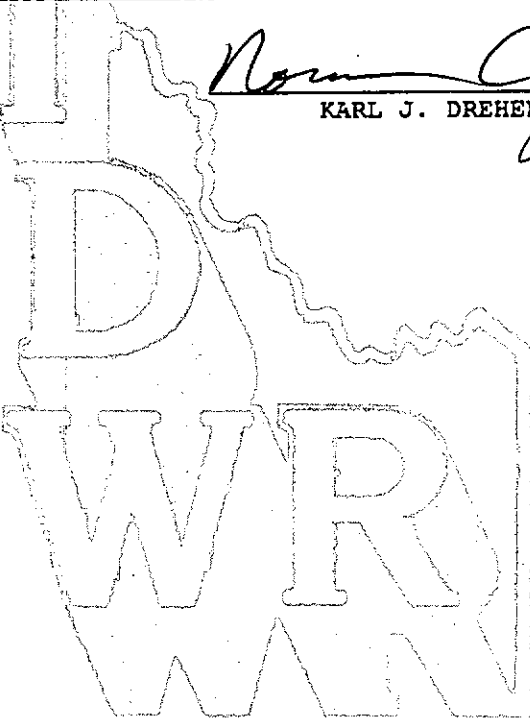
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 75-07357

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Commercial use is for a concrete plant.
7. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of APRIL, 1997.


KARL J. DREHER, Director

ENCLOSURE

APR 23 1997

RECEIVED
JUL - 1 1988

For Office Use Only
Fee Received 50⁰⁰
Date 7/1/88
Receipt # C001704
Receipt by gs
Reviewed by gs
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7357

Name(s) of Permit Holder: Arnon + Frances Cooper

Post Office Address: 741 Highway 93 North Salmon, Id. 83446

Telephone No. 756-4475

Source of Water: groundwater

Extent of Use:

Domestic 3 (number of households) Stockwater (number and type of stock)

Irrigation 2 1/2 (acres) Other/Remark commercial use /

concrete plant

Total rate and/or volume for which proof is submitted 0.20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 4/20/83

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 03 1988

June 29, 1988
Date

Frances Cooper
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arvin or ~~FRANCES~~ Cooper Phone 756-4475
Post office address 741 Hwy 93 N. Salmon, ID 83467
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 21N
Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 cfs for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure tank, distribution to three domestic homes, concrete plant, and mainline with sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 21N
Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Three.

(5) If water is to be used for other purposes describe: Commercial use of water in concrete plant.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6	1																1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

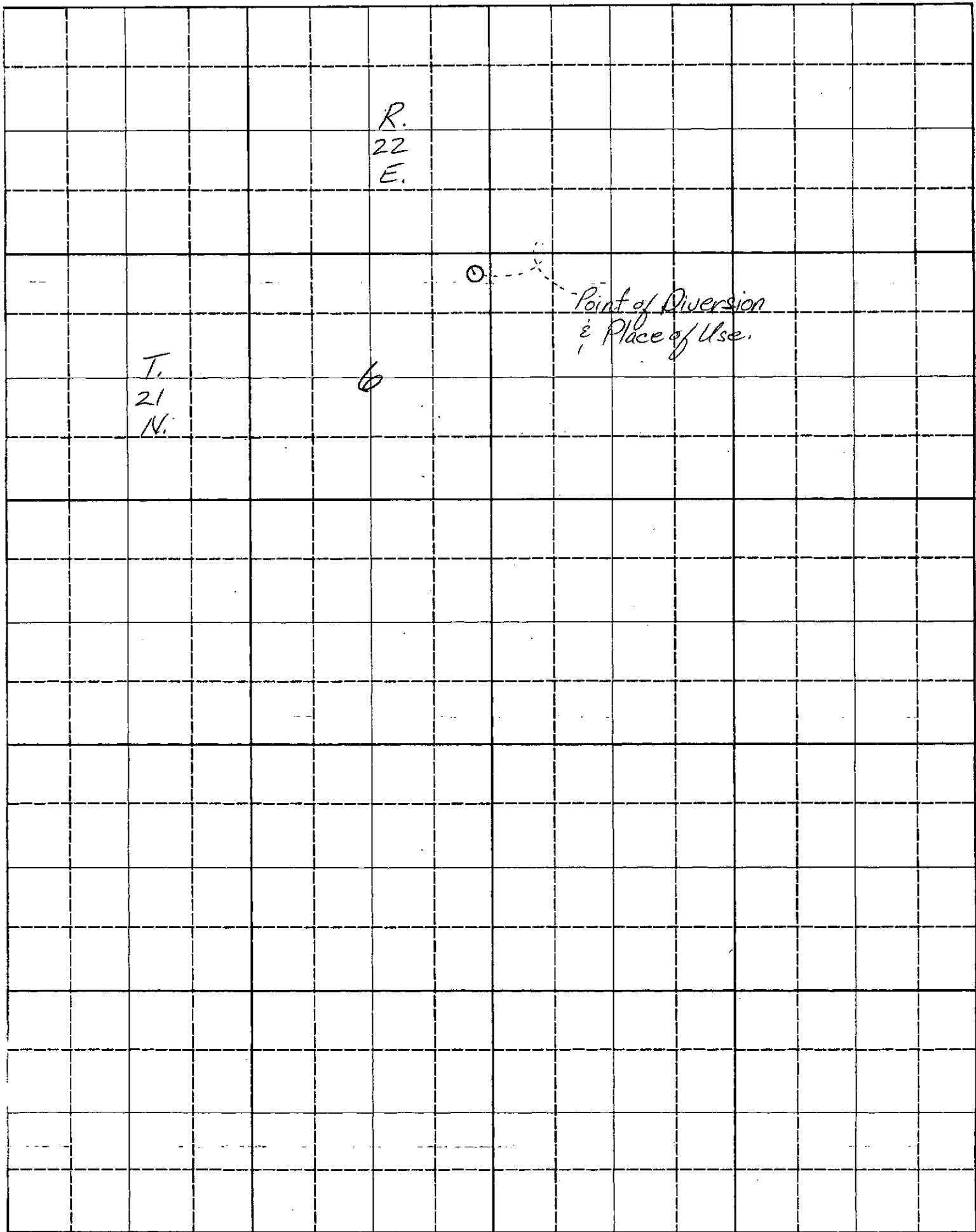
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Armi Cooper
(Applicant)

RECORDED

Proposed Priority 4/20/83 BP CW 6-6-83 3:50 p.
4/22/83 4:00

Received by EMC Date 4/20/83 Time 1:00

Preliminary check by HWJ Fee \$ 30.00

Receipted by BP Date 4/25/83 #28088

Publication prepared by BP Date 4/27/83

Published in Recorder Herald

Publication dates 5/5 & 5/12/83

Publication approved CW Date 5/18/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval ; denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7357 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 88 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16th day of June, 1983.

L. Glen Saxton
Chief, Operations Bureau

Identification No. 75 7357
Application No. _____

Voil

STATE OF IDAHO
DEPARTMENT OF WATER ^{Resources} ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arvin or Fran Cooper 756-4475
post office address 741 Hwy 93N, Salmon Idaho 83467
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 21N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.10cfs for Commercial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08cfs for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purpose from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.18 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pressure tank, distribution lines to three domestic homes, concrete plant, and mainline with sprinklers
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6, Township 21N
Range 22E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Two 3.
(5) If water is to be used for other purposes describe: use of water in concrete plant.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6	1																1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MCROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid background. The map features a horizontal line representing a road or boundary. Above this line, the text "R22E" is written. Below the line, the text "T21N" is written. To the right of the line, a circled 'X' is drawn, with an arrow pointing to it from the text "Point of Diversion and Place of Use". A small number "6" is written below the horizontal line, to the left of the circled 'X'.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ Armin V. Cooper
(Applicant)

REFILED

BP 4/22/83 4:00
Received by EMC Date 4/20/83 Time 1:00
Preliminary check by HWS Fee \$ 30.00
Received by BP Date 4/25/83 #28088
Publication prepared by BP Date 4/27/83
Published in Recorder Herald
Publication dates 5/5 - 5/12/83
Publication approved CW Date 5-18-83
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

RECORDED

NOTICE OF
APPLICATION FOR
WATER RIGHT

75-7356

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7175

OGDEN, ROGER K. &/or
PENNY J.

P. O. BOX 132, LEAD.

ORE, ID 83464

Source: BIG TIMBER

CREEK trib. to LEMHI

RIVER

Date Filed: 04/20/1983

Diversion Pt: NWNW Sec

33 T. 16N R 26E

Use: IRRIGATION (2.10

CFS)

In: NESW NWSW SWSW

SESW Sec 28 T 16N R 26E

FOR 105 ACRES.

74-7176

PHILLIPS, MARK L.

BOX 804, SALMON, ID

83467

Source: GROUND-

WATER

Date Filed: 04/21/1983

Diversion Pt: NESW Sec

05 T 21N R 22E

Use: IRRIGATION (0.15

CFS)

In: NESW Sec 05 T 21N R

22E FOR 5 ACRES

75-7352

MAXWELL, WILLIAM

ROBERT

BOX 1016, SALMON, ID

83467

Source: WALLACE

CREEK trib. to SALMON

RIVER

Date Filed: 04/20/1983

Diversion Pt: NESE Sec

01 T 22N R 21E

Use: POWER (0.60 CFS)

In: NWSW Sec 06 T 22N R

22E

75-7354

DEBOARD, MORGAN

BOX 32, CARMEN, ID

83462

Source: FREEMAN

CREEK trib. to CARMEN

CREEK

Date Filed: 04/20/1983

Diversion Pt: NWSW Sec

36 T 23N R 22E

Use: IRRIGATION (0.14

CFS)

In: LOT 03 (NENW) Sec

02 T 22N R 22E FOR 7

ACRES

75-7354

BOSSERT, ROY

RT. 1, BOX 166, SAL-

MON, ID 83467

Source: SPRING

Date Filed: 04/18/1983

Diversion Pt: NWNW Sec

09 T 20N R 22E

Use: IRRIGATION (0.12

CFS)

In: NWNW SWNW Sec 09

T 20N R 22E FOR 6

ACRES

75-7355

NANCINO, FRANK J.

BOX 1041, SALMON, ID

83467

Source: LICK CREEK

trib. to SINKS

Date Filed: 04/20/1983

Diversion Pt: SESW Sec

32 T 26N R 22E

Use: MINING (0.12 CFS)

TREGLOWN, WILLIAM

H. (TREG)

CN10 BOX 1172, GIB-

BONSVILLE, ID 83463

Source: GROUND-

WATER

Date Filed: 04/21/1983

Diversion Pt: SWNW Sec

01 T 25N R 21E

Use: IRRIGATION (0.09

CFS)

DOMESTIC (0.06 CFS)

In: SWNW Sec 01 T 25N R

21E FOR 3 ACRES

75-7357

COOPER, ARVIN. &/or

FRAN

741 HWY 93N, SALMON,

ID 83467

Source: GROUND-

WATER

Date Filed: 04/20/1983

Diversion Pt: NENE Sec

06 T 21N R 22E

Use: IRRIGATION (0.02

CFS)

COMMERCIAL (0.10

CFS)

DOMESTIC (0.08 CFS)

In: NENE Sec 06 T 21N R

22E FOR 1 ACRES

75-7358

ENGLAND, WAYNE &/

or MARGARETTE

BOX 1167, NORTH

FORK, ID 83466

Source: SALMON RIVER,

NORTH FORK trib. to

SALMON RIVER

Date Filed: 04/20/1983

Diversion Pt: SWSW Sec

09 T 24N R 21E

Use: IRRIGATION (0.03

CFS)

FIRE PROTECTION (0.03

CFS)

In: SESE Sec 08 T 24N R

21E FOR 1 ACRES

75-7359

KING, DANNY D. &/or

LINDA L.

206 AUGUSTA, SAL-

MON, ID 83467

Source: GROUND-

WATER

Date Filed: 04/21/1983

Diversion Pt: NWSW Sec

02 T 22N R 22E

Use: IRRIGATION (0.12

CFS)

STOCKWATER (0.02

CFS)

DOMESTIC (0.04 CFS)

In: NWSW Sec 02 T 22N R

22E FOR 4 ACRES

75-7360

PERRY, JERRY

RT. 1, BOX 155A, SAL-

MON, ID 83467

Source: UNNAMED

STREAM trib. to SINKS

Date Filed: 04/21/1983

Diversion Pt: NENE Sec

02 T 22N R 21E

Use: STOCKWATER

(0.02 CFS)

In: SWSW Sec 36 T 23N R

21E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
MAY 23, 1983

Published 5/17/83

Affidavit of Publication

AHO

nh

Y G. ROSIN

being first duly sworn, deposes
that he is one of the printers (publisher) of the RECORDER HERALD,
published weekly at Salmon, Lemhi County, Idaho, and of general
interest therein.

Notice of Application for Water Rights 74-7175,

7176, 75-7352 thru 75-7360

a true

copy of which is attached to the margin hereof, has been and was correct-

ly published in the regular and entire issue of every number of said

and not in any supplement thereof or thereto for

issues, commencing with the issue dated May 5, 1983

with the issue dated May 12, 1983

and sworn to before me, this twelfth

day of May, 1983

Jerry S. Rosin

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Fee \$ 87.85

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ARVIN COOPER
FRAN COOPER
741 HWY 93N
SALMON ID 83467

RE: WATER RIGHT NO. 75-07357

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED
APR 23 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

RECORDED
APR 23 1937

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

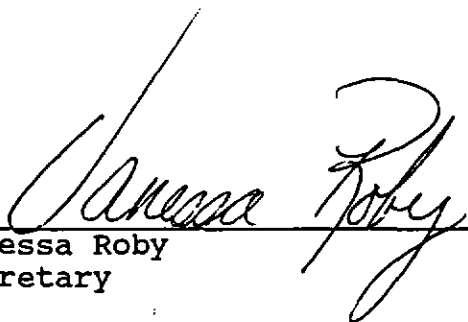
3 APR 23 1987

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 75-07357

ARVIN COOPER
FRAN COOPER
741 HWY 93N
SALMON ID 83467



Vanessa Roby
Secretary

MICROFILMED
APR 23 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 26, 1997

Arvin or Fran Cooper
741 HWY 93N
Salmon, ID 83467

RE: Permit Number 75-07357

Dear Water Right Holder(s):

We are in the process of reviewing your permit number 75-07357 for licensing. In order to complete this process I need some clarification from you. There are two other licensed rights covering use of water for domestic and/or commercial purposes from ground water and/or surface water. I am uncertain as to the total number of wells under your water diversion and delivery system. Could you please tell me the total number of wells used and indicate which well(s) serve the homes and which well(s) serve the concrete plant. How does the surface water (Salmon River) and ground water supplement each other for use at the concrete plant?

Thank you for your help in this matter. If you have any questions, please feel free to contact me at (208) 327-5452.

Sincerely,

Sharla Curtis
Water Resource Agent

SC:cb

REC'D
APR 23 1997

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
L7507357	T21N R22E S 6 GROUNDWATER																	
	: 01-01																	1
7400501	LEMHI RIVE :													13-02				2
A7400501	LEMHI RIVE :													13-02				2
7400510	LEMHI RIVE : 01																	1
A7400510	LEMHI RIVE : 01 <i>Richardson</i>																	1
7400544	LEMHI RIVE : 11-04				12-07													11
7400632	LEMHI RIVE :				12-01													1
7400640	GROUNDWATE :													13-1				
7500009	JESSE CREE : 01-I <i>R.R. Co.</i>																	
7500023	JESSE CREE :				10-I					09-I								
7500024	JESSE CREE :			I						08-I	06-I	07-I	08-I		09-I			
7500027	WILLIAMS C :		I	I				I	I	I	I	I	I		I	I		
A7500027B	POLLARD CA :							02										2
7502024	HOT SPRING :																	
7502038	WARM SPRIN :																	
7502130	UNNAMED ST :										03							3
A7502130	UNNAMED ST :										03							3
7502143	GROUNDWATE :							01										1
7502147	SPRING : 02 <i>Ainsworth</i>																	2
7502152	GROUNDWATE :		I															
7504084	SALMON RIV :				08									04	04	02		18
A7504084	SALMON RIV :				08									04	04	02		18
A7504129	UNNAMED SP :														03			3
7504318	SPRINGS :							06										6
A7504318	SPRINGS :							06										6
7504348	SALMON RIV :												24					24
A7504348	SALMON RIV :												21			03		24
7504389	WASTE WATE :															05		5
A7504389	WASTEWATER :															02		2
7504429	WARM SPRIN :															01		1
7504431	WASTE WATE :									05	02	01	01					9
A7504431	WASTEWATER :									05	02	0	0					7
7504472	SALMON RIV :														02			2
7507046	UNNAMED ST : 01 <i>Ceples/Havemann</i>																	1
7507084	GROUNDWATE :													03				3
A7507084	GROUNDWATE :													03				3
7507357	GROUNDWATE : 01																	1
7507433	GROUNDWATE : 11-04				12-11													15
A7507433	GROUNDWATE : 11-04 <i>Salmon Meadows</i>																	15
7507521	GROUNDWATE :										01							1
A7510085	WARM SPRIN :															01		1
A7510411	SALMON RIV :				01													1
A7510872	SALMON RIV : 01 <i>Benedict</i>																	
--86 MAP--	C59Q-R 27 :																	
NO QTRS	MAPPING	Lot01-10	Lot02-22	Lot03-35	Lot04-32	Lot05-33	Lot06-15	Lot07-03	Lot08-33	Lot09-16	Lot10-08	Lot11-03	Lot12-07					

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07357

DATE 2/13/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	—	✓	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	—	✓	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	—	✓	Amendment required <u>NO</u>

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .20 cfs
 Fee limit .20 cfs \$50⁰⁰
 Measured — cfs
 Theoretical .19 cfs ~~0.16~~ .25

Recommended Total Div Rate .16 cfs

ANNUAL VOLUME/
NATURE OF USES —

✓ Use

<u>Res</u> .02	Volume Calculation
<u>Comm</u> .10	<u>1</u> X <u>3.5</u> = <u>3.5</u> af
<u>Dom</u> .04	<u>1</u> X <u>2.2</u> = <u>2.2</u> af
	<u>1</u> X <u>3.6</u> = <u>3.6</u> af
	<u>—</u> af
SUBTOTAL	<u>6.7</u> af

Flow rate .04 cfs X 365 days X 1.98 af = 29.0 af
 Total volume recommended 6.7 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/B homes.
C/Concrete plant.

CONDITIONS — Watermaster Control WD# —

R30 GW Measurement/Measuring Device
Overlap

— Use-specific conditions
 Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo —

1st Amend Letter N/A
 2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 11 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07357

1. Owner: ARVIN COOPER FRAN COOPER Phone No. (208) 756-3407

Current Address: 741 HWY 93N, SALMON, IDAHO 83467

2. Accompanied by: DAVE COOPER EXAM DATE: 9/28/95

Address: SAME AS ABOVE Phone No. (208) 756-3407

Relationship to Permit Holder: SON

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: ^{YES} *75-07574, 74-00510, 75-02147, 75-07046
2. Other water rights with the same point of diversion: *75-07528

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L-1	NE	NE	NE	6	21N	22E	LEMHI	U.S.G.S. TOP MAP / NAAPP PHOTO

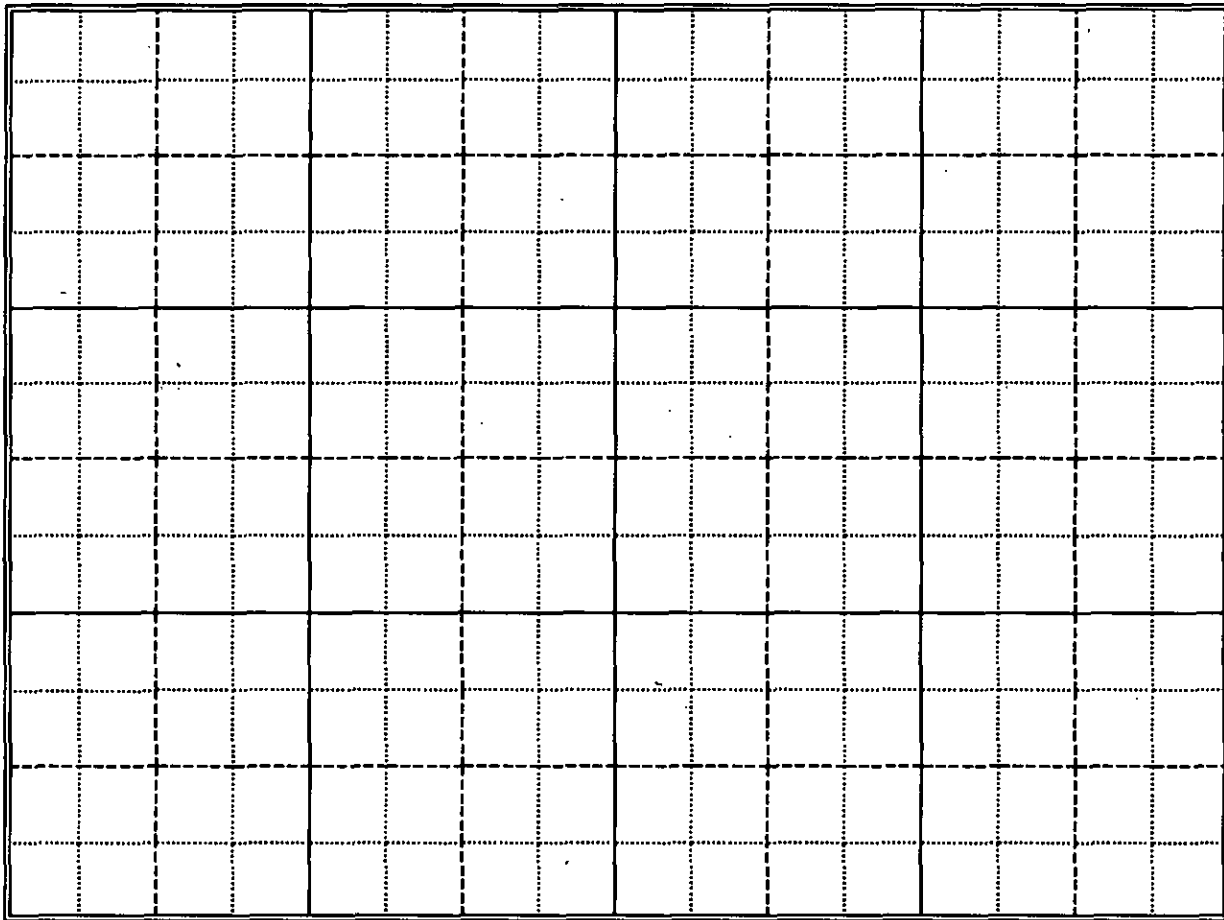
2. Place(s) of Use:

Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	6	D/C 1															1	
			L-1																
																		</	

RECORDED
APR 23 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. *SEE PHOTOS + MAPS*



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PUMP HOUSE	RELIANCE	3HP		BERKLEY	1 1/2 OUT 2"
	FRANKLIN	1HP	SUBMERSIBLE		1 1/2 OUTPAT

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE		U.S.G.			0-100	40 PSI

2. Measurements: _____

MICROFILMED

APR 23 1997

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM UTILIZES A 3 HP ~~PUMP~~ PUMP TO DISTRIBUTE WATER THROUGH A MANIFOLD TO SEVERAL POINTS OF USE AT CEMENT/GRAVEL PLANT. WATER IS ALSO SUPPLIED TO 3 HOMES VIA A PRESSURE TANK SYSTEM IN PUMP HOUSE; AS A BACKUP TO 1 HP SUBMERSIBLE FRANKLIN PUMP IN WELL, THIS IS THE PRIMARY WATER SOURCE TO HOMES.

*

RIGHT 75-07528	COVERS	TWO DOMESTIC HOMES	0.04 CFS	2.4 AFA
PERMIT 75-07357	COVERS	THREE DOMESTIC HOMES	0.04	1.2 AFA
			0.08 CFS	3.6 AFA

SAME HOMES - 3 TOTAL

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
APR 23 1957

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

THEORETICAL

$$Q = \frac{3HP \times 8.814 \times .7}{(6' \text{ STATIC} + 1 \text{ FT}) + (40 \times 2.308)} = \frac{18.509}{99.32} = 0.186 \text{ CFS} = \boxed{0.19 \text{ CFS}} \text{ COMM.}$$

$$Q = \frac{1HP \times 8.814 \times .7}{7 + (40 \times 2.308)} = \frac{6.1698}{99.32} = 0.062 \text{ CFS} = \boxed{0.06 \text{ CFS}} \text{ DOM.}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.5 = 3.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 183 \times 1.9835 = 7.25$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\begin{aligned} \text{EST. AT 1HR/DAY} - 365 \text{ DAYS/YR} &= 0.10 \text{ CFS} \times 448.8 = 44.886 \text{ PH} \times 60 = 1,229.76 \text{ PH} \\ 1,229.76 \text{ PH} \times 365 &= 448,840.56 \text{ PY} \\ \frac{448,840.56 \text{ PY}}{325,850 \text{ G/AF}} &= 1.37 \text{ AFA} \end{aligned}$$

H. RECOMMENDATIONS

THIS PERMIT IN COMBINATION WITH 75-07528 SHALL NOT EXCEED 0.08 CFS DOMESTIC.

1. Recommended Amounts PERMIT LIMITS COMMERCIAL USE TO 0.10 CFS.

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	0.10	1.4 AFA
DOMESTIC	1/1	12/31	0.04	1.2 AFA
IRRIGATION	4/15	10/15	0.02	3.5 AFA
SEE REMARKS ON AFA				
Totals:			0.16 CFS	6.1 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name [Signature] Date 2/2/96

Reviewer [Signature] Date 3/12/96

SEAL

MICROFILMED
APR 23 1937

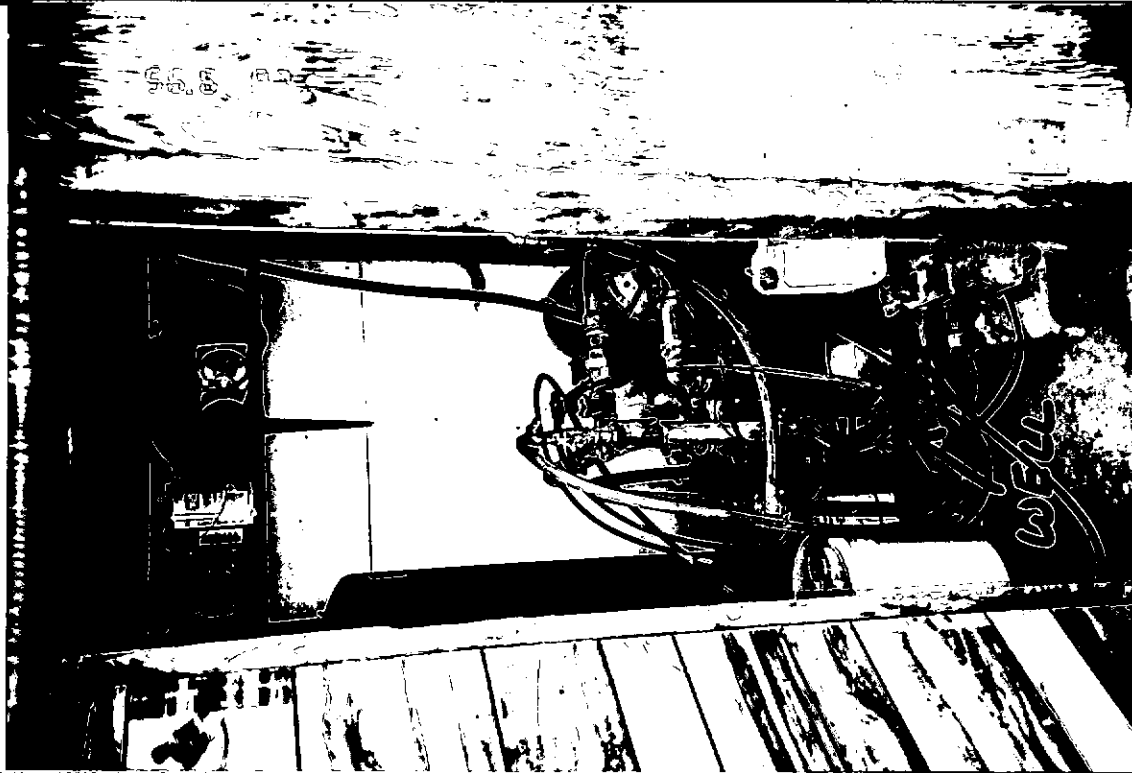
ARVIN COOPER

COMMERCIAL / DOMESTIC / IRRIGATION

1/2

POINT OF
DIVERSION

DISTRIBUTION
MANIFOLD
TO HOMES
AND CEMENT
PLANT.



PLACE OF
USE
COMMERCIAL



UNFILMED

APR 23 1997

PERMIT
NUMBER

75-07357

ARVIN COOPER

COMMERCIAL / DOMESTIC / IRRIGATION

2 of 2

PLACE OF
USE

2 HOMES



PLACE OF
USE

OFFICE +
HOME

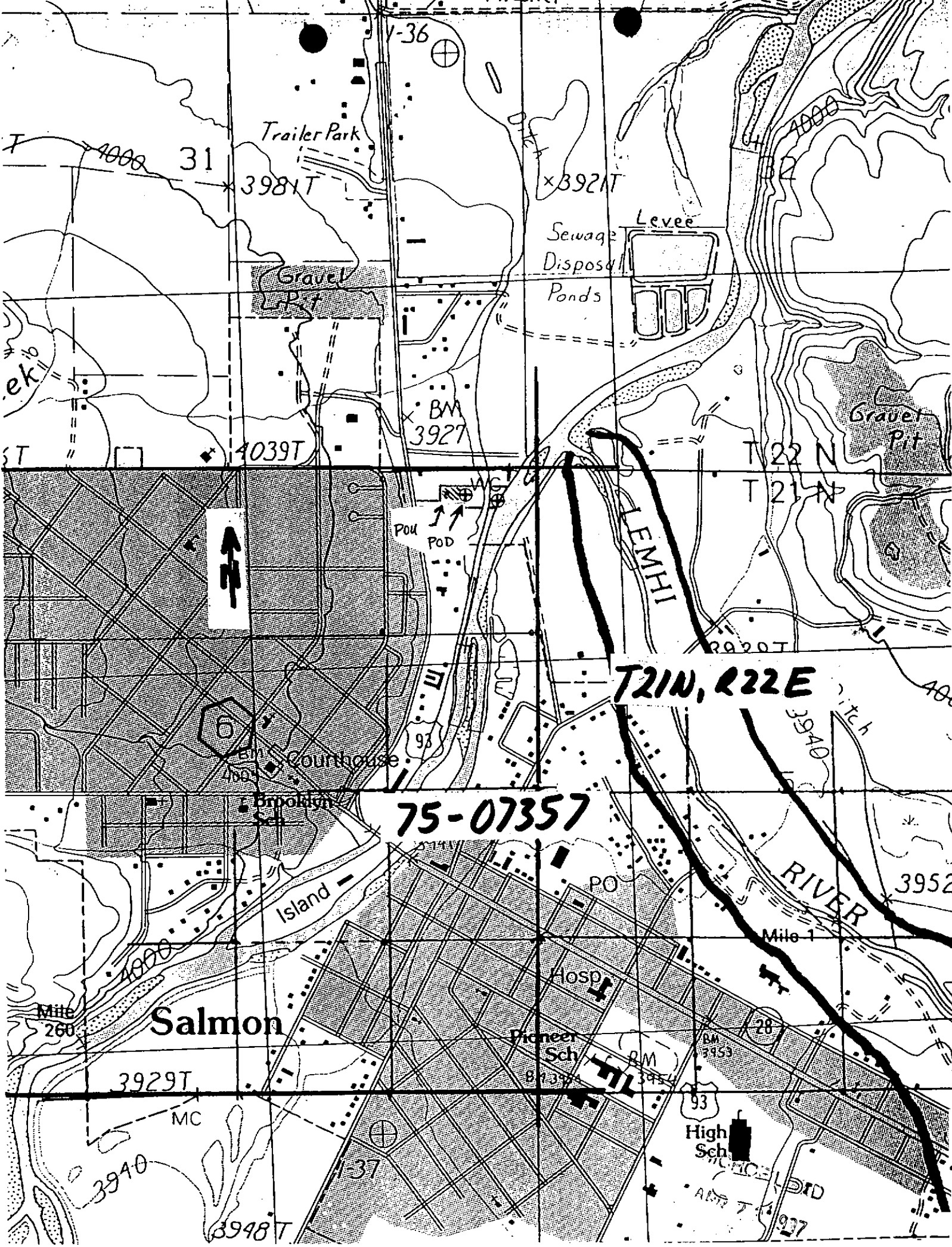


MICROFILMED

APR 23 1997

PERMIT
NUMBER

75-07357



75-07357

T21N, R22E

Salmon

RIVER

Mile 1

High Sch

Pioneer Sch

Hosp

Island

Courthouse

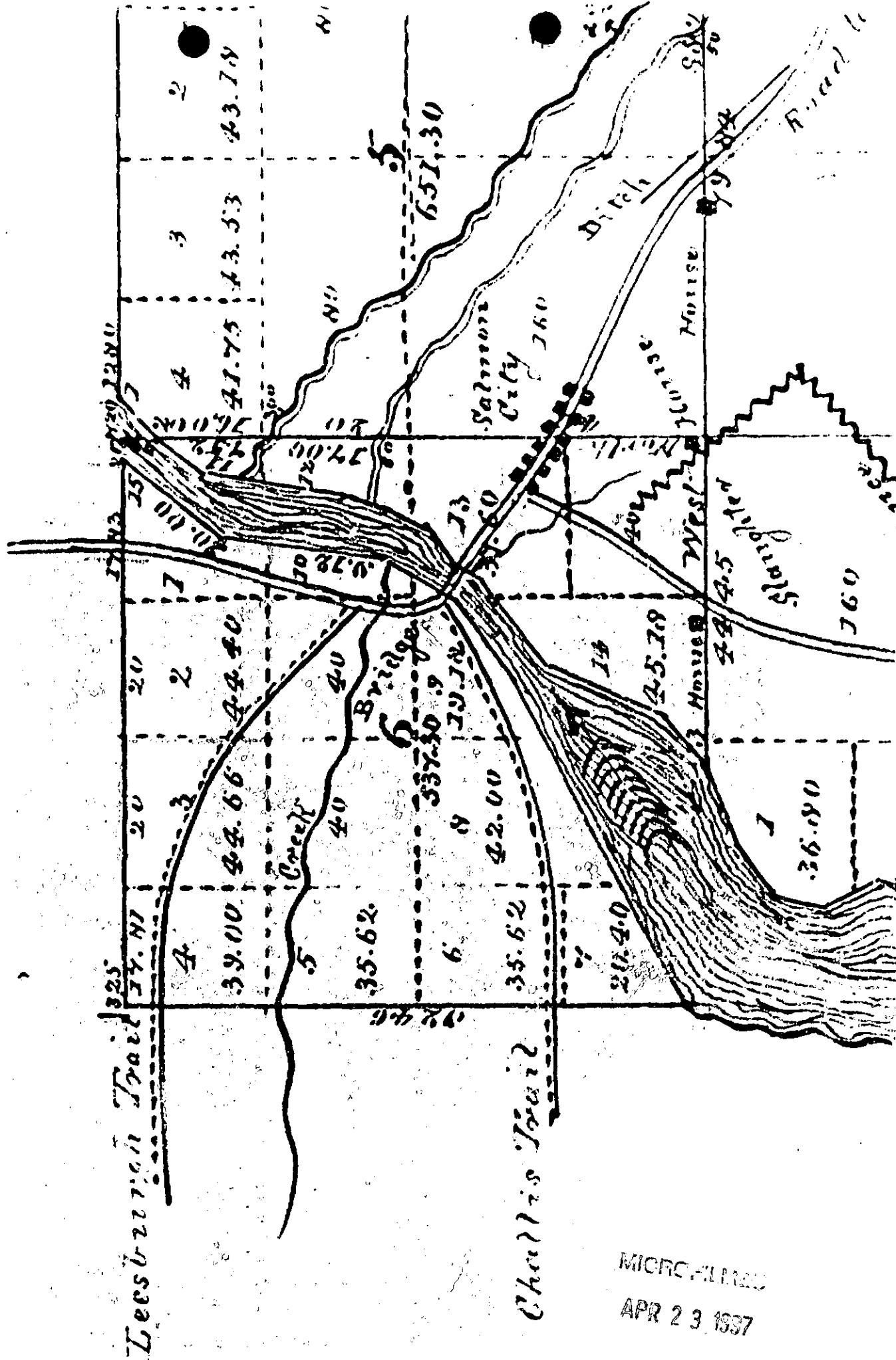
Brooklyn Sch

Gravel Pit

Sewage Disposal Ponds

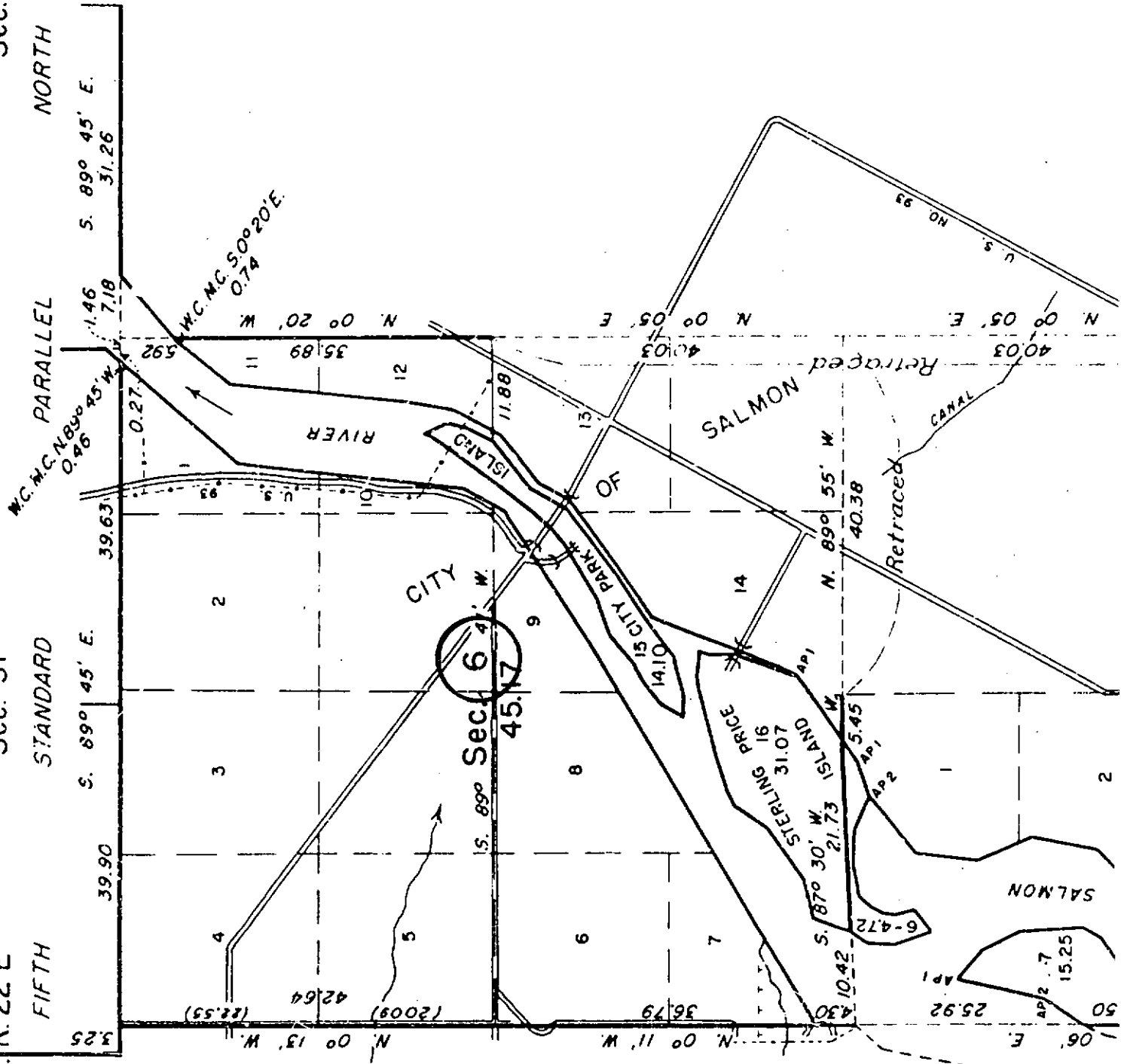
Levee

Trailer Park



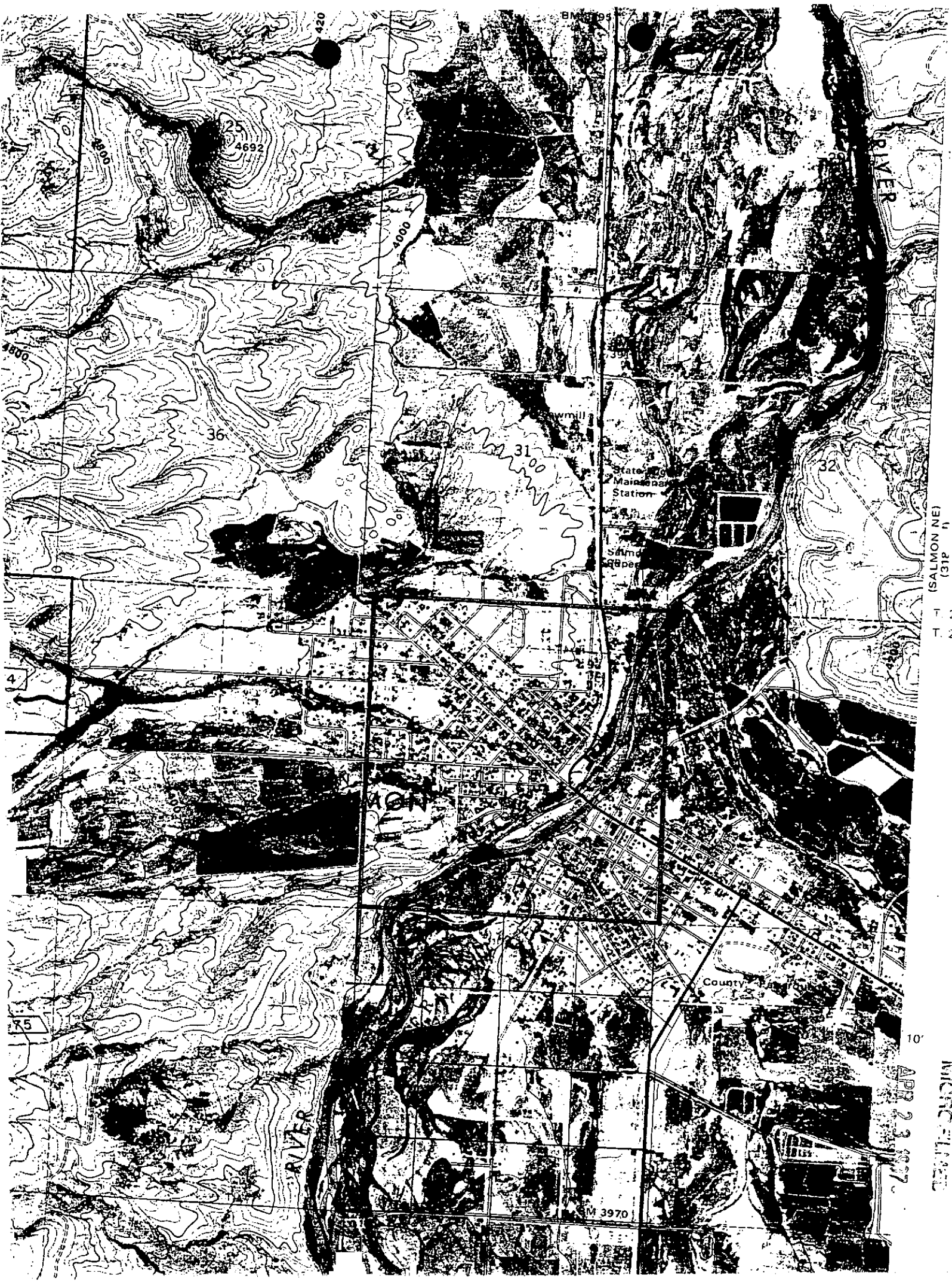
MICROFILMED
APR 23 1987

R. 21 E. R. 22 E. Sec. 31 NORTH FIFTH Sec. 32



T
of por
lines
locati
the su
origina

MICRO
75-07357
APR 23 1967



(SALMON NE)
(31P 1)

T. 21
T. 22

APR 23 1977
MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

RECEIVED

SEP 30 1988

EASTERN REGION

Department of Water Resources
CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 19, 1988

RE: Permit No. 75-7357

Arvin Cooper
741 Highway 93 North
Salmon, ID 83810

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER
Sr. Resource Agent

EV:CW

MICROFILMED

OCT 03 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7357

Date: 8/29/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

WELL DRILLER'S REPORT
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

[illegible]

WE ARE NOT AWARE OF ANY ACTIVITY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138516
CERTIFIED MAIL
April 30, 1988

COOPER, ARVIN & FRAN
741 HWY 93N
SALMON, ID 83467

PROOF DUE NOTICE

RE: Permit No. 75-7357

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED
OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COOPER, ARVIN & FRAN
741 HWY 93N
SALMON, ID 83467

JULY 06, 1983

RE: PERMIT NO. 75-7357

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER, YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 10 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 75 7357

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
☐ Yes ☒ No Final date for protests: May 23, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-13-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-20-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code #26

By: Ernest Carlson

Date: May 23, 1983

STATE OFFICE REVIEW:

return receipt

SLW/LIT

26

- ☐ See attached sheet for more information.

By: Roeper

Date: 6/15/83

RECEIVED
JUN 14 1983

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

May 25, 1983

Arvin Cooper
741 Hwy. 93N
Salmon, ID 83467

RE: Application for Permit #75-7357

Dear Mr. Cooper:

The initial processing of your application for permit has been completed without protest. However, so the permit may be issued on current form, we have typed a new application and enclosed it for your signature.

We will forward the typed application to Boise for final administrative action once it is returned. Your prompt attention in this matter would be appreciated.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:jk

Enclosure

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]

75-7357

COOPER, ARVIN &/or FRAN

741 HWY 93N, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 04/20/1983

Diversion Pt: NENE Sec 06 T 21N R 22E

Use: IRRIGATION	(0.02 CFS)
COMMERCIAL	(0.10 CFS)
DOMESTIC	(0.08 CFS)

In: NENE Sec 06 T 21N R 22E FOR 1 ACRES

75-7357

COOPER, ARVIN &/or
FRAN
741 HWY 93N, SALMON,
ID 83467
Source: GROUND-
WATER
Date Filed: 04/20/1983
Diversion Pt: NENE Sec
06 T 21N R 22E
Use: IRRIGATION (0.02
CFS)
COMMERCIAL (0.10
CFS)
DOMESTIC (0.08 CFS)
In: NENE Sec 06 T 21N R
22E FOR 1 ACRES

RECORDED