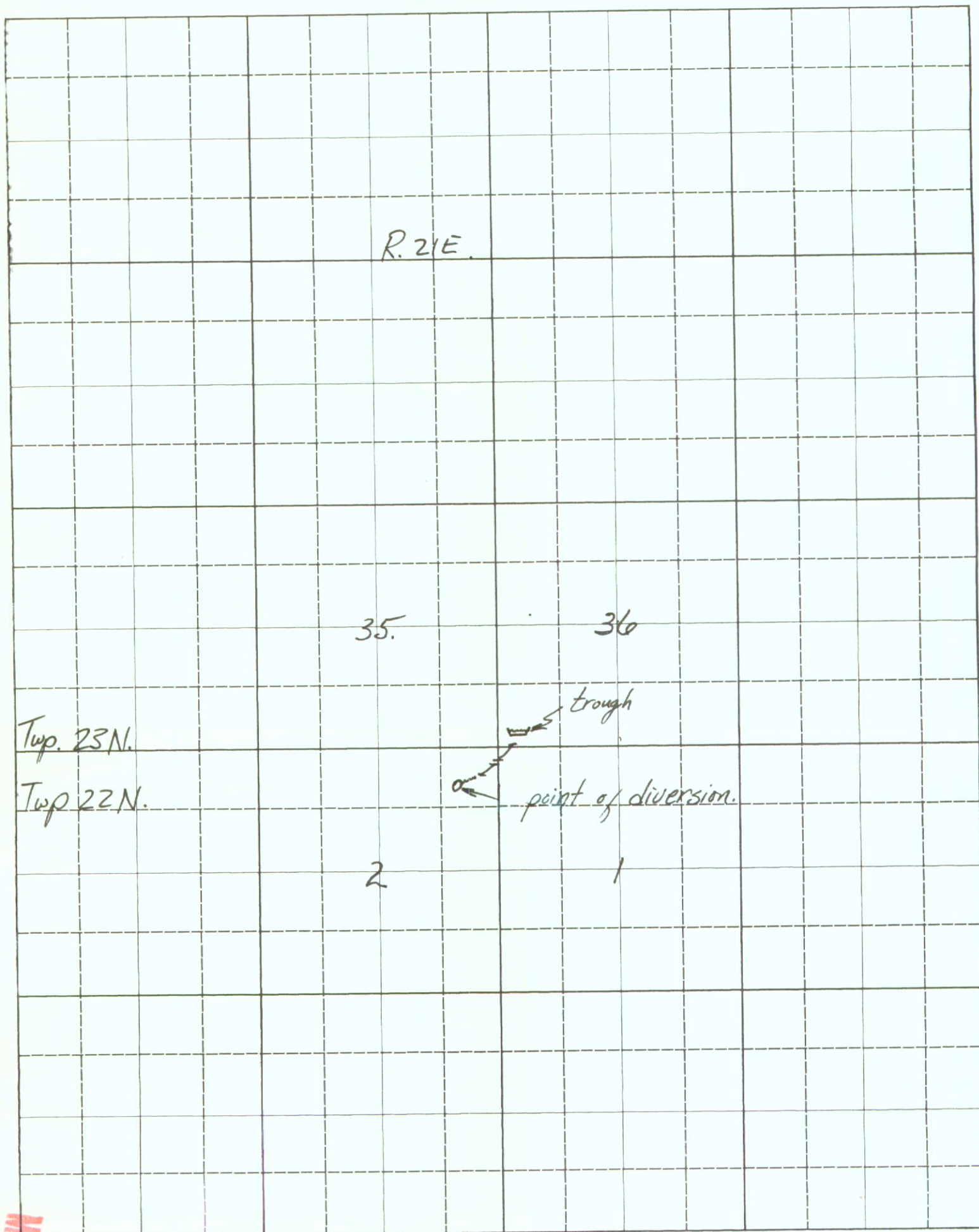


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry A. Perry
(Applicant)

MICROFILMED

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	75-07360	Jerry Perry	0.02
Full Assignment	75-07360	Glenn Seber	0.02

APR 20 1994

State of Idaho
Department of Water Resources

RECEIVED
MAR 04 1994

ASSIGNMENT OF PERMIT

Department of Water Resources

I, JERRY PERRY, hereby assign to GLENN SEBER
of RR#1 BOX 101C SALMON, IDAHO 83467
Address

All my right, title, and interest in and to Permit No. 75-7360
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 75-7360 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 14 day of Feb, 1994.

Jerry A. Perry
Permit Holder

Virginia Perry
Spouse of Permit Holder

State of Idaho)
County of Lemhi) ss

On this 14th day of February, 1994, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Natalie Banta
Notary Public residing at
1202 Leamore Ave Salmon, ID.

My commission expires:
5-18-98

RECEIVED

APR 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Jerry Perry Phone 756-3166
Post office address Route #1 Box 155 A. Salmon, Idaho.
2. Source of water supply unnamed stream which is a tributary of SINKS.
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 22N
Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 4-15 to 9-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Head box with 1 inch diameter plastic pipe to stock trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 23N
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 40 range cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
MICROFILMED																			

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

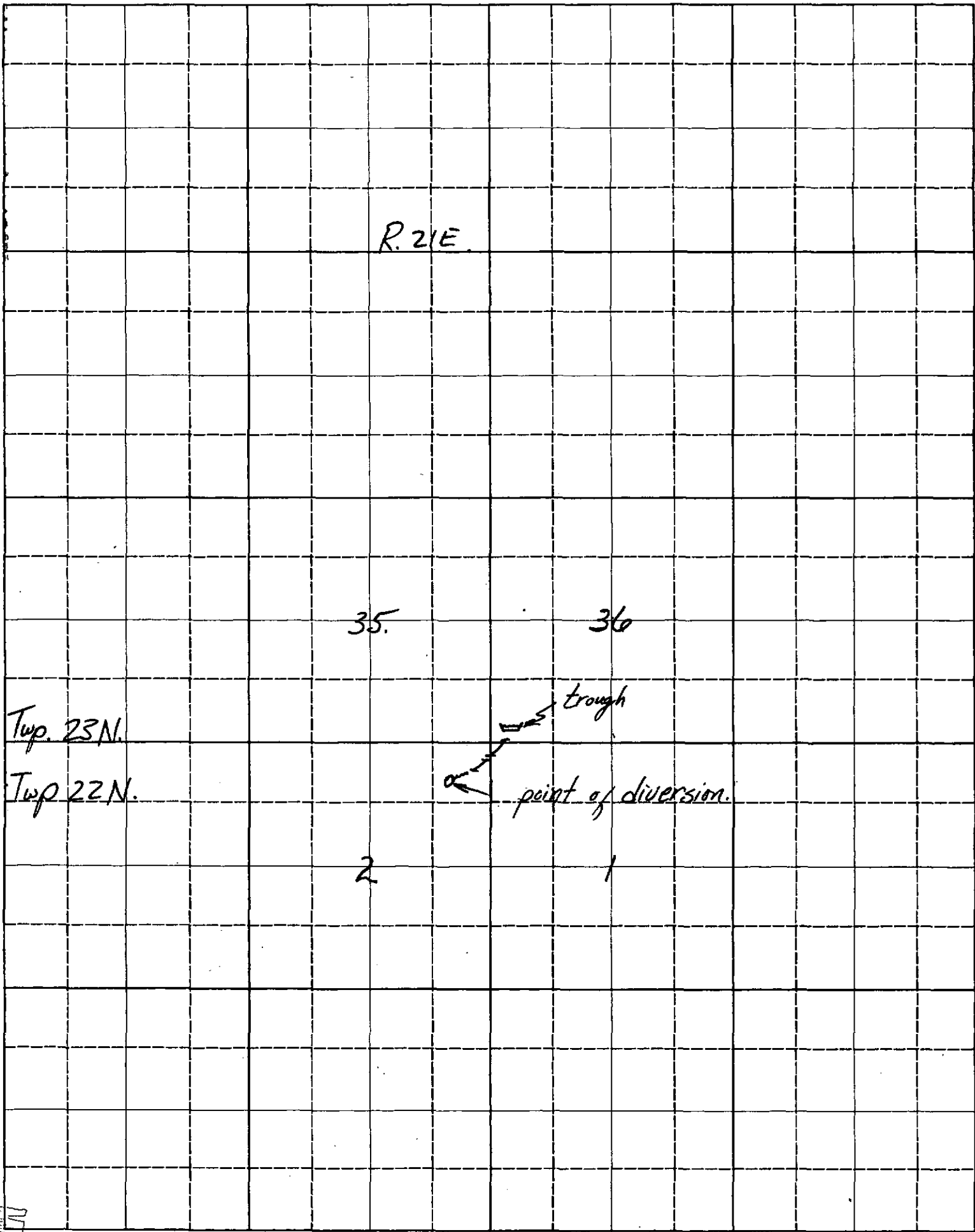
9. a. Who owns the property at the point of diversion U. S. F. S.

b. Who owns the land to be irrigated or place of use Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant will obtain a special use permit from U.S.F.S.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry A. Perry
(Applicant)

RECORDED

Proposed Priority 4-21-83

Received by BP EMC Date 4-22-83 4/21/83 Time 3:00

Preliminary check by SM Fee \$ 30.00

Received by BP Date 4/26/83 # 28100

Publication prepared by BP Date 4/27/83

Published in Recorder Herald

Publication dates 5/5 & 5/12/83

Publication approved CW Date 5-16-83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7360, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, _____, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way of easement across the land of another.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1983.

A. Glen Sayton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

75-7356

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7175

OGDEN, ROGER K. &/or
PENNY J.

P. O. BOX 132, LEAD-
ORE, ID 83464

Source: BIG TIMBER
CREEK trib. to LEMHI
RIVER

Date Filed: 04/20/1983

Diversion Pt: NWNW Sec
33 T 16N R 26E

Use: IRRIGATION (2.10
CFS)

In: NESW NWSW SWSW
SESW Sec 28 T 16N R 26E
FOR 105 ACRES

74-7176

PHILLIPS, MARK L.

BOX 804, SALMON, ID
83467

Source: GROUND-
WATER

Date Filed: 04/21/1983

Diversion Pt: NESW Sec
05 T 21N R 22E

Use: IRRIGATION (0.15
CFS)

In: NESW Sec 05 T 21N R
22E FOR 5 ACRES

75-7352

MAXWELL, WILLIAM
ROBERT

BOX 1016, SALMON, ID
83467

Source: WALLACE
CREEK trib. to SALMON
RIVER

Date Filed: 04/20/1983

Diversion Pt: NESE Sec
01 T 22N R 21E

Use: POWER (0.60 CFS)

In: NWSW Sec 06 T 22N R
22E

75-7353

DEBOARD, MORGAN

BOX 32, CARMEN, ID
83462

Source: FREEMAN
CREEK trib. to CARMEN
CREEK

Date Filed: 04/20/1983

Diversion Pt: NWSW Sec
36 T 23N R 22E

Use: IRRIGATION (0.14
CFS)

In: LOT 03 (NENW) Sec
02 T 22N R 22E FOR 7
ACRES

75-7354

BOSSERT, ROY

RT. 1, BOX 166, SAL-
MON, ID 83467

Source: SPRING

Date Filed: 04/18/1983

Diversion Pt: NWNW Sec
09 T 20N R 22E

Use: IRRIGATION (0.12
CFS)

In: NWNW SWNW Sec 09
T 20N R 22E FOR 6
ACRES

75-7355

NANCINO, FRANK J.

BOX 1041, SALMON, ID
83467

Source: LICK CREEK
trib. to SINKS

Date Filed: 04/20/1983

Diversion Pt: SESW Sec
32 T 26N R 22E

Use: MINING (0.12 CFS)

In: NWSW Sec 05 T 21N R 22E FOR 105 ACRES

TREGLOWN, WILLIAM
H. (TREG)

CN10 BOX 1172, GIB-
BONSVILLE, ID 83463

Source: GROUND-
WATER

Date Filed: 04/21/1983

Diversion Pt: SWNW Sec
01 T 25N R 21E

Use: IRRIGATION (0.09
CFS)

DOMESTIC (0.06 CFS)

In: SWNW Sec 01 T 25N R
21E FOR 3 ACRES

75-7357

COOPER, ARVIN &/or
FRAN

741 HWY 93N, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 04/20/1983

Diversion Pt: NENE Sec
06 T 21N R 22E

Use: IRRIGATION (0.02
CFS)

COMMERCIAL (0.10
CFS)

DOMESTIC (0.08 CFS)

In: NENE Sec 06 T 21N R
22E FOR 1 ACRES

75-7358

ENGLAND, WAYNE &/
or MARGARETTE

BOX 1167, NORTH
FORK, ID 83466

Source: SALMON RIVER,
NORTH FORK trib. to
SALMON RIVER

Date Filed: 04/20/1983

Diversion Pt: SWSW Sec
09 T 24N R 21E

Use: IRRIGATION (0.03
CFS)

FIRE PROTECTION (0.03
CFS)

In: SESE Sec 08 T 24N R
21E FOR 1 ACRES

75-7359

KING, DANNY D. &/or
LINDA L.

206 AUGUSTA, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 04/21/1983

Diversion Pt: NWSW Sec
02 T 22N R 22E

Use: IRRIGATION (0.12
CFS)

STOCKWATER (0.02
CFS)

DOMESTIC (0.04 CFS)

In: NWSW Sec 02 T 22N R
22E FOR 4 ACRES

75-7360

PERRY, JERRY

RT. 1, BOX 155A, SAL-
MON, ID 83467

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 04/21/1983

Diversion Pt: NENE Sec
02 T 22N R 21E

Use: STOCKWATER
(0.02 CFS)

In: SWSW Sec 36 T 23N R
21E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho, 83402 on or before
MAY 23, 1983.

75-7356

Affidavit of Publication

AHO
nhi } ss.

Y G. ROSIN

being first duly sworn, deposes
that he is one of the printers (publisher) of the RECORDER HERALD,
published weekly at Salmon, Lemhi County, Idaho, and of general
erein.

Notice of Application for Water Rights 74-7175,
7176, 75-7352 thru 75-7360

a true

of which is attached to the margin hereof, has been and was correct-

and published in the regular and entire issue of every number of said

and not in any supplement thereof or thereto for 2

issues, commencing with the issue dated May 5, 1983

with the issue dated May 12, 1983

Jerry S. Rosin

and sworn to before me, this twelfth

day of May, 1983

Tere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Fee \$ 87.85

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 8, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GLENN SEBER
HC 1 BOX 101C
SALMON ID 83467

Re: Permit No. 75-07360

Dear Mr. Seber:

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

RECEIVED

APR 20 1994

WR0749NP
No. 75-07360

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN SEBER HC1 BOX 101C SALMON ID 83467 (208) 756-4046	04/21/1983	STOCKWATER	04-15 09-15	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion: T22N R21E S02

NENE

LEMHI County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
23N	21E	36	:									S						:

Pou County: LEMHI

Conditions of Approval:

004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Dates:	App. Received:	Priority Date:	04/21/1983
	Proof Due Date: 06/01/1988	Proof Made Date:	04/08/1988
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/19/88 05/23/88 CONVERT 03/07/94 ZIMMERMA

RECEIVED
FEB 24 1994

Department of Water Resources
Eastern District Office

FROM: Vickie And Glenn Seber
Rt 1 Box 101c
Salmon, ID 83467
DATE: February 21, 1994
TIME:
TO: State Of Idaho, Department Of Water Resources
150 Shoup Ave Suite 15
Idaho Falls, ID 83402
REGARDING: Transfer of Water Rights
FILE:

===== ONCOMEMO =====

Dear Sirs,

Enclosed please find an "Assignment Of Permit". Please have this transfered to

Glenn M. Seber and Vickie M. Seber
Rt 1 Box 101C
Salmon, ID 83467

Telephone # 208-756-4948
Work Phone # 208-756-4046 (Glenn)

If there is a fee for tranfer please let us know.

Thank You,

Mr and Mrs. Glenn Seber

RECEIVED

APR 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 13, 1988

RE: Permit No. 75-7360

Jerry Perry
Rt. 1, Box 155-A
Salmon, ID 83467

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER
Sr. Resource Agent

EV: CW

Handwritten signature

JUL 08 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7360

Date: 5-10-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
N/A Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *Proof acceptable*

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 08 1988

no \$ encl *[initials]*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by *[initials]*
Reviewed by *[initials]*
Sent to region *[initials]*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7360

Name(s) of Permit Holder: Jerry Perry

Post Office Address: RR# 1 VBox 155A

Salmon, Idaho 83467

Telephone No. 756-3166

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 12 stock cow number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 02 cfs 4 acre-feet

Show the date water was first diverted and beneficially used under this permit: June 20, 1979

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Jerry or Virginia Perry
(Name)

756-3166
(Telephone Number)

RR# 1 Box 155A

Salmon, Idaho 83467

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 08 1988

4-6-88
Date

Jerry A. Perry
Signature of Permit Holder (and title, if appropriate)

138467
CERTIFIED MAIL
March 31, 1988

PERRY, JERRY
RT. 1, BOX 155A
SALMON, ID 83467

PROOF DUE NOTICE

RE: Permit No. 75-7360

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

JUL 08 1988

Mr. & Mrs. Jerry Perry
Route 1, Box 154
Salmon, ID 83467



Conestoga Wagon
1800s



Feb 6, 1788

Massachusetts

Dept. Water Resources
1301 W. Orchard St.
Statehouse Mail
Boise, Idaho
83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PERRY, JERRY
RT. 1, BOX 155A
SALMON, ID 83467

JUNE 21, 1983

RE: PERMIT NO. 75-7360

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Stere McCormick

APPLICATION NUMBER: 75 7360

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 23, 1983

☒ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5-13-83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4-21-83

Date of priority recommended.

Special conditions of approval or cover letter. _____

Call 84, 26

MICROFILMED

By: Ernest Carlson

Date: May 23, 1983

STATE OFFICE REVIEW:

return receipt

SLW/L17

26 04

☐ See attached sheet for more information.

By: Reyn

Date: 6/7/83

Department of Water Resources

JUN 1 1983

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

May 23, 1983

James R. Moorhead
Branch Chief
Salmon Nat'l Forest
P.O. Box 729
Salmon, ID 83467

RE: Application for Permit No. 75-7360 PERRY

Dear Mr. Moorhead:

Enclosed is a copy of application for permit #75-7360 filed by Mr. Jerry Perry in response to your letter of March 31, 1983. The initial processing of the application has been completed and provided there are no delays, Mr. Perry should received an approved permit from the Department of Water Resources.

The permit will authorize Mr. Perry to proceed with construction and appropriation of the water once your agency has issued him a special use permit.

Respectfully Submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosure

CC: Jerry Perry

RECORDED

2720

March 31, 1983

Regional Supervisor
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Gentlemen:

We have received an application from a Mr. Jerry Perry of Salmon, Idaho for a water transmission permit. He has been told he must have a water permit from the State before we issue him a permit. According to Mr. Perry the Water Resources Board informed him he must obtain permission from the Forest Service for a pipeline before your agency will issue a water permit. We have no desire to get Mr. Perry in a Catch 22 situation between our two agencies.

This letter is to let you know we will issue Mr. Perry a special use permit after he has obtained a water permit. It is our feeling he has no need for a permit unless he has a legal right to the water.

Sincerely,

JAMES R. MOORHEAD
JAMES R. MOORHEAD
Branch Chief, Fire Management
Recreation and Lands

cc:
D-5 ✓
Jacobsen

JMoorhead:pv

MICROFILMED

IDENT. NO. 75-7360

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 18, 1983

Jerry Perry
Salmon,
Idaho 83467

Dear Mr. Perry:

Pursuant to a letter we received from Mr. Moorehead of the Salmon National Forest, enclosed is an application for permit. If you have any questions or wish assistance in completing the application, personnel from our office will be in Salmon on April 10 & 21, 1983 the ASCS Office.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosures

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, Idaho
83467

Reply to: 2720

Date: March 31, 1983

Regional Supervisor
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

RECEIVED

APR 1 1983

Department of Water Resources
Eastern District Office

Gentlemen:

We have received an application from a Mr. Jerry Perry of Salmon, Idaho for a water transmission permit. He has been told he must have a water permit from the State before we issue him a permit. According to Mr. Perry the Water Resources Board informed him he must obtain permission from the Forest Service for a pipeline before your agency will issue a water permit. We have no desire to get Mr. Perry in a Catch 22 situation between our two agencies.

This letter is to let you know we will issue Mr. Perry a special use permit after he has obtained a water permit. It is our feeling he has no need for a permit unless he has a legal right to the water.

Sincerely,

James R Moorhead

JAMES R. MOORHEAD
Branch Chief, Fire Management
Recreation and Lands

175-4074

MICROFILMED



Z5-2360

PERRY, JERRY

RT. 1, BOX 155A, SALMON, ID 83467

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 04/21/1983

Diversion Pt: NENE Sec 02 T 22N R 21E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 36 T 23N R 21E

75-7360

PERRY, JERRY

RT. 1, BOX 155A, SAL-
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Diversion Pt: NENE Sec
02 T 22N R 21E

Use: STOCKWATER
(0.02 CFS)

In: SWSW Sec 36 T 23N R
21E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
MAY 23, 1983.

KEN DUNN, Dir.

Published 5/5 & 5/12/

5-5-2tc

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