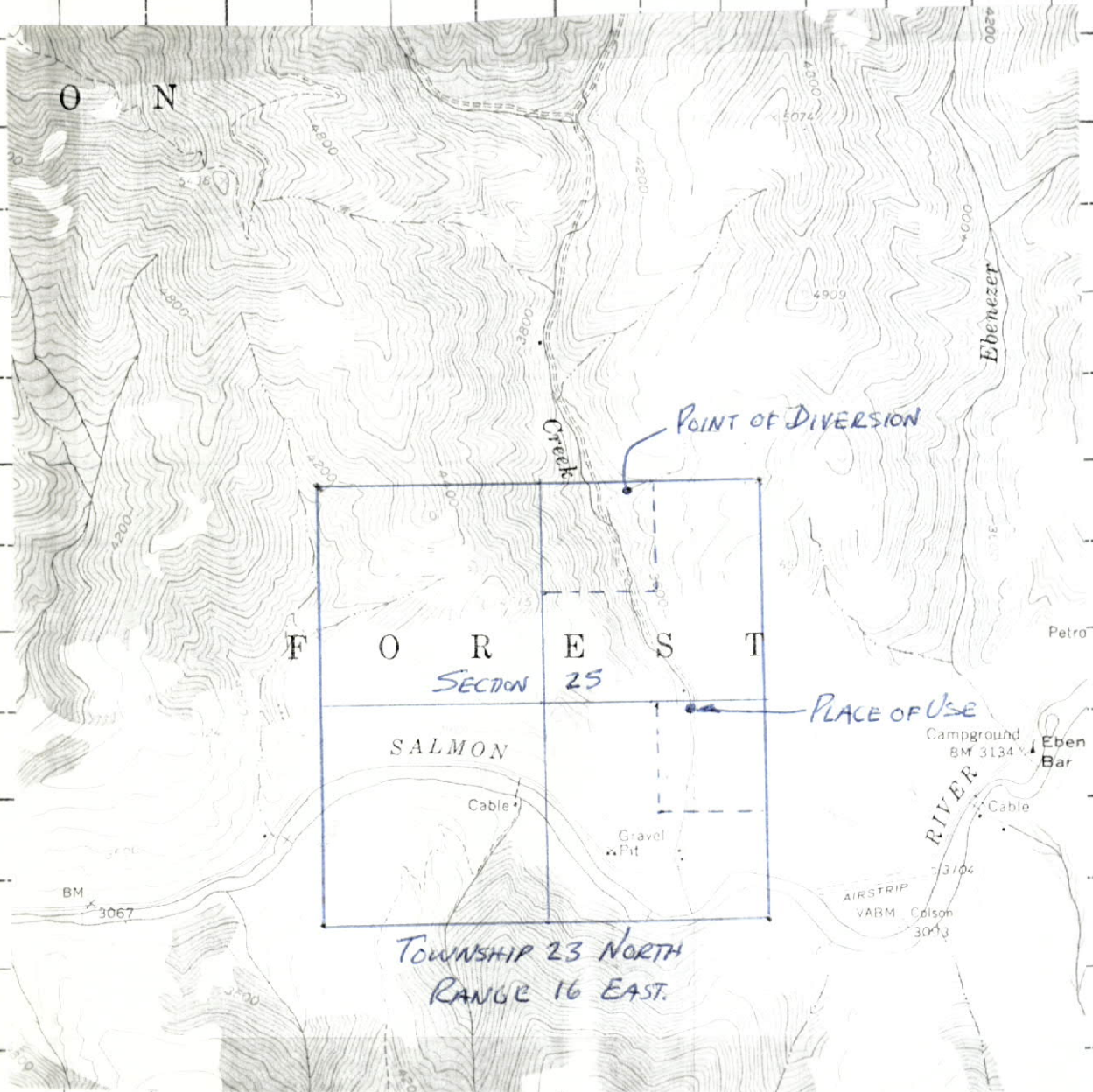


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim B. Egan
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7363

ELGAN, JESS &/or
NANCY LEE
BOX 13, CLIFTON, ID
83228

Source: SPRING trib. to
COLSON CREEK

Date Filed: 05/06/1983

Diversion Pt: NWNE Sec
25 T 23N R 16E

Use: DOMESTIC (0.04
CFS)

In: NESE Sec 25 T 23N R
16E

75-7364

SALMON CITY GOLD
CO.

P. O. BOX 1027, SAL-
MON, ID 83467

Source: SPRING trib. to
SINKS

Date Filed: 05/09/1983

Diversion Pt: SESW Sec
07 T 22N R 23E

Use: MINING (0.20 CFS)
MINING STORAGE (25.0
AF)

MINING FROM STOR-
AGE (75.0 AF)

In: NESE SESE Sec 23 T
22N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
JUNE 6, 1983.

KEN DUNN, Dir.

Published 5/19 & 5/26/
83.

5-19-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 27 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-7363,
75-7364

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 19, 19 83
and ending with the issue dated May 26, 19 83

Subscribed and sworn to before me, this twenty sixth

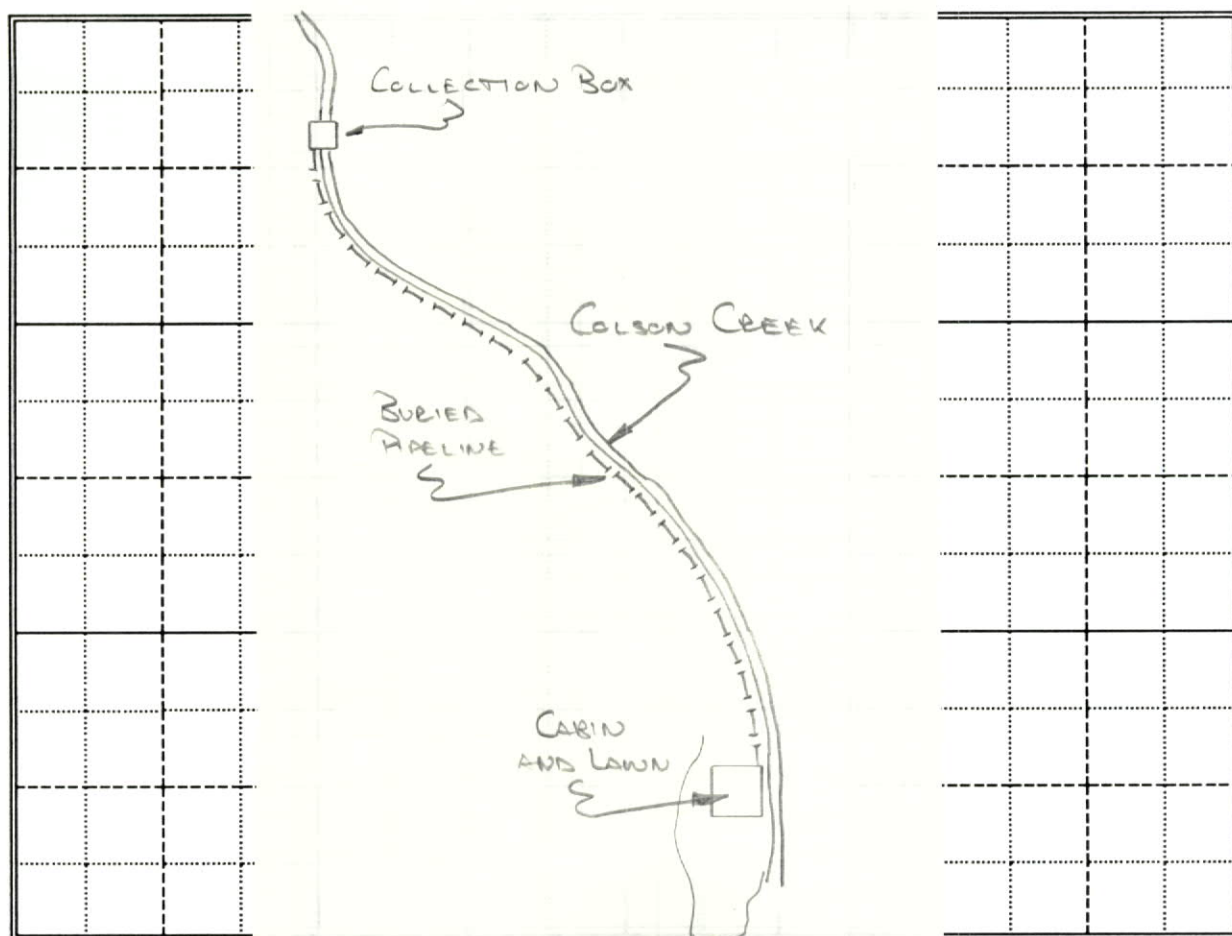
day of May, 19 83

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.85

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
→					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO FLOW MEASUREMENT POSSIBLE
Hazen-Williams Calculations Attached.



MICROFILMED
SEP 29 1998

PERMIT
NUMBER

75-07363

L M O N

NOTE: SECTIONS ARE
NOT SURVEYED!
LEGAL DESCRIPTIONS
ARE BEST ESTIMATES!

POINT OF DIVERSION

PLACE OF USE

F O R E S

SALMON

Campground
BM 3134

Ebenezer
Bar

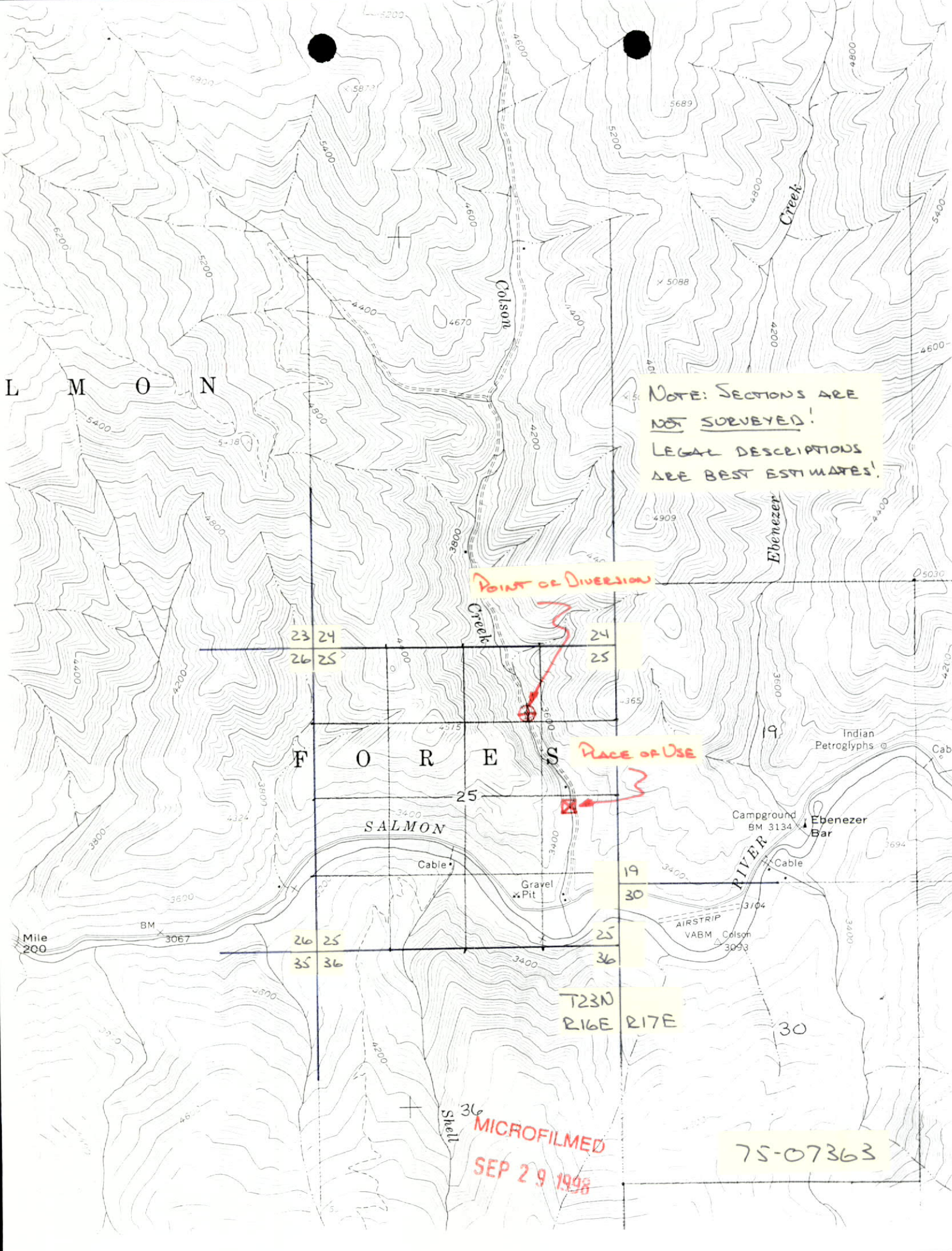
RIVER

AIRSTRIIP
VABM Colson
3093

T23N
R16E R17E

MICROFILMED
SEP 29 1998

75-07363



ADDITIONAL RESOURCES

1999

5/11/83

total form entered

Report Correct

As noted,

Hearing

State Approved/Denied

(proof due date, stage and/or status,
conditions of approval, water district)

me and Verified

Attachment Approved

Approved

Lemma 1. Proof

is not complete

Amount Exam Received

2024 Exam Accepted

changes entered

 Signed

Approved

reached by State Office

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 75-07363

Priority: May 6, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JESS ELGAN
NANCY LEE ELGAN

PO BOX 91

DAYTON ID 83232

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 6, 1983; and has submitted Proof of Beneficial Use on June 13, 1988. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

COLSON CREEK

tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 25, Township 23N, Range 16E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 16E 25

NESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 29 1998

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 75-07363

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of SEPTEMBER, 1998.


KARL J. DREHER, Director

MICROFILMED
SEP 29 1998

Form 217
03/86

RITA
FLECK

RECEIVED

JUN 13 1988

STATE OF IDAHO

no \$ encl. *js*
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *js*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7363

Name(s) of Permit Holder: JESS & NANCY ELGAN

Post Office Address: Box 13, Clifton ID. 83228

Telephone No. 747-3701

Source of Water: COLSON CREEK

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 104 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JUNE 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ NOT REQ'd
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JESS B. ELGAN 747-3701
(Name) (Telephone Number)

Box 13, Clifton, ID 83228
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10 June 1988
Date

Jess B Elgan
Signature of Permit Holder (and title, if appropriate)

OCT 12 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jess and/or Nancy Lee Elgan Phone 747-3701

Post office address Box 13, Clifton, ID 83228

2. Source of water supply Spring which is a tributary of Colson Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 23N

Range 16E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox and screen to 3' pipeline to cabin.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 23N

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

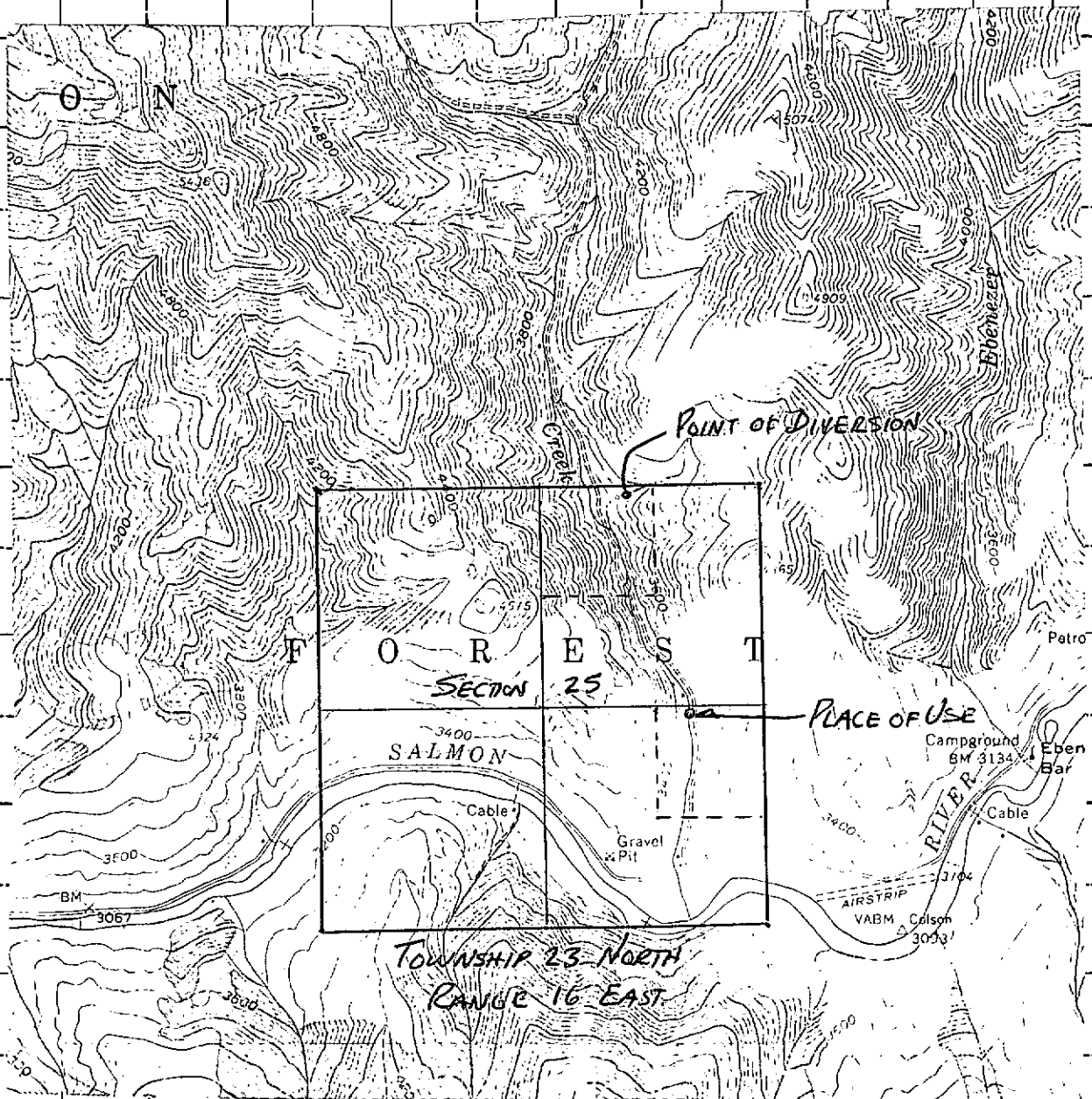
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

UNPROFILING

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James B. Egan
(Applicant)

RECEIVED
MAY 11 1961

Proposed Priority 5-6-83

Received by S.M. Date 5-6-83 Time 12:35

Preliminary check by J.M. Kaw Fee \$ 30.00

Received by Sm Date 5/6/83 # 28169

Publication prepared by BP Date 5/11/83

Published in Recorder Herald

Publication dates 5/19 - 5/20/83

Publication approved aw Date 6-02-83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC Sm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7363, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21st day of June, 1983.

A. Glen Saxton
Chief, Operations Bureau

MAINTAINED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7363

ELGAN, JESS &/or
NANCY LEE
BOX 13, CLIFTON, ID
83228

Source: SPRING trib. to
COLSON CREEK

Date Filed: 05/06/1983

Diversion Pt: NWNE Sec
25 T 23N R 16E

Use: DOMESTIC (0.04
CFS)

In: NESE Sec 25 T 23N R
16E

75-7364

SALMON CITY GOLD
CO.

P. O. BOX 1027, SAL-
MON, ID 83467

Source: SPRING trib. to
SINKS

Date Filed: 05/09/1983

Diversion Pt: SESW Sec
07 T 22N R 23E

Use: MINING (0.20 CFS)
MINING STORAGE (25.0
AF)

MINING FROM STOR-
AGE (75.0 AF)

In: NESE SESE Sec 23 T
22N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
JUNE 6, 1983.

KEN DUNN, Dir.

Published 5/19 & 5/26/
83.

5-19-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 27 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-7363,

75-7364

..... a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 19, 1983
and ending with the issue dated May 26, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this twenty sixth

day of May, 1983

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.85

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JESS ELGAN
NANCY LEE ELGAN
PO BOX 91
DAYTON ID 83232

RE: WATER RIGHT NO. 75-07363

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

SEP 29 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

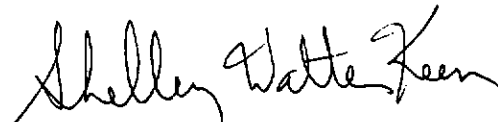
- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

SEP 29 1998
2

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

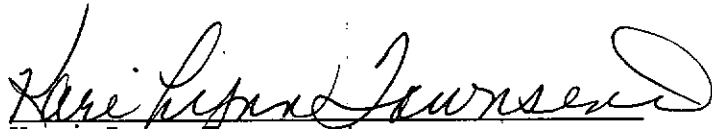
MICROFILMED
SEP 29 1998

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of **September, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 75-07363

JESS ELGAN
NANCY LEE ELGAN
PO BOX 91
DAYTON ID 83232


Kari Lynn Townsend
Secretary

MICROFILMED

SEP 29 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07363 DATE 9/9/98

REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE chg Does change clarify orig. intended source? If no, Void permit ☒
 POINT OF DIV OK ☐ Change (P39 /P47) ☐ Add (P45/P42) Feds - P40
 W32 (multiple in 1/4/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK ☐ Change (P41/P47) ☐ Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate .04 cfs
 Fee limit .04 cfs NO FEE PD. OR REQ'D AT TIME OF PROCESSING
 Measured .04 cfs
 Theoretical .04 cfs
 Recommended Total Div Rate .04 cfs

WATER USES	Change (P46)		
<u>Dom</u>	<u>.04</u> cfs	<u>1.2</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
_____	_____ cfs	_____ af	supp. gw (WB7/065/079)
_____	_____ cfs	_____ af	overlap spec. combined rts (W35)
_____	_____ cfs	_____ af	<1acre (W31)
_____	_____ cfs	_____ af	Domestic (W01) WB5/070/071/075)
TOTALS	_____ cfs	_____ af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

REMARKS _____

ADD'L CONDITIONS ☐ Watermaster Control WD# _____
☐ GW Measurement/Measuring Device
☐ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority ☐ yes ☒ no SRBA Claim N/A Adjust Memo SHARLA
 Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 12 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-7363

1. Owner: JESS AND/OR NANCY LEE ELGAN Phone No. (208) 747-3701

Current Address: P.O. BOX 91, DAYTON, IDAHO 88232

2. Accompanied by: JESS EXAM DATE: 7/2/96

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: COLSON CREEK tributary to SALMON RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	25	23N	16E	LEMMI	USGS, Onsite

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	16E	25																D	

MICROFILMED
SEP 29 1998

E. NARRATIVE/REMARKS/COMMENTS

* COLLECTION BOX WITH BURIED PIPELINE FROM COLSON CREEK
TO PLACE OF USE FOR DOMESTIC USE IN CABIN WITH 1/2 ACRE
OF LAWN AREA. PIPE IS 1 1/2" DIAMETER PLASTIC ~ 1700' LONG

* EXAM CONDUCTED BY DON SIMPKINS

* ALL LEGAL DESCRIPTIONS ARE BEST ESTIMATES!
SECTIONS HAVE NOT BEEN SURVEYED.

Have conditions of permit approval been met? ☐ yes ☐ no

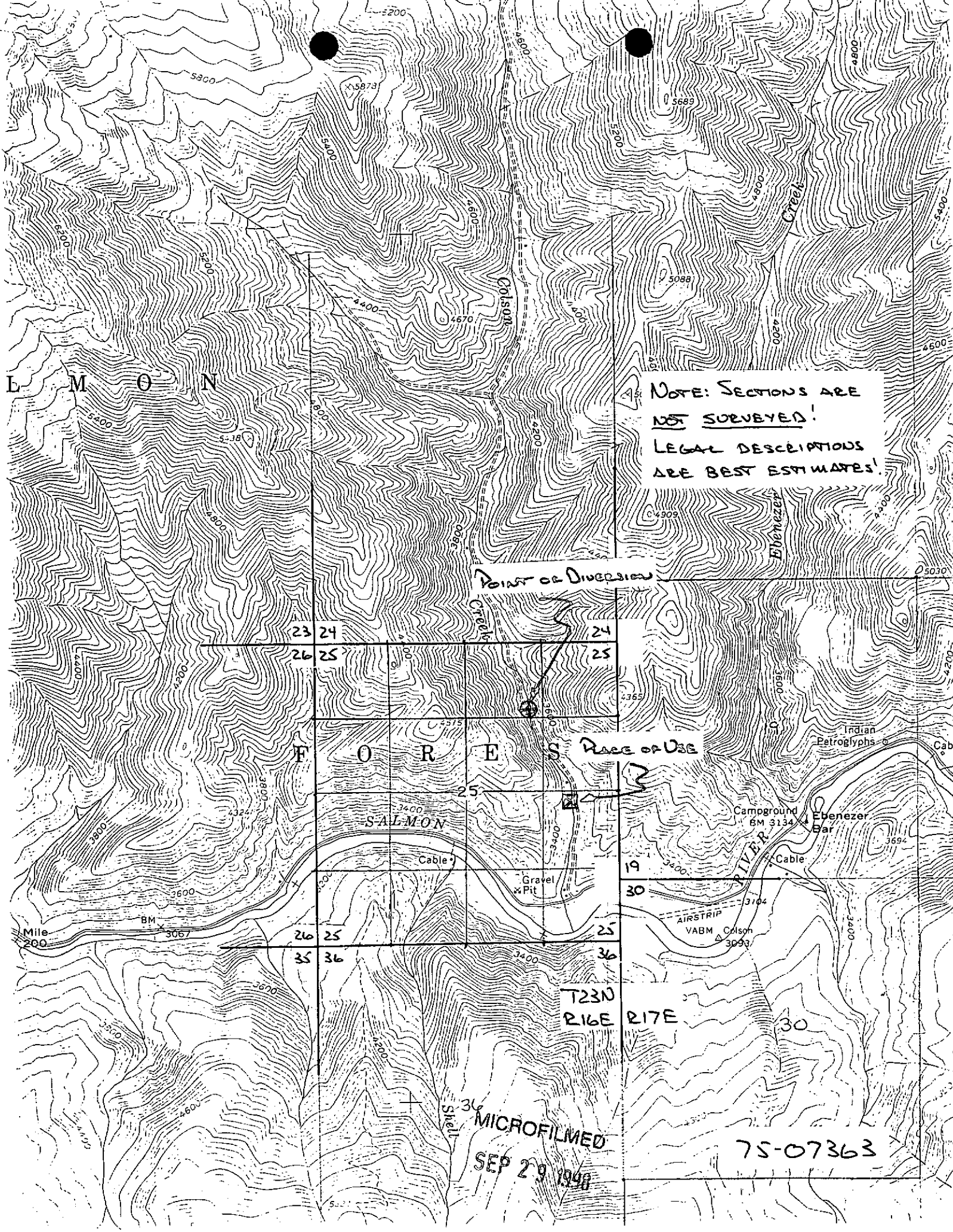
MICROFILMED
SEP 29 1998



MICROFILMED
SEP 29 1998

PERMIT
NUMBER

75-07363



NOTE: SECTIONS ARE
NOT SURVEYED!
LEGAL DESCRIPTIONS
ARE BEST ESTIMATES!

Point of Diversion

FACE OF USE

T23N
R16E R17E

MICROFILMED
SEP 29 1998

75-07363

Hazen-Williams Equation for Closed Pipe Flow

Assumptions: Head Loss due to bends, couplings, & valves is negligible

$$Q_{cfs} = 1.318 C_h (\pi D^2/4) \times (D/4)^{0.63} \times (H/L)^{0.54}$$

Q = Discharge (cfs)

D = Pipe Diameter (ft) = 0.125 (1/2") ft

L = Pipe Length (ft) = ~1700 ft

H = Elevation Drop (ft) = 50 ft

C_h = Values for Types of Pipe = 150

150 -Plastic (PVC)

140 -Very Smooth

130 -Cast Iron

120 -Wood, Concrete

110 -Riveted Steel

100 -Old Cast Iron

80 -Badly Corroded Cast Iron

$$Q_{cfs} = 1.318 \left(\frac{150}{C_h} \right) \left[\pi \left(\frac{0.125}{D} \right)^2 / 4 \right] \times \left(\frac{0.125}{D} / 4 \right)^{0.63} \times \left(\frac{50}{H} / \frac{1700}{L} \right)^{0.54}$$

$$Q_{cfs} = \underline{0.041} \text{ cfs}$$

MICROFILMED

SEP 29 1998

Permit # 75-07363

RECEIVED
DEC 05 1988

Department of Water Resources

December 2, 1988

RE: Permit No. 75-7363

Jess & Nancy Elgan
Box 13
Clifton, ID 83228

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

MICROFILMED

SEP 29 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 75-7363

Name(s) of Permit Holder(s): ELGAN LESS & NAGAY

Post Office Address: Box 13 Tel. No. 747 3701
CHLITON ID. 83228

☒ I hereby certify that construction of diversion works for the above referenced permit began on 22 Nov 83 (date) **MICROFILMED** and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

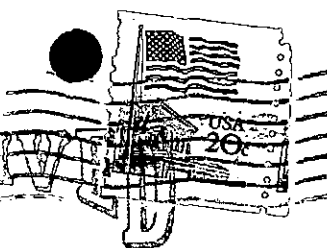
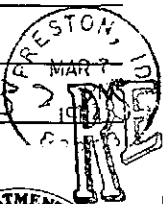
☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Elgin
Box 13
Clifton ID 832



MAR 8 1984

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

SEP 29 1998

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7363

Date: 9/30/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138518
CERTIFIED MAIL
April 30, 1988

ELGAN, JESS & NANCY LEE
BOX 13
CLIFTON, ID 83228

PROOF DUE NOTICE

RE: Permit No. 75-7363

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ELGAN, JESS & NANCY LEE
BOX 13
CLIFTON, ID 83228

JULY 06, 1983

RE: PERMIT NO. 75-7363

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW/ls

APPLICATION NUMBER: 75 7363

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: June 6, 1983 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-27-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☐ No

Date of priority recommended. 5-6-83

Special conditions of approval or cover letter. _____

Code 26

RECEIVED

JUN 17 1983

By: Ernest Carlson

Date: June 13, 1983

STATE OFFICE REVIEW:

Department of Water Resources

SLW/LIT

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/17/83

aw

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDAHO DEPARTMENT OF WATER RESOURCES

DATA

Initials

Date

How

BP

5/11/83

Form entered

Report correct

Not tested

Hearing

Approved/Denied

(date of due date, stage and/or status, conditions of approval, water district)

Verified

Approval Approved

Approval Approved

Proof

Complete

Received

Accepted

Changes entered

Signed

Approved

Reviewed by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 11, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MAY 11 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 6, 1983.

KEN DUNN, Dir.

Published 5/19 & 5/26/83.

RECEIVED
MAY 24 1983

75-7363

ELGAN, JESS &/or NANCY LEE

BOX 13, CLIFTON, ID 83228

Source: SPRING trib. to COLSON CREEK

Date Filed: 05/06/1983

Diversion Pt: NWNE Sec 25 T 23N R 16E

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 25 T 23N R 16E

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7363

ELGAN, JESS &/or
NANCY LEE
BOX 13, CLIFTON, ID
83228

Source: SPRING trib. to
COLSON CREEK

Date Filed: 05/06/1983

Diversion Pt: NWNE Sec
25 T 23N R 16E

Use: DOMESTIC (0.04
CFS)

In: NESE Sec 25 T 23N R
16E

CELESTIAL