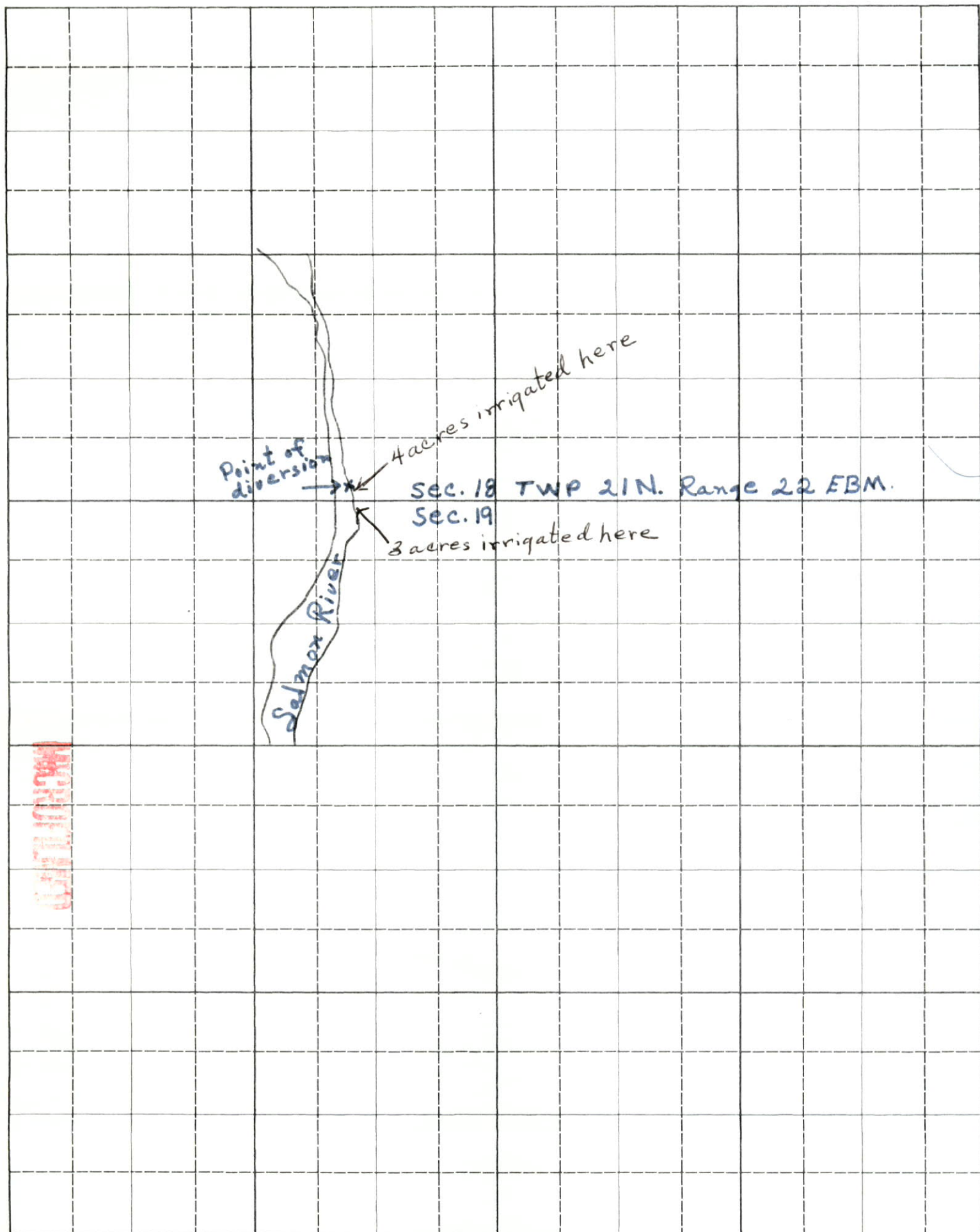


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas M. Tapscott
(Applicant)

24 78'
00 38

N 12° 42' 08" E
147.36

N 45° 32' 39" E
18.37

N 81° 34' 07" E
50.45

222.19
S 82° 32' 03" E

N 0° 46' 52" E
105.61

N 10° 02' 11" W
519.07

N 85° 09' 05" E
20.41

Jakich Property

5331.99'

N 0° 00' 01" W

North Island Parcel B

567° 04' 21" E
52.16

N 85° 09' 05" E
33.90

S 88° 54' 22" E
118.48

2421 AC

81.68 35.33

S 87° 22' 18" E N 85° 02' 15" E

766 AC

9834 AC

Cooder Property

Original Meander
Corner in the Channel

22 x 30 Iron Pipe w/ 3/4"
Alum Cap set as
M.M.C.

5/8" x 30" Steel
Bar w/ 2 Alum Cap

N 14° 58' 21" W
23.19

N 24° 37' 47" E
117.26

N 14° 58' 21" W
4.12

S 6° 57' 53" N
123.18

N 72° 40' 59" W
422.13

S 14° 05' 55" W
125.49

S 21° 26' 55" W
167.51

South Island Parcel
4321 AC

S 12° 38' 11" E
152.32

Army Corps
of Engineers Dike

Existing
Ditch

S 38° 19' 13" W
112.68

S 17° 48' 47" E

217

N 0° 09' 05" W
100.00

S 89° 50' 55" W
101.02

N 68° 02' 05" W
195.00

N 21° 02' 27" E
26.79

N 12° 33' 05" W
333.67

N 2° 01' 53" W
476.68

S 14° 37' 08" W
141.24

S 75° 58' 31" W
137.71

S 21° 02' 27" W
222.20

S 32° 10' 27" E
222.20

S 38° 19' 13" W
112.68

S 17° 48' 47" E

S 17° 48' 47" E

1321.84

18
19

ARNDT & SONS

Handwritten signature

01/31/70

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

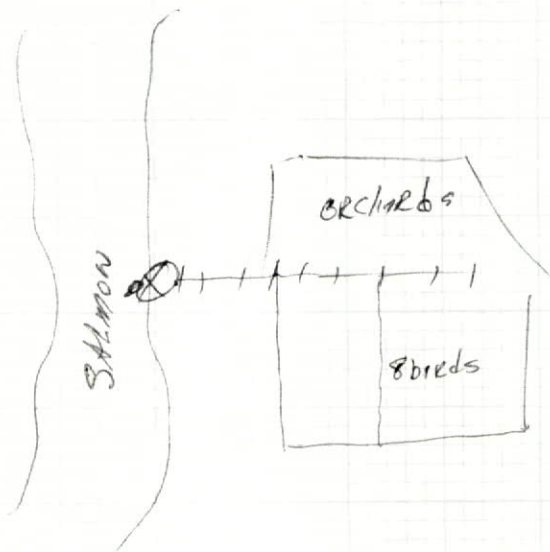
Permit No. 75-7365
1. Owner: THOMAS M. TAPSCOTT Phone No. 756-4528
Current Address: Route #1 Box 143A Salmon ID 83462
2. Accompanied by: TOM TAPSCOTT EXAM. DATE: 8-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: SALMON R tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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MAR 06 1989

Previous Surgery by Allen

Total

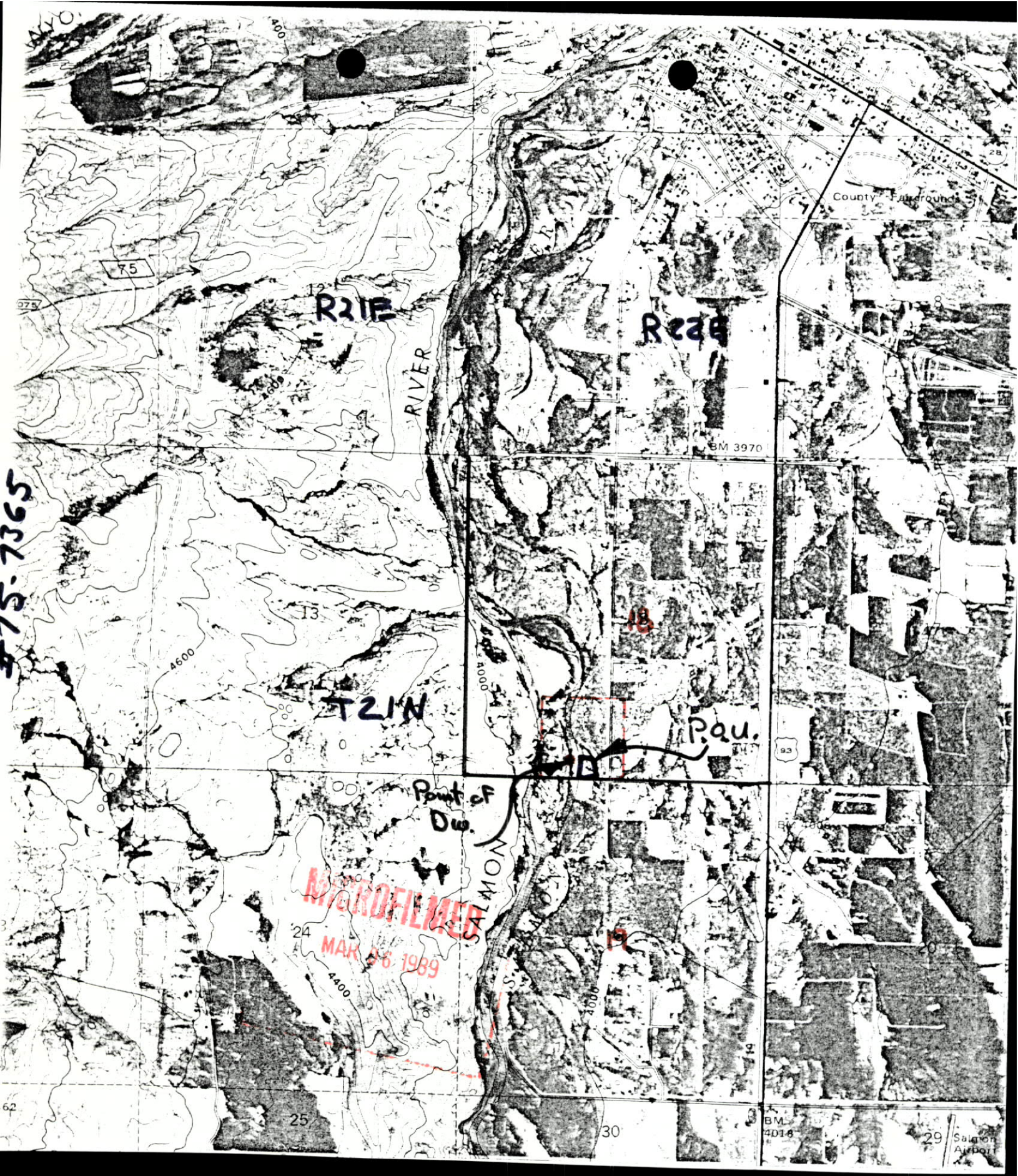
Mean = 17.

The above plot of p_{a} is strictly conformal, been examined



Whom Surveyed	No.	Group	Amount of Surveys		When Surveyed	
			Mls.	Chs.	Began	Completed
Albinus N. Kimmell	67	June 23 ^d 1915	1	79	72	Aug. 17 th 1915
"	"	"		6	35	" 18 th " 1915

#15-7365



County Fairgrounds

BM 3970

Pau.

MICROFILMED
MAR 26 1989

BM
4016

Salmon
Airport

75-7365



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4 78
200 38

N 45° 32' 39" E
18 37

N 12° 42' 08" E
14° 46'

N 10° 46' 52" E
105 101

N 81° 36' 00" E
53 45
222 39
S 82° 32' 03" E

26 ac
BF
7

Jakich Property

5331 99

N 0° 00' 01" W

1321 84

North Island Parcel
S 67° 04' 21" E
5216
N 25° 00' 00" E
33 92
2421 AC
S 28° 56' 22" E
118 46
18168
35 33

N 11° 45' 43" W
73 47

N 81° 20' 55" E
100 00

260 AC

9834 AC

Copper Property

Original Meander
Channel to Channel
N 6° 46' 00" E
1168

111022107
S 8° 31' 19" W
14 89
523 70
S 6° 57' 53" N
123 18
N 72° 40' 59" W
422 13
N 24° 57' 47" E
117 26
N 14° 58' 27" W
4 12
S 14° 05' 53" W
125 49
S 21° 26' 55" W
167 51

22150 Iron Pipe w/ 3/4"
Alum Cap set as
1111 C.
5/8" x 30" Steel
Bar w/ 2 Alum Cap

N 14° 58' 27" N
23 19

N 24° 57' 47" E
117 26
N 14° 58' 27" W
4 12

S 21° 26' 55" W
167 51

South Island Parcel
4321 AC

Diked Channel
S 21° 22' 27" W
145 75
S 14° 37' 08" W
141 24

Line

N 0° 09' 05" W
100 00

S 89° 50' 55" W
101 02

S 12° 38' 11" E
152 32

Army Corps
of Engineers Dike

Existing
Ditch

S 38° 19' 13" W
112 68

S 17° 48' 47" E

MICROFILMED
MAR 06 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07365

Priority: May 11, 1983 Amount: 0.06 CFS 18.1 AFA

This is to certify, that THOMAS M. TAPSCOTT

RT. 1 BOX 143A

SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1983, and has submitted proof to the Department of Water Resources on November 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from:

SALMON RIVER

tributary to **SNAKE RIVER**

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	18.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
	Totals	0.06 CFS	18.1 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SESW), Sec. 18, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	18	LOT 4(SESW)	6		6
Total number of acres irrigated:						6

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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MAR 06 1989

State of Idaho
Department of Water Resources

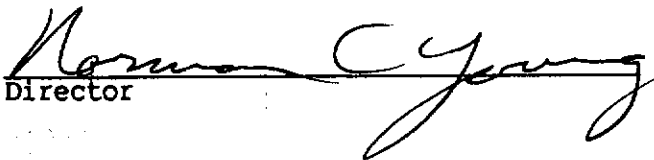
WATER RIGHT LICENSE

WATER RIGHT NO. 75-07365

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the Director



MICROFILMED

MAR 06 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant THOMAS M. TAPSCOTT Phone 756-4528

Post office address Route #1, Box 143A, Salmon, Idaho 83467

2. Source of water supply Salmon River which is a tributary of Snake River

3. Location of point of diversion is SE 1/4 of SW 1/4 of Section 18 Township 21 N.

Range 22 E.B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

*.14 cfs *As per Dept. Letter dated October 12, 1983

Amount .14 cfs for irrigation purposes from April 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stockwater purposes from January 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ---3- .16* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump: 3 horsepower Air Motor
Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE 1/4 of SW 1/4 of Section 18 Township 21 N.

Range 22 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

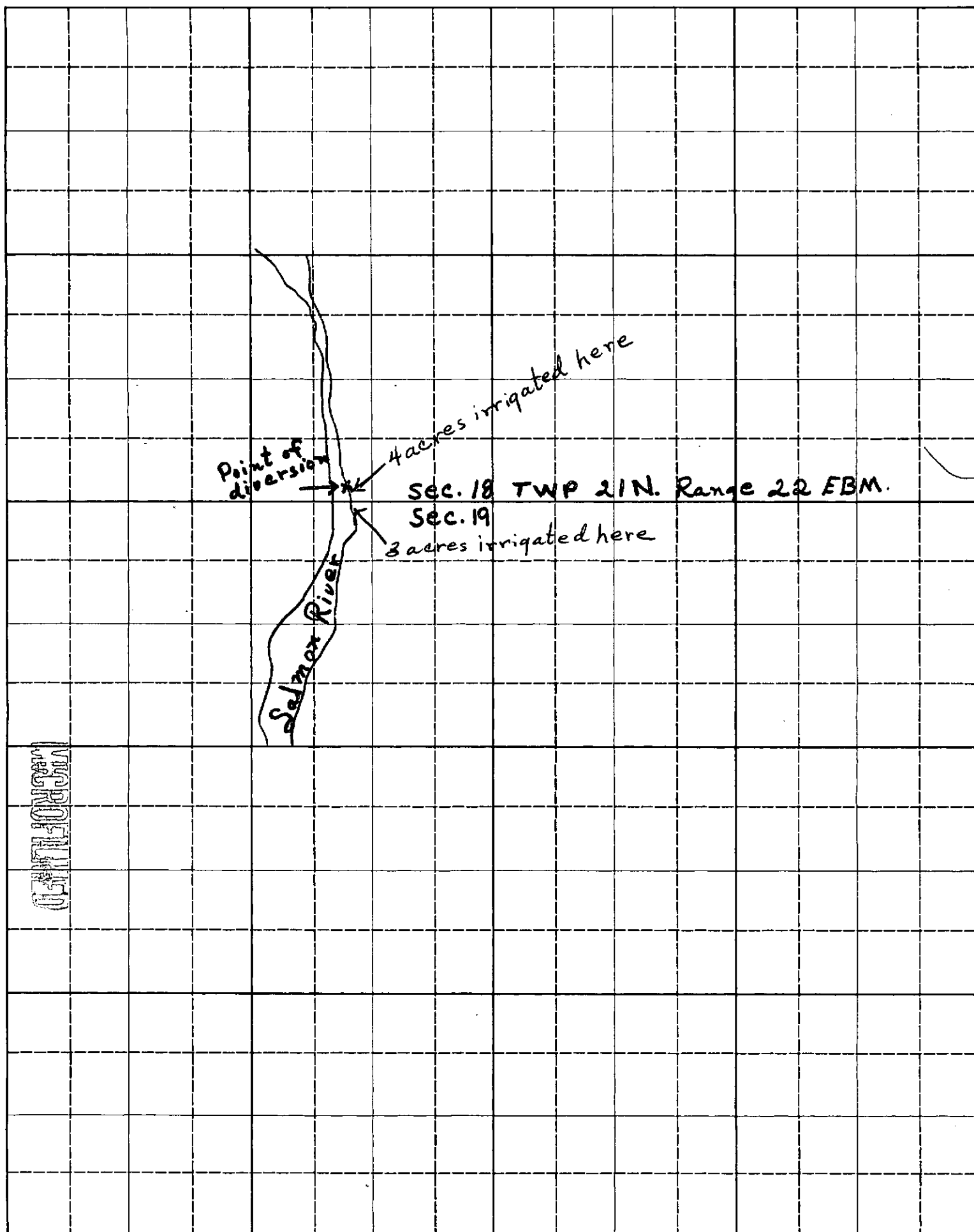
(3) List number of each kind of livestock to be watered 5 head of livestock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas M. Fossco
(Applicant)

Proposed Priority 5/11/83

Received by CW Date 5-11-83 Time 3:00

Preliminary check by HWT Fee \$ 30.00

Receipted by BP Date 5/12/83 # 26206

Publication prepared by BP Date 5/18/83

Published in Recorder Herald

Publication dates 5/26 - 6/2/83

Publication approved CW Date 6-3-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7365, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of November, 1983.

J. Glen Saxton
Chief, Operations Bureau

S. 17° 48' 47" E

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7182

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
DRAIN trib. to SINKS
Date Filed: 05/09/1983
Diversion Pt: NWSE Sec
17 T 21N R 23E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NESW SESW NWSE
SWSE Sec 17 T 21N R 23E
FOR 3 ACRES

74-7183

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
STREAM trib. to
GEERTSON CREEK
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 20 T 21N R
23E SWSE Sec 17 T 21N R
23E FOR 2 ACRES

74-7184

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: SPRING trib. to
UNNAMED DITCH
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
Use: STOCKWATER
(0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSE Sec 17 T 21N R
23E

75-7365

TAPSCOTT, THOMAS
M.
RT. 1, BOX 143A, SAL-
MON, ID 83467
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 05/11/1983
Diversion Pt: SESW Sec
18 T 21N R 22E
Use: IRRIGATION (0.30
CFS)
STOCKWATER (0.02
CFS)
In: SESW Sec 18 T 21N R
22E NENW Sec 19 T 21N
R 22E FOR 7 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
JUNE 13, 1983.

KEN DUNN, Dir.

Published 5/26 & 6/2/
83.

5-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 9 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7182

through 74-7184 and 75-7365

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 26, 1983
and ending with the issue dated June 2, 1983

Subscribed and sworn to before me, this second

day of June, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 41.40

February 23, 1989

RE: Permit No. 75-7365

Thomas Tapscott
Rt. 1, Box 143A
Salmon, ID 83467

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 06 1989

January 4, 1989

THOMAS M. TAPSCOTT
RT. 1 BOX 143A
SALMON, ID 83467

RE: PERMIT NO. 75-07365

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 06 1989

INTER-DEPARTMENT MEMO — 1

FROM Roxanne McCarthy

DATE 11/17/88

TO file # 75-7365

SUBJECT

change to field exam recommendations:

- 0.1 ata is the minimum volume recommended for licensing.
- examiner recommended 0.01 ata
- license for 0.1 ata

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MAR 06 1989



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

75-7365
Permit No.

TAPSCOTT

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SD 9/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 75

Check of P/U index SD 9/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 75-1116 (different acreage?)

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-87 S.F. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/10/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10 1 1987 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7365

1. Owner: THOMAS M. TAPSCOTT

Phone No. 756-4528

Current Address: Route #1 Box 143A Salmon ID 83462

2. Accompanied by: Tom Tapscott

EXAM. DATE: 8-87

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: SALMON R tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

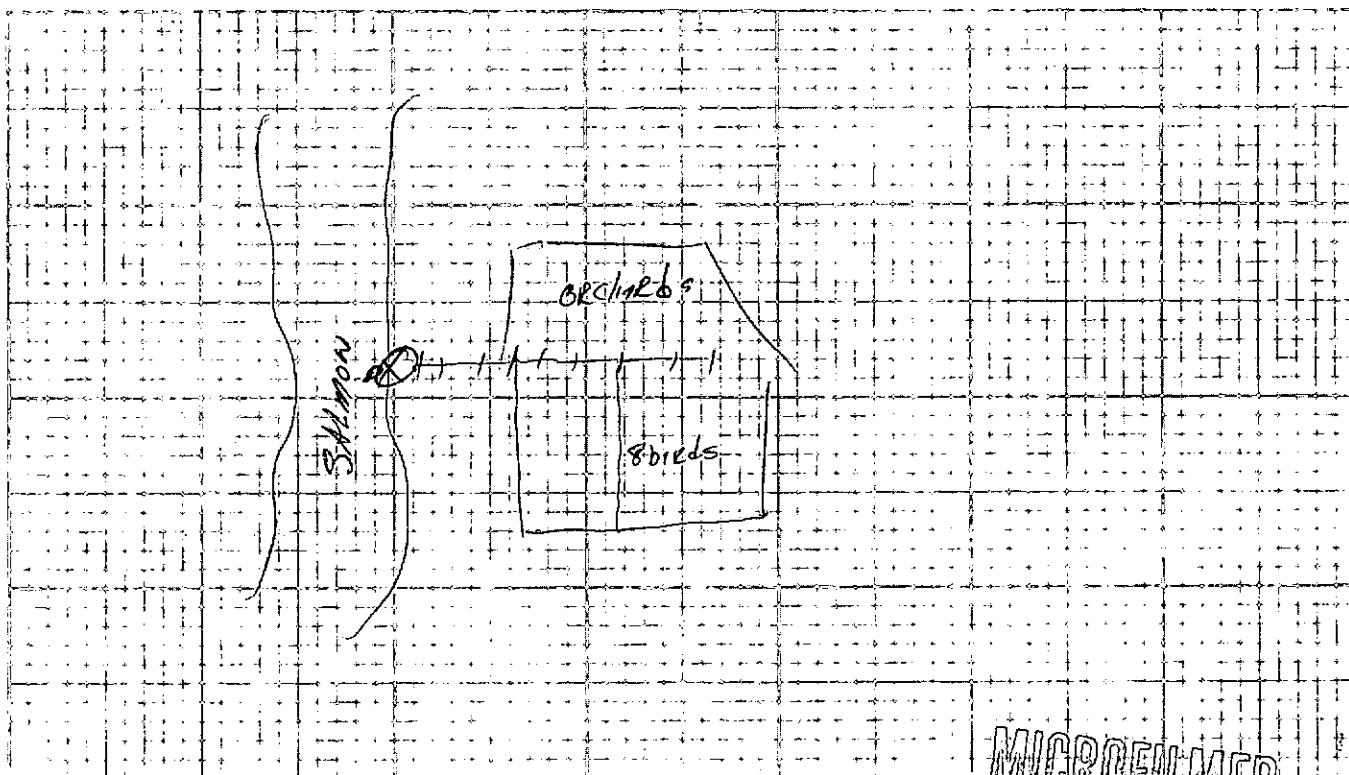
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" =

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

MAR 06 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The WATER IS being diverted from the Salmon river with a 2 HP pump and supplies water to 8 birds on sprinkler pipe or it can pump water to 8 birds in orchard but not at same time 2 sheep up to 5 or 6 at times

9/64 nozzles

31 PSI

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DAYTON	2	5K476D	TEEL	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SE	SW	18	21N	22E	hemhi	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	18												6					6
														S					
														L-4					

RECORDED

MAR 06 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PITOT GAUGE						

2. Measurements:

PITOT GAUGE 31 PSI = 3.3 gpm / nozzle x 8 sprinklers = 26.4 gpm
 9/64 nozzles

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

26.4 gpm or 0.06 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5) / (7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \text{ acres} \times 30 \text{ af/a} = 180 \text{ af}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \text{ cfs} \times 416 \text{ days} \times 1.9835 = 49.5$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 180 \text{ af}$

2. Volume Calculations for Other Uses:

6 Sheep = 1 cow unit
 1 cu x 12 sp x 365 days = 4380
 325850 = 0.0

MAR 06 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	0.06	18 afy
Stock	1-1	12-21	0.02	0.01 afy
Totals:			0.06 cfs	18 afy

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Sam Rickett

Signature _____

Certification Date Oct 1 1987

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy

11/17/88

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MAR 06 1989

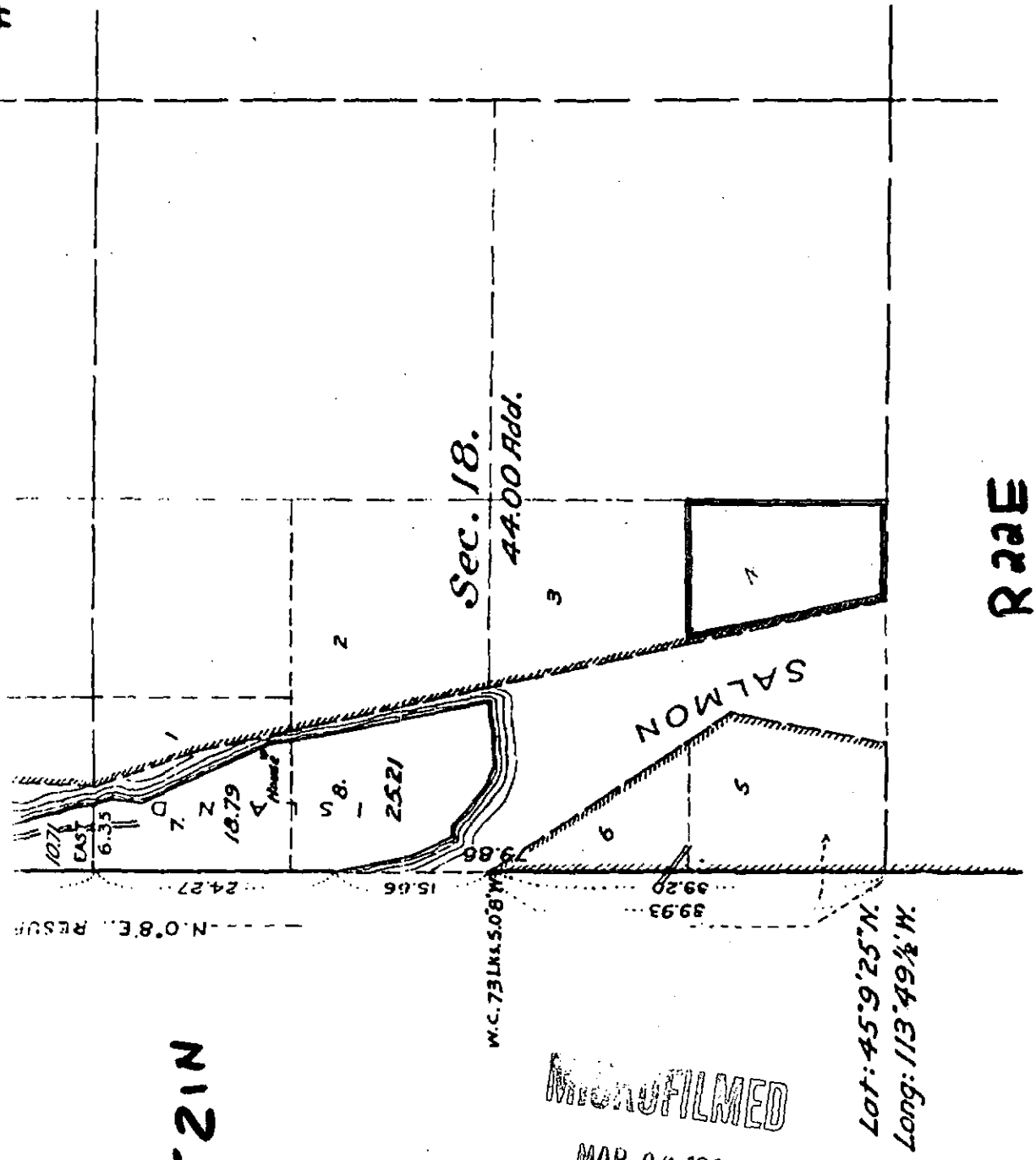
#75-7365

Previous Survey by Allen

Total

Mean "

The above plat of pa
is strictly conforma
been examined and



R22E

MicroFILMED

MAR 06 1989

Whom Surveyed	No	Group		Amount of Surveys			When Surveyed	
		Date	Mls	Chs	Trs		Require	Completed
Albinus N. Kimmell	67	June 23: 1915	1	79	72		Aug. 17: 1915	Aug. 18: 1915
				6	35			

15-7365

R21E

R22E

T21N

T22N

Colorado River

Part of Do

MAR 26 1989

County of Pinal

BM 3970

30

29

Sal

R31F

Read

County: Fairground

BM 3970

TZIN

Pau

Point of
Dw.

WORLDWIDE

MA 6 1989

240



三

BMS
4D16

Salon
Aire

75-7365



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MAR 06 1989

4 78
200 38

N 45° 32' 39" E
18 37

N 12° 42' 08" E
14 46

N 10° 46' 52" E
15 01

N 81° 36' 00" E
53 45
222 39
S 82° 32' 05" E

26 ac
of
7

Jakich Property

5331 99

N 0° 00' 01" W

1321 84

North
Island
Parcel

S 67° 04' 21" E
52 16
N 85° 00' 00" E
33 92
2421 AC

N 11° 45' 43" W
73 47

N 81° 20' 55" E
100 00

266 AC

9834 AC

Gooder
Property

Original Meander
Station on the Channel
N 6° 06' 00" E
11 48

13 S.M.C.

22 1/2" Iron Pipe w/ 3/4"
Alum Cap Set as
M.H.C.

5/8" x 30" Steel
Bar w/ 2 Alum Cap

N 14° 58' 27" N
123 79

N 24° 57' 47" E
117 26
N 14° 58' 27" W
4 12

S 6° 57' 53" W
123 8

S 14° 05' 55" W
125 49

S 21° 26' 55" W
167 51

South Island
Parcel
4321 AC

Diked Channel
394 AC

Line

N 0° 09' 55" W
100 00

S 89° 50' 55" W
101 02

S 12° 38' 11" E
152 32

Army Corps
of Engineers Dike

Existing
Ditch

S 38° 19' 13" W
112 68

S 17° 48' 47" E

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MAR 06 1989

4/85

RECEIVED

MAR 2 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 57.00
 Date 3-2-87
 Receipt # 41085
 Receipt by MD
 Sent to S.O. MD

RECEIVED

MAR 17 1987

1. Permit No. 75-7365

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Thomas M. Tapscott3. Post Office Address: PO Box 143 Salmon, Id.
83467 Telephone No. 756 45284. Source of Water: Salmon River

5. Extent of Use:

Domestic 1 (No. of households) Stockwater .02 cfs (No. and type of stock)Irrigation .14 cfs 7-(acres) Other/Remark 8 Sheep6. Total rate &/or volume for which proof is submitted .16 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Nov. 3rd - 1983

8. Person to contact to accompany the department representative during the field examination:

Thomas M. Tapscott
(Name)PO Box 143 Salmon, Id. 83467 756 4528
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 2-26-87

Thomas M. Tapscott
 Signature of Permit Holder (and title, if appropriate)

MICROFILMED

MAR 06 1989

State of Idaho
Department of Water Resources

16
60
9260

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

75-7365
TAPSCOTT, THOMAS M.
P.O. BOX 143
SALMON, ID 83467



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 0 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

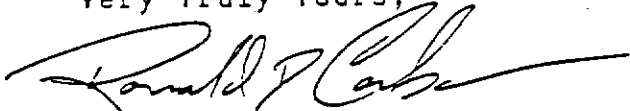
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

THOMAS M. TAPSCOTT
P.O. BOX 143
SALMON ID 83467

RE: Permit No. 75-7365

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 06 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7365

Name(s) of Permit Holder: THOMAS M. TAPSCOTT

Post Office Address: P.O. Box 143

SALMON, Idaho 83467

Tel. No. 756-4828

Source of Water: SALMON RIVER

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 5 LIVESOCK (number and type of stock)
☒ Irrigation 7 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-7-84

Date

DEPARTMENT OF WATER RESOURCES

Thomas M. Tapscott
 Signature of Permit Holder

Thomas M. Tapscoot
PO Box 143
Salmon, Idaho 83467



RECEIVED

NOV 10 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138310

TAPSCOTT, THOMAS M.
RT. 1, BOX 143A
SALMON, ID 83467

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7365 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

CERTIFICATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TAPSCOTT, THOMAS M.
RT. 1, BOX 143A
SALMON, ID 83467

NOVEMBER 22, 1983

RE: PERMIT NO. 75-7365

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
NOV 23 1983

October 12, 1983

RE: Application for Permit No. 75-7365

Thomas M. Tapscott
Rt. #1, Box 143A
Salmon, ID 83467

Dear Mr. Tapscott:

On September 12, 1983 you were sent a copy of the above application with an explanation to either provide justification for the excessive amount of water requested along with an additional \$15.00 or reduce the application to 0.14 cfs. Though we are obligated to process the application in a timely manner, final administrative action can be delayed for a reasonable period if we are notified of what steps are being taken to obtain the requested information and when we can expect to receive it.

Your application will be reviewed again on October 24, 1983. The lack of a response to our inquiries will be interpreted as your acknowledgement to proceed with a recommendation that the application be reduced to the equivalent of 0.02 cfs/acre or a total of 0.14 cfs.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

September 12, 1983

Thomas M. Tapscott
Rt.1, Box 143A
Salmon, ID 83467

Dear Mr. Tapscott:

Enclosed is a copy of the application you filed to appropriate water from the Salmon River. While processing the application we noticed you have requested for irrigation an amount in excess of that allowed by statute.

Idaho Code provides for an appropriation of 0.02cfs per acre therefore, for the irrigation of seven acres you would be limited to 0.14cfs rather than 0.30cfs listed on the application. The 0.14cfs is equivalent to 63 gal/min. If that amount would be sufficient to satisfy your needs then cross out 0.30cfs and write in 0.14cfs. If you feel 0.30cfs is needed then please complete the enclosed fact sheet for excessive irrigation flows and return it to this office along with a check for \$15 to cover the filing fee for the amount of water you have requested.

Your application can be forwarded to Boise once we receive your response, it is therefore hoped you will give this matter your prompt attention. Feel free to call or contact me if you have any questions.

Respectfully submitted;

ERNEST CARLSEN
Asst. Regional Supervisor

EC:jk

Enclosures

CC: James Herndon

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 75 7365

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 13, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-3-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-11-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Oct 25, 1983

STATE OFFICE REVIEW:

216 return receipt

☐ See attached sheet for more information.

By: EW Date: 10/1/83

Department of Water Resources

NOV 02 1983

RECEIVED

RECEIVED

dw

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

75-7365

TAPSCOTT, THOMAS M.

RT. 1, BOX 143A, SALMON, ID 83467

Source: SALMON RIVER trib. to SNAKE RIVER

Date Filed: 05/11/1983

Diversion Pt: SESW Sec 18 T 21N R 22E

Use: IRRIGATION (0.30 CFS)
STOCKWATER (0.02 CFS)

In: SESW Sec 18 T 21N R 22E NENW Sec 19 T 21N R 22E FOR 7 ACRES

75-7365

TAPSCOTT, THOMAS
M.

RT. 1, BOX 143A, SAL-
MON, ID 83467

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 05/11/1983
Diversion Pt: SESW Sec
18 T 21N R 22E

Use: IRRIGATION (0.30
CFS)
STOCKWATER (0.02
CFS)

In: SESW Sec 18 T 21N R
22E NENW Sec 19 T 21N
R 22E FOR 7 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
JUNE 13, 1983.

KEN DUNN, Dir.
Published 5/26 & 6/2/
83.

5-26-2tc

RECORDED
INDEXED
MAY 11 1983
IDAHO