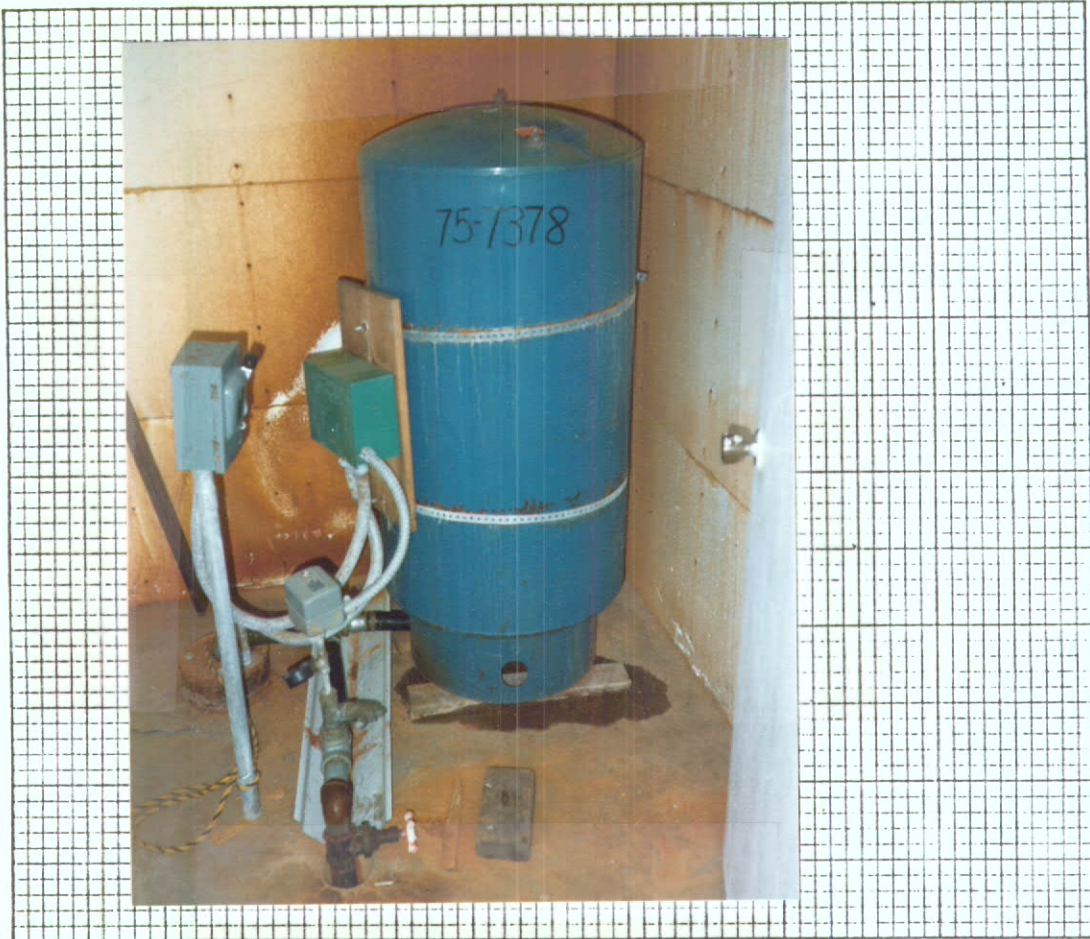


10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

RECEIVED

MAR 21 1991

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Keith C. Udson

Date 20 Aug 1985

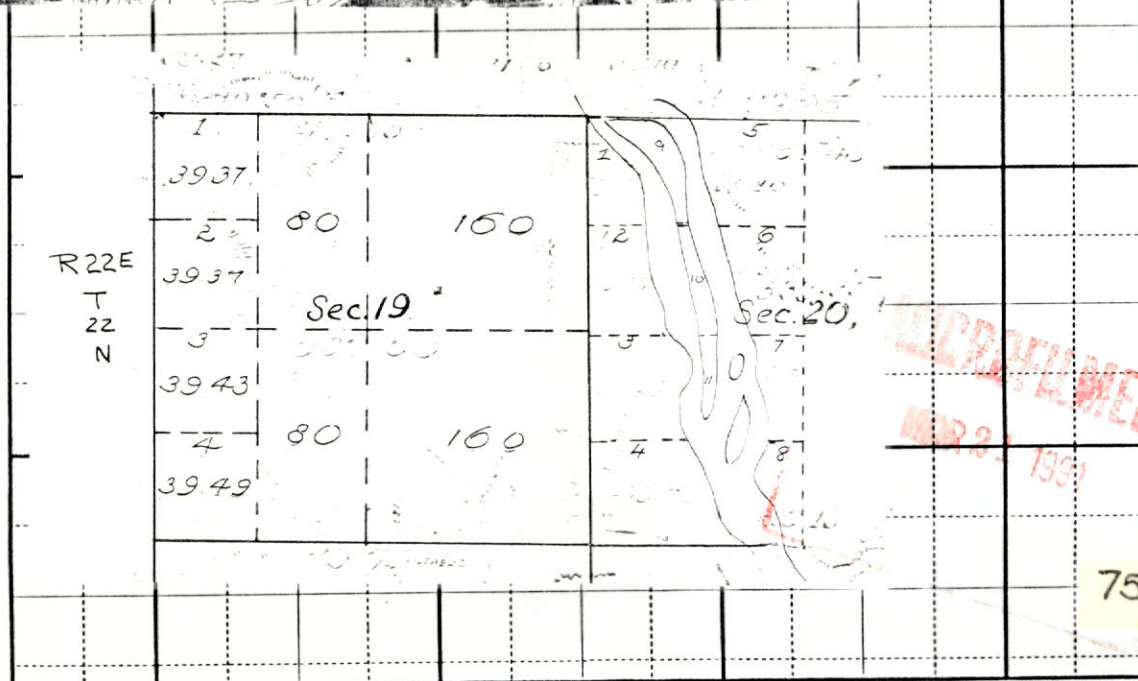
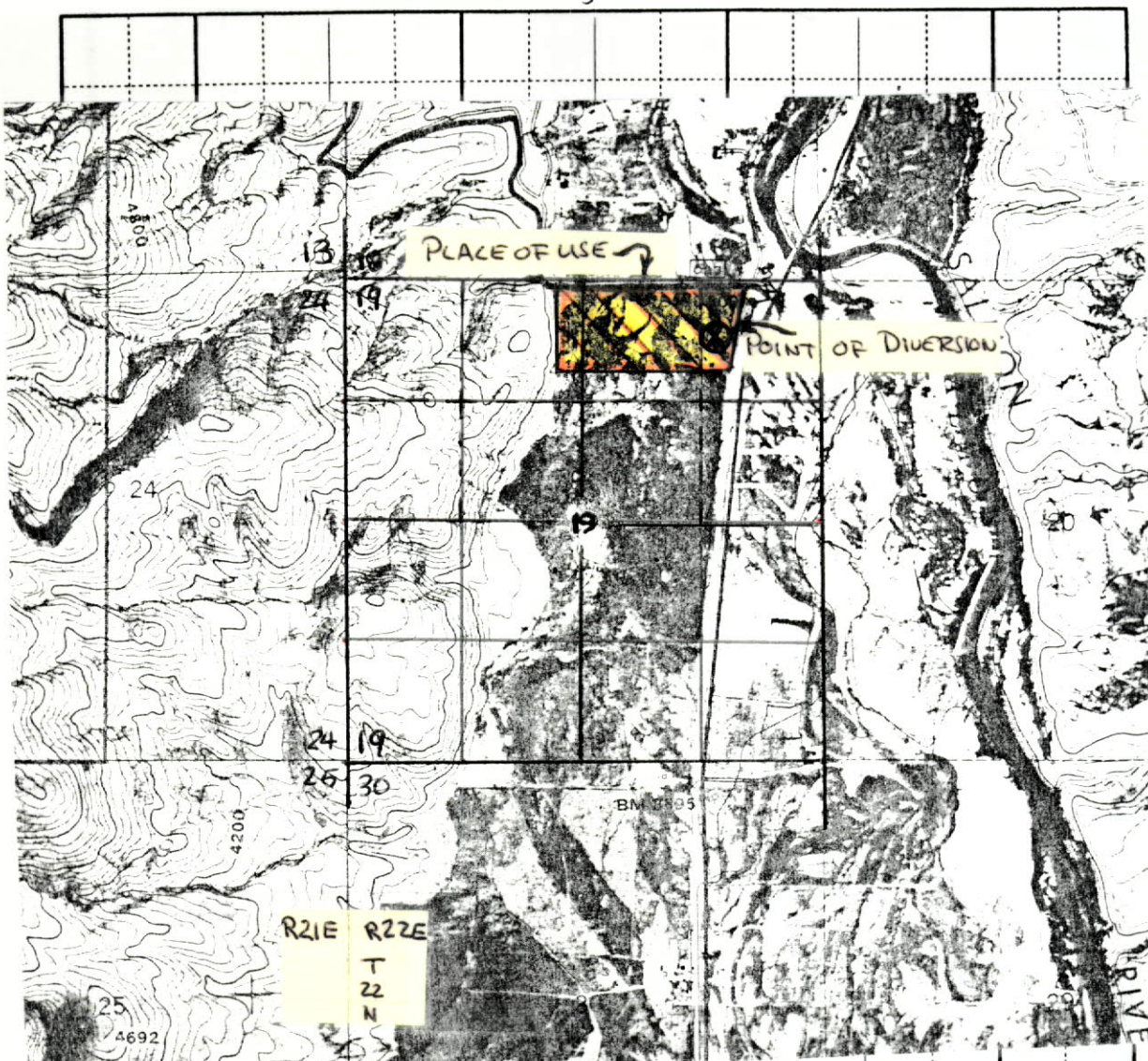
Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL

Form No. 0



Draw Plan In Ink.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07378

Priority: June 24, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.10 CFS
5.2 AF

This is to certify, that COUNTY OF LEMHI

P.O. BOX 789

SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on August 17, 1984. An examination indicates that the works have a diversion capacity of .270 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	4.0 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.10 CFS	5.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 19, Township 22N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

22N 22E 19

NENE

NWNE

NENW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 300 head; commercial use is for concession

MICROFILMED

MAR 21 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

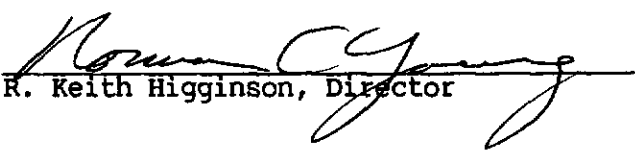
WATER RIGHT NO. 75-07378

CONDITIONS/REMARKS:

stands; domestic use is for fairground restrooms.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of FEBRUARY, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

MAR 21 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07378

RECEIVED
DEC 05 1990

Department of Water Resources

Date of Priority: June 24, 1983

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 5.2 AF

Comes now COUNTY OF LEMHI
P.O. BOX 789
SALMON, ID 83467

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07378, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	4.0 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.10 CFS	5.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 19, Township 22N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

22N 22E 19 NENE NWNE NENW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

PLACE OF USE: DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, this 3 day of DECEMBER, 1990.

MICROFILMED

MAR 21 1991

Robert R. Louche
(Signature)
For Lemhi County Fair Board

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07378

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00 Received by J.D. Date 12/5/90 #C019051

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07378 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 300 head; commercial use is for concession stands; domestic use is for fairground restrooms.

Witness my hand this 15TH day of FEBRUARY, 1991.

Acting for

R. Keith Higginson, Director

RECEIVED

MAR 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEMHI COUNTY Phone (208) 756-2412

Post office address P.O. Box 789, Salmon, Idaho 83467

2. Source of water supply well which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 22 N.

Range 22 E.B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes: *As per telecon w/James Herndon by SM 7/8/83
*.06

Amount .04 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) *domestic

Amount .02 for restroom purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) *commercial

Amount .02 for concession purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for wash rack purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) sprinkle areana and barns and piped into barns

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well 8" in diameter, 37' deep,
piped to above--2" pipe, approximately 600'

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 37 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 22 N.
Range 22 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 head of all kinds of farm
livestock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: Lemhi County Fairgrounds, restrooms
concession stands, wash rack to wash animals and stockwater

MICROFILMED

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[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Lemhi County

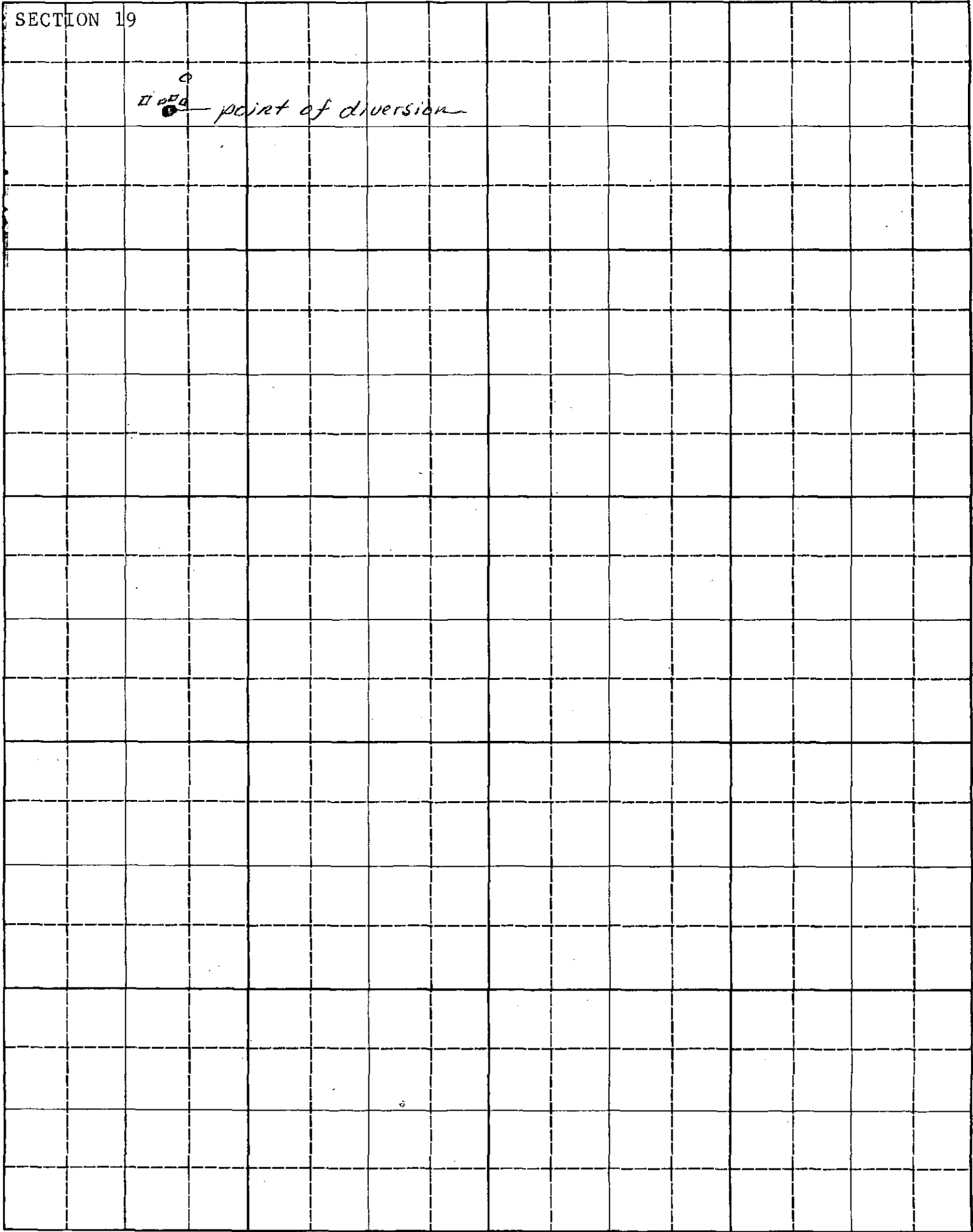
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well was drilled in June 1978 8" in diameter and 37' deep.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Township 22 North, Range 22 East, Boise Meridian



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LEMHI COUNTY

Lucie Demuth

(Applicant)

COUNTY COMMISSIONER

RECEIVED

Proposed Priority 6/24/1983

Received by CW Date 6-24-83 Time 4:30 p

Preliminary check by SM Fee \$ 30⁰⁰

Receipted by CW Date 6-24-83 # 30747

Publication prepared by BP Date 7/20/83

Published in Recorder Herald

Publication dates 7/28 : 8/4/83

Publication approved CW Date 8-8-83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC jeu

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7378, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of September, 1983.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

74-7194

COCKRELL, RAYMOND
&/or LAMAR
RT. 1, BOX 9, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/27/1983
Diversion Pt: SENW Sec
24 T 22N R 22E

Use: MINING (0.30 CFS)
MINING STORAGE (30.0
AF)

MINING FROM STOR-
AGE (30.0 AF)

STOCKWATER (0.02
CFS)

In: SESE Sec 23 T 22N R
22E SWSE Sec 24 T 22N R
22E

74-7195

COOPER, MICHAEL R.
&/or CHRISTINE OLSON
RT. 1, BOX 35, SALMON,
ID 83467

Source: SPRING trib. to
SANDY CREEK, LEFT
FORK

Date Filed: 06/29/1983
Diversion Pt: SESE Sec 13
T 20N R 23E

Use: DOMESTIC (0.04
CFS)

In: SESE Sec 13 T 20N R
23E

75-7377

HOWELL, ROBERT L.
BOX 61, CARMEN, ID
83462

Source: SPRINGS trib. to
CARMEN CREEK

Date Filed: 06/24/1983
Diversion Pt: NWSE Sec
35 T 23N R 22E

Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02
CFS)

DOMESTIC (0.04 CFS)

In: NWSE Sec 35 T 23N R
22E FOR 3 ACRES

75-7378

LEMHI COUNTY
P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983
Diversion Pt: SWNE Sec
19 T 22N R 22E

Use: STOCKWATER
(0.06 CFS)
COMMERCIAL (0.02
CFS)

DOMESTIC (0.02 CFS)

In: SWNE Sec 19 T 22N R
22E

75-7379

LEMHI COUNTY
P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983
Diversion Pt: SWSE Sec
19 T 22N R 22E

Use: IRRIGATION (0.28
CFS)
DOMESTIC (0.02 CFS)

In: SWSE Sec 19 T 22N R
22E FOR 14 ACRES

75-7380

DAVIS, VELMA
RT. 4 BOX 1 RICBY ID

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 8 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7194,

74-7195, 75-7377 thru 75-7382

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated July 28, 1983
and ending with the issue dated Aug. 4, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this fourth

day of August, 1983

Dee Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 69.75

MICROFILMED

February 19, 1991

COUNTY OF LEMHI
P.O. BOX 789
SALMON, ID 83467

RE: WATER RIGHT NO. 75-07378

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

MAR 21 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 7, 1991

Lemhi County
Box 789
Salmon, ID 83467

RE: Permit No. 75-7378

NOTICE OF PENDING ORDER VOIDING PERMIT

Dear Permit Holder(s):

The development proposed in Permit to Appropriate Water No. 75-7378 was examined in 1985 by Department of Water Resources personnel. At the time of the examination, the Department personnel discovered that the actual place of use and/or point of diversion differed from the place of use and/or point of diversion proposed in the permit.

We have attempted on several occasions to persuade you to file an application for amendment of Permit No. 75-7378 with the Department. To date, the application for amendment of the permit has not been filed with the Department.

Enclosed is a completed application for amendment of your permit which reflects the correct point of diversion and place of use. You should sign the application for amendment, and return it to this Department accompanied by a \$20 filing fee within thirty (30) days of the date of this letter.

Should you fail or refuse to submit the application for amendment within thirty (30) days, the Department will act to void your permit. The grounds for voiding the permit are set forth in Section 42-219, Idaho Code, where it states that if the Department finds "that the applicant has not fully complied with the law and the conditions of the permit . . . [it] may refuse issuance of a license and void the permit." One of the conditions of the permit was that the point of diversion and/or place of use would be located as indicated on the permit.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

RECEIVED

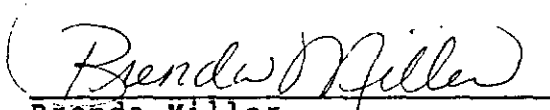
MAR 31 1991

GS:blm

Enclosure

cc: Eastern Region

I hereby certify that on this 7th day of January, 1991,
I sent the original copy of this letter, postage prepaid, to the
person and address listed above.


Brenda Miller
Clerical Specialist

RECEIVED

MAR 21 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 8, 1990

RE: Permit No. 75-7378

Lemhi County
Box 789
Salmon, ID 83467

Attn: Robert Loucks

Dear Mr. Loucks:

We have received your correspondence regarding the licensing of the above referenced permit.

You stated in your letter that a licensing fee has been paid as well as a fee for filing of an adjudication claim. Please be advised that the licensing fee you previously paid was for the actual field examination conducted by our Department. The \$20.00 fee we are now requesting is to pay for amending the permit to correctly describe the point of diversion and place of use under the system as found by the examiner.

You also stated that you were unsure as to whether you agreed with the amendment because you don't know what the amendment is in relationship to the permit. For this reason I am enclosing a copy of the original permit and a copy of the amendment application which I have highlighted according to the differences between the two. After examining the copies, if you agree with the amendment, please sign the original document I have also enclosed and return it to us within 30 days.

Please feel free to contact us if you have any further questions.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

Enclosures

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MAR 21 1991

Lemhi County Fair Board

P.O. Box 1572

Salmon, Idaho 83467

IDAHO

1890-

-1990

July 9, 1990

Jim Johnson
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED
JUL 13 1990

Department of Water Resources

Dear Mr. Johnson,

The Lemhi County Fair Board has asked that I contact you regarding the permit 75-07378 which you are in the process of licensing. We are unsure what amendment you are proposing to the license and are also unsure what you need \$20 for. We have paid a licensing fee and have also recently paid a fee for the Swan Falls adjudication. We frankly don't know whether we concur with the amendment you propose because we don't know what the amendment is in relationship to the application.

I am sure that you are aware that many years have elapsed since the application for license was filed. We can't even find a copy of the application.

Thank you.

Sincerely,



Robert R. Loucks
Lemhi County Agent

CENTENNIAL FILMED
CELEBRATION MAR 21 1991

Livestock - 4-H - Exhibits - Concessions
Horse Show - Horse Races - Carnival

June 25, 1990

COUNTY OF LEMHI
P.O. BOX 789
SALMON, ID 83467

RE: PERMIT NO. 75-07378

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7378

Phone No. _____

1. Owner: Lemhi County Permit No. 13 10 0
Current Address: P.O. Box 789 Salmon Id 83467 Phone No. _____

2. Accompanied by: Esmond Anders EXAM. DATE: 20 Aug 1985
Address: _____ Phone No. _____
Relationship to Permit Holder: Care Taker

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Myer	3hp	N/A	Myer	N/A

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

well, pump pressure tanks to maintain for stockwater, domestic (Restroom) commercial (concession stands), and wash animal wash racks

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	<i>Theoretical</i>						

7. Measurements 30 psi operating Pressure ☐ Additional data/computation sheets attached
static H₂O Level 8'

SEE ATTACHED DESCRIPTION OF PLU

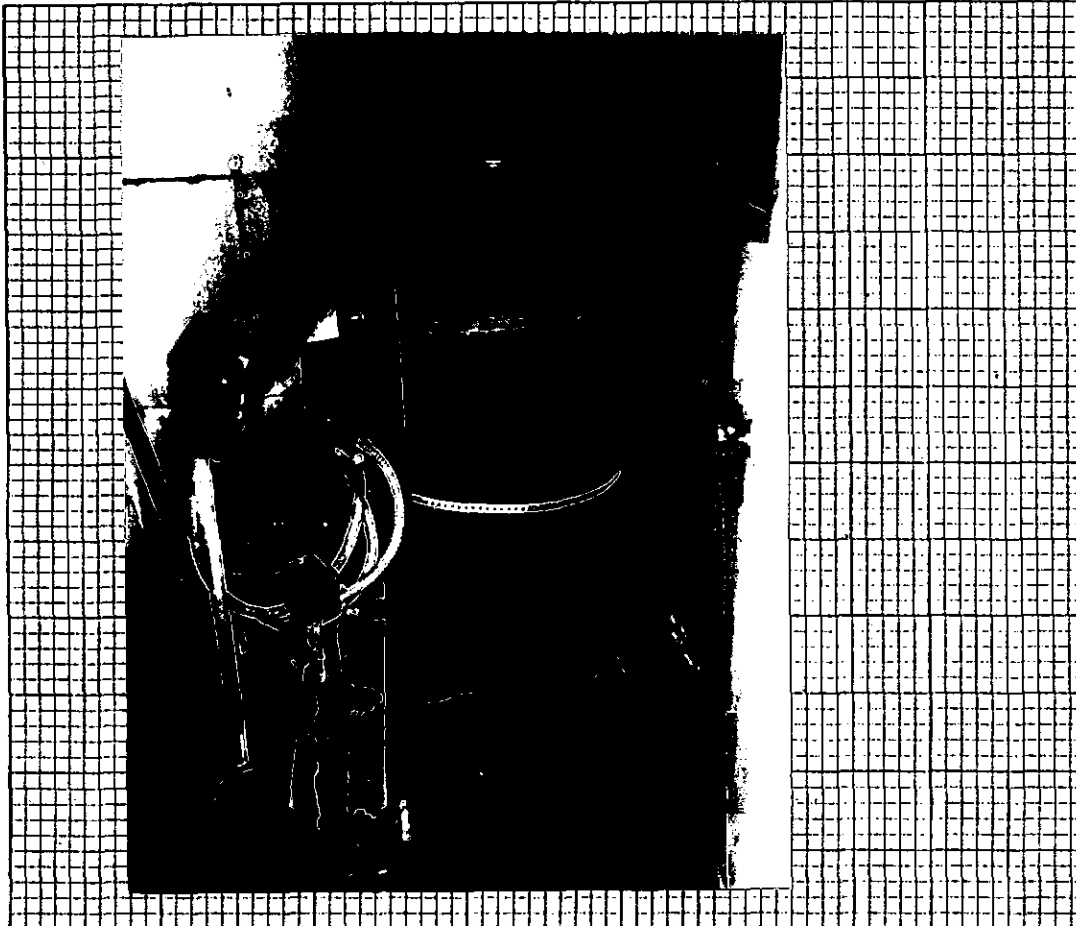
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

MAR 21 1991

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Keith C. Nelson

Date 20 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 29 1986

75-7378
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

ASSUMPTIONS: Efficiency = 80%

HEAD = 8'

PSI = 30psi

$$Q = \frac{hp(8.814)(eff)}{HEAD + (PSI \times 2.308)} = \frac{3(8.814)(0.8)}{8 + (30 \times 2.308)} = 0.27 cfs$$

Q LIMITED TO PERMITTED AMOUNTS

$$Q_{STOCK} = 0.06 cfs$$

$$Q_{DOMESTIC} = 0.02 cfs$$

$$Q_{COMMERCIAL} = 0.02 cfs$$

$$Q_{TOTAL} = 0.10 cfs$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) Volume Calculations for Other Uses: SEE REMARKS FOR VOLUME CALCULATION:

$$V_{STOCK} = 300 \text{ head} \times 0.0134 = 4.0 \text{ af}$$

$$V_{DOM} = [(0.02 cfs)(448.8 g/cfs)(60 \text{ min/hr})(24 \text{ hr/day})(14 \text{ days})] \div 325850 g/af = 0.55 \text{ af} = 0.6 \text{ af}^*$$

$$V_{COM} = [(0.02 cfs)(448.8 g/cfs)(60 \text{ min/hr})(24 \text{ hr/day})(14 \text{ days})] \div 325850 g/af = 0.55 \text{ af} = 0.6 \text{ af}$$

* Vol for dom at 0.6 af is ^{same} amount for trailers without irrigation therefore recommend 0.6 af

2. Overlap Review

- a) Other water rights with same place of use: 75-4207 (salmon River) 75-4294 (wastewater)

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

RECEIVED

MAR 21 1991

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7378					

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>STOCKWATER (300 S/Variable)</u>	<u>1/1</u>	<u>12/31</u>	<u>0.06 cfs</u>	<u>4.0</u>
<u>COMMERCIAL</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02 cfs</u>	<u>0.6</u>
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02 cfs</u>	<u>0.6</u>

Allowable Maximums: 0.10 cfs 5.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: Volume for stockwater was calculated for 300 range cattle because nature of use also included water for animal wash racks and dust control in barns and arenas. Volume for domestic & commercial use assumed continuous 24 hr use for 14 days per year (may be excessive for period of use of 14 days but should be representative of year round occasional use)

RECEIVED
MAR 21 1941

0. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other:

1. Examiner's Signature Keith C Wilson

Checked in Regional Office by Darry Spelman

Approved in State Office by _____

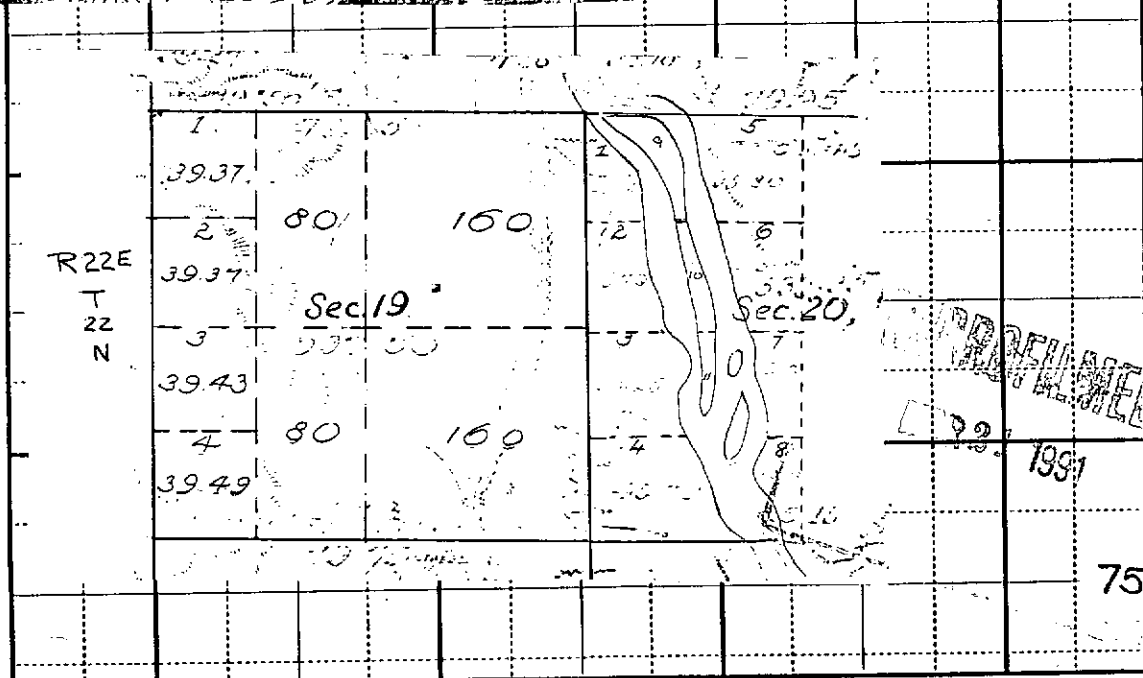
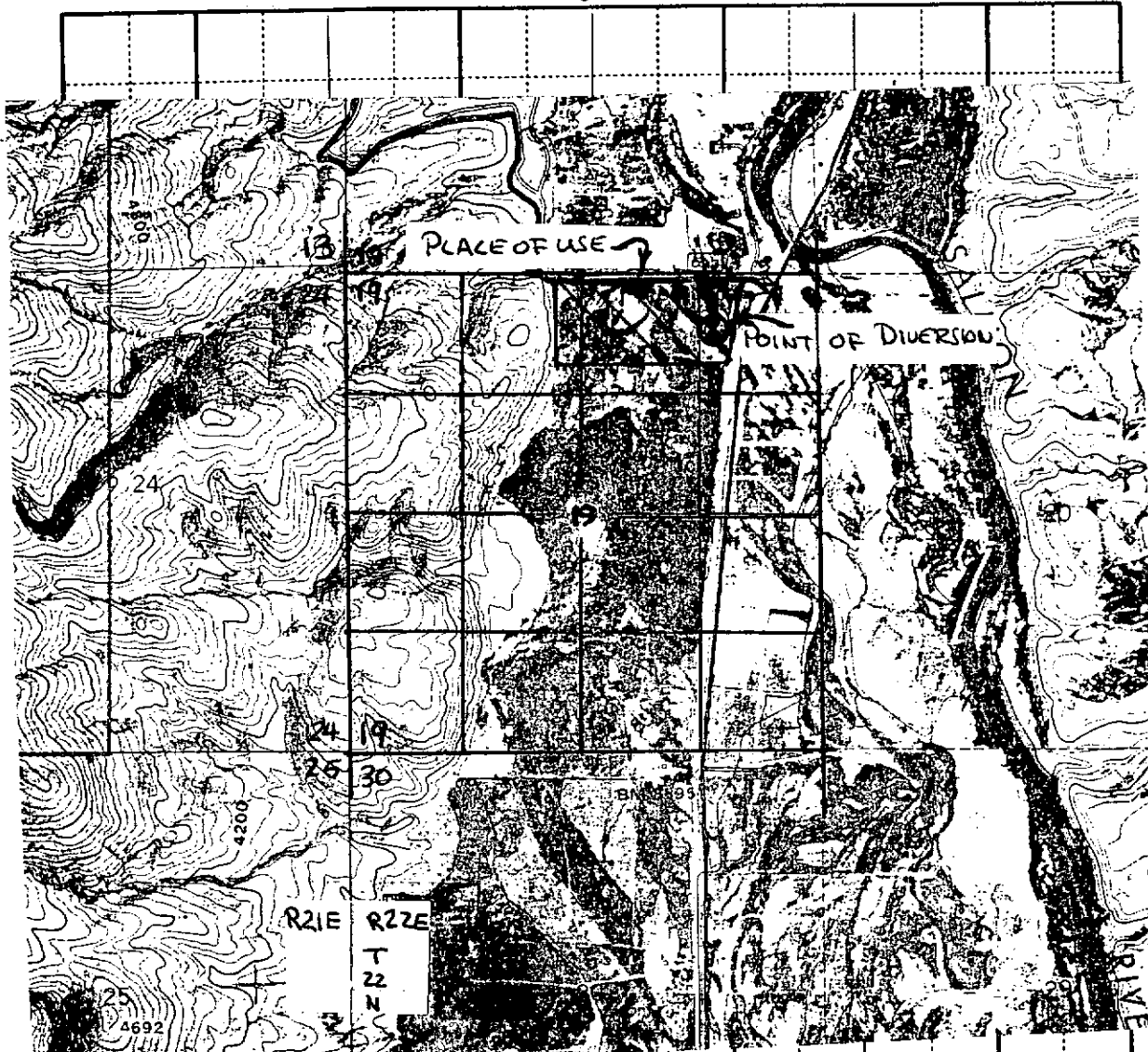
Date 13 APRIL 1986

Date 4-24-86

Date _____

NAME OF APPLICANT Lemhi County 75-7378

Form No. 0



Draw Plan in Ink.

75-7378

OSCAR LAVAN HUNSAKER and NAOMI HUNSAKER, husband and wife
GRANTOR(S), of Box 641, Salmon, County of Lemhi, State of
Idaho, hereby CONVEYS or GRANTS and WARRANTS TO LEMHI COUNTY,
STATE OF IDAHO, GRANTEE(S) for the sum of TEN DOLLARS AND OTHER
CERTAIN CONSIDERATION SET FORTH IN EXHIBIT "A", ATTACHED HERETO,
the following described tract(s) of land in Lemhi County,
State of Idaho:

A parcel of land located in N $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section
19, T. 22 N., R. 22 E., B.M., Lemhi County, Idaho, more particu-
larly described as follows:

Commencing at Northwest Corner of said Section 19 (coordinates
X. 522,458.94 Y. 1,298,650.65), from which the Northeast
Corner of said Section 19 (coordinates X. 527,708.10 Y. 1,298,657.83)
bears N. 89°55'18" E., a distance of 2410.37 feet on a bearing
of N. 89°55'18" E. to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 2089.92 feet
on a bearing of N. 89°55'18" E. to a point on the centerline
of old abandoned right of way of U.S. Highway No. 93;

Thence the following courses and distances along said abandoned
right of way:

S. 12°07'56" W. 206.74 feet along the chord of a curve to
the left having a radius of 955.00 feet and a central angle
of 12°25'40"; S. 5°54'56" W. 529.70 feet to a point on the
present easterly right of way of U.S. Highway No. 93;

Thence the following courses and distances along the easterly
right of way of U.S. Highway No. 93:

S. 22°41'44" W. 173.19 feet; N. 84°08'40" W. 10.00 feet;
S. 5°51'20" W. 12.55 feet; Thence S. 89°55'18" W. 1912.60
feet; Thence N. 0°04'42" W. 900.00 feet to the REAL POINT
OF BEGINNING. Said parcel contains 41.74 acres.

The coordinates referred to in the above described parcel
are for the IDAHO TRANSVERSE MERCATOR COORDINATE SYSTEM (Central
Zone) as established by the U.S. Coast and Geodetic Survey,
1945. The central meridian for this coordinate system is
longitude 114°00'00".

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reserva-
tions in Federal, patents and State deeds, or other restric-
tions imposed by law, building and use restrictions of record,

MAR 21 1991

75-7378

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 30, 1984

LEMHI COUNTY
206 COURTHOUSE DRIVE
SALMON ID 83467

RE: Permit No. 75-7378

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 21 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7378.

Name(s) of Permit Holder: Lemhi County (FAIR BOARD)

Post Office Address: 206 Courthouse Drive

Salmon, Idaho Tel. No. _____

Source of Water: Well

Extent of Use: ☐ Domestic _____ (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☒ Other Supply buildings & concessions at

Fairgrounds

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/10/84

Date

MICROFILMED

LEMHI COUNTY

Louie Bernick

Commissioner Signature of Permit Holder

PLACE
73 CENT
STAMP
HERE



RECEIVED
AUG 17 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PROSECUTING ATTORNEY

LEMHI COUNTY

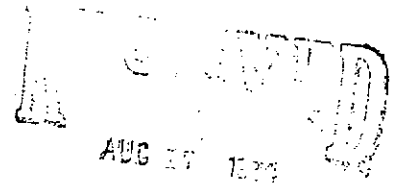
P.O. Box 789 • SALMON, IDAHO 83467

TELEPHONE (208) 756-2921

JAMES C. HERNDON
PROSECUTING ATTORNEY

BEVERLY J. ELDER
DEPUTY PROSECUTING ATTORNEY
JUVENILES • CHILD SUPPORT

August 15, 1984



Department of Water Resources

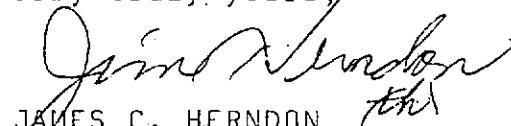
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit # 75-7378
75-7379

Gentlemen:

Enclosed herewith please find proof of beneficial use
cards for the above referenced permits.

Very truly yours,


JAMES C. HERNDON *th*

JCH/th

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138093

LEMHI COUNTY
P.O. BOX 789
SALMON, ID 83467

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7378 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LEMHI COUNTY
P.O. BOX 789
SALMON, ID 83467

SEPTEMBER 14, 1983

RE: PERMIT NO. 75-7378

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 75 7378

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 15, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-8-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6-24-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 26, 1983

STATE OFFICE REVIEW:

146 L 16

- ☐ See attached sheet for more information.

By: Juni

Date: 8-31-83

RECEIVED
AUG 30 1983
Department of Water Resources

REPRODUCTION

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

75-7378

LEMHI COUNTY

P.O. BOX 789, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: SWNE Sec 19 T 22N R 22E

Use: STOCKWATER	(0.06 CFS)
COMMERCIAL	(0.02 CFS)
DOMESTIC	(0.02 CFS)

In: SWNE Sec 19 T 22N R 22E

MICROFILMED

75-7378
LEMHI COUNTY
P. O. BOX 789, SALMON,
ID 83467
Source: GROUND-
WATER
Date Filed: 06/24/1983
Diversion Pt: SWNE Sec
19 T 22N R 22E
Use: STOCKWATER
(0.06 CFS)
COMMERCIAL (0.02
CFS)
DOMESTIC (0.02 CFS)
In: SWNE Sec 19 T 22N R
22E