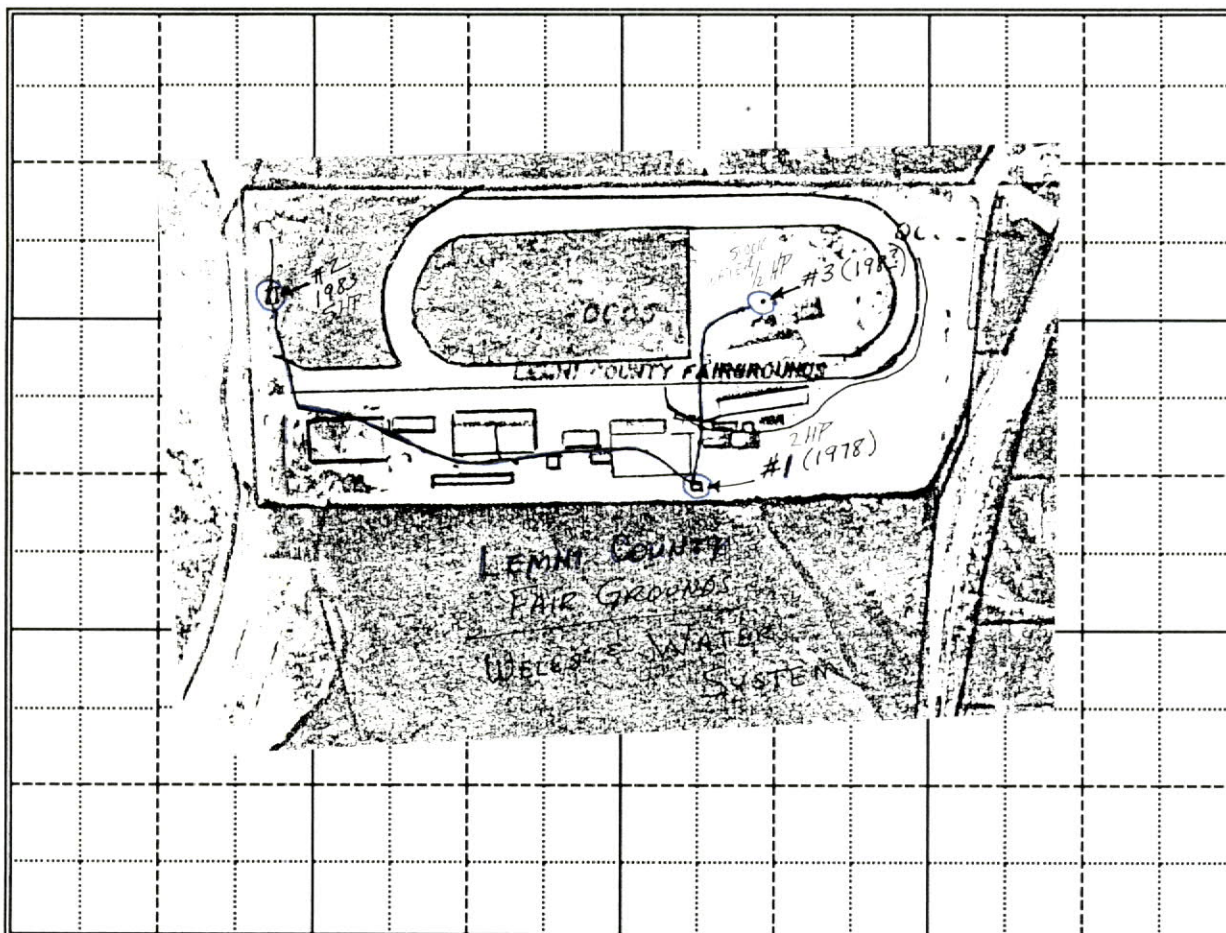


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE PHOTOS + MAP*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 1978		2HP	SUBMERSIBLE	FRANKLIN	1 1/2"
#2 1983		5HP	"	"	2"
#2 198?		1/2HP	"	"	3/4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE		CAMPBELL			0-100	35 PSI "ON" *

2. Measurements: THEORETICAL

AUG 20 1987

BM
4819

40927

38567

18

4000

4137

SALMON

T
22
N

R21E R22E

64T

POINT OF
DIVERSION #2
(DOMESTIC & IRRIGATION)

POINT OF
DIVERSION #3
(STOCK WATER)

Mile
255

41801

Lot 1

3867AT

72AT

Lot 2

PLACE OF
USE
(IRRIGATION)

POINT OF
DIVERSION #1
(DOMESTIC)

Lot 3

Lot 4

75-07379

19 20
30 29

BM
3895

3889T

RIVER

AUG 20 1955

BER

T22N, R22E

BKI

Aj



ACRES UNDER
ACTUAL
IRRIGATION

POINT OF
DIAPHRAGM
WELL

PORTABLE
HAND
PUMP

POD #3
(STOCKWATER)

POD #1
DOMESTIC

16.5 ACRES

AN

MBF

0009

BKI

75-07379

9004

9001

9007

LEMHI COUNTY

DOMESTIC / IRRIGATION

15/2

POINT OF
DIVERSION
WELL #2

PLACE OF
USE

TRAILER

PASTURE



WELL HORSE
#2

POINT OF
DIVERSION

NOTED
AUG 20 1997

PERMIT
NUMBER

75-07379

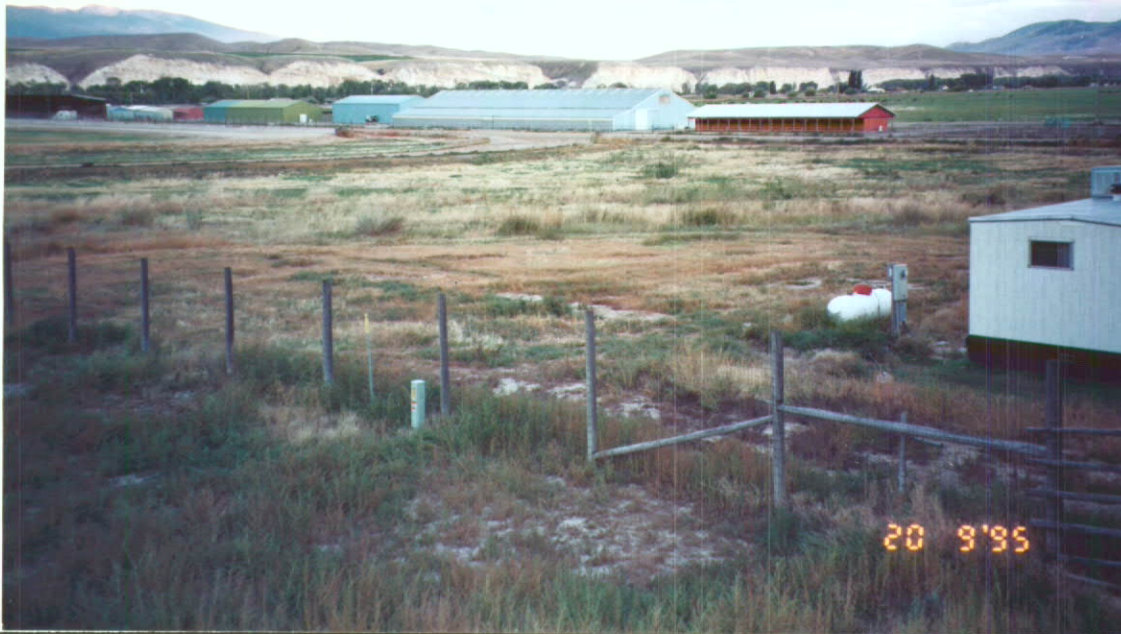
LEMMI COUNTY

DOMESTIC / IRRIGATION

2 of 2

PLACE OF
USE

TRAILER
PASTURE



PLACE OF
USE

RACE TRACK
RESTROOMS
FOUNTAINS



PERMIT
NUMBER

AUG 20 1997

75-07379

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07379

Priority: June 24, 1983

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume: 50.8 AF

This is to certify, that COUNTY OF LEMHI
C/O FAIR BOARD
206 COURTHOUSE DR
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on August 10, 1984. An examination indicates that the works have a diversion capacity of 0.300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.28 CFS	49.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.8 AF
	Totals	0.30 CFS	50.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 19, Township 22N, Range 22E
NENW , Sec. 19, Township 22N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	22E	19	NWNE 12	NENW 2		14

Total number of acres irrigated: 14

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

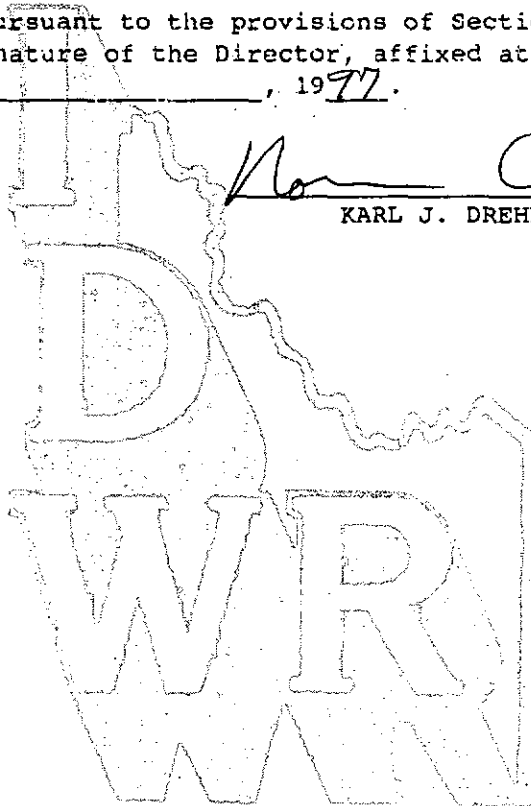
WATER RIGHT NO. 75-07379

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home and fountain/restroom facilities at fairgrounds.
7. Two points of diversion located in NWNE, S19, T22N, R22E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of MAY, 1977.


KARL J. DREHER, Director



RECORDED

AUG 20 1987

State of Idaho
Department of Water Resources

RECEIVED
MAY 12 1997

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07379

Date of Priority: June 24, 1983

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume: 50.8 AF

Comes now COUNTY OF LEMHI
C/O FAIR BOARD
206 COURTHOUSE DR
SALMON ID 83467

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07379, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.28 CFS	49.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.8 AF
	Totals	0.30 CFS	50.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 19, Township 22N, Range 22E
NENW , Sec. 19, Township 22N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	22E	19	NWNE 12	NENW 2		14

Total number of acres irrigated: 14

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Court House Annex, this 5th day of May, 1997.

MICROFILMED

AUG 20 1997

Jay Wiley - Vice-Chairman
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07379

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C038874 Date 5-12-97

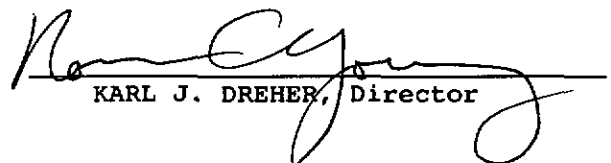
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07379 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home and fountain/restroom facilities at fairgrounds.
7. Two points of diversion located in NWNE, S19, T22N, R22E.

Witness my hand this 16TH day of MAY, 19 97.


KARL J. DREHER, Director

MICROFILMED
AUG 20 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEMHI COUNTY Phone 756-2412

Post office address P. O. Box 789, Salmon, Idaho 83467

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 22 North

Range 22 E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes: *As per telecon w/ James Herndon
SM 7-8-83
(caretaker)
Amount .02cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) *4-1 *11-1
Amount .28cfs for irrigation purposes from -5/1--- to -10/1--- (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, sprinkler system 6" pipe
1,400 feet

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 36 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 22 N.

Range 22 E.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MICROFILMED

Total number of acres to be irrigated 14

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[Faint, illegible handwriting throughout the page]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 19, Township 22 North, Range 22 EBM

SECTION 19

caretaker house

point of diversion

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LEMHI COUNTY

Burt Smith
(Applicant)

(Applicant)

COUNTY COMMISSIONER

Proposed Priority 6/24/1983

Received by CW Date 6-24-83 Time 4:30 p.

Preliminary check by SM Fee \$ 45⁰⁰

Receipted by CW Date 6-24-83 # 30747

Publication prepared by BP Date 7/20/83

Published in Recorder Herald

Publication dates 7/28 : 8/4/83

Publication approved CW Date 8-8-83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC juir

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7379, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 6th day of September, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

74-7194

COCKRELL, RAYMOND
&/or LAMAR

RT. 1, BOX 9, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/27/1983

Diversion Pt: SENW Sec
24 T 22N R 22E

Use: MINING (0.30 CFS)
MINING STORAGE (30.0
AF)

MINING FROM STOR-
AGE (30.0 AF)

STOCKWATER (0.02
CFS)

In: SESE Sec 23 T 22N R
22E SWSE Sec 24 T 22N R
22E

74-7195

COOPER, MICHAEL R.
&/or CHRISTINE OLSON

RT. 1, BOX 35, SALMON,
ID 83467

Source: SPRING trib. to
SANDY CREEK, LEFT
FORK

Date Filed: 06/29/1983

Diversion Pt: SESE Sec 13
T 20N R 23E

Use: DOMESTIC (0.04
CFS)

In: SESE Sec 13 T 20N R
23E

75-7377

HOWELL, ROBERT L.
BOX 61, CARMEN, ID

83462

Source: SPRINGS trib. to
CARMEN CREEK

Date Filed: 06/24/1983

Diversion Pt: NWSE Sec
35 T 23N R 22E

Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02
CFS)

DOMESTIC (0.04 CFS)

In: NWSE Sec 35 T 23N R
22E FOR 3 ACRES

75-7378

LEMHI COUNTY

P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983

Diversion Pt: SWNE Sec
19 T 22N R 22E

Use: STOCKWATER
(0.06 CFS)

COMMERCIAL (0.02
CFS)

DOMESTIC (0.02 CFS)

In: SWNE Sec 19 T 22N R
22E

75-7379

LEMHI COUNTY

P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983

Diversion Pt: SWSE Sec
19 T 22N R 22E

Use: IRRIGATION (0.28
CFS)

DOMESTIC (0.02 CFS)

In: SWSE Sec 19 T 22N R
22E FOR 14 ACRES

75-7380

DAVIS, VELMA
PT. 1, BOX 1, RIGBY, ID

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 8 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7194,

74-7195, 75-7377 thru 75-7382

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated July 28, 1983
and ending with the issue dated Aug. 4, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this fourth

day of August, 1983

Paul Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 69.75

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

COUNTY OF LEMHI
C/O FAIR BOARD
206 COURTHOUSE DR
SALMON ID 834670000

RE: WATER RIGHT NO. 75-07379

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ENCLOSURE

AUG 20 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

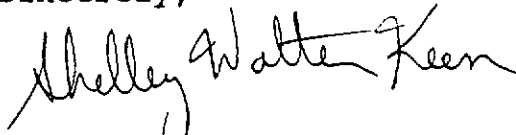
- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

RECORDED
AUG 20 1957

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

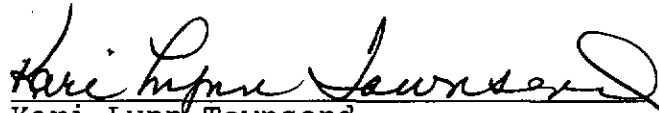
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 19th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 75-07379

COUNTY OF LEMHI
C/O FAIR BOARD
206 COURTHOUSE DR
SALMON ID 834670000


Kari Lynn Townsend
Secretary

RECORDED

AUG 20 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

COUNTY OF LEMHI
C/O FAIR BOARD
206 COURTHOUSE DR
SALMON ID 834670000

RE: WATER RIGHT NO. 75-07379

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

ENCLOSURE

AUG 20 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

COUNTY OF LEMHI
C/O FAIR BOARD
206 COURTHOUSE DR
SALMON ID 83467

RE: WATER RIGHT NO. 75-07379

Dear Right Holders:

Permit 75-07379 is currently being reviewed for licensing. The Department's field examiner recommended licensing your water right with a diversion rate of 0.30 cfs. However, because no examination fee was submitted with your Proof of Beneficial Use, your license will be limited to 0.04 cfs.

If you want your water right license to reflect the 0.30 cfs found by the examiner, you must submit the examination fee of \$100.00 required for a diversion of 0.30 cfs, plus a late payment penalty of \$25.00, within 30 days. If we receive the examination fees after 30 days from the date of this letter, the priority date of your right will be advanced in accordance with Section 42-217, Idaho Code.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50.00 filing fee.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you have any questions, please contact me as soon as possible at (208) 327-7946.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SWK:ph

Enclosure

ENCLOSURE

AUG 20 1997

MEMORANDUM

TO: File 75-07379

FROM: Sharla

DATE: February 26, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Right 75-07379 are based on the following:

H. RECOMMENDATIONS

Irrigation	4/15 - 10/15	0.28 cfs	49.0 afa
Domestic	1/1 - 12/31	0.02 cfs	1.8 afa
	TOTALS	0.30 cfs	50.8 afa

The volume component is additive just as the rate. The domestic volume reflects in-house and lawn/garden irrigation for 1 home and 0.6 af (as in-house) for restroom and fountain facilities.

Examiner: Don Simpkins
Exam Date: September 20, 1995

RECORDED

AUG 2 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07379

DATE 2/13/97

REVIEWER: SHARLA

NAME Change OK Address Change NO
 SOURCE Change OK Is change clarification of originally intended source? NO
 POINT OF DIV Change OK If not, prepare Notice of Intent to Void NO
 PLACE OF USE Change OK Amendment required yes 3 wells -
 Does map agree with written description? yes no
 OVERLAPS Change OK P/D P/U

RATE OF DIV

Permitted Rate .30 cfs
 Fee limit .04 cfs NO FEE, PD.
 Measured — cfs
 Theoretical .42 cfs

Recommended Total Div Rate .30 cfs

ANNUAL VOLUME/
NATURE OF USES Change OK

Use

Volume Calculation
Perm. .28 14 x 3.5 = 49.0 af
Dom. .02 1.8 standard af
Stock — af
— af
 SUBTOTAL 50.8 af

Flow rate 328 cfs X 183 days X 1.98 af = 101.5 af
 Total volume recommended 50.2 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

2 pd in NWNE

CONDITIONS Change OK Watermaster Control WD# —

GW Measurement/Measuring Device

R30 Overlap

Change OK Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed Change OK

Adjustment Memo

Volume additive like rate

1st Amend Letter P37, P38

2nd Amend Letter P41

add'l fee req'd

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 29 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07379

1. Owner: LEMMI COUNTY (7% FAIR BOARD) Phone No. (208) 756-2815

Current Address: 206 COURTHOUSE DRIVE, SALMON, IDAHO 83467

2. Accompanied by: N/A EXAM DATE: 9/20/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SE	NW	NE	19	22N	22E	LEMMI	U.S.G.S. TOPO MAP
2		NE	NE	NW	"	"	"	"	"
3		NE	NW	NE	"	"	"	"	"

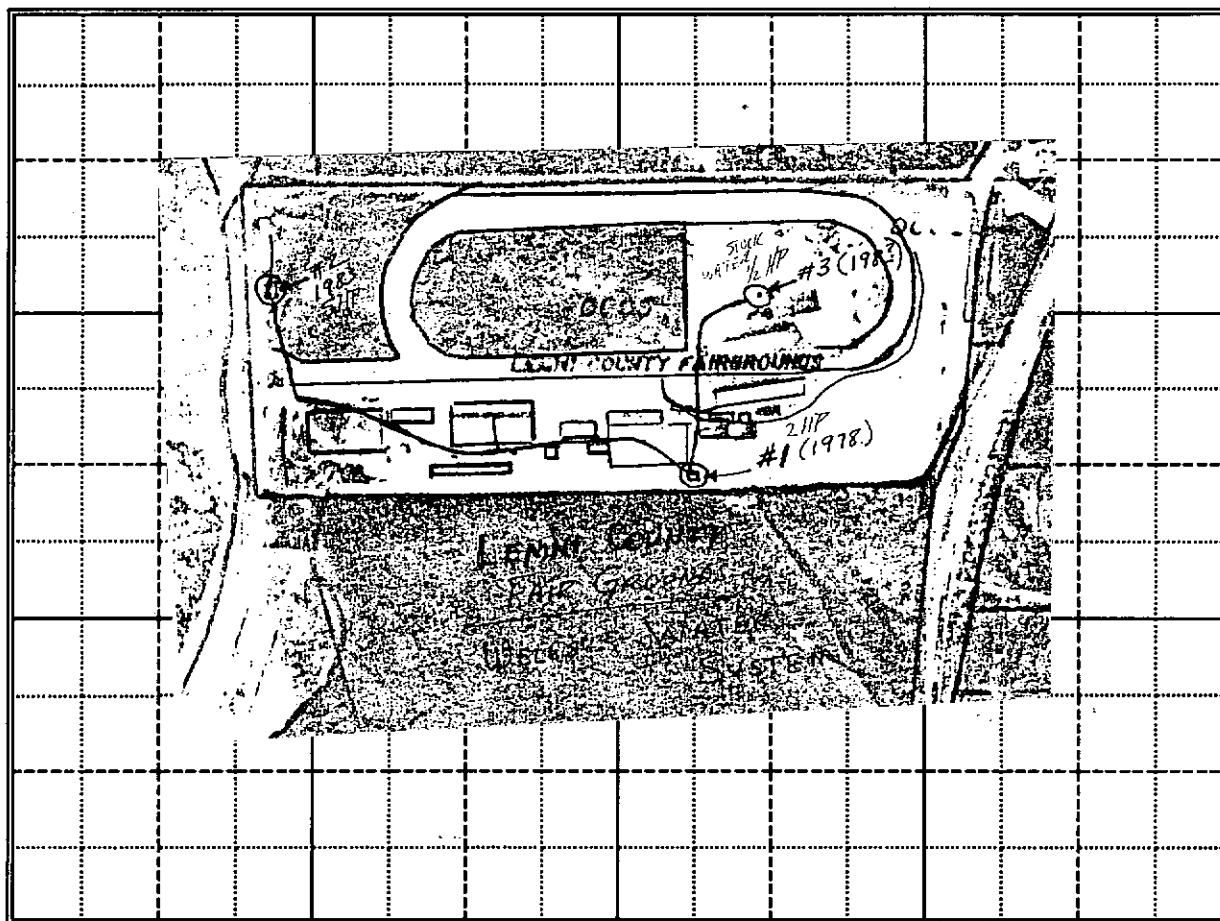
2. Place(s) of Use:

Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	19		20/12			0/2												14

AUG 20 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE PHOTOS + MAP*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 1978		2HP	SUBMERSIBLE	FRANKLIN	1 1/2"
#2 1983		5HP	"	"	2"
#2 198?		1/2HP	"	"	3/4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE		CAMPBELL			0-100	35 PSI "ON" *

2. Measurements: THEORETICAL

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AUG 20 1997

E. NARRATIVE/REMARKS/COMMENTS

WATER IS PICKED UP AT 3 SEPARATE WELLS (#1-3)
AND ENTERS A COMMON SYSTEM, ACCORDING TO THEIR
SYSTEM PAPER WORK. #3 WELL IS USED FOR STOCK WATER;
#1 WELL IS USED PRIMARILY FOR RESTROOMS AND DOMESTIC
USES; #2 WELL IS USED FOR DOMESTIC (TRAILER) AND
IRRIGATION.

IRRIGATION USES 1 HAND LINE WITH 13 BIRDS
(3" LATERAL)
HAVING 9/64 ORFICES. MAIN LINE IS 6" PORTABLE

Have conditions of permit approval been met? ☒ yes ☐ no

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AUG 20 1997

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

WELL #2 $Q = 0.298$

WELL #3 $Q = 0.119$

0.417 CFS

WELL #1 USED FOR STOCKWATER

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14 \times 3.5 = 49$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .30 \times 183 \times 1.9835 = 108.89$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 49 \text{ AFA}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS PERMIT LIMITS CFS TO 0.30.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.02	40 1.2
IRRIGATION	4/15	10/15	0.28	49
Totals:			0.30 CFS	49 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Samuel Davis Date 2/7/96

Reviewer [Signature] Date 3/12/96

SEAL

MICROFILMED

AUG 20 1997

THEORETICAL PUMP FLOW CALCULATIONS

$$\text{Formula: } Q_{\text{cfs}} = [(\text{Hp})(8.814)(\text{Eff})] \div [\text{Lift} + (\text{psi} \times 2.308)]$$

SYSTEM: #2

$$\begin{aligned}\text{Hp} &= \text{Horsepower} = \underline{5} \\ \text{Eff} &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ &\text{Static Water Level} = \underline{6} \text{ ft.} \\ &\text{Assumed Draw down} = + \underline{5} \text{ ft.} \\ &\text{Lift} = \underline{11}\end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$\text{psi} = \text{Operating Pressure} = \underline{40} \text{ psi}$$

$$Q_{\text{cfs}} = \left[\frac{5}{\text{Hp}} \times 8.814 \times \frac{.7}{\text{eff}} \right] \div \left[\frac{11}{\text{Lift}} + \left(\frac{40}{\text{psi}} \times 2.308 \right) \right]$$

$$Q_{\text{cfs}} = \left[\underline{30.849} \right] \div \left[\underline{103.32} \right]$$

$$Q_{\text{cfs}} = \underline{0.298} \text{ cfs SYSTEM } \underline{75-07379}$$

SYSTEM: #3

$$\begin{aligned}\text{Hp} &= \text{Horsepower} = \underline{2} \\ \text{Eff} &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ &\text{Static Water Level} = \underline{6} \text{ ft.} \\ &\text{Assumed Draw down} = + \underline{5} \text{ ft.} \\ &\text{Lift} = \underline{11}\end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$\text{psi} = \text{Operating Pressure} = \underline{40} \text{ psi}$$

$$Q_{\text{cfs}} = \left[\frac{2}{\text{Hp}} \times 8.814 \times \frac{.7}{\text{eff}} \right] \div \left[\frac{11}{\text{Lift}} + \left(\frac{40}{\text{psi}} \times 2.308 \right) \right]$$

$$Q_{\text{cfs}} = \left[\underline{12.339} \right] \div \left[\underline{103.32} \right]$$

$$Q_{\text{cfs}} = \underline{0.119} \text{ cfs SYSTEM } \underline{75-07379}$$

REC'D - L12
AUG 20 1977

PERMIT NO. 75-07379

BM
4819

40927

38567

18

4000

4137

R21E R22E

T
22
N

64T

POINT OF
DIVERSION #2
(DOMESTIC & IRRIGATION)

POINT OF
DIVERSION #3
(STOCK WATER)

Mile
255

41801

Lot 1

3867AT

72AT

Lot 2

PLACE OF
USE
(IRRIGATION)

POINT OF
DIVERSION #1
(DOMESTIC)

Lot 3

Lot 4

75-07379

3892T

3900

3889T

BM
3895

19 20

30 29

AUG 20 1957

BER

T22N, R22E

ACRES UNDER
ACTUAL
IRRIGATION

POINT OF
DIAPHRAGM
WELL

POTABLE
WATER
LINE

PUD
#3
(STOCKWATER)

PUD
#1
DOMESTIC

16.5 ACRES

MBF

0009

BKI

75-07379

9004

9001

9007

LEMYHI COUNTY

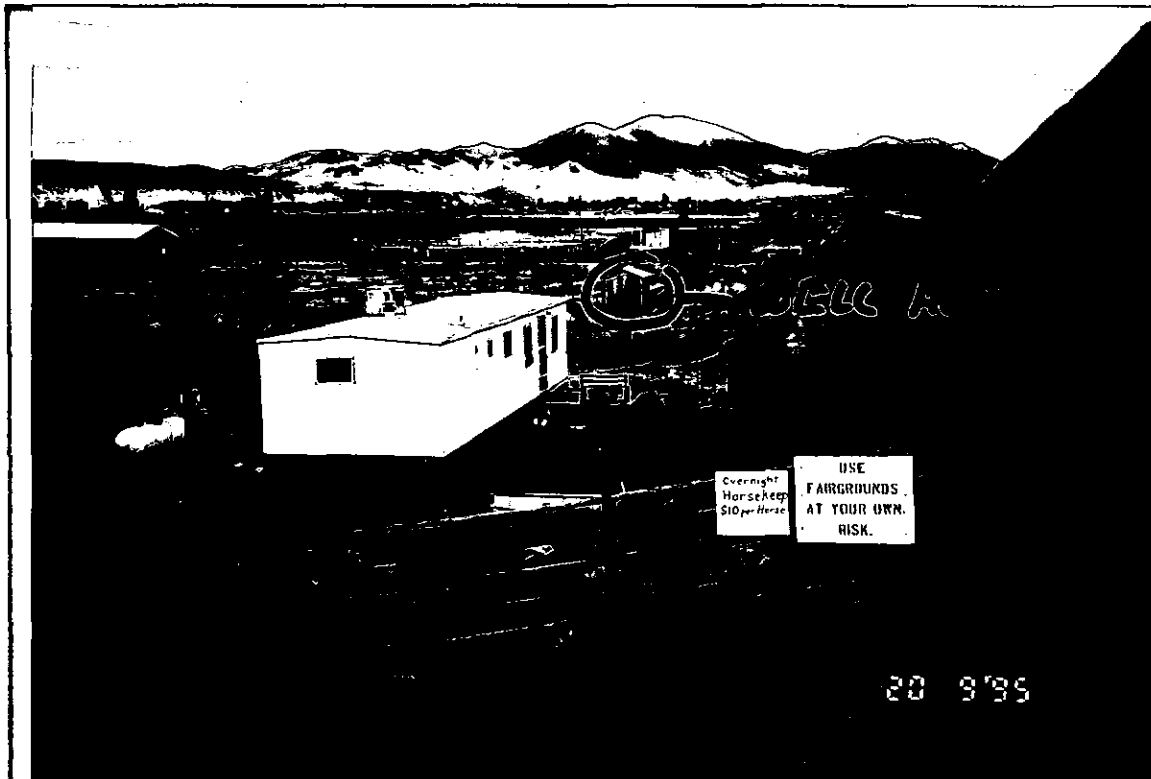
DOMESTIC / IRRIGATION

142

POINT OF
DIVERSION
WELL #2

PLACE OF
USE

TRAILER
PASTURE



WELL HOUSE
#2

POINT OF
DIVERSION



PERMIT
NUMBER

75-07379

LEMMI COUNTY

DOMESTIC / IRRIGATION

2 of 2

PLACE OF
USE

TRAILER
PASTURE



PLACE OF
USE

RACE TRACK
RESTROOMS
FOUNTAINS



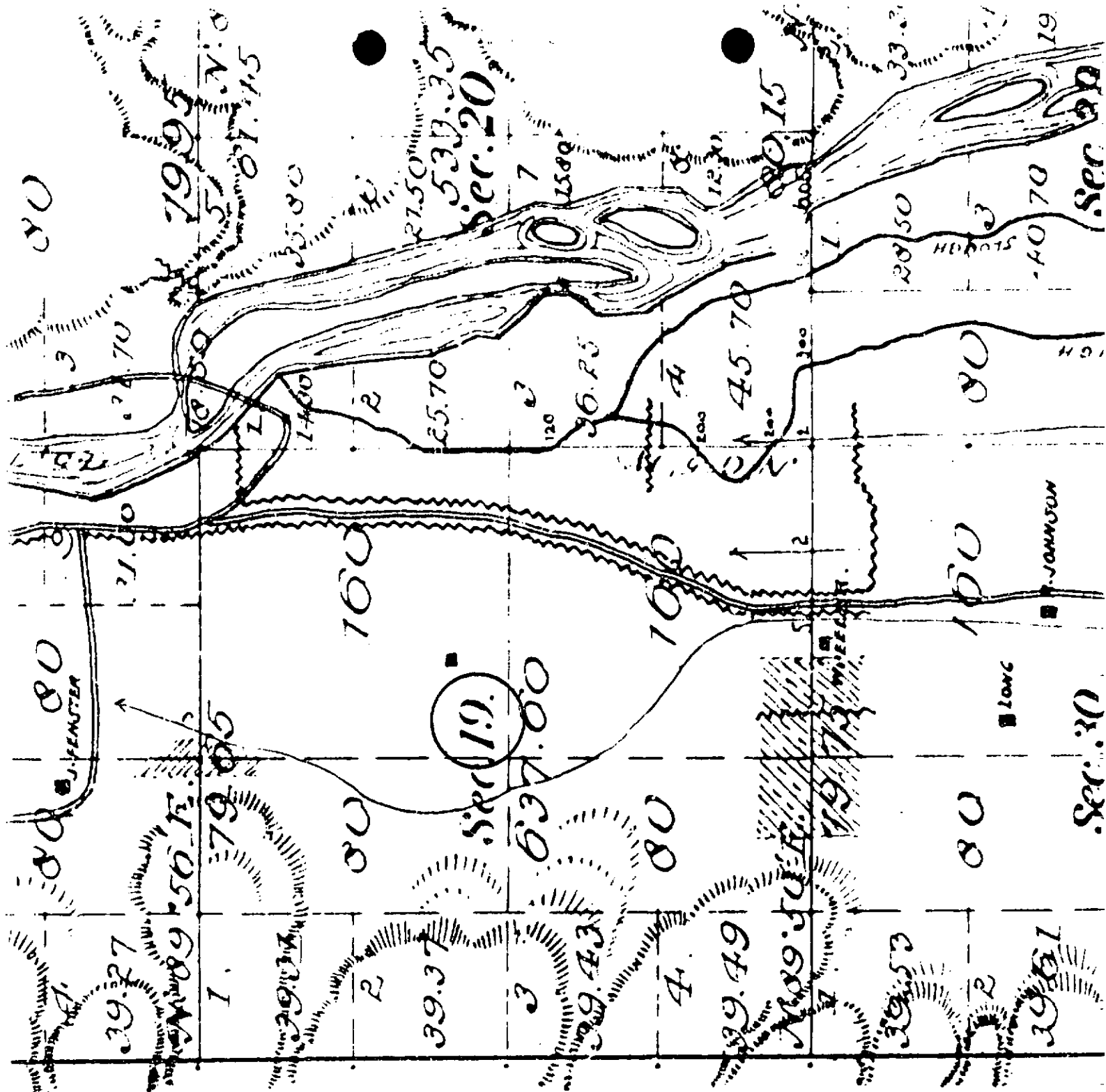
PERMIT
NUMBER

AUG 20 1997

75-07379

AUG 20 1937

AUG 20 1957



WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7379

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	8-14-85	2020	M. Hernandez will check + call back
☐ Telephone call made (List Telephone No. used)	06-30-87	SSJ	Called Ed. Loucks regarding fee. He said County Clerk will mail \$50.00 check to us to cover exam fee.
☐ Appointment scheduled for: (Date, time, location)			

County Agent (Sun best to)
Bob Loucks call
756-3032

"Es"
Esmond Anders
caretaker
756-3078

Never did receive
fee after several
calls.

Deena - Jomhi County
will be sending a
\$50.00 to cover fee. Please
hold this exam until
we receive the check.
Tr
Called again to Ed. Loucks
8-18-87

RECORDED
AUG 20 1987

MEMORANDUM

TO: EASTERN REGION
FROM: KAY WALKER
RE: PERMIT NO. 75-7379
DATE: 16-MAR-1989

We should go ahead and examine this permit; however, we will have to limit the license to 0.04 cfs unless they pay an exam fee and a late fee at time of licensing. An "N" flag is entered in the data base. Thanks!! KAY

MICROFILMED
AUG 20 1997

RECEIVED

JUN 22 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NONE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

1. Permit No. 75-7379

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Lemhi County

3. Post Office Address: 206 Courthouse Drive, Salmon, ID 83467

Telephone No. 756-2815

4. Source of Water: Wells (two)

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 20 (No. and type of stock)

Irrigation 10 (acres) Other/Remark One well is used to water

10 acres and provide domestic water. The other well is used for restrooms, washracks and general fairgrounds us.

6. Total rate &/or volume for which proof is submitted .13 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

August, 1978

8. Person to contact to accompany the department representative during the field examination:

Robert R. Loucks, Lemhi County Agent

(Name)

206 Courthouse Drive, Salmon, ID 83467

(Address)

756-2824

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

MICHAEL MED

AUG 20 1987

CONVERSATION MEMORANDUM

DATE 3-14-88

FILE 75-7379

NAME OF PARTY Bob Loucks

EMPLOYEE Rita Fleck

RE: License Exam.

Mr. Loucks called today to discuss the
Lapse Notice recently sent.

Note: Notices were sent to wrong address.
See proof of beneficial submitted in 1984.

After some discussion about the permit,
Notices and adjudication, Mr. Loucks will prepare
and have the Fair Board submit exam fee
Sheet.

MICROFILMED

JUL 08 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

75-7379
LEMHI COUNTY
P.O. BOX 785
SALMON, ID 83467

February 26, 1988

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on April 11, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on February 10, 1987.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before June 10, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

RECEIVED

Enclosure

JUL 08 1988



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

May 18, 1987

75-7379
LEMHI COUNTY
P.O. BOX 789
SALMON, ID 83467

Dear Permit Holder:

On February 10, 1987 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with April 13, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by April 13, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

MICROFILMED

JUL 08 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

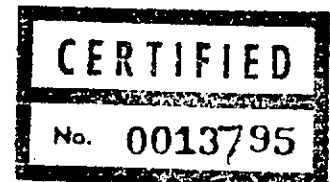
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

75-7379
LEMMING COUNTY
P.O. BOX 789
SALMON, ID 83467



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and then submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

JUL 08 1988

Ja

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

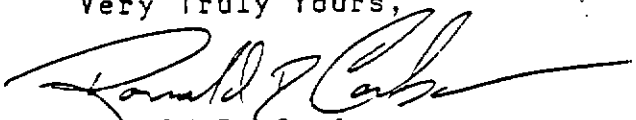
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

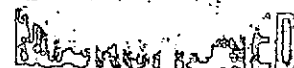
The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures



JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 30, 1984

LEMHI COUNTY
205 COURTHOUSE DRIVE
SALMON ID 83467

RE: Permit No. 75-7379

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asent

MICROFILMED

JUL 08 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7379

Name(s) of Permit Holder: Lemhi County (FAIRBOARD)

Post Office Address: 206 Courthouse Drive

Salmon, Idaho Tel. No. _____

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 12 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/10/84
Date

MICROFILMED

LEMHI COUNTY

Louie Demuth
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 17 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PROSECUTING ATTORNEY

LEMHI COUNTY

P.O. Box 789 • SALMON, IDAHO 83467

TELEPHONE (208) 756-2921

JAMES C. HERNDON
PROSECUTING ATTORNEY

BEVERLY J. ELDER
DEPUTY PROSECUTING ATTORNEY
JUVENILES • CHILD SUPPORT

August 15, 1984

RECEIVED
AUG 17 1984

Department of Water Resources

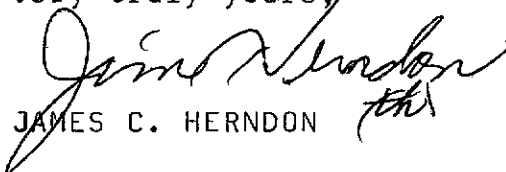
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit # 75-7378
75-7379

Gentlemen:

Enclosed herewith please find proof of beneficial use
cards for the above referenced permits.

Very truly yours,


JAMES C. HERNDON

JCH/th

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138093

LEMHI COUNTY
P.O. BOX 789
SALMON, ID 83467

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7379 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LEMHI COUNTY
P.O. BOX 789
SALMON, ID 83467

SEPTEMBER 14, 1983

RE: PERMIT NO. 75-7379

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McIormick

APPLICATION NUMBER: 75 7379

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: Aug 15, 1983

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-8-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
OK 6-29-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 26, 1983

STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.

By: Jim

Date: 8/31/83

MICROFILMED

RECEIVED
AUG 30 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

75-7379

LEMHI COUNTY

P.O. BOX 789, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: SWSE Sec 19 T 22N R 22E

Use: IRRIGATION (0.28 CFS)
DOMESTIC (0.02 CFS)

In: SWSE Sec 19 T 22N R 22E FOR 14 ACRES

75-7379

LEMHI COUNTY

P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983

Diversion Pt: SWSE Sec
19 T 22N R 22E

Use: IRRIGATION (0.28
CFS)

DOMESTIC (0.02 CFS)

In: SWSE Sec 19 T 22N R
22E FOR 14 ACRES

REPRODUCTION