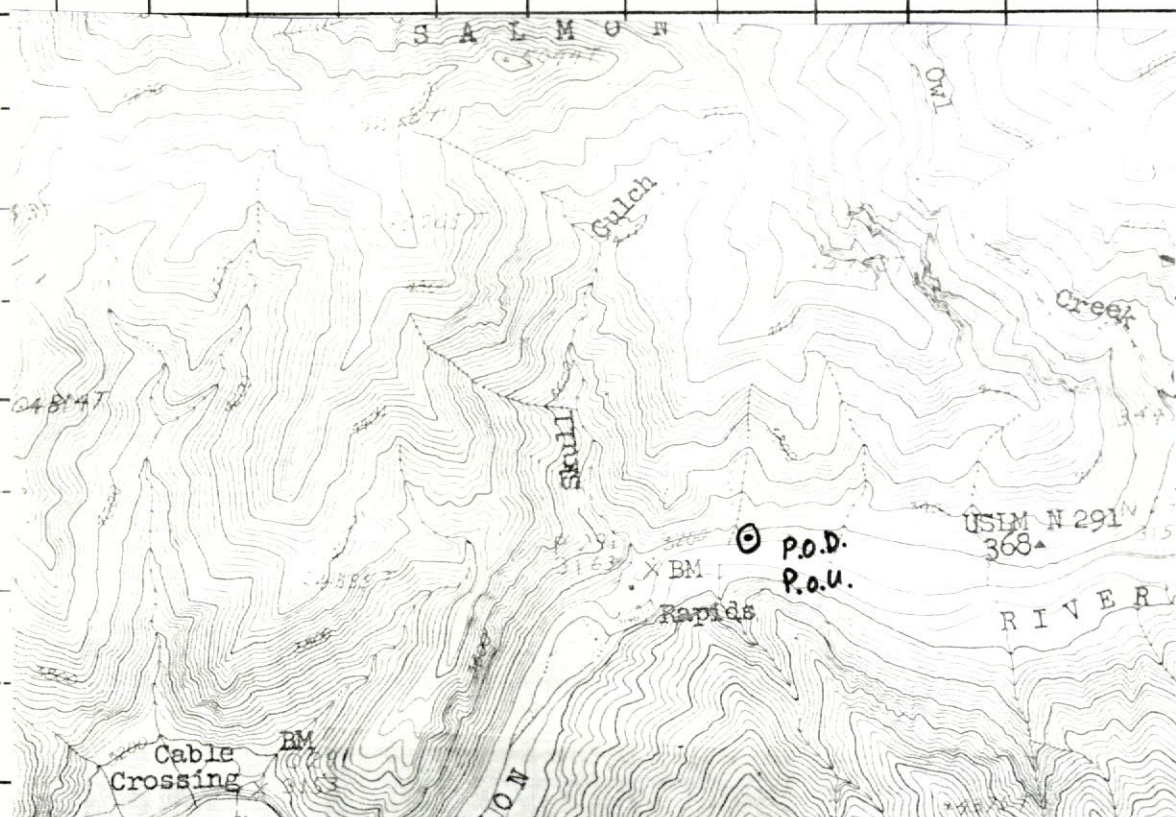


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Section 23, T. 23N, R. 16E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Velma L. Davis
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

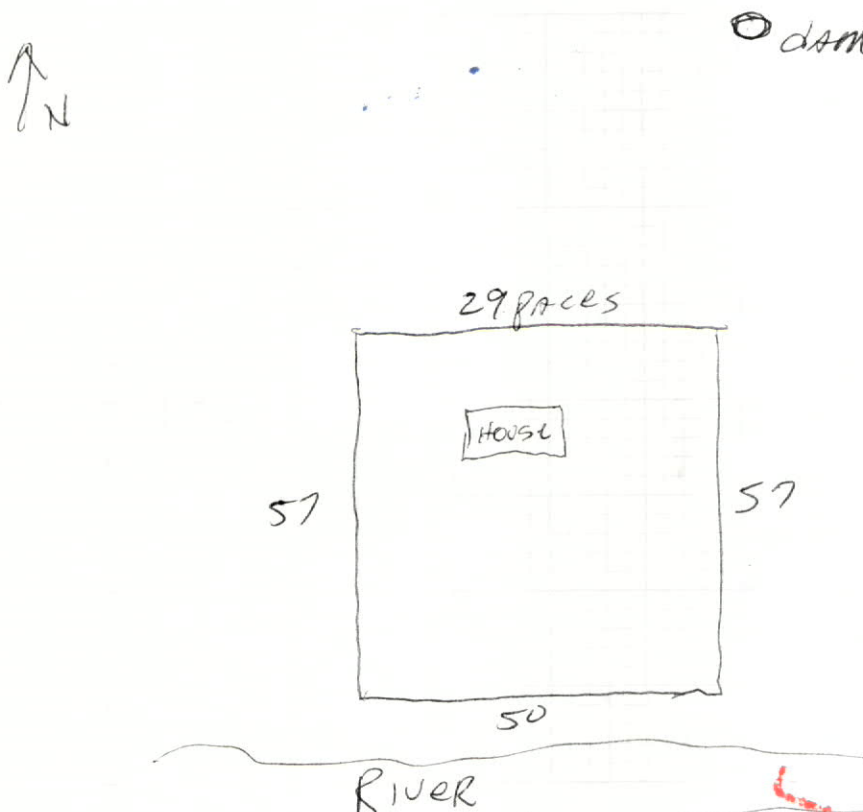
1. Owner: Velma Dumont Permit No. 75 7380
Current Address: Rt 4 Box 4001 Rigby ID 83447 Phone No. 745-8080
2. Accompanied by: Velma Dumont + Keith Smoot EXAM. DATE: 8-6-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Colson Cr. tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: Yes ditch ☐ Copies Attached
2. Other water rights with same point of diversion: Yes ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUN 28 1990

757380

M O N

F O R E S T

Point of Diversion
Place of Use

23N

SALMON

RIVER

Indian Petroglyphs

Campground
BM 3134

Ebenezer Bar

Gravel Pit

AIRSTRIPE
VABM Colson
3093

RECORDED

JUN 28 1990

16E 17E



#75-7380

DECLARATION CERTIFICATE

WE, Ludwig Herman and Amarlu H. Herman, of Shasta County, hereby certify that we are the owners and proprietors of the tract of land designated as "E.S. No. 199, in unincorporated T. 23 N., R. 17 E., Being a part of which is shown on this plat," that we have caused this plat to be surveyed and marked, to be shown as the AMARLU SUBDIVISION No. 1 of "E.S. No. 199, and that the land as shown on this plat is hereby dedicated to and reserved for the use of the property owners only.

Ludwig Herman
Amarlu H. Herman

Subscribed and sworn to before me this
 15 day of April 1982

[Signature]
 Notary Public

Approved by the Lumb County Board of
 Commissioners, this 20 day of May
 1982, at Salmon, Idaho

[Signature]
 Chairman

[Signature]
 County Recorder

Filed for Record at the request of *[Signature]*
 this 20 day of May 1982, at 2:00 minutes
 2011 - 2012, at *[Signature]* M. in Book 2 of Plats, of
 0000 - 5, Records of Lumb County, 1980

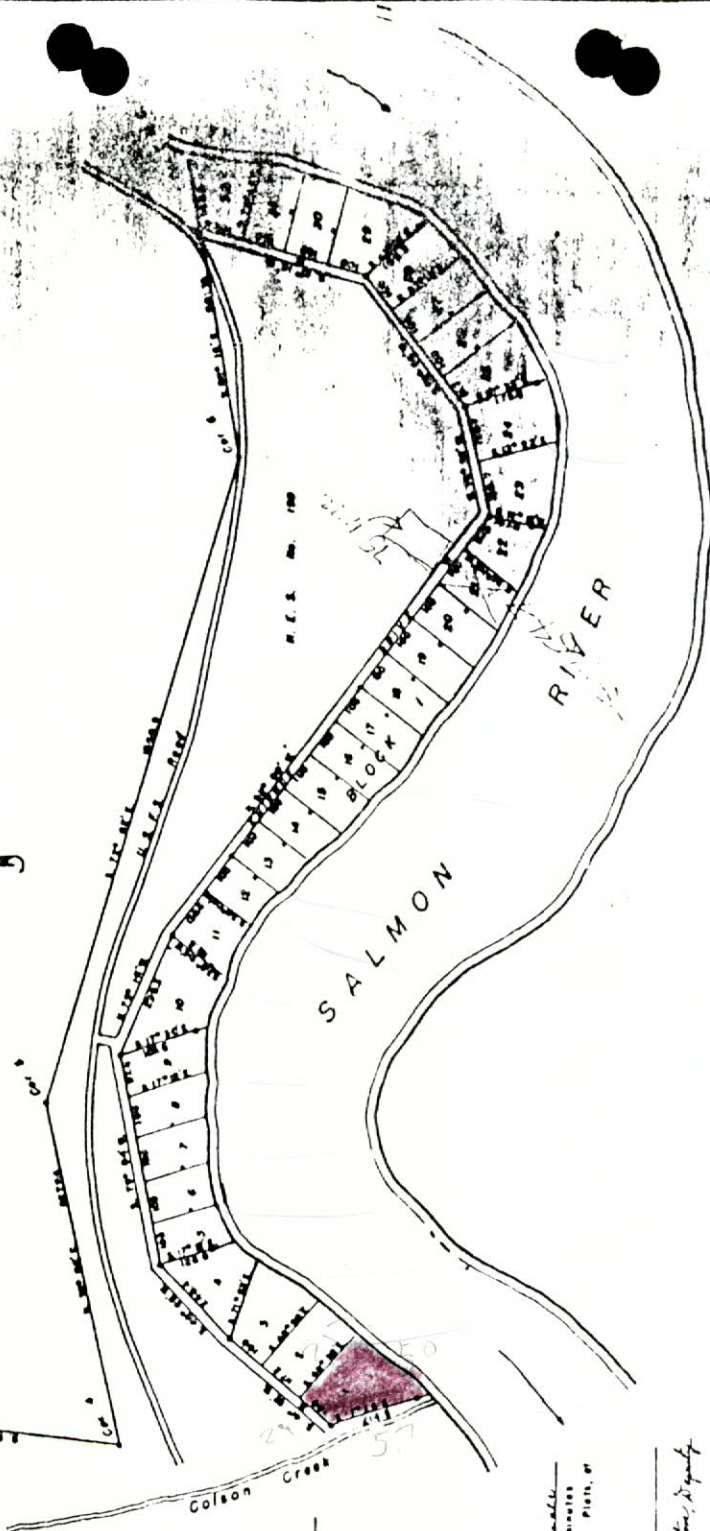
[Signature]
 County Recorder
[Signature]
 Deputy

MICROFILMED
 JUN 28 1990

Scale - 1 in = 200 ft

SURVEYORS CERTIFICATE:

L. Hays M. Carter, Registered Land Surveyor in the State of Idaho, hereby certify that the plat of the AMARLU SUBDIVISION No. 1 of "E.S. No. 199," as designated on this plat, was made by me and under my supervision, that the plat was correctly made and is a true and correct representation of the land as shown on this plat, and that all surveys, as shown on this plat, are properly monumented.



AMARLU SUBDIVISION

No. 1, of

H.E.S. No. 199

is
 APPX. T. 23 N., R. 17 E., Boise Meridian
 Lumb Co., Ida.

6-28-82

75-7380



UNRECORDED

JUN 28 1990

52-1380



RECEIVED

JUN 8 1960

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07380

Priority: June 27, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that HARLO L. HARRIS
2870 W. 17TH ST.

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1983; and has submitted Proof of Beneficial Use on November 2, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COLSON CREEK

tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 25, Township 23N, Range 16E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 16E 25

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

JUN 28 1990

5127

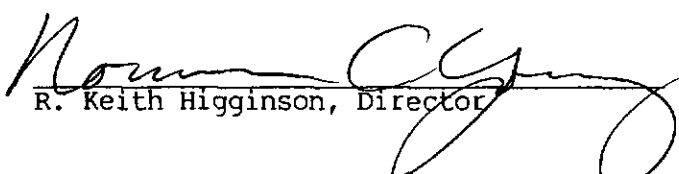
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07380

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of MAY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUN 28 1990

State of Idaho
Department of Water Resources

RECEIVED
APR 11 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07380

Department of Water Resources

Date of Priority: June 27, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now
RT. 4 BOX 4001
RIGBY, ID 83442

VELMA DAVIS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07380, and requests that the permit be changed as follows:

Source: COLSON CREEK

tributary to SALMON RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.04 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 25, Township 23N, Range 16E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 16E 25

SESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rigby Idaho, this 9th day of April, 19 90

MICROFILMED

JUN 28 1990

Velma Davis by Linda Kite P.K.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07380

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by C Wong Date 4/14/90 #CD16226

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07380 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 10TH day of MAY, 1990.

R. Keith Higginson
R. Keith Higginson, Director
Acting for

MICROFILMED

JUN 28 1990

JUN 28 1990

State of Idaho
Department of Water Resources

RECEIVED
APR 11 1990

ASSIGNMENT OF PERMIT

I, Velma Davis, hereby assign to Harold L. Harris
of 2870 W. 17th Street, Idaho Falls, Id 83402
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 75-07380
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of April, 1990.

Velma Davis by Linda Kite P.R.
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Jefferson) ss.

On this 9th day of April, 1990, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he- (she) (they) executed the same.

Gene Hittbrand

Notary Public residing at

Idaho Falls, Idaho

My commission expires:

4-1-92 JUN 28 1990

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Velma Davis Phone 745-8080
Post office address Rt. #4, Box 1, Rigby, ID 83442

2. Source of water supply Colson Creek which is a tributary of Salmon River

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 23N
Range 16E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 ~~cfs~~ for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 ~~cfs~~ for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipe to small dam for
sprinkler irrigation system

b. Height of storage dam 6 feet, active reservoir capacity .5 acre-feet; total reservoir
capacity 1 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 23N
Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	16E	23																1	1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

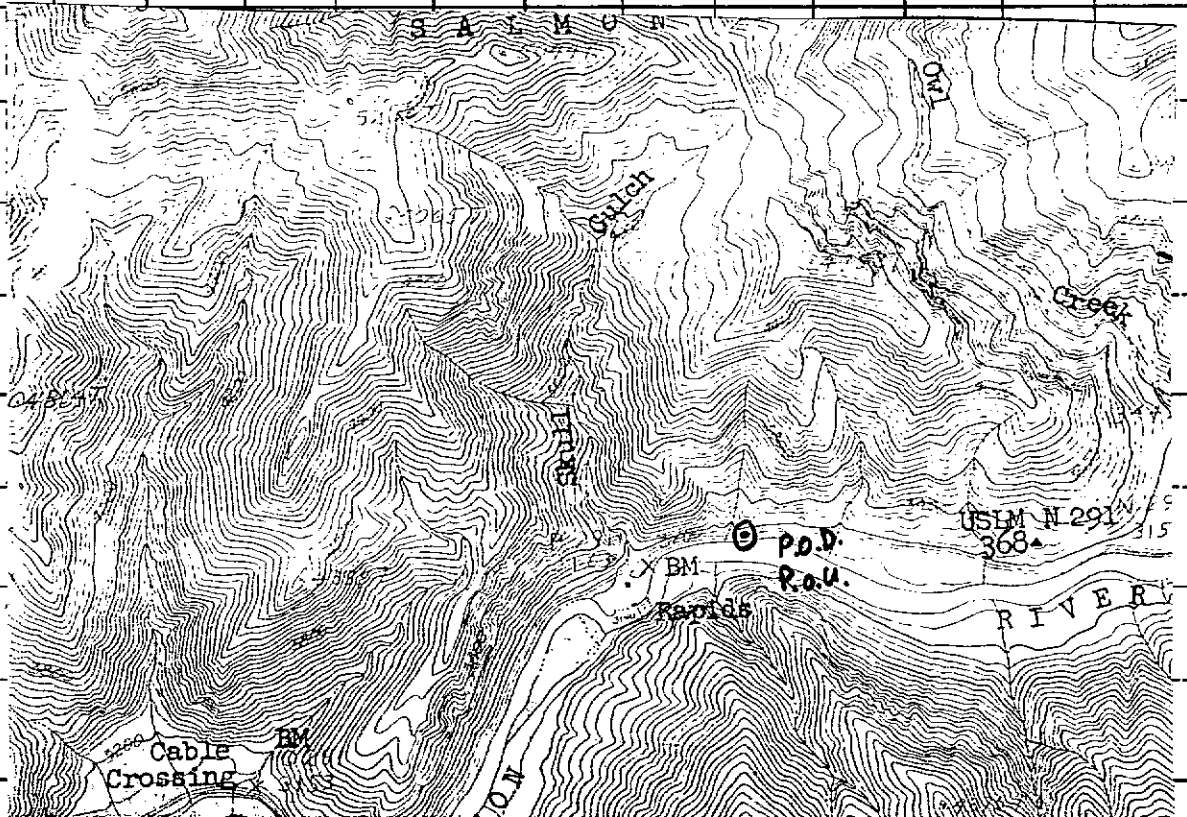
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED
JAN 10 1964

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Section 23, T. 23N, R. 16E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Velma L. Davis
(Applicant)

Proposed Priority 6/27/1983

Received by Jm Date 6-27-83 Time 9:40

Preliminary check by S.M. Fee \$ 30⁰⁰

Receipted by CW Date 6-27-83 # 30778

Publication prepared by BP Date 7/20/83

Published in Recorder Herald

Publication dates 7/28 - 8/4/83

Publication approved CW Date 8-8-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC jm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7380, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 6th day of September, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

74-7194

COCKRELL, RAYMOND
&/or LAMAR

RT. 1, BOX 9, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/27/1983

Diversion Pt: SENW Sec
24 T 22N R 22E

Use: MINING (0.30 CFS)
MINING STORAGE (30.0
AF)

MINING FROM STOR-
AGE (30.0 AF)

STOCKWATER (0.02
CFS)

DOMESTIC (0.02 CFS)

In: SWNE Sec 19 T 22N R
22E

75-7379

LEMHI COUNTY

P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983

Diversion Pt: SWSE Sec
19 T 22N R 22E

Use: IRRIGATION (0.28
CFS)

DOMESTIC (0.02 CFS)

In: SWSE Sec 19 T 22N R
22E FOR 14 ACRES

75-7380

DAVIS, VELMA

RT. 4, BOX 1, RIGBY, ID
83442

Source: COLSON CREEK
trib. to SALMON RIVER

Date Filed: 06/27/1983

Diversion Pt: SESE Sec 23
T 23N R 16E

Use: IRRIGATION (0.02
CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 23 T 23N R
16E FOR 1 ACRES

75-7381

KELLER, CHARLES R.
&/or CYNTHIA M.

RT. 1, BOX 223-A, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 06/29/1983

Diversion Pt: NENW Sec
32 T 21N R 22E

Use: IRRIGATION (0.09
CFS)

In: NENW Sec 32 T 21N R
22E FOR 5 ACRES

75-7382

MELVIN, CHARLES L.
&/or JANICE L.

RT. 1, BOX 182, SAL-
MON, ID 83467

Source: SPRING trib. to
SALMON RIVER

WASTEWATER trib. to
SALMON RIVER

Date Filed: 07/11/1983

Diversion Pt: NESW Sec
07 T 21N R 22E

Use: IRRIGATION (0.20
CFS)

STOCKWATER (0.02
CFS)

In: NESW Sec 07 T 21N R
22E FOR 10 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 8 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7194,

74-7195, 75-7377 thru 75-7382

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ² July 28, 1983
consecutive issues, commencing with the issue dated
and ending with the issue dated Aug. 4, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this fourth

day of August, 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 69.75

RECORDED

May 17, 1990

HARLO L. HARRIS
2870 W. 17TH ST.
IDAHO FALLS, ID 83402

RE: PERMIT NO. 75-07380

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 28 1990

March 23, 1990

VELMA DAVIS
RT. 4 BOX 4001
RIGBY, ID 83442

RE: PERMIT NO. 75-07380

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 28 1990

February 6, 1989

VELMA DAVIS
RT. 4 BOX 4001
RIGBY, ID 83442

RE: PERMIT NO. 75-07380

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 28 1990

FROM Roxanne McCarthy

DATE 11/4/88

TO file # 75-7380

SUBJECT Point of diversion and place of use
are in Sec. 25, not as stated on permit.Amendment needed, although not
recommended by field examiner.

MICROFILMED

JUN 28 1990



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

75-7380
Permit No.

Dumont
4/24/87

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index ES 4/9/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index ESV 4/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed S.F. 8-6-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JK 9-11-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10 1 87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

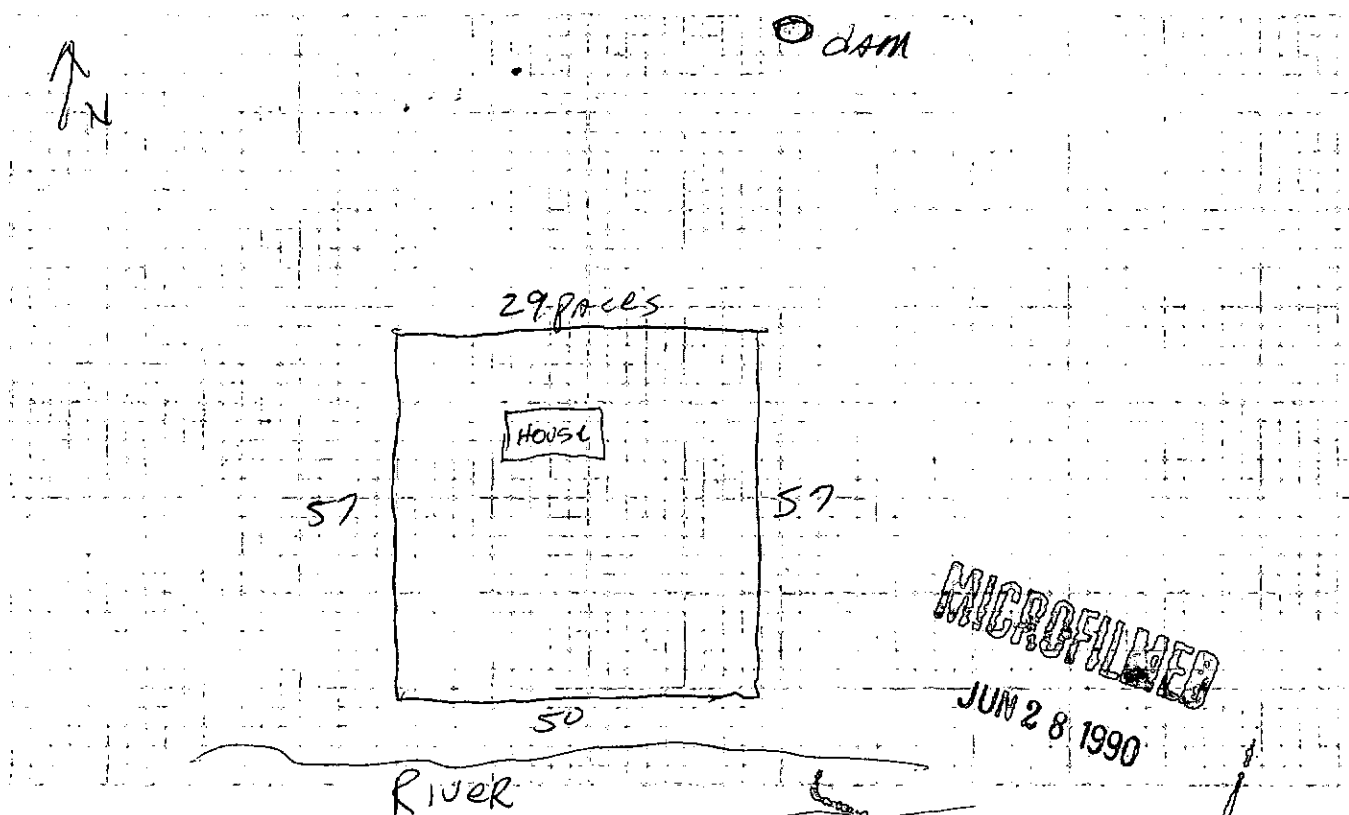
1. Owner: Velma Dumont Permit No. 75 7380
Current Address: Rt 4 Box 4001 Rigby ID 83447 Phone No. 745-8080
2. Accompanied by: Velma Dumont + Kiehl Smoot EXAM. DATE: 8-6-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Colson Cr. tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: Yes ditch ☐ Copies Attached
2. Other water rights with same point of diversion: Yes ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water comes A reservoir of the canyon of Colson CL approx 3/4 from the Salmon River. A 4" pipe runs down to the river road and splits into 2" lines to various homes including Velma Dumonts which was measured.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	25	23N	16E	Lemhi	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	16E	Lemhi																D	

Do not use this space

MICROFILMED

JUN 28 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gal = 14 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{14 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 21.4 \text{ gpm or } 0.05 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 1.2 cfs for one home + 1/2 acre of irrig.

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JUN 28 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	1.2 afa
Totals:			0.04 afa	1.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Sam E. Piletti

Signature

Steve McCormick

Certification Date

Oct 1 1987

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reanne McCarthy

11/4/88

MICROFILMED

JUN 28 1990

757380

M O N

F O R E S T

SALMON

23N

Point of Diversion
Place of Use

RIVER

Campground
BM 3134

Ebenezer Bar

AIRSTrip
VABM
Colson
3093

Shell

JUN 28 1930

16E 17E

#75-7380

RECITATION CERTIFICATE:

At Lamb County, Arkansas, we, the undersigned, hereby certify that we are the owners and proprietors of the tract of land designated as H.E.S. No. 199, in Subdivision No. 1 of the Salmon River, a part of which is shown on this plat, that we have caused this plat to be surveyed and plotted, to be shown as the AMARLU SUBDIVISION No. 1 of H.E.S. No. 199, and that the road as shown on this plat is hereby dedicated to and reserved for the use of the property herein only.

Subscribed and sworn to before me this 22 day of April, 1962
Notary Public

Subscribed and sworn to before me this 22 day of April, 1962

Notary Public

Approved by the Lamb County Board of Commissioners, this 22 day of May, 1962, at Salmon, Idaho

Chairman
County Recorder

Filed for Record of the County of Lamb, Idaho, this 22 day of May, 1962, at 10:00 a.m. by *Notary Public*, in Book 10 of Plats, of 1962, Records of Lamb County, Idaho.

County Recorder
Notary Public

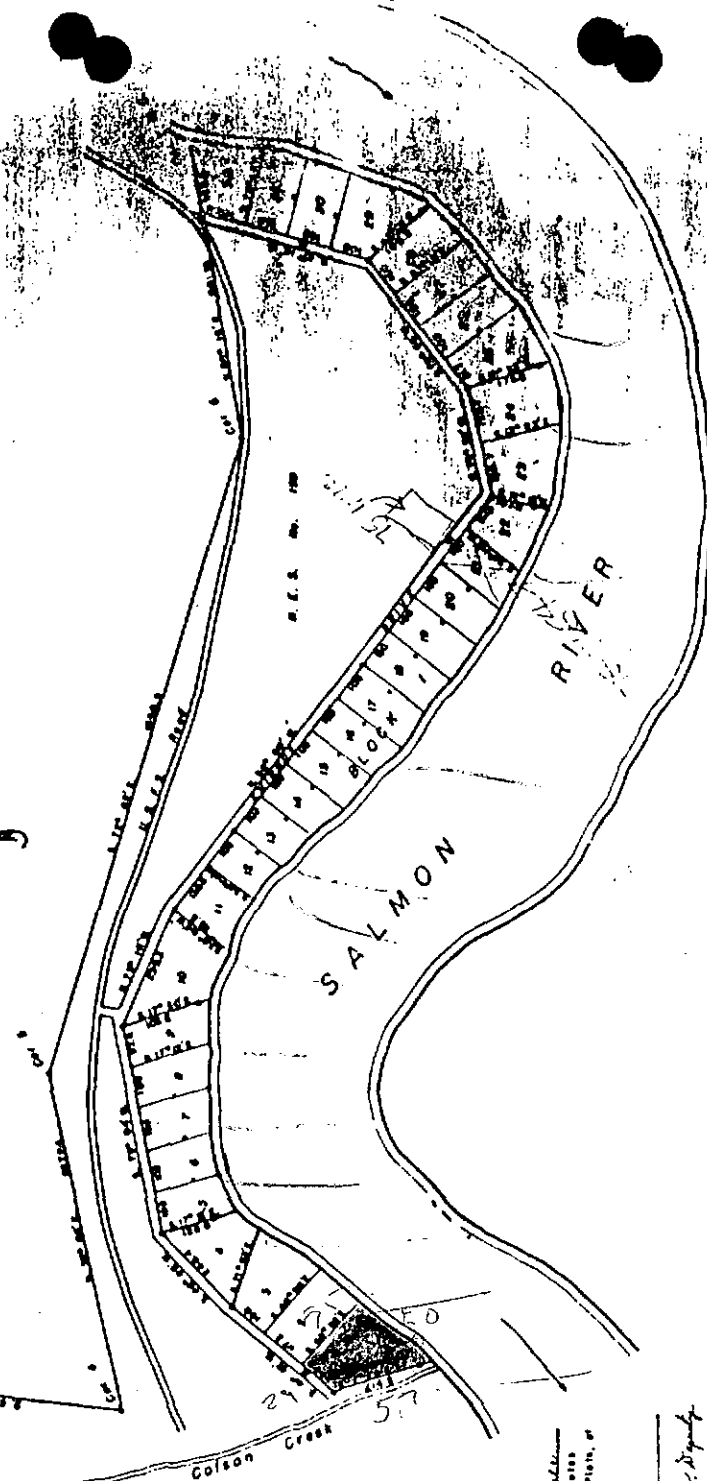
MICROFILMED

JUN 28 1990

Scale: 1 in. = 200 ft.

SURVEYOR'S CERTIFICATE:

I, Hugh H. Carter, Registered Land Surveyor in the State of Idaho, hereby certify that the survey of the Salmon River, Division No. 1 of H.E.S. No. 199, as shown on this plat, was made by me and under my supervision, that the survey was correctly made and is a true and correct representation of the land as surveyed, and that all corners, monuments, and other points are correctly monumented.



AMARLU SUBDIVISION

No. 1, of
H.E.S. No. 199

in
Appx. T. 23 N., R. 17 E., S. 20 E. Section
Lamb Co., Ida.

75-7380



UNRECORDED

JUN 28 1990

52-5380



100-443887-1

[illegible]

4/86

RECEIVED

FEB 23 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00 ✓Date 2-23-87Receipt # 41065Receipt by ESU

Sent to S.O.

RECEIVED

MAR 17 1987

1. Permit No. 75-7380

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Velma Dumont - Mrs. Dumont remarried - previous name Davis on permit.3. Post Office Address: Rt #400, Box 4001, Rigby, ID: 83442Telephone No. 807-745-80804. Source of Water: Colson Creek

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)Irrigation 1 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 0.06 cfs _____ acre-feet ✓

7. Show the date water was first diverted and beneficially used under this permit:

11/83

8. Person to contact to accompany the department representative during the field examination:

Linda Kite - V. 1. Station

(Name)

Rigby 745-809943

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner to have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 2-23-87

Signature of Permit Holder (and title, if appropriate)

Velma L. Dumont

JUN 28 1990

copy retained

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

75-7380
DAVIS, VELMA
RT. 4 BOX 4001
RIGBY, ID 83442



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

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JUN 28 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount; if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

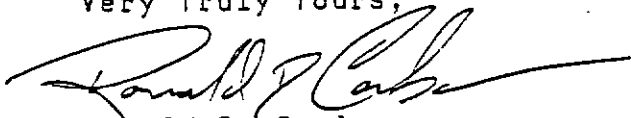
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

JUN 28 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 9, 1983

Velma Davis
Rt. #4, Box 1
Rigby, ID 83442

RE: Permit #75-7380

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

RECEIVED
DEC 14 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7380.

Name(s) of Permit Holder: VELMA DAVIS

Post Office Address: Route 4 Box 4001, Rigby, ID 83442

Tel. No. _____

Source of Water: Colson Creek

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-2-83

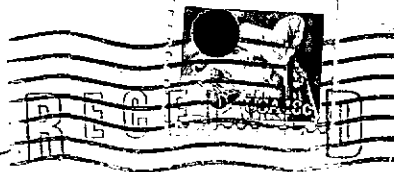
Date

Velma L. Davis

Signature of Permit Holder

Thomas L. Davis
Rt. 4 Box 400
Rigby, Idaho 83442

NOV 1
PM
1983



NOV 2 1983



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DAVIS, VELMA
RT. 4, BOX 1
RIGBY, ID 83442

SEPTEMBER 14, 1983

RE: PERMIT NO. 75-7380

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

10/1/83

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 75 7380

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Aug 15, 1983

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-8-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

ok 6-27-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 26, 1983

STATE OFFICE REVIEW: 416

- ☐ See attached sheet for more information.

By: Jim

Date: 8/30/83

RECEIVED
AUG 30 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

25-2380-

DAVIS, VELMA

RT. 4, BOX 1, RIGBY, ID 83442

Source: COLSON CREEK trib. to SALMON RIVER

Date Filed: 06/27/1983

Diversion Pt: SESE Sec 23 T 23N R 16E

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)

In: SESE Sec 23 T 23N R 16E FOR 1 ACRES

75-7380

DAVIS, VELMA
RT. 4, BOX 1, RIGBY, ID
83442
Source: COLSON CREEK
trib. to SALMON RIVER
Date Filed: 06/27/1983
Diversion Pt: SESE Sec 23
T 23N R 16E
Use: IRRIGATION (0.02
CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 23 T 23N R
16E FOR 1 ACRES

RECEIVED
JUL 10 1983