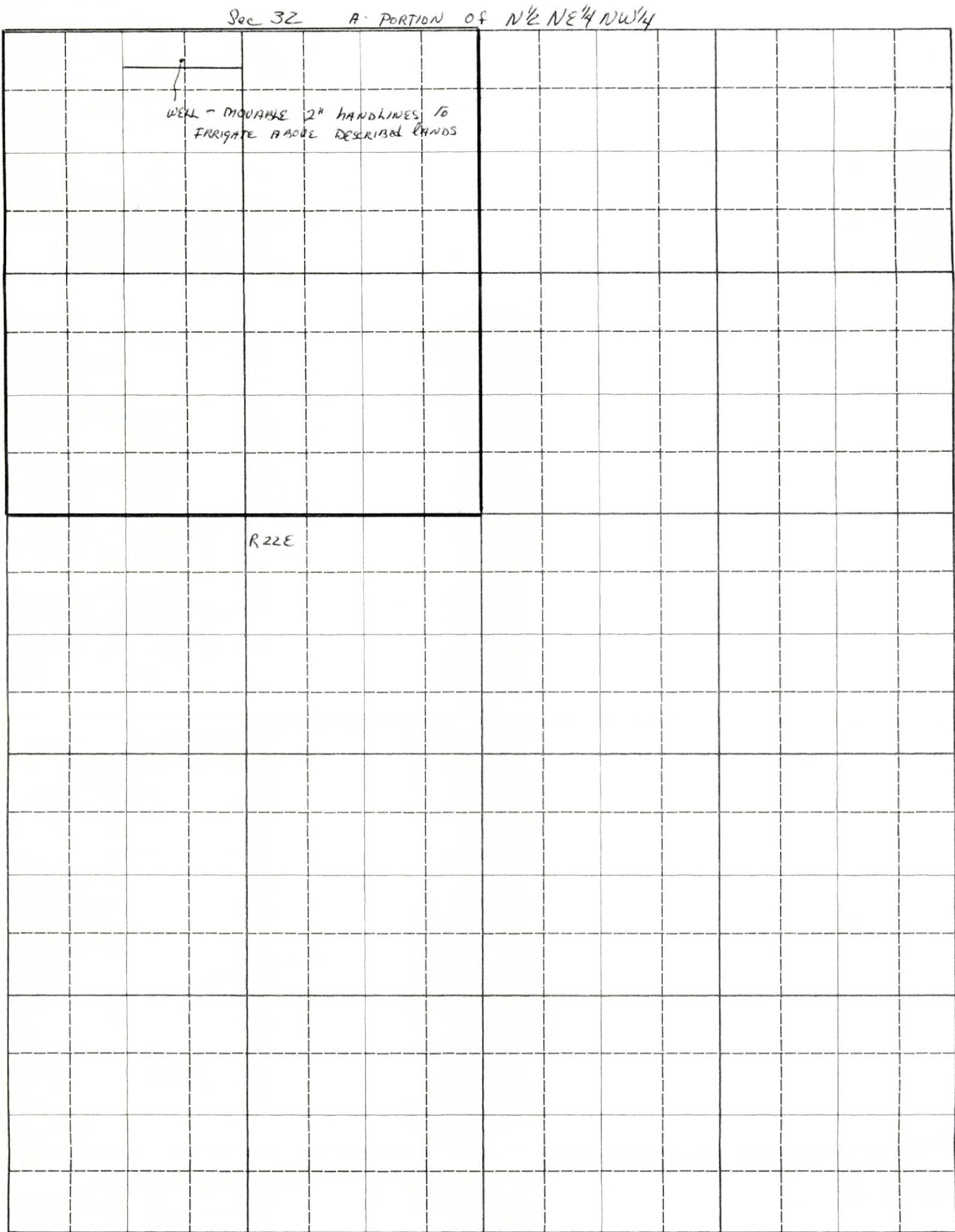


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Kellen
(Applicant)

MICROFILMED

10. Other water rights on these lands 75-4108
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other
16. Examiner's/Consultant's Signature Keith Culbertson Date 24 Aug 1985
- Consultant's License Number
- IDWR Director's Authorization to Conduct Beneficial Use Examination

Date **MICROFILMED**

FEB 03 1989

CONSULTANT SEAL



POINT OF DIVERSION
AND
PLACE OF USE

RIZETIN

32

MicroFILMED
FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07381

Priority: June 29, 1983 Amount: 0.05 CFS 12.0 AFA

This is to certify, that CHARLES R. KELLER
CYNTHIA M. KELLER

YAKIMA PROJECT OFFICE
1977 MARSH RD.
YAKIMA, WA 98907

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 29, 1983, and has submitted proof to the Department of Water Resources on August 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.05 CFS	12.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 32, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	32	NENW	4		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4th day of JANUARY, 1989.

MICROFILMED

FEB 09 1989

Acting for the

Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles R. and/or Cynthia M. Keller Phone 756-4177

Post office address Rt. 1, Box 223-A, Salmon, Idaho, 83467

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 32 Township 21N

Range 22E B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09 cfs for Irrigation purposes from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1½ hp submersible pump, 2" main-
line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 35' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1yr years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

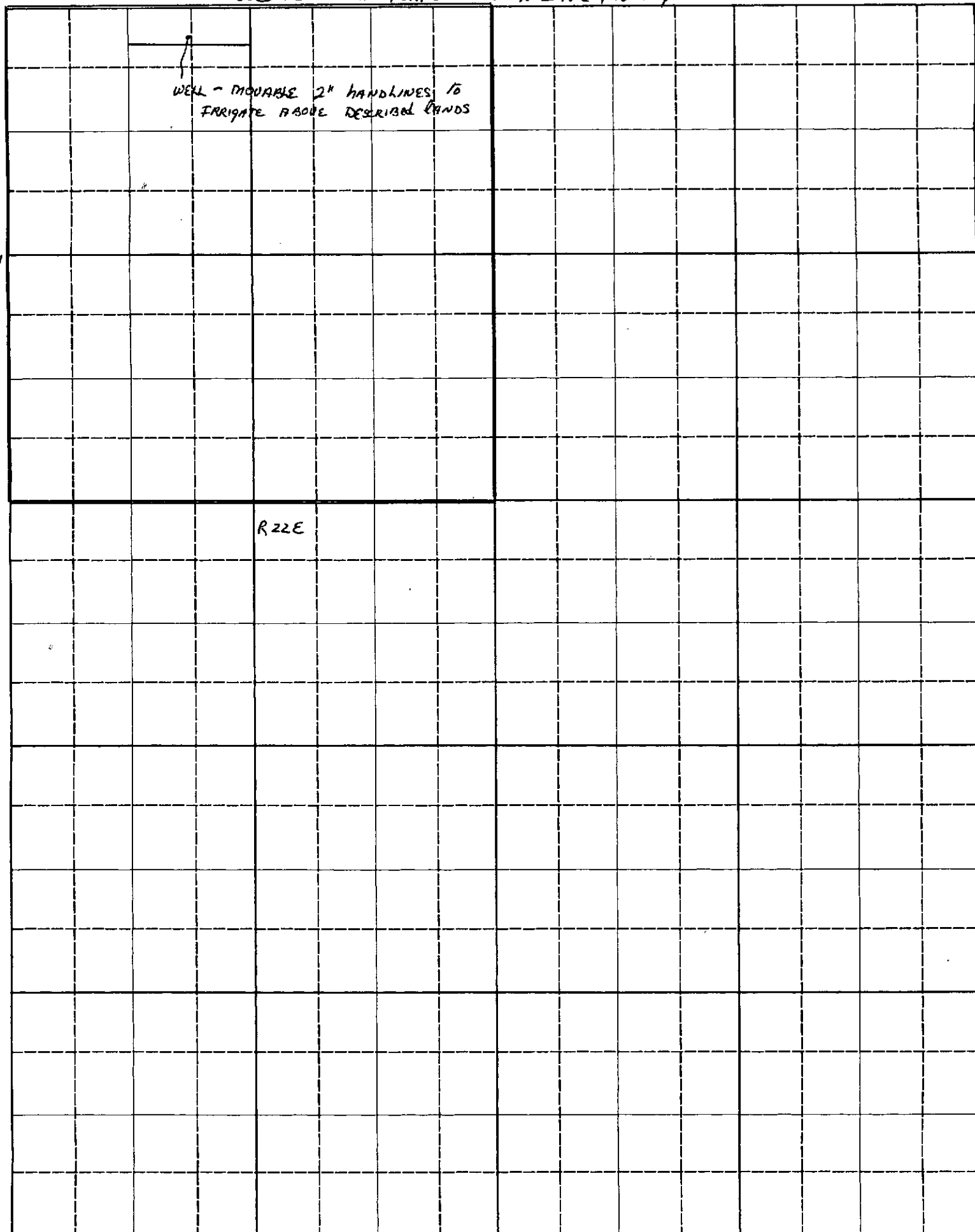
MODIFIED

Total number of acres to be irrigated 4½

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 32 A PORTION OF N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Keller

(Applicant)

Proposed Priority 6/29/1983

Received by CW Date 6-29-83 Time 5:00

Preliminary check by SM Fee \$ 30.00

Receipted by CW Date 6-30-83 # 25792

Publication prepared by BP Date 7/20/83

Published in Recorder Herald

Publication dates 7/28 : 8/4/83

Publication approved CW Date 8-8-83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC ju

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7381, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 6th day of September, 1983.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

74-7194

COCKRELL, RAYMOND
&/or LAMAR

RT. 1, BOX 9, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/27/1983

Diversion Pt: SENW Sec
24 T 22N R 22E

Use: MINING (0.30 CFS)

MINING STORAGE (30.0
AF)

MINING FROM STOR-
AGE (30.0 AF)

STOCKWATER (0.02
CFS)

DOMESTIC (0.02 CFS)

In: SWNE Sec 19 T 22N R
22E

75-7379

LEMHI COUNTY

P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983

Diversion Pt: SWSE Sec
19 T 22N R 22E

Use: IRRIGATION (0.28
CFS)

DOMESTIC (0.02 CFS)

In: SWSE Sec 19 T 22N R
22E FOR 14 ACRES

75-7380

DAVIS, VELMA

RT. 4, BOX 1, RIGBY, ID
83442

Source: COLSON CREEK
trib. to SALMON RIVER

Date Filed: 06/27/1983

Diversion Pt: SESE Sec 23
T 23N R 16E

Use: IRRIGATION (0.02
CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 23 T 23N R
16E FOR 1 ACRES

75-7381

KELLER, CHARLES R.

&/or CYNTHIA M.

RT. 1, BOX 223-A, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 06/29/1983

Diversion Pt: NENW Sec
32 T 21N R 22E

Use: IRRIGATION (0.09
CFS)

In: NENW Sec 32 T 21N R
22E FOR 5 ACRES

75-7382

MELVIN, CHARLES L.

&/or JANICE L.

RT. 1, BOX 182, SAL-
MON, ID 83467

Source: SPRING trib. to
SALMON RIVER

WASTEWATER trib. to
SALMON RIVER

Date Filed: 07/11/1983

Diversion Pt: NESW Sec
07 T 21N R 22E

Use: IRRIGATION (0.20
CFS)

STOCKWATER (0.02
CFS)

In: NESW Sec 07 T 21N R
22E FOR 10 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 8 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7194,
74-7195, 75-7377 thru 75-7382

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 28, 1983
and ending with the issue dated Aug. 4, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this fourth
day of August, 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 69.75

MICROFILMED

January 5, 1989

CHARLES R. KELLER
CYNTHIA M. KELLER
YAKIMA PROJECT OFFICE
1977 MARSH RD.
YAKIMA, WA 98907

RE: PERMIT NO. 75-07381

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

FEB 09 1989

December ¹²~~7~~, 1988

CHARLES R. KELLER
CYNTHIA M. KELLER
YAKIMA PROJECT OFFICE
1977 MARSH RD.
YAKIMA, WA 98907

RE: PERMIT NO. 75-07381

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

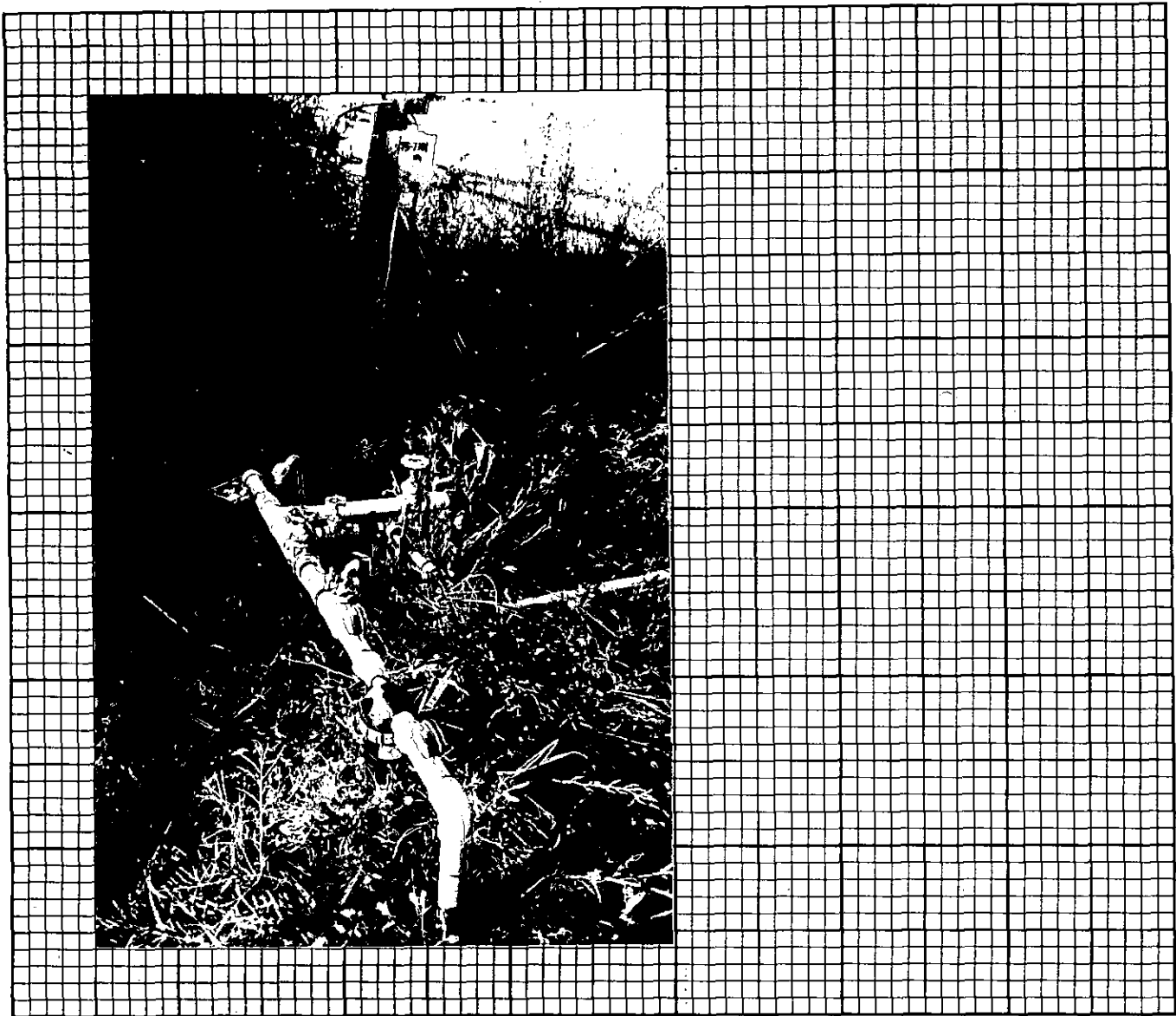
JJ:sc

Enclosure

MICROFILMED
FEB 09 1989

10. Other water rights on these lands 75-4108
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



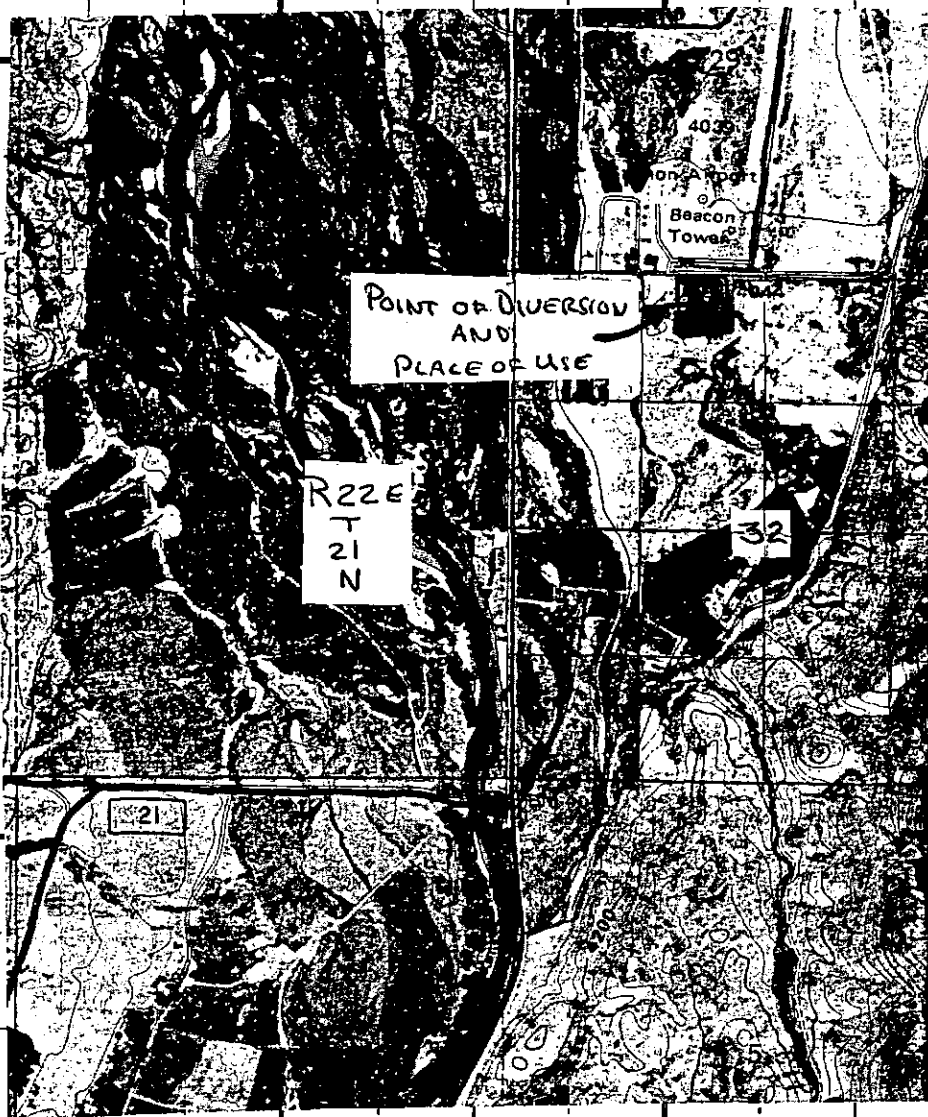
13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith Culbertson Date 24 Aug 1985
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL
FEB 09 1989



POINT OF DIVERSION
AND
PLACE OF USE
32
R22E
T
21
N

RECEIVED
FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 29 1986

75-7381

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Avg. Pressure of 31 psi

$$3 - 5/32" \text{ nozzle} = 3(3.93 \text{ gpm}) = 11.79$$

$$3 - 9/64" \text{ nozzle} = 3(3.19 \text{ gpm}) = 9.57$$

$$21.36 \text{ gpm} = 0.048 \text{ cfs} = 0.05 \text{ cfs}$$

Q LIMITED BY CAPACITY OF 0.05 cfs

Theoretical Calculation Assume head = 30' eff = 0.8

$$Q = \frac{hp(8.814) \text{ eff}}{\text{head} + (31 \times 2.308)} = \frac{0.75(8.814)(0.8)}{30 + (31 \text{ psi} \times 2.308)} = 0.05 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 3.0 = 12 \text{ af}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.05 \times 214 \text{ days} \times 1.9835 = 21.2 \text{ af}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12 \text{ af}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 75-4108

b) Other water rights with same point of diversion: NONE

c) Analysis:

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FEB 09 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
75-7381					0.05c6

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	11/1	0.05 cfs	12 afa

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

INTERFILMED

10. Recommended Amendments

FEB 09 1989

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C Wilson

Date 15 April 1986

Checked in Regional Office by Gary Packman

Date 4-17-86

Approved in State Office by Deanne H. Cattry

Date 11/9/08

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

CHARLES KELLER
RT. 1, BOX 223-A
SALMON

ID 83467

RE: Permit No. 75-7381

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

FEB 09 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7381

Name(s) of Permit Holder: KELLER, Charles R. & Cynthia M.

Post Office Address: Rt. 1, Box 223-A Salmon, ID 83467

Tel. No. 756-4177 home
756-2201 office

Source of Water: Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 5.0 _____ (acres)
☐ Other _____

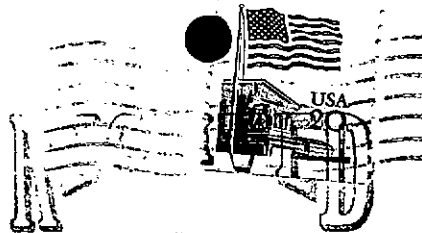
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-8-84
Date

RECEIVED
DEPT. OF WATER RESOURCES
IDAHO

Charles R. Keller
Signature of Permit Holder



AUG 9 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138094

KELLER, CHARLES R. & CYNTHIA M.
RT. 1, BOX 223-A
SALMON, ID 83467

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7381 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JUL 31 1984
DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KELLER, CHARLES R. & CYNTHIA M.
RT. 1, BOX 223-A
SALMON, ID 83467

SEPTEMBER 14, 1983

RE: PERMIT NO. 75-7381

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: STEVE Mc GORMICK

APPLICATION NUMBER: 75 7381

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 15, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-8-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
ok 6-29-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 26, 1983

STATE OFFICE REVIEW:

L 16

- ☐ See attached sheet for more information.

By: Juni

Date: 8/31/83

MICROFILMED

RECEIVED
AUG 30 1983
Department of Water Resources

IDENT. NO. 75 7381

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

BP

7/20/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

Z5-7381

KELLER, CHARLES R. &/or CYNTHIA M.

RT. 1, BOX 223-A, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: NENW Sec 32 T 21N R 22E

Use: IRRIGATION (0.09 CFS)

In: NENW Sec 32 T 21N R 22E FOR 5 ACRES

MICROFILMED

75-7381
KELLER, CHARLES R.
&/or CYNTHIA M.
RT. 1, BOX 223-A, SAL-
MON, ID 83467
Source: GROUND-
WATER
Date Filed: 06/29/1983
Diversion Pt: NENW Sec
32 T 21N R 22E
Use: IRRIGATION (0.09
CFS)
In: NENW Sec 32 T 21N R
22E FOR 5 ACRES