

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PLACE OF USE
POINT OF DIVERSION.

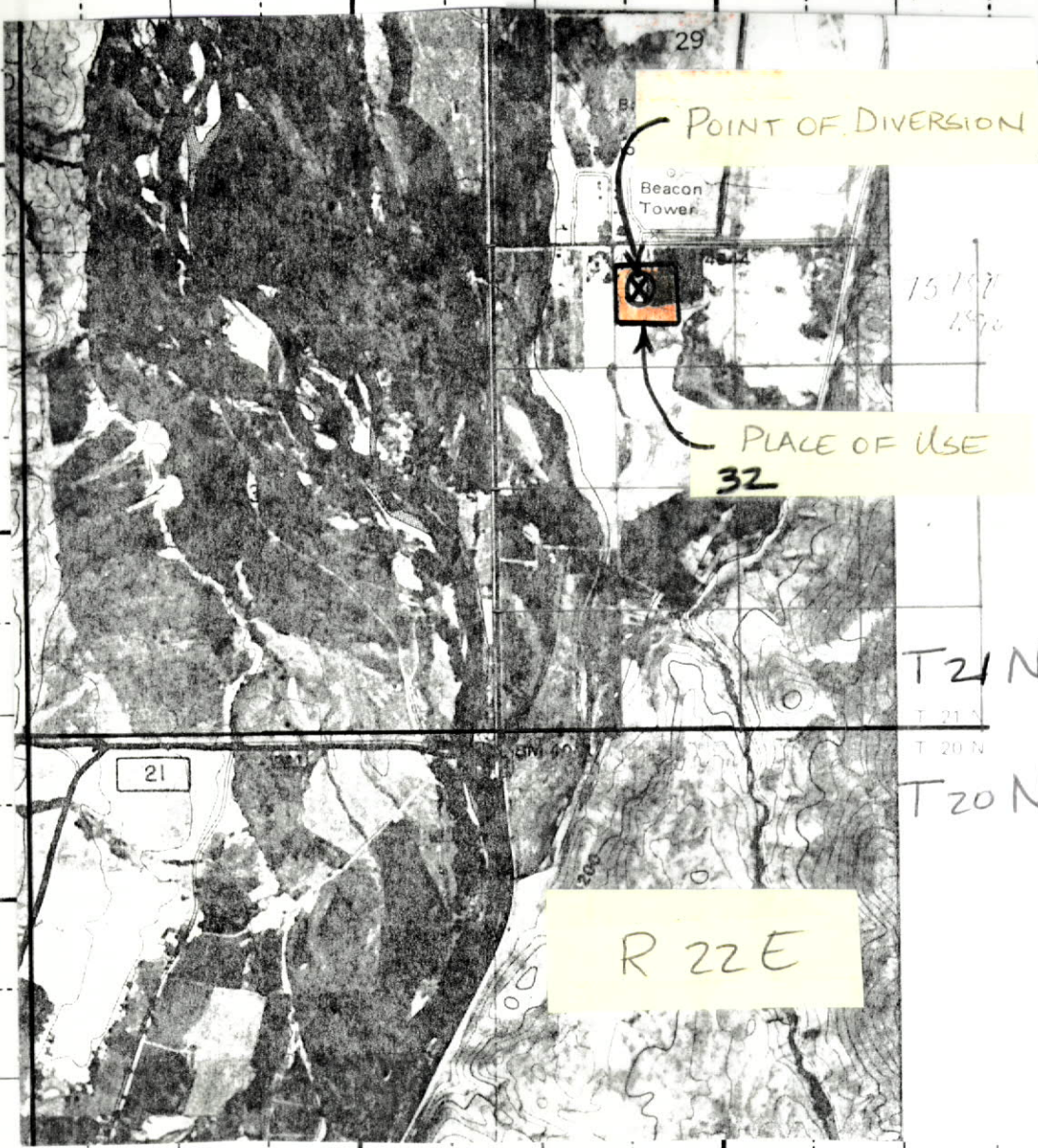
SECTION 32
T. 21 NORTH
R. 22 EAST.

RECEIVED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy L. Morgan
(Applicant)



POINT OF DIVERSION

PLACE OF USE

R22E

32

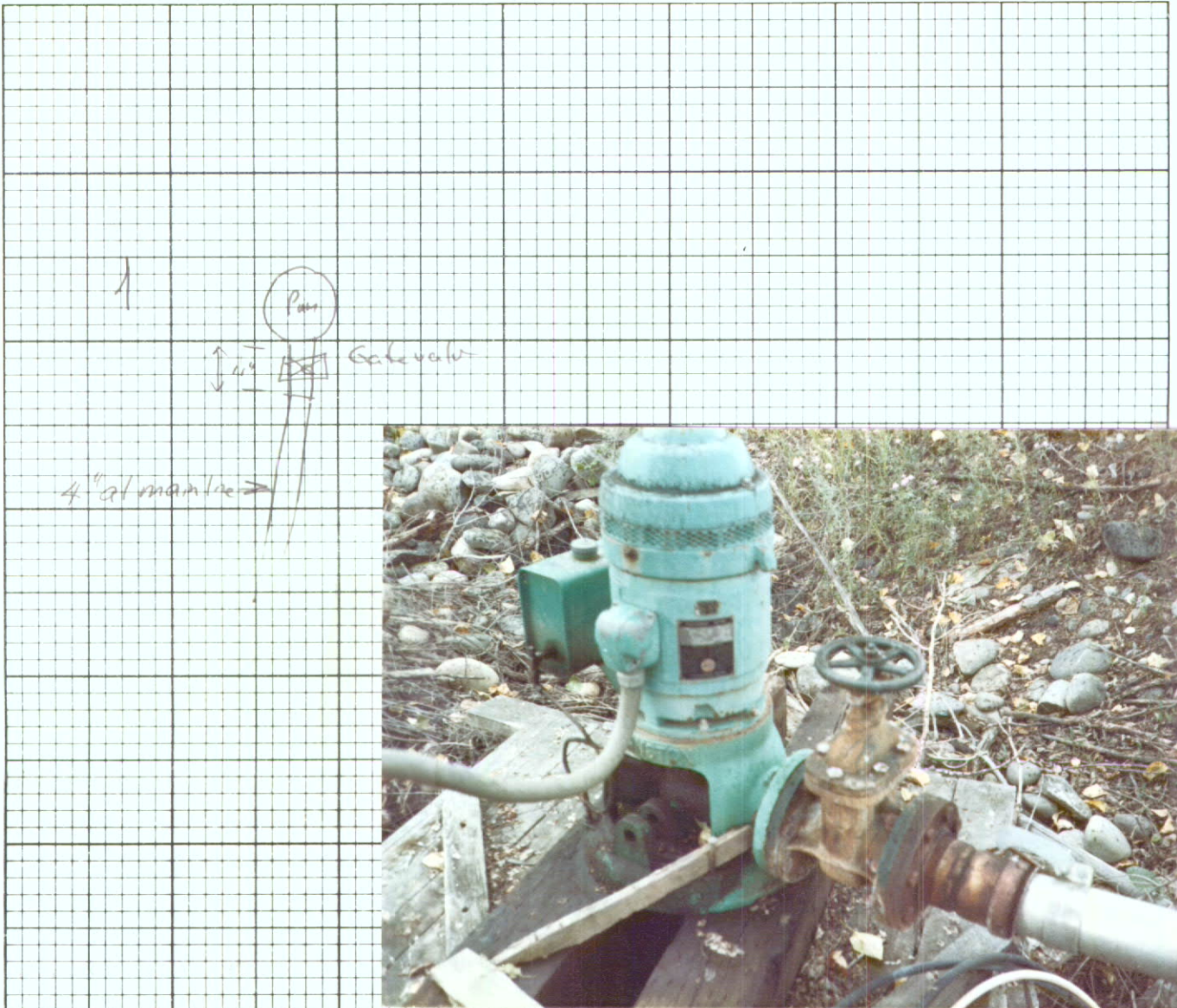
T21N

T20N

RECORDED

MAY 21 1992

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C Wilson Date 16 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

RECEIVED
MAY 21 1992

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07392

Priority: August 9, 1983

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 27.0 AF

This is to certify, that DENIS L MORGAN
DOROTHY L MORGAN

PO BOX 276
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 9, 1983; and has submitted Proof of Beneficial Use on December 9, 1983. An examination indicates that the works have a diversion capacity of .850 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.18 CFS	27.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 32, Township 21N, Range 22E
LEMHI County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
21N 22E 32	NENW 9				9

Total number of acres irrigated: 9

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED
MAY 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07392

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of April, 1992.

Acting for 
R. Keith Higginson, Director

MICROFILMED

MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Denis L. &/or Dorothy L. Morgan Phone 756-4815
Post office address P.O. Box 276, Salmon, Idaho 83467
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 21N
Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.24 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to sprinkler
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 48 inches; proposed depth of well is 35 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
21N	22E	32					12												12

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

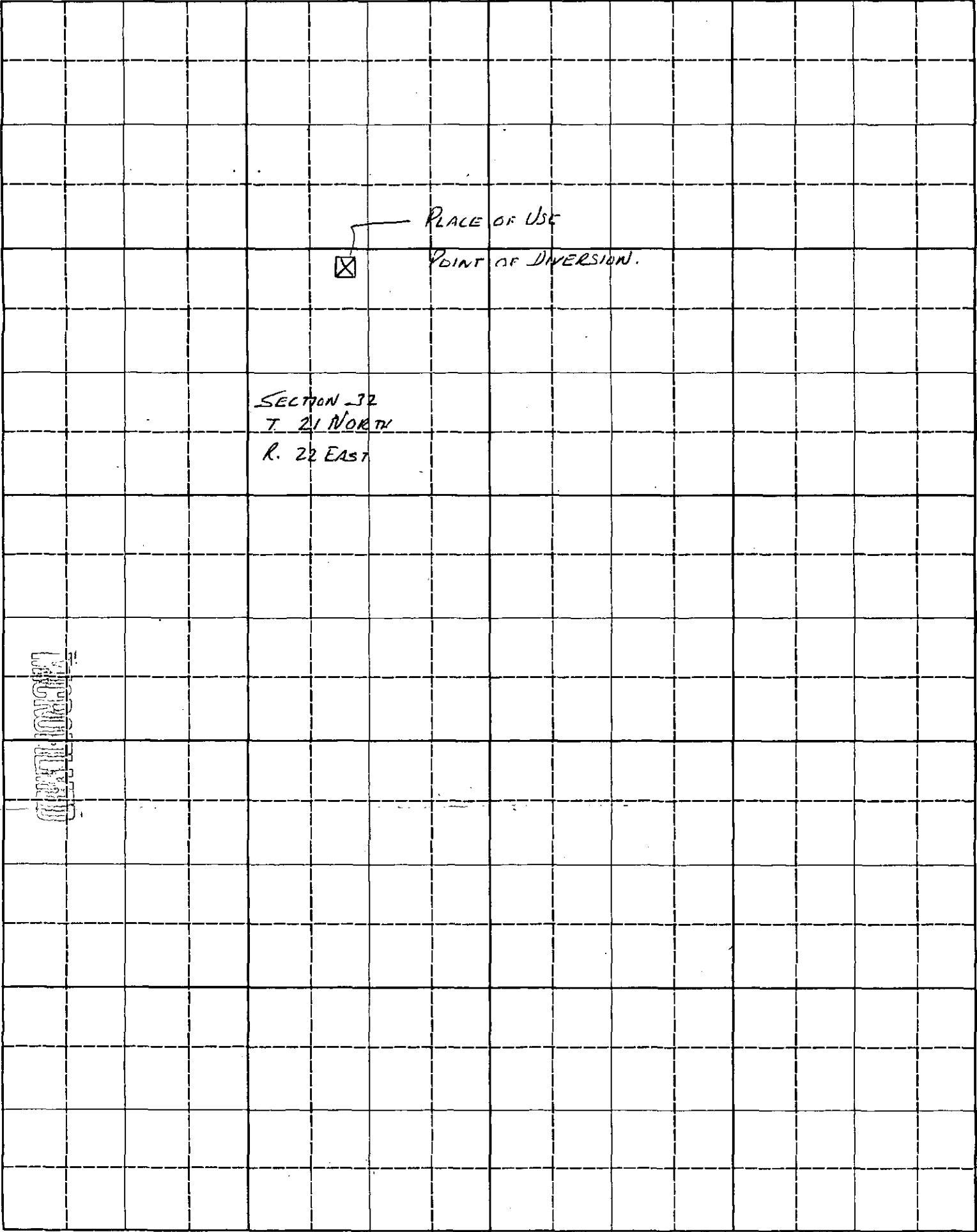
b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED
MARCH 14 1960

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy L. Morgan
(Applicant)

Proposed Priority 8/9/83

Received by OW Date 8-9-83 Time 3:30P
Preliminary check by SM Fee \$ 45.00
Receipted by OW Date 8-9-83 # 29601
Publication prepared by BP Date 8/17/83
Published in Recorder Herald
Publication dates 8/25 ; 9/1/83
Publication approved BP Date 9/2/83
Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7392, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 13th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

VOID

1. Name of applicant Denis L. + Dorothy L. Morgan Phone 756-4815
Post office address P.O. Box 276, Salmon, ID 83467
2. Source of water supply well which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 21N
Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for irrigation purposes from May 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for RV Park purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 48 inches; proposed depth of well is 35 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is existing years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 21N
Range 22E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: RV Park

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	32		12															12

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Denis L. & Dorothy L. Morgan

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We have 2 wells. One is used for irrigation. It is 48" diameter, 35' deep. The pump is a 3 phase, Turbine, 7½ hp. It is used from April 15 to Nov. 15, and is used with a sprinkler system. The other well is for an RV Park. It has a 1½ hp submersible pump in a 6" well, approx. 45' deep. It is used all year around.

I don't know how to estimate the amount of water from each of these wells.

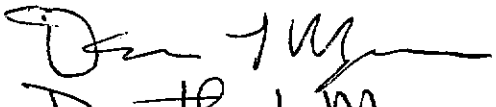
RECEIVED
MAY 14 1980

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

UNRECORDED															

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Dorothy L. Morgan
(Applicant)

Received by CW Date 7-5-83 Time 5:00
Preliminary check by _____ Fee \$ 30.00
Receipted by CW Date 7-16-83 # 29284
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED
JUL 16 1983
DEPT. OF WATER RESOURCES

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7197

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: CAMPGROUND
SPRING trib. to AGENCY
CREEK

Date Filed: 07/22/1983
Diversion Pt: SENW Sec
25 T 19N R 24E
Use: RECREATION (0.01
CFS)
In: SENW Sec 25 T 19N R
24E

75-7392

MORGAN, DENIS L. &/
or DOROTHY L.
P. O. BOX 276, SALMON,
ID 83467

Source: GROUND-
WATER
Date Filed: 08/09/1983
Diversion Pt: NENW Sec
32 T 21N R 22E
Use: IRRIGATION (0.24
CFS)
In: NENW Sec 32 T 21N R
22E FOR 12 ACRES

75-7391

MORGAN, DENIS L. &/
or DOROTHY L.
P. O. BOX 276, SALMON,
ID 83467

Source: GROUND-
WATER
Date Filed: 07/05/1983
Diversion Pt: NENW Sec
32 T 21N R 22E
Use: COMMERCIAL
(0.04 CFS)
In: NENW Sec 32 T 21N R
22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
SEPTEMBER 12, 1983.

KEN DUNN, Dir.
Published 8/25 9/1/83

8-25-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7197,
75-7392, 75-7391

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 25, 1983
and ending with the issue dated Sept. 1, 1983

Jerry G. Rosin

first

Subscribed and sworn to before me, this

September

83

day of

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.05

RECORDED

MEMO

DATE: APRIL 15, 1992
TO: FILE
FROM: CINDY HOSELEY
SUBJECT: 75-07392

License was returned 'Undeliverable as Addressed'. I called the Lemhi County Assessor who gave me the following address.

Denis L Morgan
Dorothy L Morgan
c/o Dorothy Moscrip
5224 Northwall
Boise ID 83703

I forwarded the license and correspondence to the above address.

MICROFILMED

MAY 21 1992

April 2, 1992

DENIS L MORGAN
DOROTHY L MORGAN
PO BOX 276
SALMON ID 83467

RE: WATER RIGHT NO. 75-07392

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED

MAY 21 1992

January 24, 1992

DENIS L MORGAN
DOROTHY L MORGAN
PO BOX 276
SALMON ID 83467

RE: WATER RIGHT NO. 75-07392

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED
MAY 21 1992

MAY 21 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	DENIS L MORGAN	08/09/1983	IRRIGATION	04-01	11-01	0.18 CFS	27.0 AFA
C	DOROTHY L MORGAN						
	PO BOX 276						
	SALMON ID 83467						
TOTAL DIVERSION:						0.18 CFS	27.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.85 CFS

Point(s) of Diversion: T21N R22E S32 NE NW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
21N	22E	32	:					:				:				9.0
			:					:				:				9.0
TOTAL ACRES																9.0

Other Water Rights with Same Point(s) of Diversion and Source:

75-07381 75-07391 ~~75-07392~~

Other Water Rights Listing Overlapping Place(s) of use:

75-04108 75-04393 75-04394 75-04395 75-07381 ~~75-07392~~

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates: App. Received: 08/09/1983 Priority Date: 08/09/1983
Proof Due Date: 11/01/1984 Proof Made Date: 12/09/1983
Exam Made Date: 08/16/1984 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 11/25/91 CURTIS

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
L7507392	T21N R22E S32																																	
	:									:	09									:						:	9							
7500043	SALMON RIV :									:		I		I					:							:								
A7500043A	SALMON RIV :									:		01							:							:	1							
7504108	SALMON RIV :				30		25			:	40	40		40		40		30		40						:	285							
A7504108	SALMON RIV :			30		25				:	40	40		40		40		30		40		40		03		:	328							
7504393	HYDE CREEK :			25		20				:	15				40		35				05				05	:	145							
A7504393	HYDE CREEK :			25		20				:	15				40		35				05				05	:	145							
7504394	POPE DITCH :			25		20				:	15				40		35				05				05	:	145							
A7504394	POPE DITCH :			25		20				:	15				40		35				05				05	:	145							
7504395	SEVEN MILE :			25		20				:	15				40		35				05				05	:	145							
A7504395	SEVEN MILE :			25		20				:	15				40		35				05				05	:	145							
7507381	GROUNDWATE :									:	04									:						:	4							
A7507381	GROUNDWATE :									:	04									:						:	4							
7507392	GROUNDWATE :									:	12									:						:	12							
A7510928	HYDE CREEK :									:										:					06	:	6							

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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APR 1 1986

15-7392
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical Calculation of Pumping Capacity

7.5 hp.

8' depth to pumping level

$$Q = \frac{hp (8.814) (E)}{h + (P \times 2.308)}$$

$$Q = \frac{7.5 (8.814) (0.6)}{8' + (14.7 \times 2.308)} = 0.95 \text{ cfs}$$

$$0.02 \text{ cfs/ac} \times 9 \text{ ac} = 0.18 \text{ cfs}$$

Recommend licensing for 0.18 cfs

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \text{ acres} \times 3.0 = 2.7$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.18 \times 214 \times 1.9835 = 76.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.7 \text{ ata}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: N/A

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

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RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
75-7392					0.95 cfs

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	4/1	11/1	0.18 cfs	2.70 afa

Allowable Maximums: 0.18 cfs 27.0 afa

7. Point(s) of Diversion:

[illegible]

3. Place(s) of Use

[illegible]

Recommended Conditions/Remarks: _____

Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Deeth C. Wilson

Checked in Regional Office by Bary Backman

Approved in State Office by _____

Date 26 Mar 1986

Date 3-28-86

Date 22-12-15

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Department of Water Resources
Permit No. 75-7392

Phone No. 756-4815

1. Owner: Denis L. Morgan Phone No. 756-4815
Current Address: P.O. Box 276 Salmon Id 83467
2. Accompanied by: Denis L. Morgan EXAM. DATE: 16 Aug 1984
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motors	7 1/2	100 8620	Johnston	4" N/A

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump Mainline for flood investigation

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements 8' to pumping water level ☐ Additional data/computation sheets attached

Assume 60% ff psi = 14.7 psi

$$CPS = \frac{7.5(8.814)(.6)}{8 + (14.7 \times 2308)} = 0.96 \text{ cfs}$$

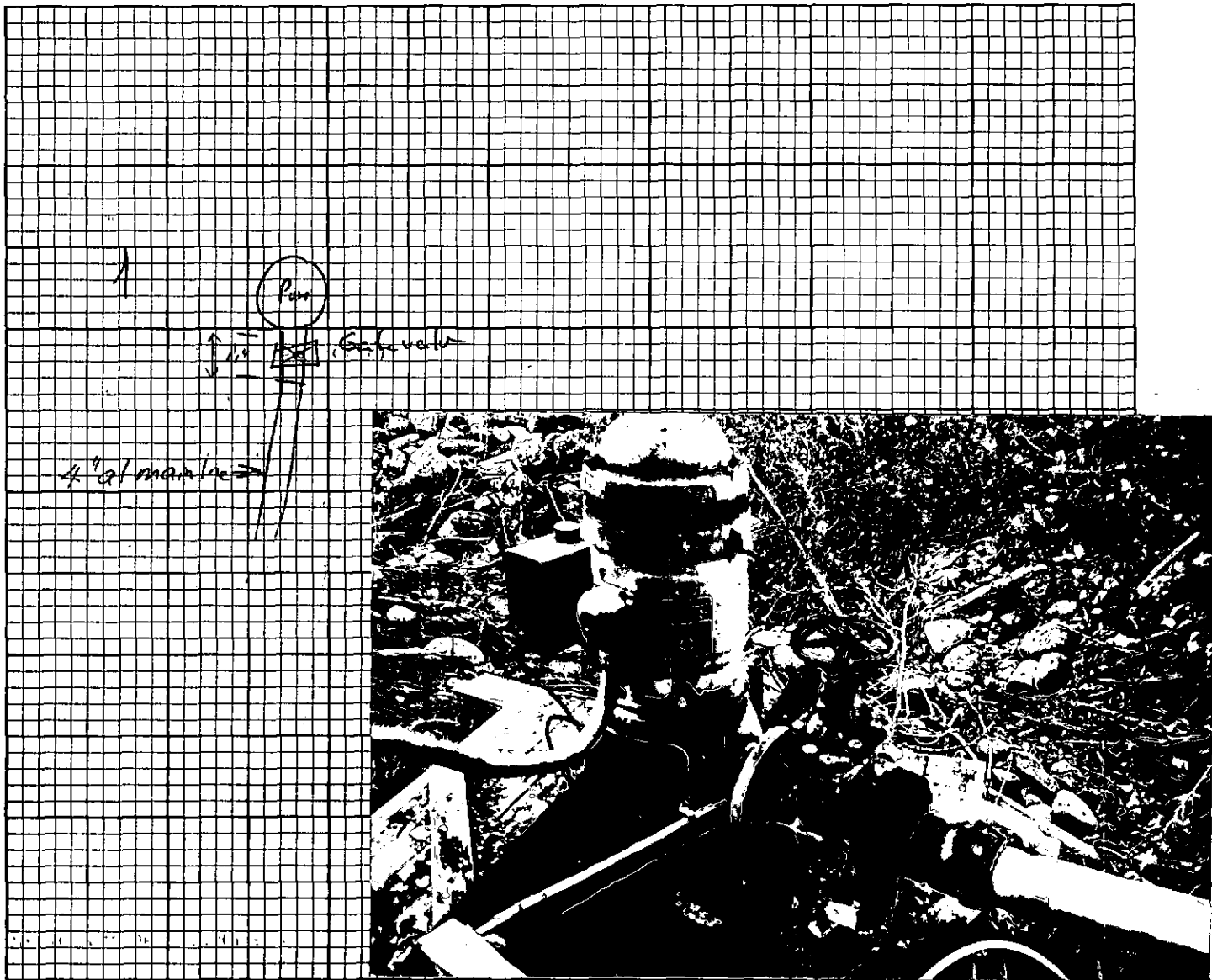
- | | |
|----------------------------------|---|
| 8. Point(s) of Diversion: | Indicate Method of Determination |
|----------------------------------|---|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson

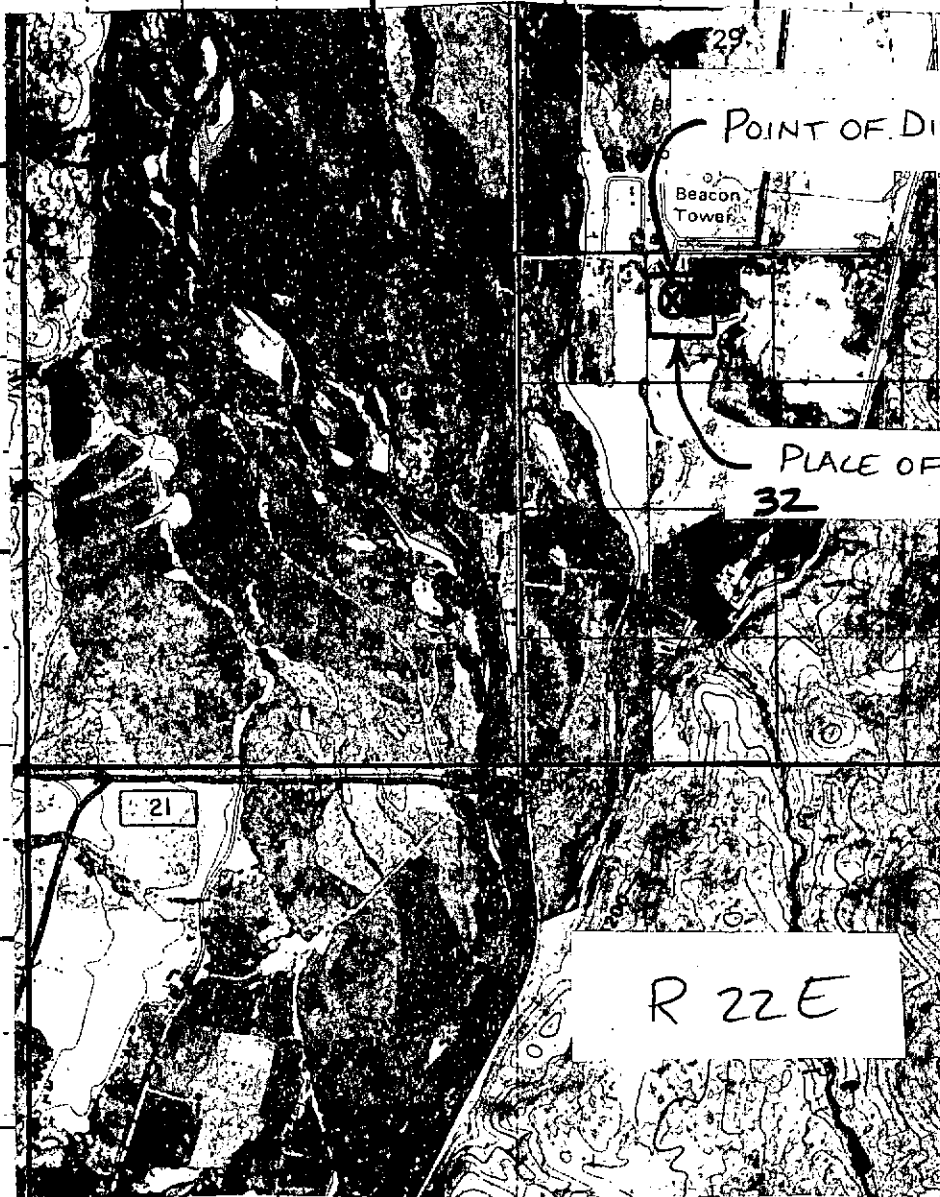
Date 16 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination: _____

Date MAY 21 1992

CONSULTANT SEAL



757392
7392

T 21 N

T 21 N
T 20 N

T 20 N

R 22 E

POINT OF
DIVERSION

PLACE OF USE

R 22 E

32

T 21 N

T 20 N

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MAY 21 1992

MEMORANDUM

TO: File 75-7392

FROM: Sharla

DATE: May 29, 1991

RE: Returned Field Exam

On this date, the field exam report for the above referenced file was returned to the region. According to the date proof of beneficial use was filed for this right, an adjudication claim is needed and has not yet been filed.

The region will solicit the claim and based upon response, either the field exam will be returned with the claim after being reviewed by the region for discrepancies, or the right will be disallowed in the Director's Report for failure of the holder to submit the claim.

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MAY 21 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

**150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161**

January 5, 1984

Denis L. & Dorothy L. Morgan
P.O. Box 276
Salmon, ID 83467

RE: Permit #75-739~~2~~ and 75-7391

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has
been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange
to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCN:JK

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MAY 21 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7392.

Name(s) of Permit Holder: Denis L. ~~For~~ Dorothy L. Morgan

Post Office Address: P.O. Box 876

Salmon, ID 83467 Tel. No. 756-4815

Source of Water: Ground water

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>12</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

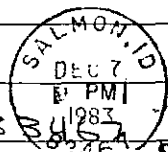
12/8/83
Date

Dorothy L. Morgan
Signature of Permit Holder

Morgan

Box 276

Salmon, ID 83467



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DEC 9 1983

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MORGAN, DENIS L. & DOROTHY L.
P.O. BOX 276
SALMON, ID 83467

OCTOBER 25, 1983

RE: PERMIT NO. 75-7392

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED
INDEXED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McElmick APPLICATION NUMBER: 75 7392

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 12, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-9-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Sept. 12, 1983

STATE OFFICE REVIEW:

2/16

- ☐ See attached sheet for more information.

By: CW Date: 10/5/83

Department of Water Resources

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SEP 14 1983

July 25, 1983

Denis L. & Dorothy L. Morgan
P.O. Box 276
Salmon, ID 83467

Dear Mr. & Mrs. Morgan:

The Department is in receipt of your application for permit.

Unfortunately, the one application should have been submitted for each system. The enclosed applications have been completed from the information on your first application.

Please read each form over carefully and if you feel they are in proper form, sign and return them to this office as soon as possible. A fee of \$45.00 will be required for the extra application.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:bp

Enclosures

75-7392

MORGAN, DENIS L. &/or DOROTHY L.

P.O. BOX 276, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 08/09/1983

Diversion Pt: NENW Sec 32 T 21N R 22E

Use: IRRIGATION (0.24 CFS)

In: NENW Sec 32 T 21N R 22E FOR 12 ACRES

75-7392

MORGAN, DENIS L. &/
or DOROTHY L.
P. O. BOX 276, SALMON,
ID 83467
Source: GROUND-
WATER
Date Filed: 08/09/1983
Diversion Pt: NENW Sec
32 T 21N R 22E
Use: IRRIGATION (0.24
CFS)
In: NENW Sec 32 T 21N R
22E FOR 12 ACRES

RECORDED