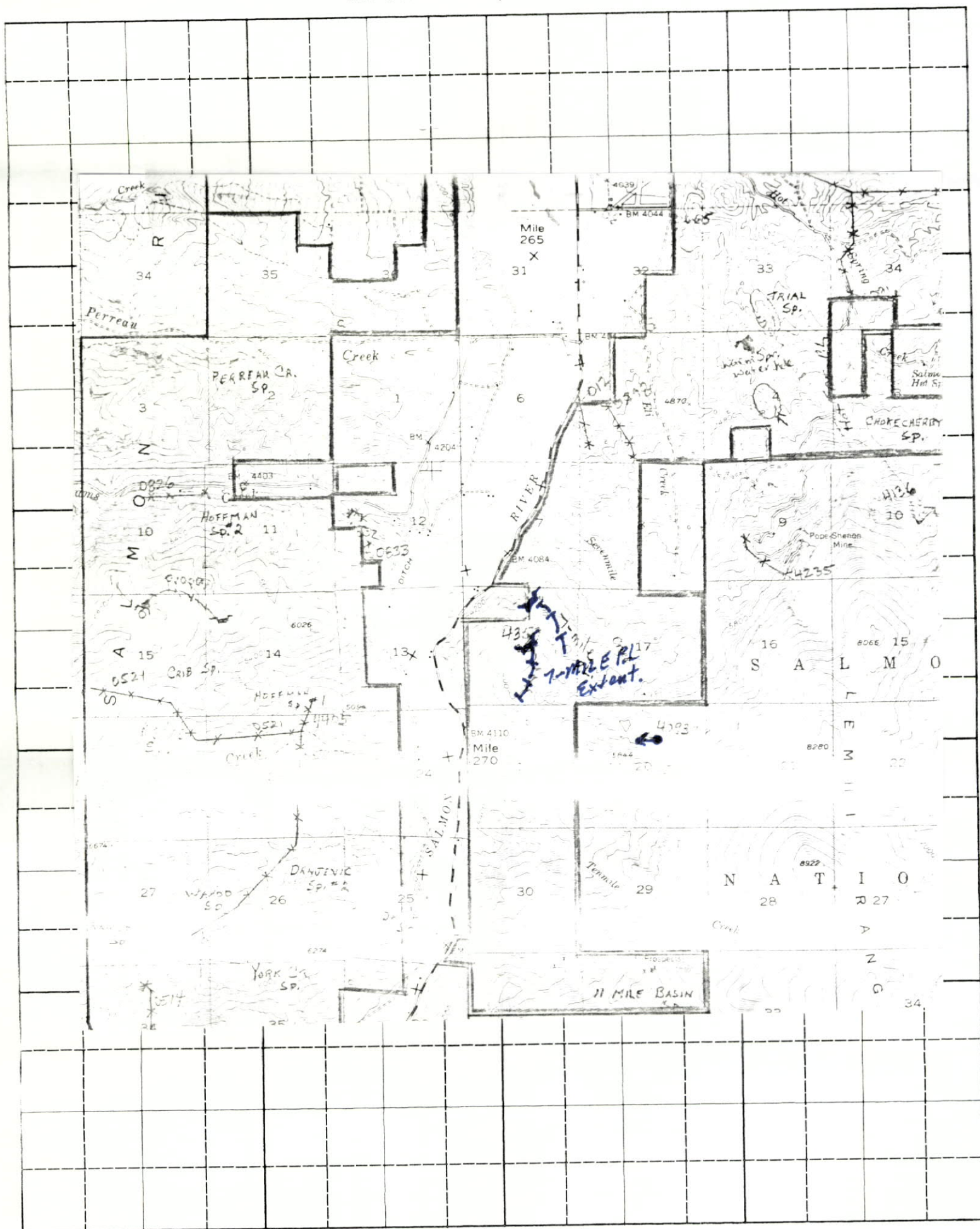


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



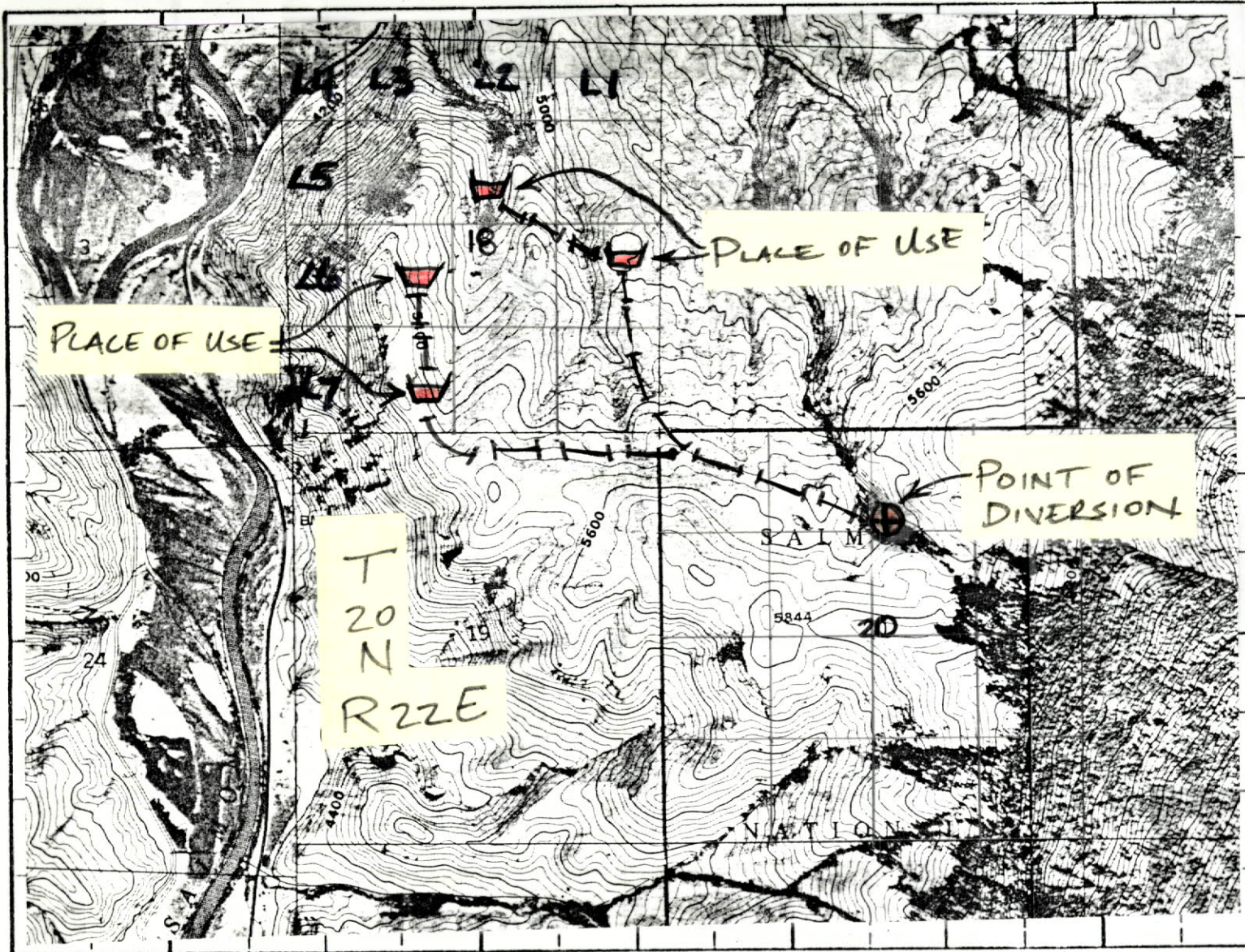
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Walker

(Applicant) DISTRICT MANAGER

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: $\checkmark$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC 20, T 20N, R 22E, BM, Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20N	22E	18			SW						SW			SW	SW		SW	out	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Wilcox
E.S. Verner
KW 12/29/87

Date

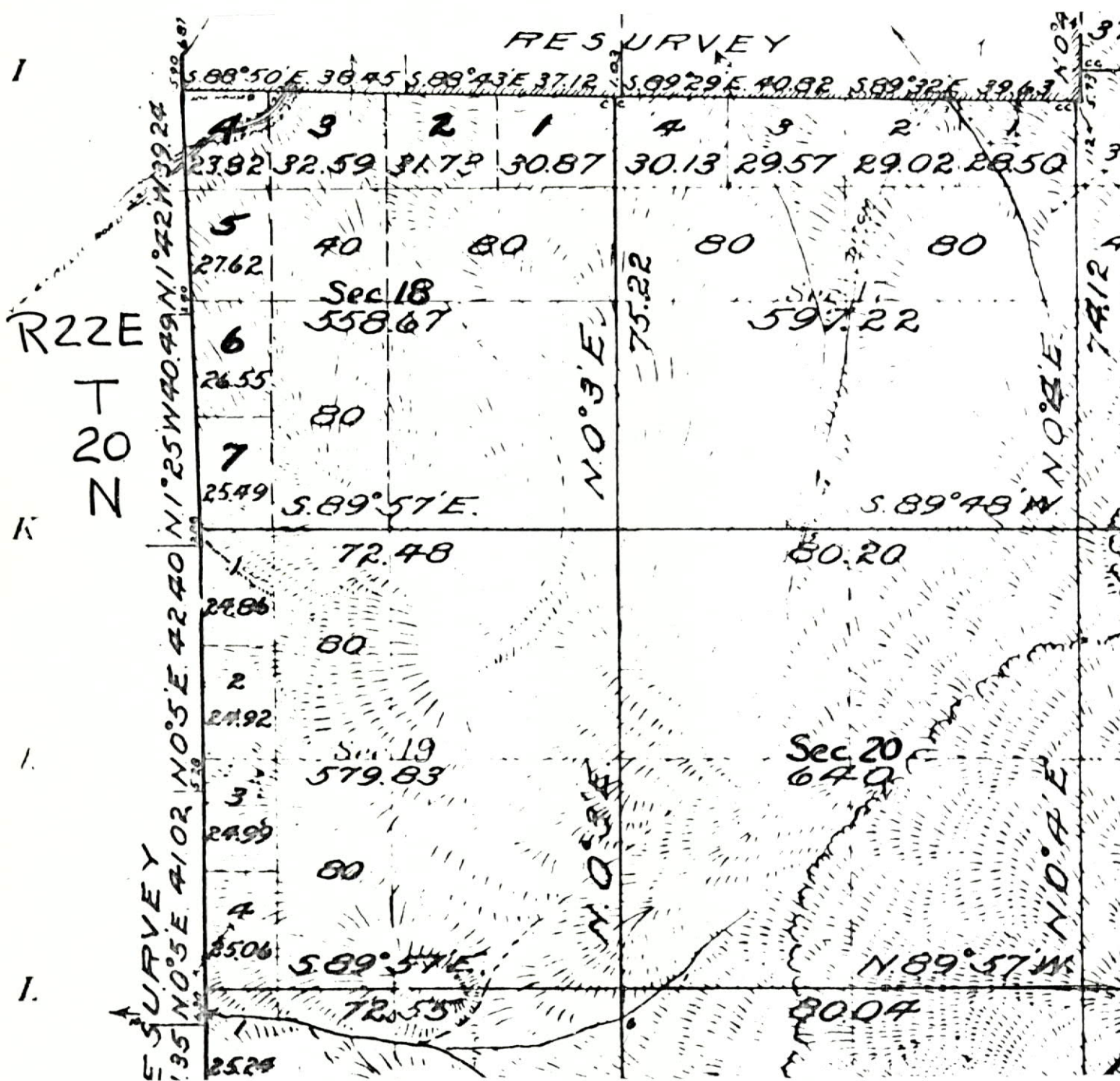
Date

Date

AUG 18 1988

13 Nov 1985

10-20-86



MICROFILMED

AUG 18 1988

75-7397

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07397

Priority: August 10, 1983 Amount: 0.02 CFS 1.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 10, 1983, and
has submitted proof to the Department of Water Resources on May 16, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SEVENMILE CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/01 to 07/31	0.01 CFS	1.4 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	1.4 AFA
	Totals	0.02 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 20, Township 20N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

20N 22E 18	SWNE	NESW	SESW
	NESE		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 18 1988

State of Idaho
Department of Water Resources

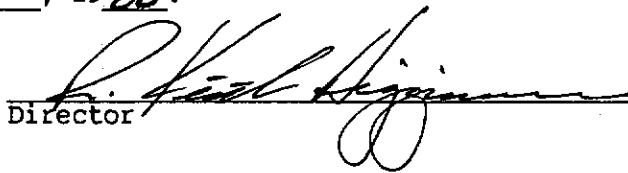
WATER RIGHT LICENSE

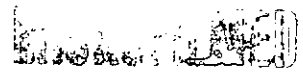
WATER RIGHT NO. 75-07397

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.

Director 


AUG 18 1988

State of Idaho
Department of Water Resources

RECEIVED

MAR 16 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-7397

No & encl. *SS*
Department of Water Resources

Date of Priority: August 10, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 75-7397 , and requests that the permit be changed as follows:

Source: SPRING

tributary to: SEVENMILE CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 07/31	.01 cfs	1.4 afa
Wildlife	01/01 to 12/31	.01 cfs	1.4 afa
Totals		.02 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNE , Sec. 20, Township 20N, Range 22E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

20N 22E 18 SWNE NESW SESW NESE

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Salmon, ID , this 10 day of March , 1988 .

MICROFILMED

AUG 18 1988

Al R. O'Donoghue
(Signature)
Chief, Div. of Operations

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-7397

FOR DEPARTMENT USE ONLY

ID-910-BP8-0818

Preliminary check by kw Fee = \$20.00 Received by rg Date 6/17/88 #C001430

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-7397 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 15th day of July, 1988.

R. Keith Higginson
(Director)

RECEIVED

AUG 18 1988

Eastern

Ident. No. 75 7397

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED

APPLICATION FOR PERMIT

AUG 10 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Sevenmile Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 20N.

Range 22E. B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 05/01 to 07/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 1½" plastic pipeline running from a developed spring 5,500' to 2 troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW $\frac{1}{4}$ NE $\frac{1}{4}$
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 20N.

Range 22E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 425 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, antelope, bear, mountain lion

MACROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

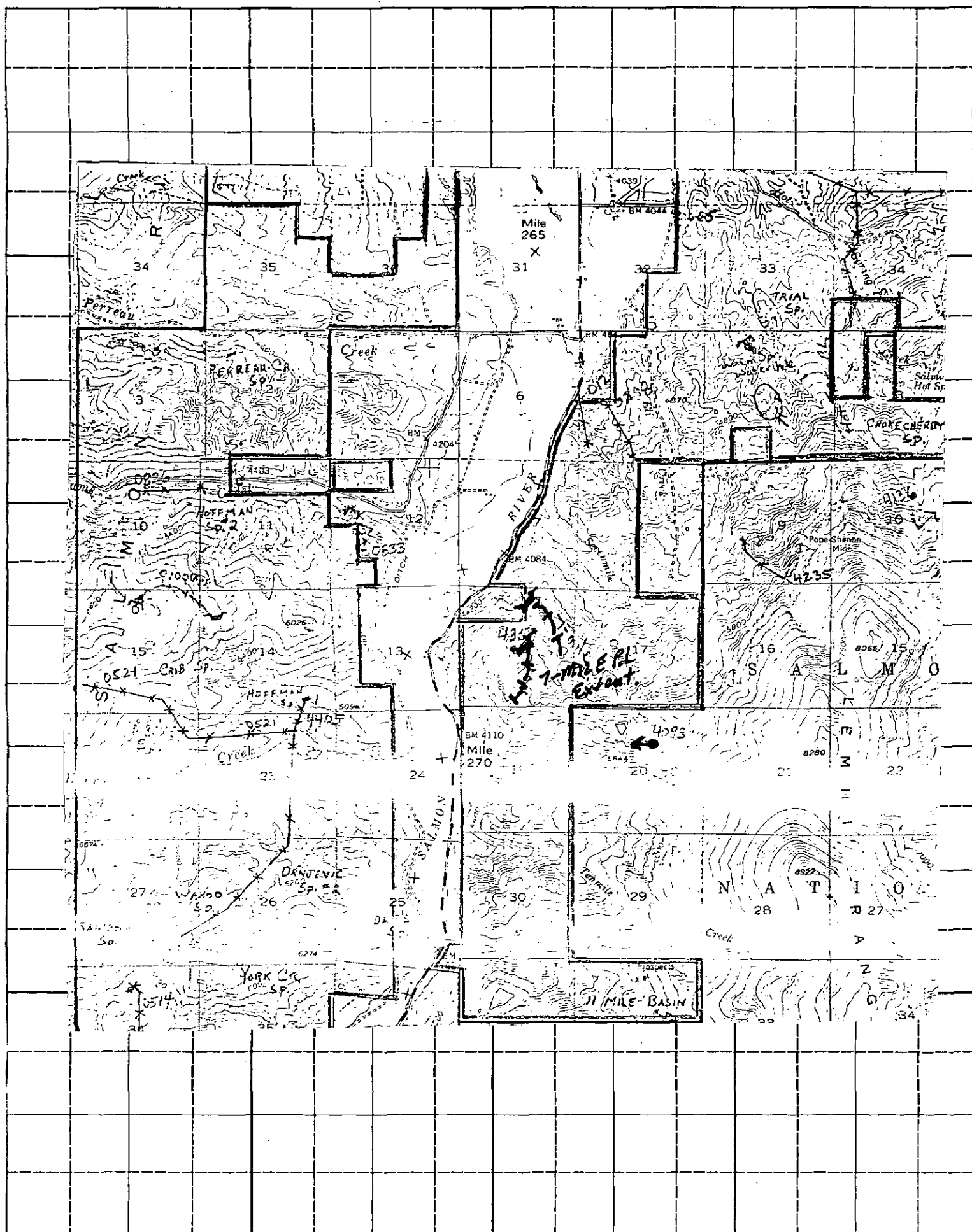
10. Remarks Water is used for watering purposes in the Hot Springs Allotment by per-
mittees, Jakovac, Clark, Goodell, Hyde, Negus.

JDR File Numbers: 4093, 4359

Project Names: Sevenmile Pipeline, Sevenmile Pipeline Extension

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wells

(Applicant) DISTRICT MANAGER

MICROFILMED

Proposed Priority 8/10/83

Received by ew Date 8-10-83 Time 11:05
Preliminary check by sq. Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by if Date 12-27-83 # 33664
Publication prepared by BP Date 9/21/83
Published in Recorder Herald
Publication dates 9/29 ; 10/6/83
Publication approved ew Date 10-07-83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7397, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 9th day of January, 1984.

L. Glen Sayton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7219

DEMOCRAT RE-
SOURCES, INC.
BOX 1128, SALMON, ID
83467

Source: SOURDOUGH
GULCH trib. to TEXAS
CREEK

Date Filed: 07/26/1983

Diversion Pt: SENW
NESE Sec 01 T 13N R
26E

Use: MINING (0.75 CFS)
In: NENW Sec 01 T 13N R
26E

74-7220

Use: IRRIGATION (3.20
CFS)

In: SESE Sec 12 T 16N R
24E NENE NWNE NENW
Sec 13 T 16N R 24E FOR
160 ACRES

75-7397

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT. IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to
SEVENMILE CREEK

Date Filed: 08/10/1983

Diversion Pt: NWNE Sec
20 T 20N R 22E

Use: STOCKWATER (0.
01 CFS)

WILDLIFE (0.01 CFS)

In: NWNE SWNE Sec 18
T 20N R 22E

75-7399

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT. IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to
HOT SPRINGS CREEK

Date Filed: 08/10/1983

Diversion Pt: SENW Sec
10 T 20N R 22E

Use: STOCKWATER (0.
03 CFS)

WILDLIFE (0.01 CFS)

In: NENE SENE NESE
SESE Sec 04 T 20N R 22E

75-7400

TWITO, KEN &/or DON
RT. 2, BOX 263, WEN-
DELL, ID 83355

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 08/30/1983

Diversion Pt: LOT 04 Sec
01 T 19N R 21E

Use: IRRIGATION (0.50
CFS)

STOCKWATER (0.02
CFS)

In: LOT 03 (NENW) LOT
04 (NWNW) LOT 07
(SWNW) Sec 01 T 19N R
21E FOR 25 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
OCTOBER 17, 1983.

RECEIVED
OCT 7 1983
Department of Water Resources
Eastern District Office
STATE OF IDAHO
County of Lemhi

Affidavit of Publication

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7219
thru 74-7222, 75-7397, 75-7399, 75-7400

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 29, 1983
and ending with the issue dated Oct. 6, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this sixth
day of October, 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 66.60

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 15, 1988

RE: Permit Nos. 41-7062, 74-7198/7203/7221, 75-7397/7398/7402

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
AUG 18 1988

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: TWO PROJECTS ON ONE RIGHT

DATE: 02-04-88

This right includes two seperate and unrelated developments. Since the permit was approved by Glen Saxton and the examiner also recommended both developments for licensing I accepted the report as prepared.

MICROFILMED

AUG 18 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February ¹³/₄, 1988

RE: Permit Nos. 51-7225, 57-7304, 61-7465, 74-7198/7203,
75-7397/7398/7402

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

AUG 18 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7397

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Department of Water Resources

RECEIVED
OCT 30 1986

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL 0.02 CFS
Source Spring Tributary to Sevenmile Creek Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{\text{wildlife}} = (\text{SCF} \times \text{Cattle Equivalent AUM} \times 360) \div 325850 \text{ g/af}$
ANTELOPE AUM = 16 $\times 4.9 \times 360 = 28224$ HEAD 425 cattle DAYS 91 days
DEER AUM = 161 $\times 1.6 \times 360 = 92736$ $= (425) \times 12 \text{ g/d/h} \times (91) = 1.4 \text{ afa}$
ELK AUM = $\times 2.4 \times 360 =$ 325850 g/af
total gal = 120960 / 325850 g/af = $V_{\text{wildlife}} = 0.4 \text{ afa}$

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Water from spring piped to 4 water troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

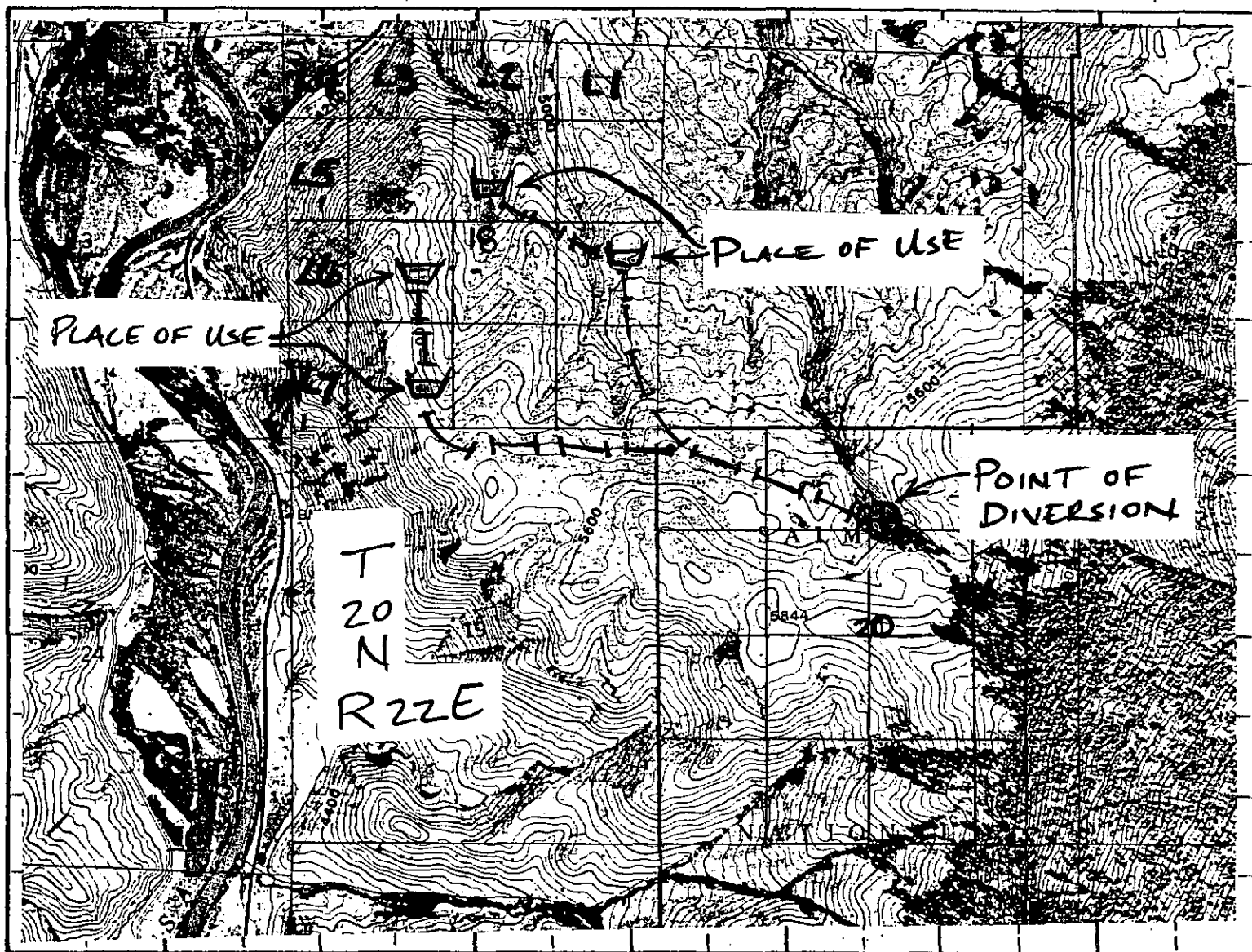
USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
STOCKWATER (425 range Cattle)		0.01 cfs	1.4 afa	5/1	7/31
WILDLIFE		0.01 cfs	0.4 afa	1/1	12/31
Total		0.02 cfs	1.8 afa		

Remarks This rough draft license includes both the Sevenmile Pipeline and the Sevenmile Pipeline Extension

JDR # 4095, 4359

MICROFILMED

AUG 18 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: $\checkmark$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC 20, T 20N, R 22E, BM, Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20N	22E	18			S/W						S/W			X	S/W	SW out			
				</															

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

AUG 18 1988

Examiner's Signature

Checked by

Approved by

Heath C. Wilcox

E.S. Kerner

EW 12/29/87

Date

Date

Date

13 Nov 1985

10-20-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Kenneth S. Walker, District Manager
Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Mr. Walker:

Re: Water Rights - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards submitted for the attached list of water rights.

Before licenses can be issued, a field examination must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will contact you to schedule the exams at a convenient time.

If you have any questions regarding the field examinations, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

cc: Southern Region

MICROFILMED

STATEMENTS OF BENEFICIAL USE POSTCARDS RECEIVED FROM THE

BUREAU OF LAND MANAGEMENT

5-16-84

Southern Region-IDWR

72-7297
72-7298
72-7299

72-7308
to
72-7339

72-7341
72-7342
72-7343

72-7345
72-7346
72-7347
72-7348
72-7349

73-7078
73-7079
73-7080
73-7081
73-7082
73-7083

74-7212
74-7213
74-7214
74-7215
74-7216
74-7217

74-7221
74-7225
74-7226

75-7393
75-7396
75-7397
75-7399

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7397

Name(s) of Permit Holder: USDI Bureau of land management

Post Office Address: P.O. Box 430
Salmon, ID 83467 Tel. No. (208) 756-2201

Source of Water: Spring
 Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 425 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife - deer, elk, antelope, bear, mountain lion

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-14-84
 Date

DISTRICT MANAGER

Kenneth B. Walker
 Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

REPROFILMED

RECEIVED

MAY 16 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 72-7308/7312/7313/7314/7315/
7316/7317/7330/7331/7332/7333/7334/7335/7336/7337/7338/
7339, 73-7078/7079/7080/7081/7082/7083, 74-7212/7213/
7214/7215/7216/7217/7221/7224/7226, 75-7393/7396/7397/
7399/7402, 79-7143

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McNamee

APPLICATION NUMBER: 75 7397

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Oct 17, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-07-83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-10-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Oct 17, 1983

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Kay

Date: 1/4/84

MICROFILMED

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
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-----	-----	-----	-----	-----	-----	-----
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-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

IDENT. NO.

IDENT. NO. 73 7397

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

BP

9/21/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

75-7397

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to SEVENMILE CREEK

Date Filed: 08/10/1983

Diversion Pt: NWNE Sec 20 T 20N R 22E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NWNE SWNE Sec 18 T 20N R 22E

75-7397

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