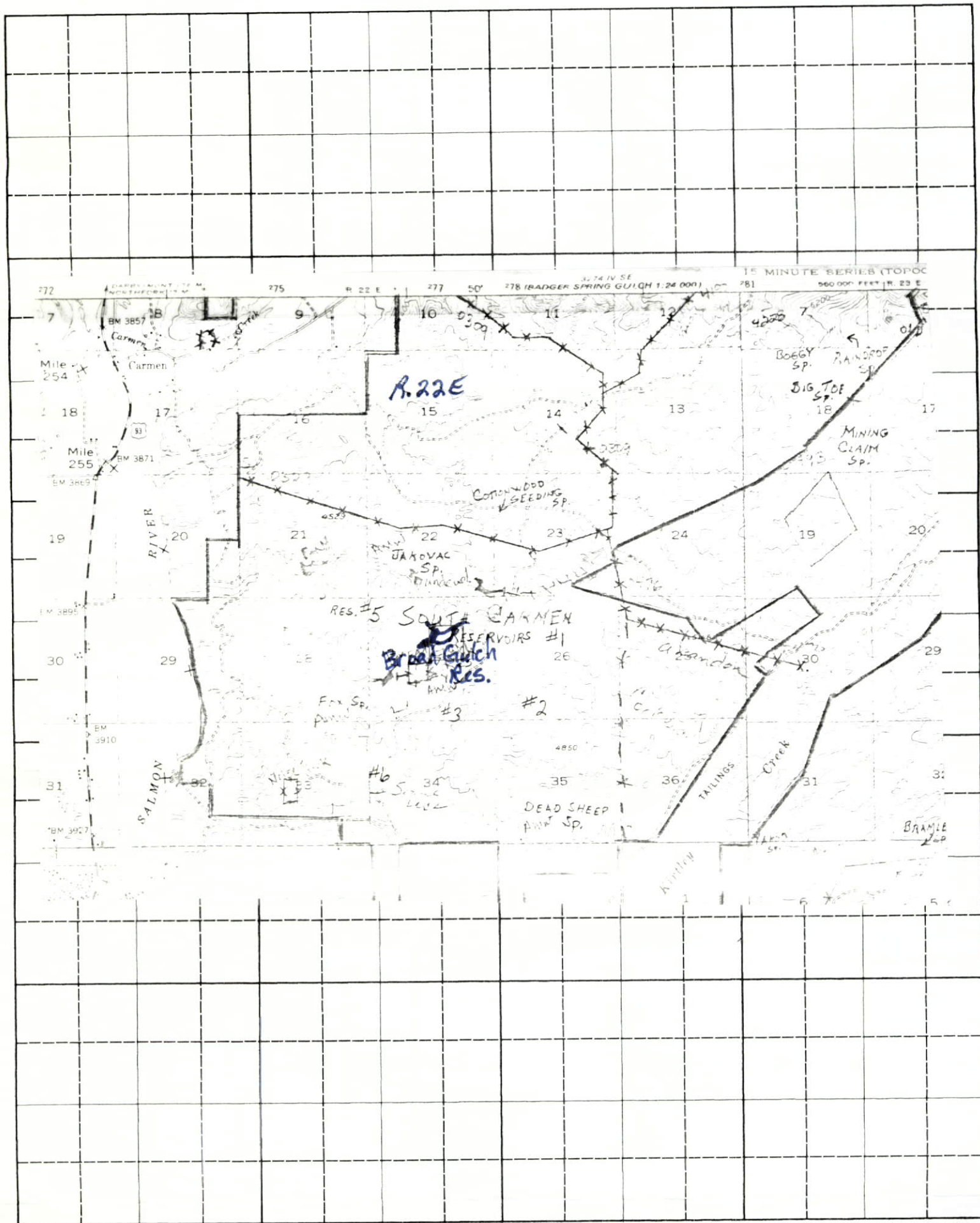


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker
(Applicant)

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Application for Permit No. 75-7398 in the name of the Bureau of Land Management was filed for the diversion of 8 Af of water from and Unnamed Stream tributary to Carmen Creek, with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 22N, R. 22E, B.M. Lemhi County; to be used from 5/1 to 8/31 for stock-water purposes and from 1/1 to 12/31 for wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27 T. 22N. R. 22E, B.M. Lemhi County.

The applicant now proposes to amend Application No. 75-7398 requesting the source be changed to Unnamed Stream tributary to Salmon River.

Any protests against the proposed amending of the application must be filed with the Dept. of Water Resources, 150 Shoup Ave. Suite 15, Idaho Falls, Idaho 83401, on or before April 30, 1984.

A. KENNETH DUNN
Director
Published in The Record-
er Herald on 4/12 & 4/19/
84.

4-12-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 20 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Application 75-7398

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 12, 1984 and ending with the issue dated April 19, 1984

Jerry G. Rosin

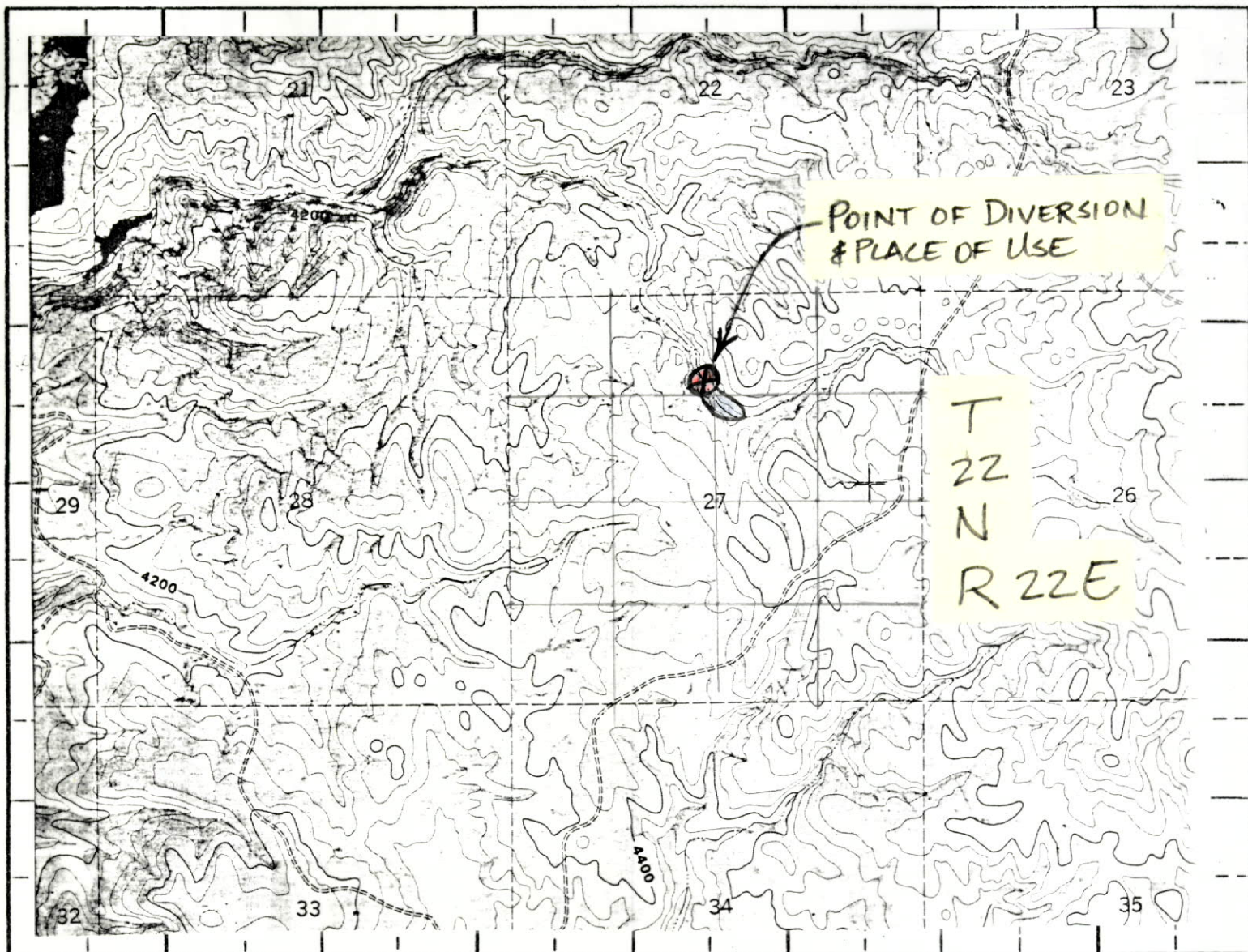
Subscribed and sworn to before me, this nineteenth

day of April, 1984

Clare Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 18.90

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, SEC 27, T22N, R22E.BM, Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
22N	22E	27					S/W												

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

AUG 18 1988

Examiner's Signature

Keith C. Watson
H. W. Jones

Checked by

Approved by

kw 12/29/87

Date

13 Nov 1985

Date

10-20-1986

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07398

Priority: August 10, 1983 Amount: 3.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 10, 1983, and
has submitted proof to the Department of Water Resources on July 16, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 8.000 af of water from:

UNNAMED STREAM tributary to SALMON RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		3.0 AFA
STOCKWATER FROM STORAGE	05/01 to 08/31		3.0 AFA
WILDLIFE STORAGE	01/01 to 12/31		3.0 AFA
WILDLIFE FROM STORAGE	01/01 to 12/31		3.0 AFA
	Totals		3.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 27, Township 22N, Range 22E
LEMHI County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

22N 22E 27 NENW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.

RECORDED

AUG 18 1988

CP Jim

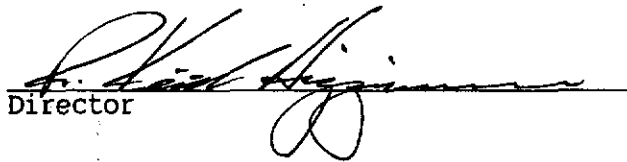
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 75-07398

CONDITIONS/REMARKS:

2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. The storage of water is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.


Director

RECEIVED

AUG 18 1988

State of Idaho
Department of Water Resources

RECEIVED

MAR 16 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-7398

no B encl. CP
Department of Water Resources

Date of Priority: August 10, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 75-7398 , and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to: SALMON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		3.0 afa
Stockwater from storage	05/01 to 08/31		3.0 afa
Wildlife storage	01/01 to 12/31		3.0 afa
Wildlife from storage	01/01 to 12/31		3.0 afa
	Totals		3.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 27, Township 22N, Range 22E
Lemhi County

PLACE OF USE: Stockwater storage

TWN RGE SEC

22N 22E 27 NENW

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Salmon, ID , this 10 day of March , 19 88 .

FILED

AUG 18 1988

Al R. D. [Signature]
(Signature)
Chief, Div. of Operations

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-7398

FOR DEPARTMENT USE ONLY

ID-910-BP8-0010

Preliminary check by KW Fee = \$20.00 Received by lg Date 6/17/88 #C001430

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-7398 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. The storage of water is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.

Witness my hand this 15th day of July, 1988.

R. Keith Higginson
(Director)

RECEIVED

AUG 18 1988

RECEIVED

Form 202
3/78 FEB 22 1984

Ident. No. 75-7398

1184

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
AMENDED

APPLICATION FOR PERMIT AMENDED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone 208-756-2201

Post office address Box 430, Salmon, Idaho 83467

2. Source of water supply Unnamed Stream which is a tributary of Salmon River

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 22N

Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Storage for*

Amount 4 a/f for Livestock purposes from 5-1 to 8-31 (both dates inclusive)

(cfs or acre-feet per annum)

Storage for*

Amount 4 a/f for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)

(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *kw 5/9/1984

a. _____ cubic feet per second and/or b. 8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. An 8 acre foot reservoir

b. Height of storage dam 10 feet, active reservoir capacity _____ acre-feet; total reservoir capacity 8 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 22N

Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 665 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, antelope, mountain lion, waterfowl, upland birds, small mammals. amphibians.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water will be used for watering purposes in the South

Carmen Creek Allotment by permittees, Ellis, Daniels, Barton,

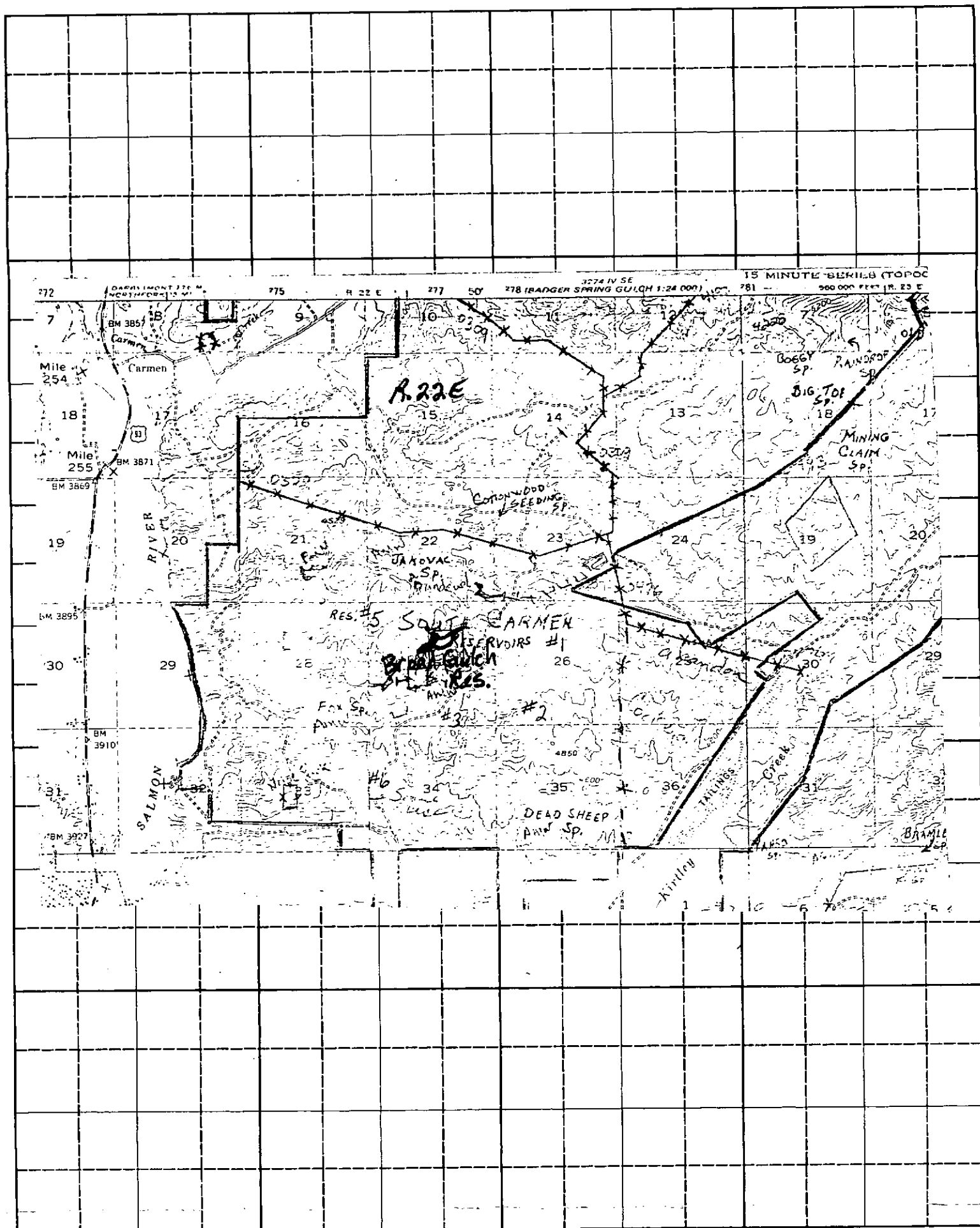
Neal, Bills, Morton, Ziegler, Aldous.

JDR File Number: 4282

Project Name: Broad Gulch Reservoir

WATERED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker
(Applicant)

RECEIVED
JAN 10 1960

Proposed Priority 8/10/83

Received by MS.

Date

4-22-84

Time

2:14 pm

Preliminary check by fw

Fee \$ 20.00

Receipted by fw

Date

4-10-84

33907

Publication prepared by BP

Date

4/4/84

Published in Recorder Herald

Publication dates 4/11 - 4/18/84

Publication approved CW

Date

4-23-84

Protests filed by: none

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval

denial

by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7398, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Witness my hand this 9th day of May, 1984.

J. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

75 7398
Ident. No.

RECEIVED

AUG 10 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201
Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply UNAMED STREAM
Reservoir which is a tributary of Carmen

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 22N.
Range 22E. B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 4 a/f for Livestock purposes from 05/01 to 08/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 4 a/f for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 03 cfs for diversion of storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: as per telecon w/ Lyle Lewis, 9-8-83, S.M.
a. 03 cfs cubic feet per second and/or b. 8 a/f acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. An 8 acre foot reservoir.

b. Height of storage dam 10 feet, active reservoir capacity _____ acre-feet; total reservoir capacity 8 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 01/01 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 22N.
Range 22E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 665 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, antelope, mountain lion, waterfowl, upland birds, small mammals, amphibians.

MICROFILMED

DTW
TWP

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water will be used for watering purposes in the South Carmen Creek Allot-
ment by permittees, Ellis, Daniels, Barton, Neal, Bills, Morton, Zieggler, Aldous.

JDR File Number: 4282

Project Name: Broad Gulch Reservoir

See attached map.

Map was put on
Amended Application

Map was put on
Amended Application

Kenneth S. Walker

(Applicant) **DISTRICT MANAGER**

LABORATORY PLANT

DEPT. OF WATER RESOURCES

Received by CW Date 8-10-83 Time 11:08
Preliminary check by SM Fee \$ 30.00 ID-910-BP3-0003
Receipted by mg Date 12-27-83 # 33664
Publication prepared by BP Date 10/26/83
Published in Recorder Herald
Publication dates 11/3 - 11/10/83
Publication approved BP Date 11/21/83
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

**NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Application for Permit No. 75-7398 in the name of the Bureau of Land Management was filed for the diversion of 8 Af of water from and Unnamed Stream tributary to Carmen Creek, with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 22N, R. 22E, B.M. Lemhi County; to be used from 5/1 to 8/31 for stock-water purposes and from 1/1 to 12/31 for wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27 T. 22N. R. 22E, B.M. Lemhi County.

The applicant now proposes to amend Application No. 75-7398 requesting the source be changed to Unnamed Stream tributary to Salmon River.

Any protests against the proposed amending of the application must be filed with the Dept. of Water Resources, 150 Shoup Ave. Suite 15, Idaho Falls, Idaho 83401, on or before April 30, 1984.

A. KENNETH DUNN
Director
Published in The Record-
er Herald on 4/12 & 4/19/
84.

4-12-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RECEIVED

APR 20 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Application 75-7398

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 12, 1984 and ending with the issue dated April 19, 1984

Jerry G. Rosin

Subscribed and sworn to before me, this nineteenth day of April, 1984

Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 18.90

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7398

U.S. DEPT. OF IN-
TERIOR
BUREAU OF LAND
MGMT. IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 834706

Source: UNNAMED
STREAM trib. to CAR-
MEN CREEK

Date Filed 08/10/1983
Diversion Pt: SWNE Sec
27 T 22N R 22E

Use: STOCKWATER
(4.0 AF)

WILDLIFE (4.0 AF)

In: SWNE Sec 27 T 22N R
22E

75-7396

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT. IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
SALMON RIVER

Date Filed 08/10/1983

Diversion Pt: NWNE Sec
34 T 18N R 21E

Use: STOCKWATER (0.5
AF)

WILDLIFE (0.5 AF)

In: NWNE Sec 34 T 18N R
21E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
NOVEMBER 21, 1983.

KEN DUNN, Dir

Published 11/3 & 11/10/-

83. 11-3-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 17 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Right 75-7398,
75-7396

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 3, 1983
and ending with the issue dated Nov. 10, 1983

Jerry G. Rosin
tenth

Subscribed and sworn to before me, this
day of November, 1983

Jack Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 26.55

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 15, 1988

RE: Permit Nos. 41-7062, 74-7198/7203/7221, 75-7397/7398/7402

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

AUG 18 1988

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON *Jw*

RE: VOLUME FOR STOCKWATER AND WILDLIFE

DATE: 02-04-88

The State Office review of this right changed the recommendations of the field examiner because the methodology normally used for Stockwater and Wildlife appropriations is to allow the volume calculated for stockwater as the volume for wildlife.

RECEIVED

AUG 18 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 23rd, 1988

RE: Permit Nos. 51-7225, 57-7304, 61-7465, 74-7198/7203,
75-7397/7398/7402

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 18 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7398

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			RECEIVED OCT 21 1986 Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL CFS
Source Unnamed Stream Tributary to Salmon River Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets permit requirements? YES
SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS
Measurement calculations: $V_{\text{wildlife}} = (\text{SCF} \times \text{Cattle Equivalent AUM} \times 360) \div 325850 \text{ g/af}$
 $\text{ANTELOPE AUM} = \underline{170} \times 4.9 \times 360 = \underline{292020}$ HEAD 665 cattle DAYS 122 days
 $\text{DEER AUM} = \underline{170} \times 1.6 \times 360 = \underline{97920}$ $\text{cattle} = \frac{(665) \times 12 \text{ g/d/h} \times (122)}{325850 \text{ g/af}} = \underline{3.0}$ afa
 $\text{ELK AUM} = \underline{22} \times 2.4 \times 360 = \underline{190080}$
total gal = 121248 / 325850 g/af = $V_{\text{wildlife}} = \underline{0.4}$ afa

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Ten foot high dam retaining 8 acre feet of water in the impoundment.

*Code with map on reverse side. Disregard code if only one.

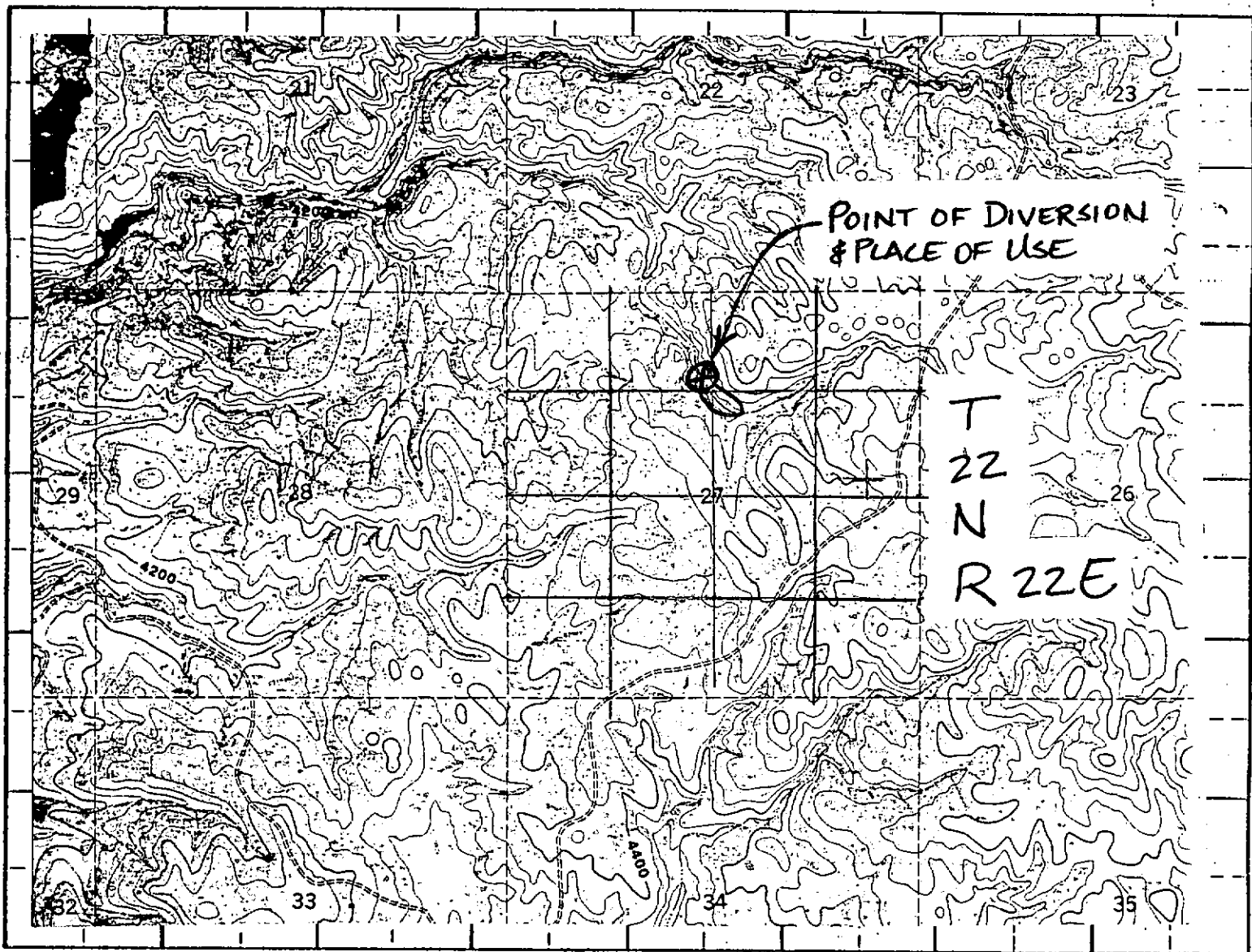
RECOMMENDED AMOUNTS

	USE	Irrigation requirement =		AFA/Acre	
		Q (cfs)	V (afa)	FROM	TO
STORAGE FOR STOCKWATER			3.0 4.0 afa	5/1	8/31
STOCKWATER FROM STORAGE			3.0 4.0 afa	5/1	8/31
STORAGE FOR WILDLIFE			3.0 4.0 afa	1/1	12/31
WILDLIFE FROM STORAGE			0.4 4.0 afa	1/1	12/31
Total		ALLOW 8.0 AFA per permit - kw			

Remarks Project Name: Broad Gulch Reservoir

MICROFILMED

AUG 18 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE 1/4 NW 1/4, SEC 27, T22N, R22E, BM, Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	27					S/W												

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

AUG 18 1988

Examiner's Signature

Checked by

Approved by

Keith C. Wilcox

H. W. Jones

kw 12/29/87

Date

Date

Date

13 Nov 1985

10-20-1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT
BOX 430
SALMON ID 83467

RE: Permit No. 75-7398

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

AUG 18 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7398.

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: Unnamed stream

Extent of Use: ☒ Domestic (number of households)
☒ Stockwater 6.65 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife-deer, mountain lion, elk, bear, antelope, waterfowl, upland birds, small mammals, amphibians.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

July 13, 1984
Date

Kenneth S. Walker
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 430
SALMON, IDAHO 83467

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 475

RECEIVED



JUL 16 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources, BOISE, IDAHO 83720

NOT RECORDED

July 2, 1964

RE: Permit No. 75-7398

Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Amended
INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: 75-7398

CHECK: APR 2 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW

Date: 4-5-84

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 30, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-20-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-10-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code #26

By: Ernest Colman

Date: April 30, 1984

STATE OFFICE REVIEW:

109 LIT 18B 26

- ☐ See attached sheet for more information.

By: CW

Date: 5/9/84

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX



RECEIVED

APR 30 1984

Department of Water Resources
Eastern District Office

File - emc

April 27, 1984

Mr. Ernest Carlson
Assistant Regional Supervisor
Department of Water Resources
150 Shoup-Suite 15
Idaho Falls, ID 83402

Re: Amended Appl. Permit #75-7398 BLM

Dear Ernie:

Department of Fish and Game personnel have reviewed the above referenced application and we have no objections to the project as proposed.

Thank you for the opportunity to review and comment on this application.

Sincerely,

Tom Reinecker

Tom Reinecker
Regional Supervisor
Region 6

RECEIVED

April 5, 1984

RE: Amended Application for Permit No. 75-7398 BLM

Idaho Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 30, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure



NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 75-7398 in the name of the Bureau of Land Management was filed for the diversion of 8 Af of water from and Unnamed Stream tributary to Carmen Creek, with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 22N, R. 22E, B.M. Lemhi County; to be used from 5/1 to 8/31 for stockwater purposes and from 1/1 to 12/31 for wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27 T. 22N. R. 22E, B.M. Lemhi County.

The applicant now proposes to amend Application No. 75-7398 requesting the source be changed to Unnamed Stream tributary to Salmon River.

Any protests against the proposed amending of the application must be filed with the Dept. of Water Resources 150 Shoup Ave. Suite 15, Idaho Falls, Idaho 83401, on or before April 30, 1984.

A. KENNETH DUNN

Director

Published in the Recorder Herald on 4/11 & 4/18/84.

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Application for Permit No. 75-7398 in the name of the Bureau of Land Management was filed for the diversion of 8 Af of water from and Unnamed Stream tributary to Carmen Creek, with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 22N, R. 22E, B.M. Lemhi County; to be used from 5/1 to 8/31 for stockwater purposes and from 1/1 to 12/31 for wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27 T. 22N. R. 22E, B.M. Lemhi County.

The applicant now proposes to amend Application No. 75-7398 requesting the source be changed to Unnamed Stream tributary to Salmon River.

Any protests against the proposed amending of the application must be filed with the Dept. of Water Resources, 150 Shoup Ave. Suite 15, Idaho Falls, Idaho 83401, on or before April 30, 1984.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 4/12 & 4/19/84.

4-12-2tc

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 21, 1984

Lyle Lewis
Bureau of Land Mgmt.
Box 430
Salmon, ID 83467

RE: Applications for Permit No. 74-7205, 75-7398 & 75-7401

Dear Mr. Lewis:

In our recent telephone conversation, I indicated we were presently holding 3 applications pending your review and possible amendment. These applications are:

<u>APPLICATION NO.</u>	<u>JDR FILE NO.</u>	<u>PROJECT NAME</u>
74-7205	0845	Trouble Pipeline
75-7398	4282	Broad Gulch Reservoir
75-7401	4358	Stage Road Pipeline

To keep our files current, we would appreciate a report on the status of your review for each of these applications.

Since there was a question concerning the Trouble Pipeline development, enclosed is a copy of both the application and the Department's Nov. 3, 1983 letter.

Please notify me if further information is needed on any of the above applications.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosure

RECEIVED
FEB 23 1984
FBI

December 2, 1983

USDI, Bureau of Land Mgmt.
Box 430
Salmon, ID 83467

RE: Application 75-7398 (IDR 4282)

ATTN: Lyle Lewis

Dear Lyle:

Enclosed is an amended application form for the stream tributary to Salmon River as per our telephone conversation.

The application has been advertised and therefore ~~must~~ must be amended to initiate changes. The filing fee for the amendment is \$20.00.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:bp

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 75 7398

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☐ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Nov 21 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/17/83
☐ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____

Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: _____ Date: _____

RECEIVED
MAY 04 1984

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

3/83

IDENT. NO. 75 7398

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

BP

10/26/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

75-7398

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to CARMEN CREEK

Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 27 T 22N R 22E

Use: STOCKWATER (4.0 AF)
WILDLIFE (4.0 AF)

In: SWNE Sec 27 T 22N R 22E

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7398

U.S. DEPT. OF IN-
TERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 834706
Source: UNNAMED
STREAM trib. to CAR-
MEN CREEK
Date Filed 08/10/1983
Diversion Pt: SWNE Sec
27 T 22N R 22E
Use: STOCKWATER
(4.0 AF)
WILDLIFE (4.0 AF)
In: SWNE Sec 27 T 22N R
22E

MICROFILMED