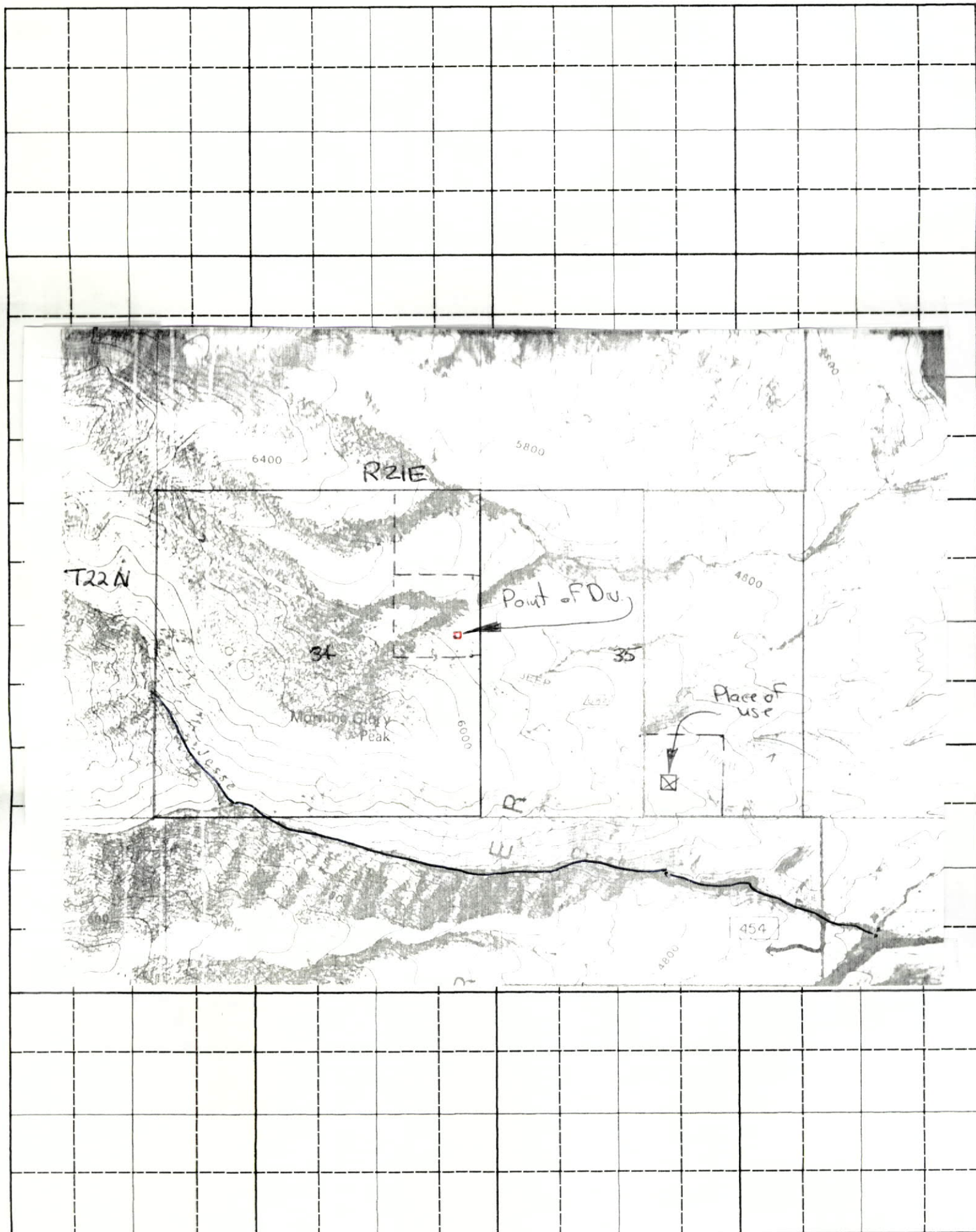


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

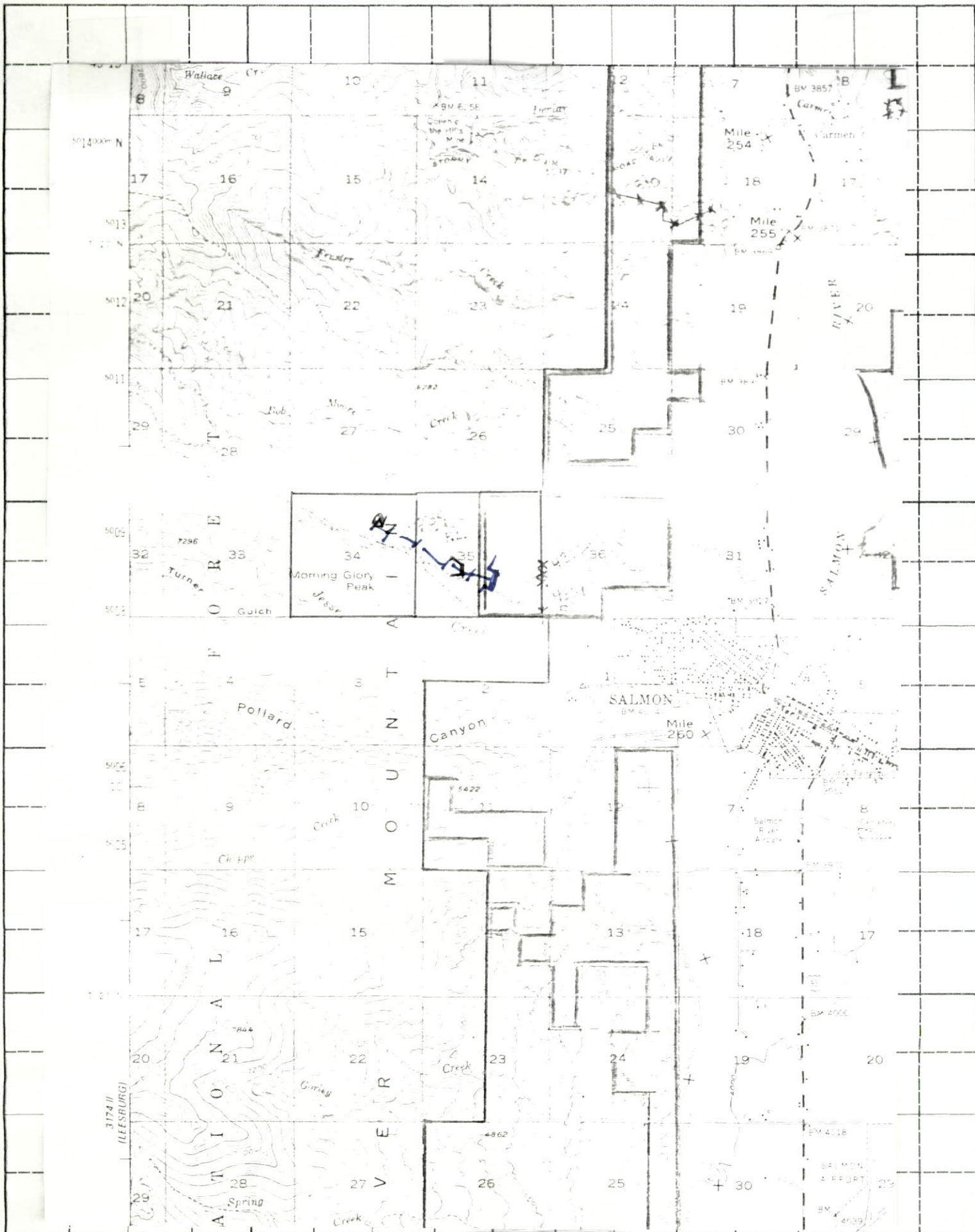
DISTRICT MANAGER

Kenneth S. Walker
(Applicant)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth L. Walker

(Applicant) DISTRICT MANAGER

MICROFILMED

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Application for Permit No. 75-7401 in the name of the Bureau of Land Management was filed for the diversion of .03 cfs of water from a Spring tributary to Jesse Creek, with the point of diversion within the NE 1/4 NE 1/4 Sec. 34, T. 22N, R. 21E, B.M. Lemhi County; to be used from 5/1 to 7/31 for stock-watering purposes and from 1/1 to 12/31 for wildlife purposes within the SW 1/4 SE 1/4 Sec. 35, T. 22N, R. 21E, B.M.

The applicant now proposes to amend Application No. 75-7401, requesting the point of diversion be changed to within the SE 1/4 NE 1/4 Sec. 34, T. 22N, R. 21E, B.M. Lemhi County.

Any protests to the proposed amending of the application must be filed with the Dept. of Water Resources, 150 Shoup Ave. Suite 15, Idaho Falls, Idaho, 83401, on or before April 30, 1984.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 4/12 & 4/19/84.

4-12-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Application 75-7401

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 12, 1984 and ending with the issue dated April 19, 1984

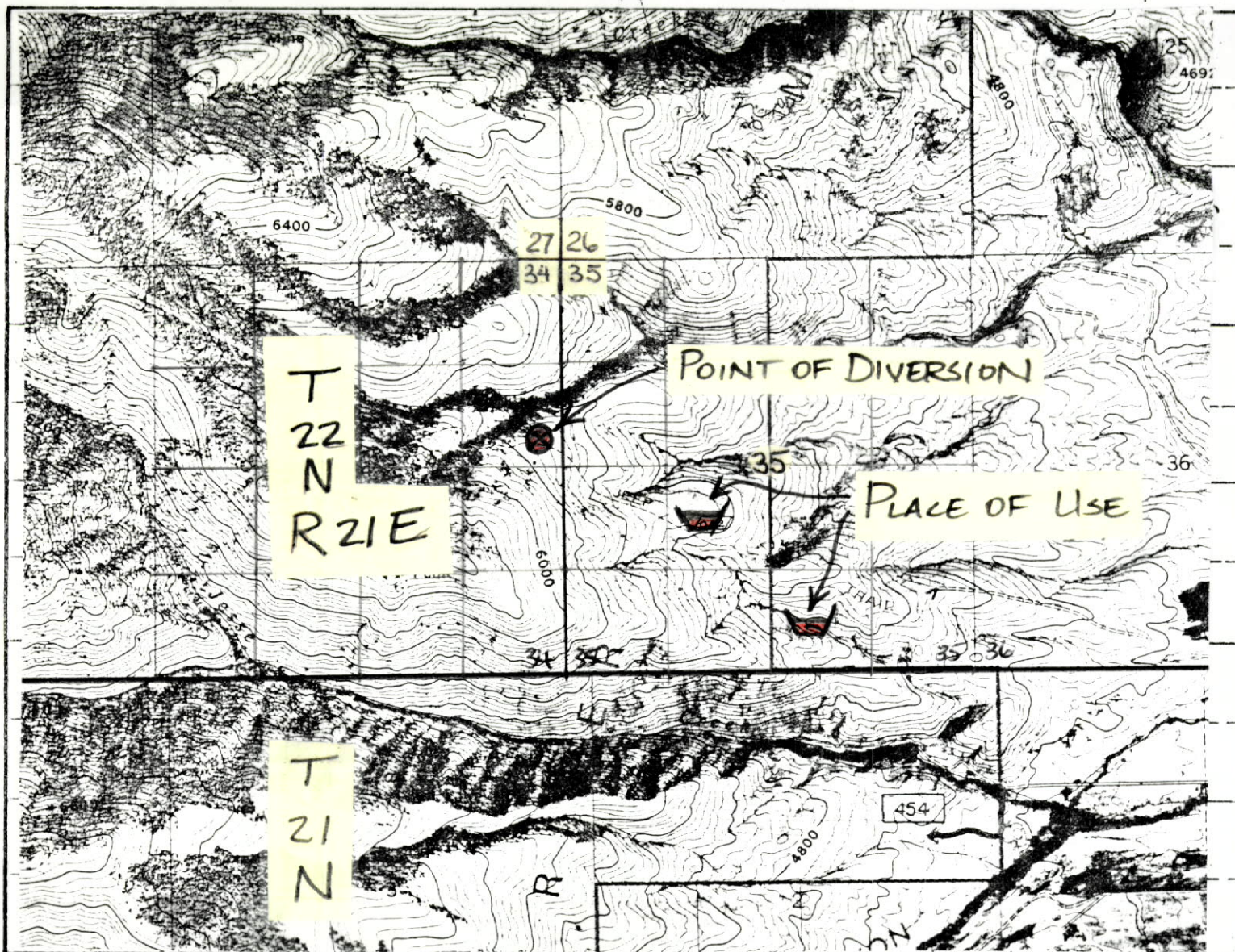
Subscribed and sworn to before me, this nineteenth

day of April, 1984

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.35

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SEC 34, T22 N, R 21 E. BM, Lemhi Co

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 13 Nov 1985

Date 6-18-86

Date 9-10-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7401

Priority: August 1, 1983 Amount: .03 CFS .9 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 1, 1983, and
has submitted proof to the Department of Water Resources on March 11, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to JESSE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 07/31	.02 cfs	.8 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
Totals		.03 CFS	.9 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 34, Township 22N, Range 21E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

22N 21E 35 NESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 75A.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MAY 13 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7401

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1987.

Acting for the

Director



MICROFILMED

MAY 13 1987

RECEIVED
SEP 29 1986

RECEIVED

1986 SEP 15 AM 7:45

BLM-IDSO

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No.

RECEIVED

NOV 24 1986

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone Department of Water Resources
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 75-7401, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 34, Township 22N, Range 21E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: spring tributary to Jesse Creek

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 5/1 to 7/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.03 cfs- or 0.9 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	21E	35									X						X		

MICROFILMED

MAY 13 1987

Total number of acres to be irrigated = _____

4. Date of priority: August 1, 1983

5. Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 75A, Jesse Creek.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bohannon, Ill., this 25 day of April, 1986.

[Signature]
(Signature)
Forrester - Information Manager

FOR DEPARTMENT USE ONLY ID-910-BP7-0015

Preliminary check by Cur Fee = \$20.00 Received by ag Date 4-8-87 # 44649

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7401.

Witness my hand this 22nd day of April, 1987.

[Signature]
Acting for the Director

MICROFILMED
MAY 13 1987

FEB 22 1984

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 75-7401

1185

AMENDED

AMENDED

Department of Water Resources

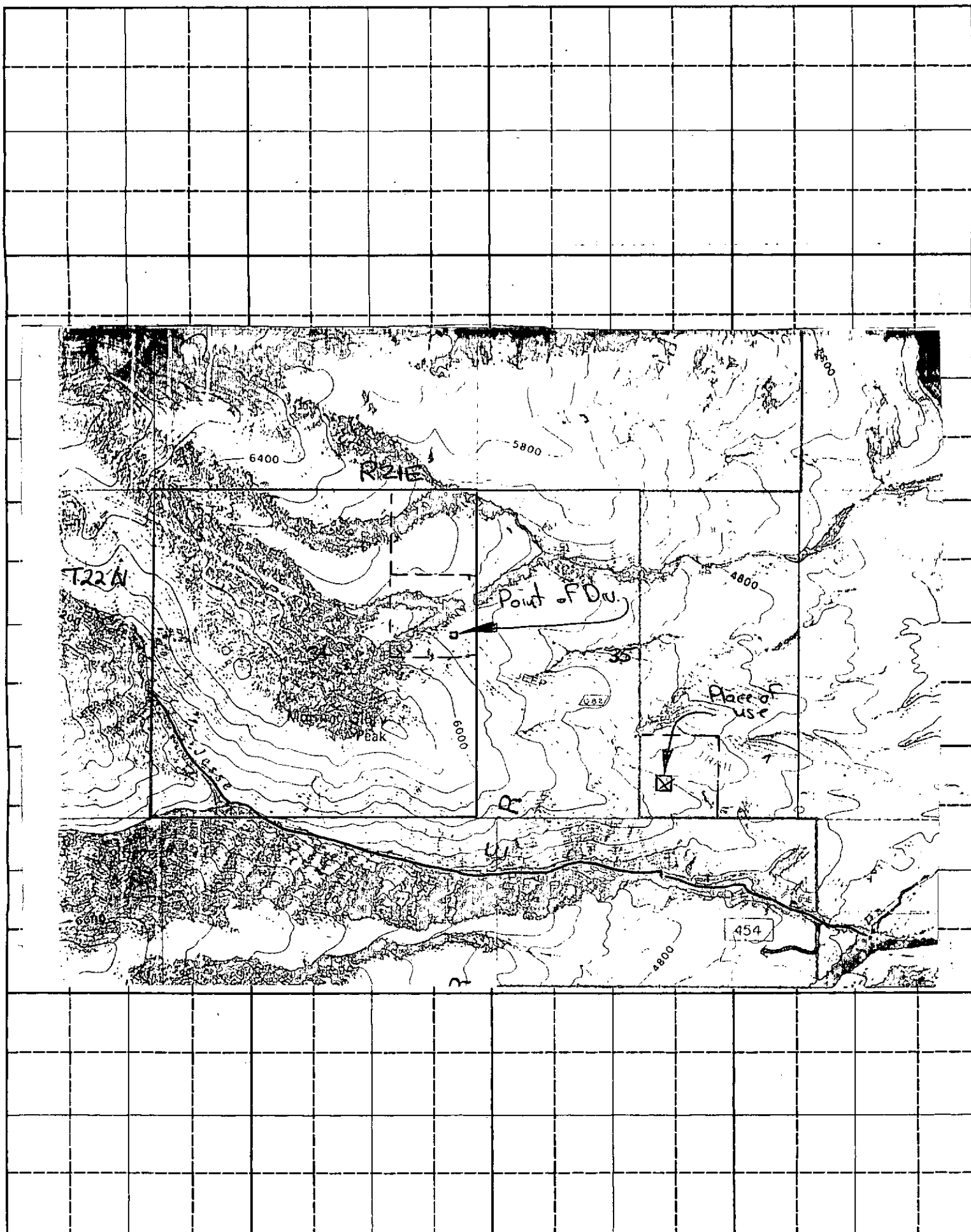
To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Mgmt. Phone 756-2201
- Post office address Box 430, Salmon, ID 83467
2. Source of water supply Spring which is a tributary of Jesse Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 22N
- Range 21E B.M. Lemhi County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount .02 for Livestock purposes from 5-1 to 7-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .01 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. .03 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Developed spring with 6,400' of
1½" plastic pipe running to two troughs
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
- Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation:
- (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 22N
- Range 21E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 250 cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: Wildlife, deer, antelope,
elk, bear, mountain lion.

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth L. Wall

(Applicant)

MICROFILMED

1-26-79 12-10-79

RECORDED

Proposed Priority 8/1/83

Received by CS

Date

2/22/84

Time

2:14 pm

Preliminary check by CS

Fee \$ 20.00

Received by CS

Date

4-10-84

33907

Publication prepared by BP

Date

4/4/84

Published in Recorder Herald

Publication dates 4/11 & 4/18/84

Publication approved CS

Date

4-23-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by ENC

KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7401, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District 75-A, Jesse Creek.

Witness my hand this 9th day of May, 1984.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

AUG 1 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Jesse Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 22N.

Range 21E. B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from 05/01 to 07/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Developed spring with 6,400' of 1 $\frac{1}{2}$ " plastic pipe running to two troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 22N.
Range 21E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 cattle

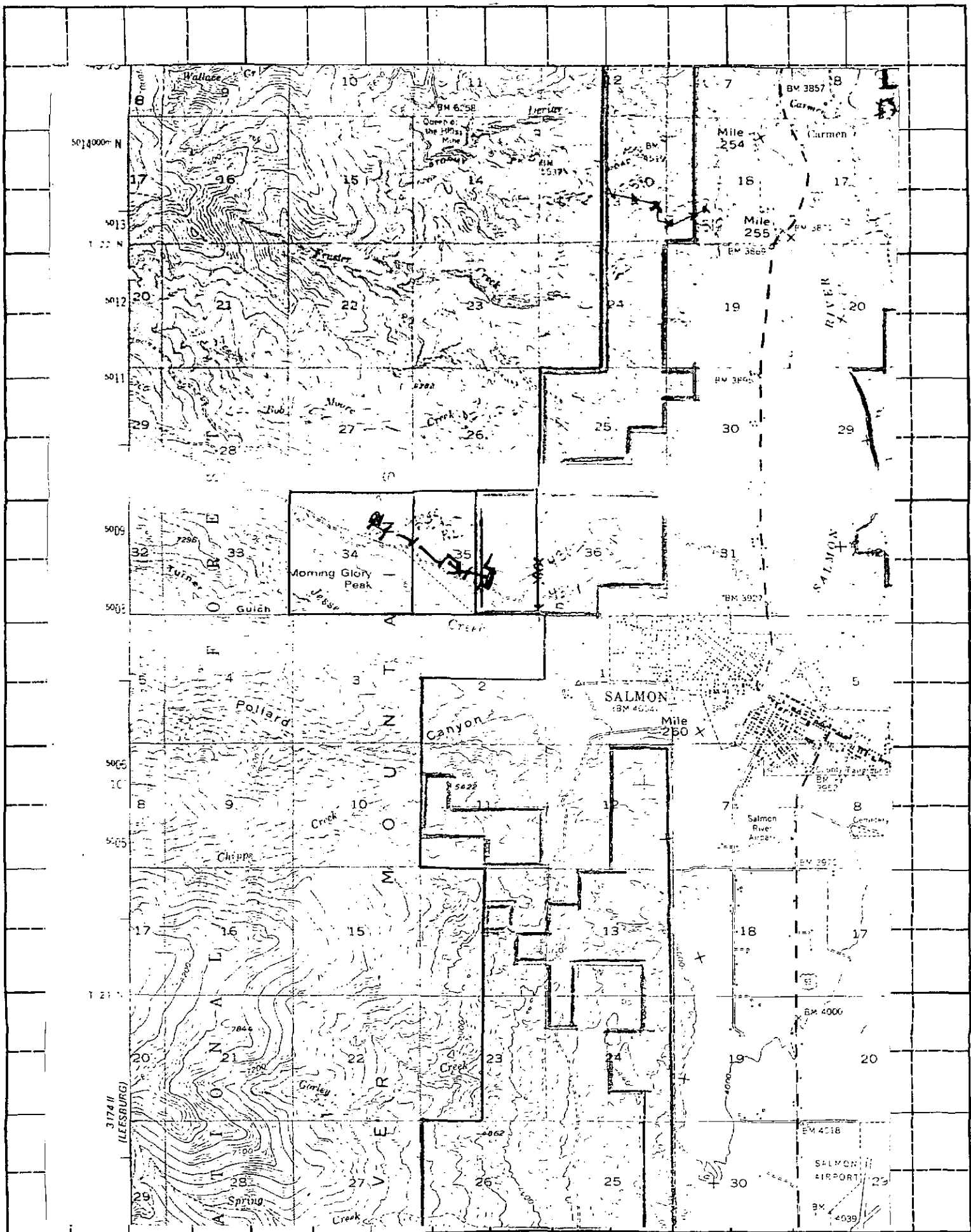
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, antelope, elk, bear, mountain lion

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Kenneth L. Wall

(Applicant) DISTRICT MANAGER

RECORDED

Received by CW SLC Date 10-28-83 Time 4:00
8/1/83 ID-910-8P3-0003
Preliminary check by HwJ Fee \$ 30.00
Receipted by rg Date 12-27-83 # 33664
Publication prepared by BP Date 11/9/83
Published in Recorder Herald
Publication dates 11/17 & 11/24/83
Publication approved BP Date 11/28/83
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Application for Permit No. 75-7401 in the name of the Bureau of Land Management was filed for the diversion of .03 cfs of water from a Spring tributary to Jesse Creek, with the point of diversion within the NE 1/4 NE 1/4 Sec. 34, T. 22N, R. 21E, B.M. Lemhi County; to be used from 5/1 to 7/31 for stock-watering purposes and from 1/1 to 12/31 for wildlife purposes within the SW 1/4 SE 1/4 Sec. 35, T. 22N, R. 21E, B.M.

The applicant now proposes to amend Application No. 75-7401, requesting the point of diversion be changed to within the SE 1/4 NE 1/4 Sec. 34, T. 22N, R. 21E, B.M. Lemhi County.

Any protests to the proposed amending of the application must be filed with the Dept. of Water Resources, 150 Shoup Ave. Suite 15, Idaho Falls, Idaho, 83401, on or before April 30, 1984.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 4/12 & 4/19/84.

4-12-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Application 75-7401

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 12, 1984 and ending with the issue dated April 19, 1984

Subscribed and sworn to before me, this nineteenth

day of April, 1984

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.35

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7224

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
GEERTSON CREEK

Date Filed: 08/01/1983

Diversion Pt: NENW Sec
26 T 22N R 23E

Use: STOCKWATER
(0.02 CFS)

WILDLIFE (0.01 CFS)

In: NENE Sec 34 T 22N R
23E

74-7225

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
LEMHI RIVER

Date Filed: 08/01/1983

Diversion Pt: SWSW Sec
22 T 21N R 22E

Use: STOCKWATER (2.0
AF)

WILDLIFE (38.0 AF)

DIVERSION TO STOR-
AGE (0.04 CFS)

In: SWSW Sec 22 T 21N R
22E

74-7226

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
KIRTLEY CREEK

Date Filed: 08/01/1983

Diversion Pt: NENW Sec
05 T 21N R 23E

Use: STOCKWATER
(0.01 CFS)

WILDLIFE (0.01 CFS)

In: SWNE Sec 06 T 21N R
23E

75-7401

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
JESSE CREEK

Date Filed: 08/01/1983

Diversion Pt: NENE Sec
34 T 22N R 21E

Use: STOCKWATER
(0.02 CFS)

WILDLIFE (0.01 CFS)

In: SWSE Sec 35 T 22N R
21E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 5, 1983.

KEN DUNN, Dir.

Published 11/17 & 11/
14/83

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 28 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7224 thru
74-7226, 75-7401

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 17, 1983
and ending with the issue dated Nov. 24, 1983

Subscribed and sworn to before me, this twenty fourth

day of November, 1983

Sue Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 43.65



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 23, 1987

RE: Permit Nos. 37-8160/8161, 51-7287, 55-7133/7136, 73-7080,
74-7224, 75-7401

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAY 13 1987



STATE OF IDAHO

DEPARTMENT OF LANDS

Eastern Idaho Area Office
Route 1, Box 400 (Beeches Corner)
Idaho Falls, Idaho 83401

Telephone: (208) 523-5398

RECEIVED

NOV 24 1986

Department of Water Resources

November 19, 1986

State of Idaho, Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Mr. Jim Johnson

Gentlemen:

Enclosed please find three applications for amendment from the BLM which were inadvertently sent to our office some time ago.

I apologize for not returning them to you sooner, but we were not exactly sure where they came from or where they were suppose to go. I hope this delay has not caused any problems.

Sincerely yours,

Bob Brammer

Robert M. Brammer
Senior Resource Manager

RMB/sak

Enclosures

MICROFILMED

MAY 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 11, 1986

RE: Permit Nos. 55-7247/7251, 57-7056/7384, 65-12394/12395,
67-7656, 73-7080, 74-7224, 75-7401

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAY 13 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

30 day
PIU

75-7401

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE INITIALS REMARKS

EXAMINATION

Date 13 NOV 1985 Accompanied by BRUCE EASTON ~~ROBERT ROY~~ ~~MARK COLEMAN~~ ~~KEITH MITZ~~ ~~KEITH MITZ~~ Total Q measured est. THEORETICAL 0.03 CFS

Source Spring ✓ Tributary to Jesse Creek ✓ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V \text{ wildlife} = (\text{SCF} \times \text{Cattle Equivalent AUM} \times 360) \div 325850 \text{ g/af}$

ANTELOPE AUM = 18 $\times 4.9 \times 360 =$ 325850 $\div 325850 \text{ g/af}$

DEER AUM = 18 $\times 1.6 \times 360 =$ 10368 $\div 325850 \text{ g/af}$

ELK AUM = 18 $\times 2.4 \times 360 =$ 15552 $\div 325850 \text{ g/af}$

total gal = 10368 / 325850 g/af = 0.03 afa ≈ 0.1 afa

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

STOCKWATER ✓

WILDLIFE ✓

Total

Irrigation requirement = _____ AFA/Acre

Q (cfs)

0.02 cfs ✓

V (afa)

0.8 afa ✓

FROM

5/1 ✓

TO

7/31 ✓

0.01 cfs ✓

0.1 afa ✓

1/1 ✓

12/31 ✓

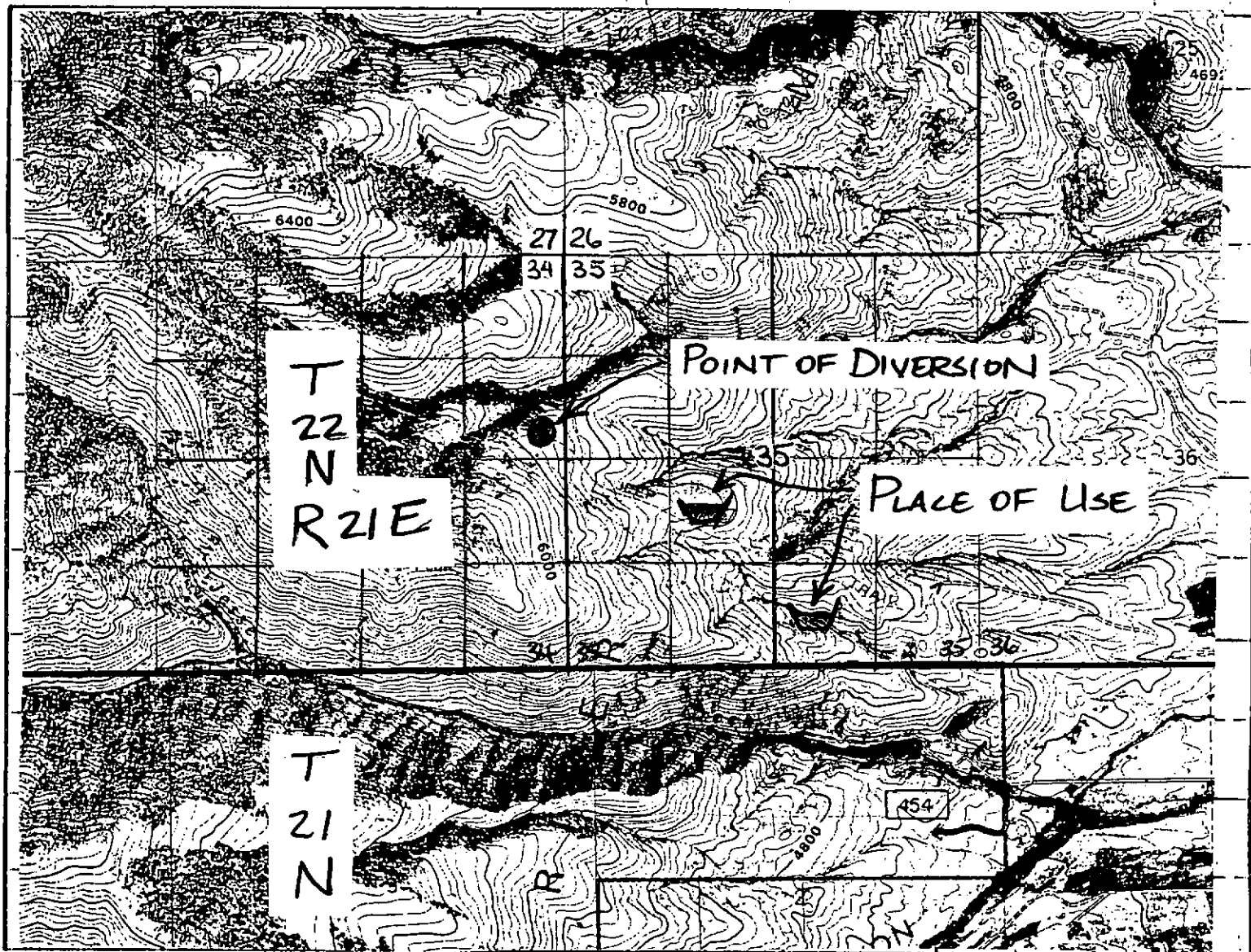
0.03 cfs ✓

0.9 afa ✓

Remarks

BLM owns trough located in SW 1/4 SE 1/4 of Section 35.
Forest Service owns trough located in NE 1/4 SE 1/4 of Section 35.

MAY 13 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SE 1/4 NE 1/4, SEC 34, T22N, R21E, BM, Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	21E	35									SW						SW		
											ADD								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

13 Nov 1985

6-10-86

9-10-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 11 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 75-7401

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430; Salmon, ID 83467

Telephone No. (208) 756-2201

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 236 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Wildlife Use

Indicate the date water was first diverted and beneficially used under this permit: 1977

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Lyle Lewis (Name)

Box 430, Salmon, ID (Address) (208) 756-2201 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-86
Date

Samuel L. Walker (District Manager)
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

6-16-86
17

June 7, 1984

RE: Permit No. 75-7401

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED

State of Idaho
Department of Water Resources

Amended

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: 75-7401

CHECK:

APR 2 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. CW 4-05-84
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WD 75-A CW 4-05-84

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 30, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-20-83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 75-A
8-01-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

By: Ernest Carlson

Date: April 30, 1983

STATE OFFICE REVIEW:

L17

26 05 (75-A, Jesse Creek)

- ☐ See attached sheet for more information.

By: CW

Date: 5/9/84

MAY 04 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



RECEIVED

APR 30 1984

Department of Water Resources
Eastern District Office

File - emc

April 27, 1984

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, ID 83402

Re: Amended Appl. for Permit #75-7401 BLM

Dear Ernie:

Department of Fish and Game personnel have reviewed the above application and we have no objections to the project as proposed.

Thank you for the opportunity to review and comment on this application.

Sincerely,

Tom Reinecker

Tom Reinecker
Regional Supervisor
Region 6

MICROFILMED

April 5, 1984

RE: Amended Application for Permit No. 75-7401 BLM

Bob Thomas, Watermaster
Water District No. 75-A
Rt. #1, Box 112
Salmon, ID 83467

Dear Mr. Thomas:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 30, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

April 5, 1984

RE: Amended Application for Permit No. 75-7401 BLM

Department of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentleman:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 30, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 75-7401 in the name of the Bureau of Land Management was filed for the diversion of .03 cfs of water from a Spring tributary to Jesse Creek, with the point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T. 22N, R. 21E, B.M. Lemhi County; to be used from 5/1 to 7/31 for stockwatering purposes and from 1/1 to 12/31 for wildlife purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T. 22N, R. 21E, B.M.

The applicant now proposes to amend Application No. 75-7401, requesting the point of diversion be changed to within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T. 22N, R. 21E, B.M. Lemhi County.

Any protests to the proposed amending of the application must be filed with the Dept. of Water Resources 150 Shoup Ave. Suite 15, Idaho Falls, Idaho, 83401, on or before April 30, 1984.

A. KENNETH DUNN

Director

Published in the Recorder Herald on 4/11 & 4/18/84.

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Application for Permit No. 75-7401 in the name of the Bureau of Land Management was filed for the diversion of .03 cfs of water from a Spring tributary to Jesse Creek, with the point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T. 22N, R. 21E, B.M. Lemhi County; to be used from 5/1 to 7/31 for stockwatering purposes and from 1/1 to 12/31 for wildlife purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T. 22N, R. 21E, B.M.

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Any protests to the proposed amending of the application must be filed with the Dept. of Water Resources, 150 Shoup Ave. Suite 15, Idaho Falls, Idaho, 83401, on or before April 30, 1984.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 4/12 & 4/19/84.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 21, 1984

Lyle Lewis
Bureau of Land Mgmt.
Box 430
Salmon, ID 83467

RE: Applications for Permit No. 74-7205, 75-7398 & 75-7401

Dear Mr. Lewis:

In our recent telephone conversation, I indicated we were presently holding 3 applications pending your review and possible amendment. These applications are:

<u>APPLICATION NO.</u>	<u>JDR FILE NO.</u>	<u>PROJECT NAME</u>
74-7205	0845	Trouble Pipeline
75-7398	4282	Broad Gulch Reservoir
75-7401	4358	Stage Road Pipeline

To keep our files current, we would appreciate a report on the status of your review for each of these applications.

Since there was a question concerning the Trouble Pipeline development, enclosed is a copy of both the application and the Department's Nov. 3, 1983 letter.

Please notify me if further information is needed on any of the above applications.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosure

MICROFILMED

January 9, 1984

USDI, Bureau of Land Mgmt.
Box 430
Salmon, ID 83467

ATTN: Lyle Lewis

Dear Lyle:

Enclosed is an amended application for the spring we talked about. I changed the point of diversion to the SENE as per our conversation. Unfortunately, the application needs to be readvertized and this will require an additional \$20.00 fee.

The amended application needs a signature and that individuals title. You can send the completed application with the fee to this office. Please call me if you have any questions.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosure

November 10, 1983

RE: Application for Permit No. 75-7401 BLM

Bob Thomas, Watermaster
Water District No. 75-A
Rt. #1, Box 112
Salmon, ID 83467

Dear Mr. Thomas:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 5, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

25-2401-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to JESSE CREEK

Date Filed: 08/01/1983

Diversion Pt. NENE Sec 34 T 22N R 21E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)

In: SWSE Sec 35 T 22N R 21E

75-7401

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
JESSE CREEK

Date Filed: 08/01/1983

Diversion Pt: NENE Sec
34 T 22N R 21E

Use: STOCKWATER
(0.02 CFS)

WILDLIFE (0.01 CFS)

In: SWSE Sec 35 T 22N R
21E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 5, 1983.

KEN DUNN, Dir.

Published 11/17 & 11/
24/83.

11-172tc

REPROFILED

WATER RIGHT
DATA ENTRY LOG

12