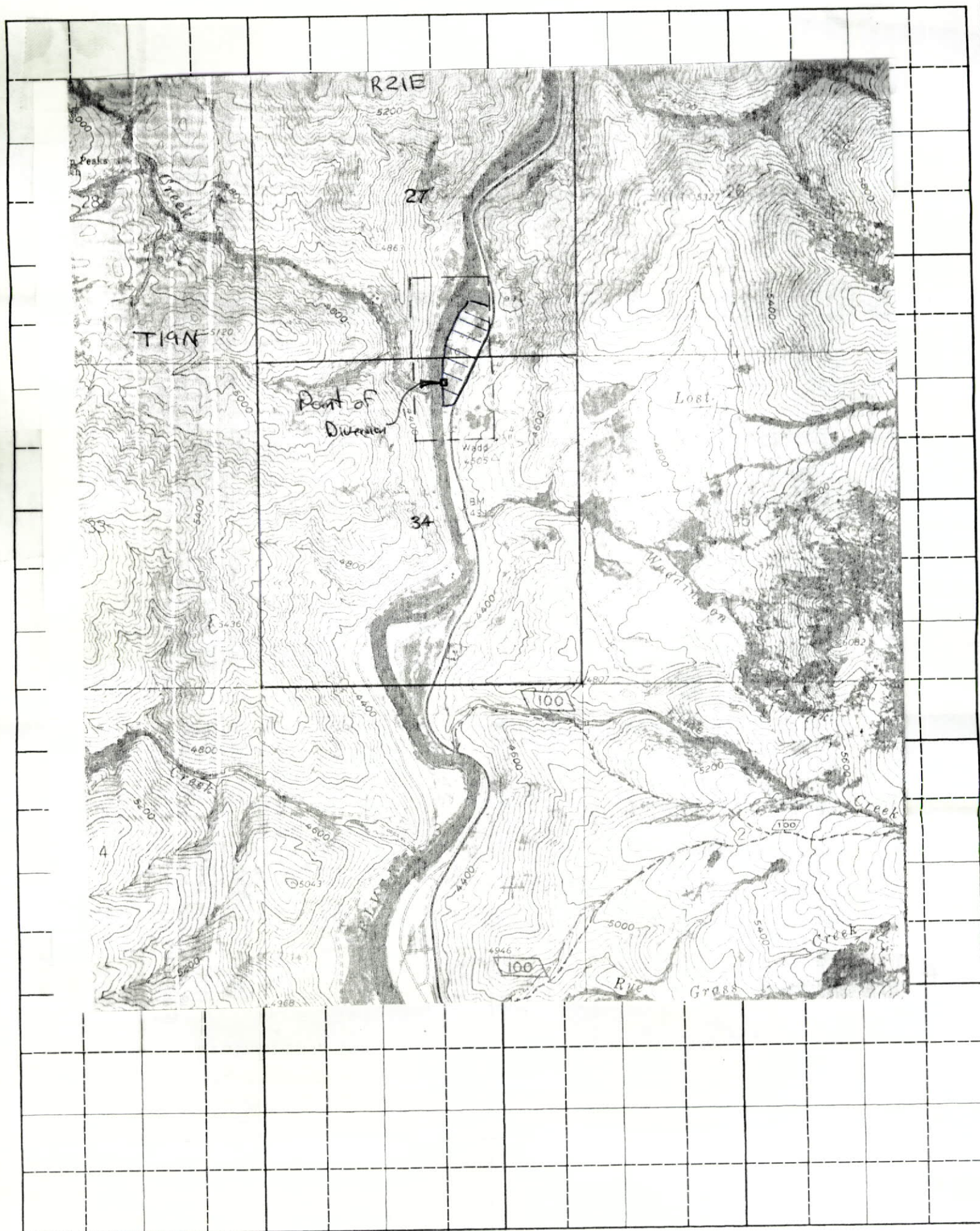


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



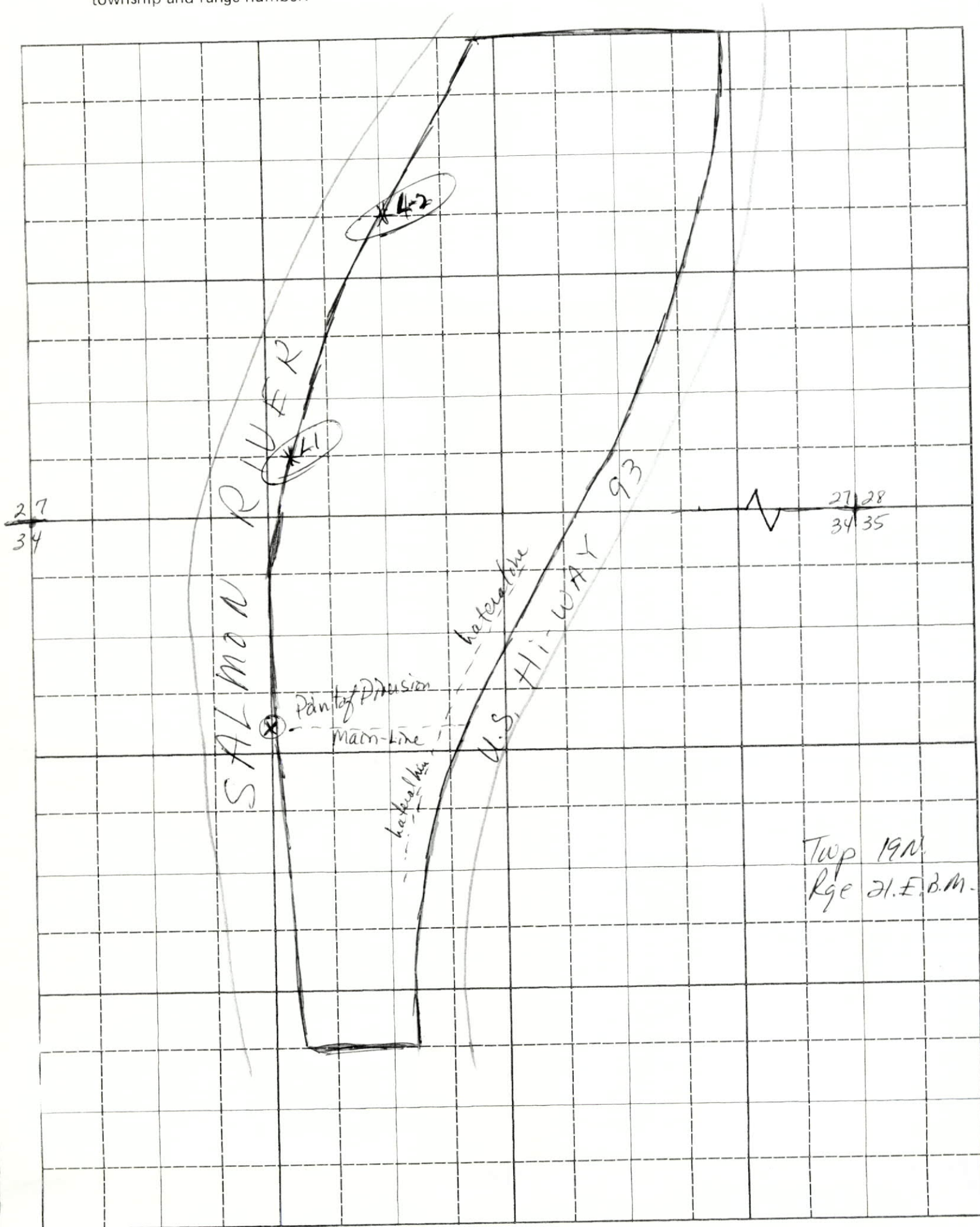
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *John M. Hoate*
(Applicant)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



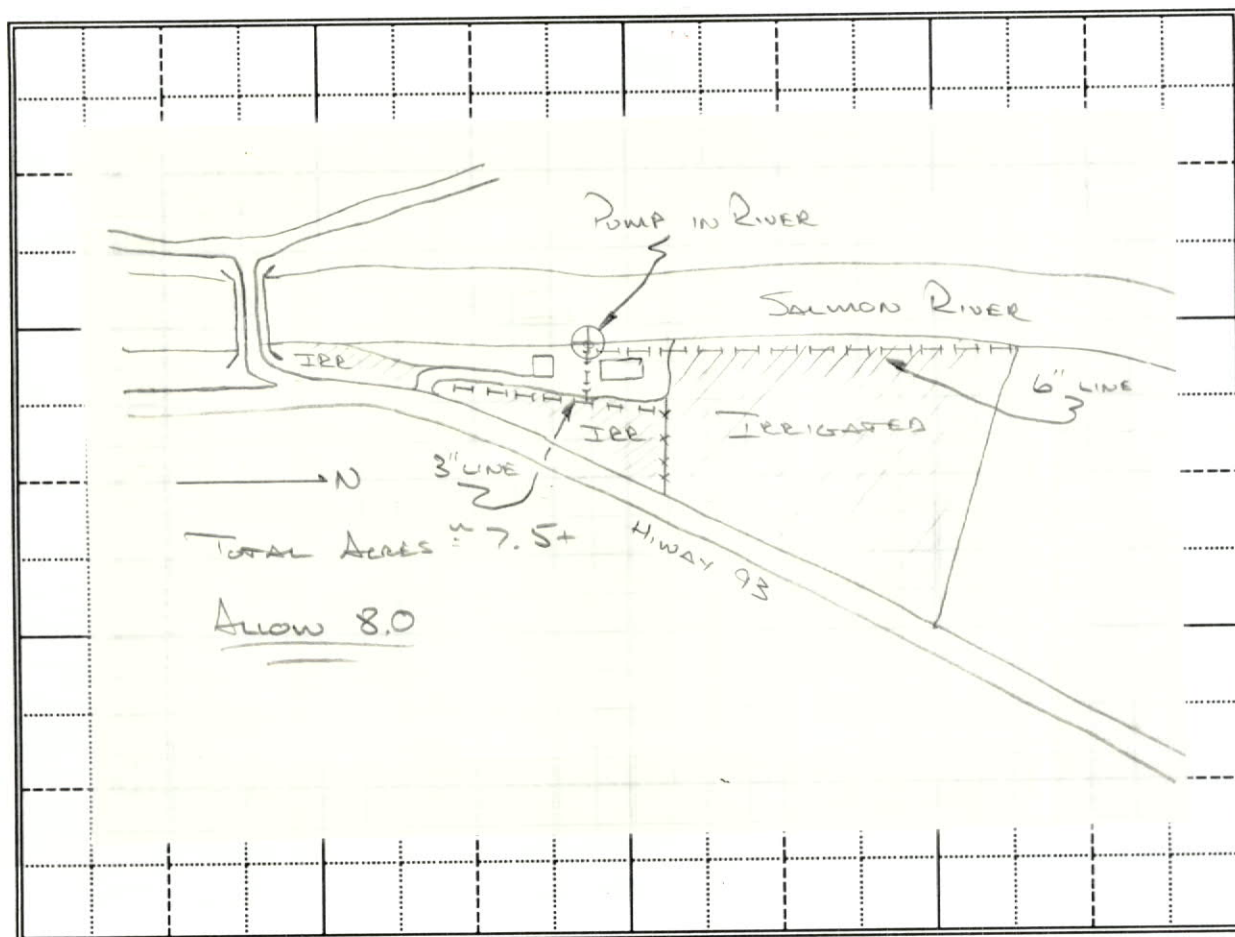
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Smith
(Applicant)

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	7 1/2	75DB1-1/23		1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

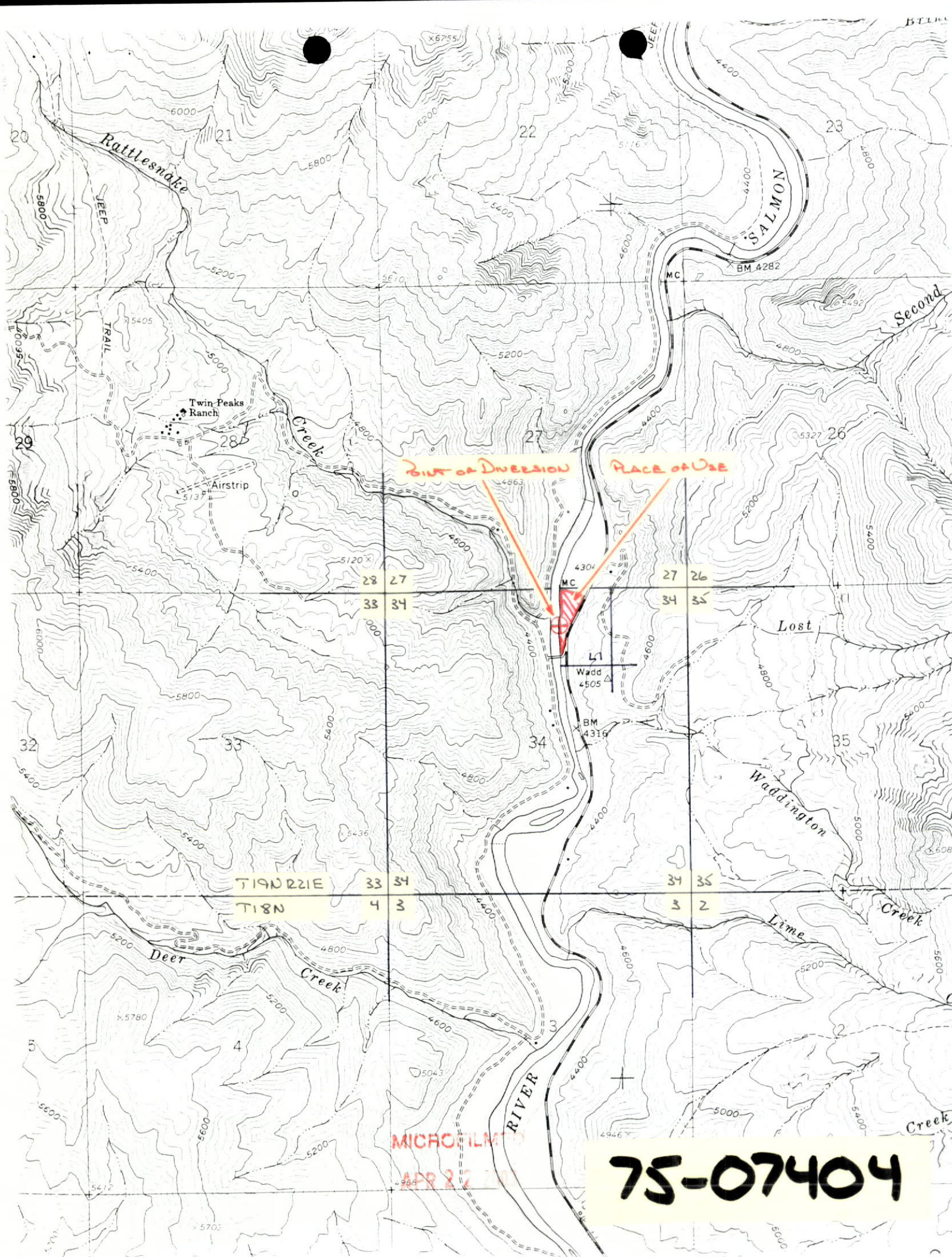
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ASUCRAFT HOT					0-160	

2. **Measurements:** 68 PSI AT PUMP. EXAMINER FOUND 12 OPERATING BIRDS

AT TIME OF EXAM. 55 PSI AT ONE END 58 PSI AT THE OTHER.
 $(55 + 58) / 2 = 56.5 = 57$ PSI. 5/32" NOZZLES.

MICROFILMED



POINT OF DIVERSION

PLACE OF USE

T19N 22E 33 34
T18N 4 3

MICROFILM

75-07404



MICROFILMED

APR 22 2003

PERMIT
NUMBER

75-07404



MICROFILMED
APR 22 2003

PERMIT
NUMBER

75-07404



MICROFILMED
APR 22 2003

PERMIT
NUMBER

75-07404

LEGEND

- Government Corner
- Brass Cap Found
- 1/2" x 24" Steel Bar w/ Cap set as Boundary Corner
- 5' Utility Easement
- Boundary Line
- Lot Line
- △ Highway R/W Monument

N

Scale 1" = 200'

Salmon River

DELA ROSBY TO EBERHARDT 12/83

BALLINGER TO ROWLAND 1993

CLARA BISHOP TO TONN + RANDY BISHOP 1991

BISHOP TO ENDERS 1997

WAITE TO BISHOP 1988

EBERHARDT TO CHECKAL 1984

CHECKAL TO EXCHANGED TITLES, THEN EXCHANGED TITLES TO BALLARDS 1990

U.S. 93

SURVEY MAP

MICROFILMED DEC 10 1999

Scale 1" = 2000'

BRIDGE POINT

to Salmon 19 miles

27 34

27 28 34 33

N 89° 37' 37" E 145.17'

2.74 AC.

3.44 AC.

4.58 AC.

4.82 AC.

③

②

①

④

15' Power Easement

50' Access Easement

Real Point of Beginning

2653.97'

N 89° 36' 18" W 1747.36'

581.6'

515.48'

247.53'

S 20° 30' 50" W

363.74'

S 68° 55' 09" E

N 1° 57' 07" E

208.79'

250.00'

N 15° 29' 52" E

443.11'

193.11'

N 28° 59' 30" E

254.96'

149.96'

N 27° 19' 40" E

100.00'

S 89° 37' 37" E 410.51'

N 27° 19' 40" E

56.155'

167.55'

Δ 13° 01' 06"

316.40'

Δ 14° 01' 54"

341.03'

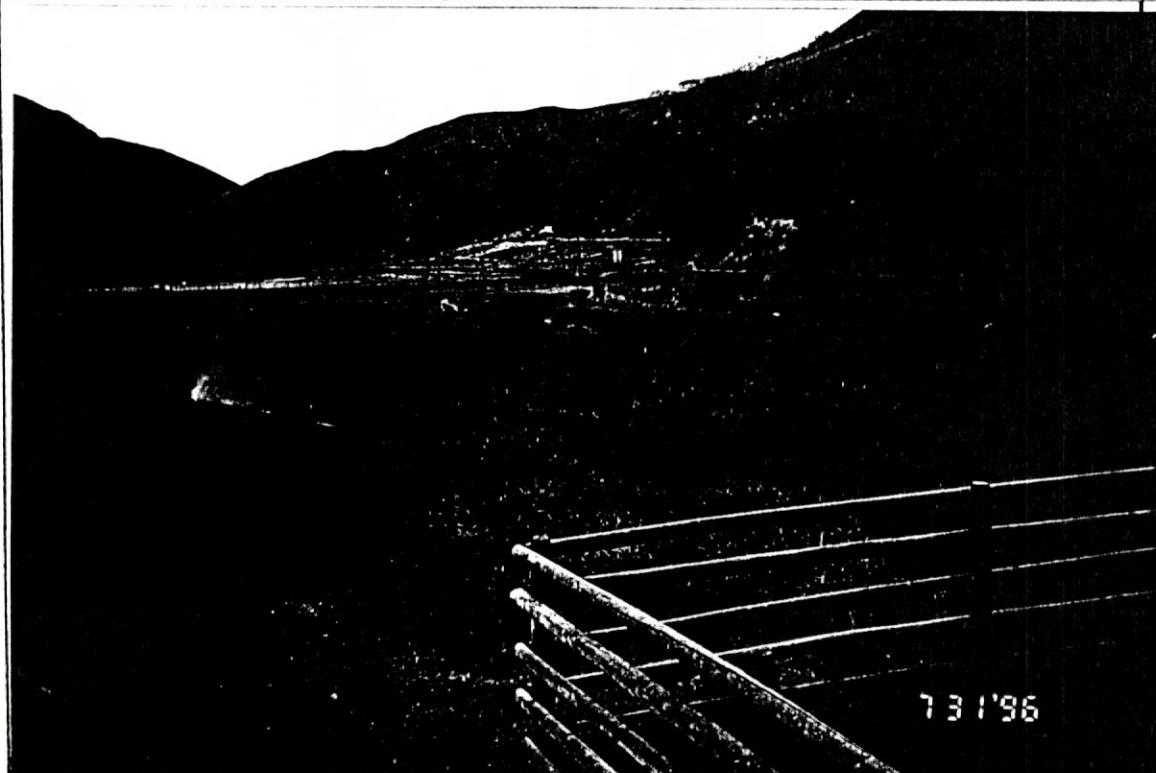
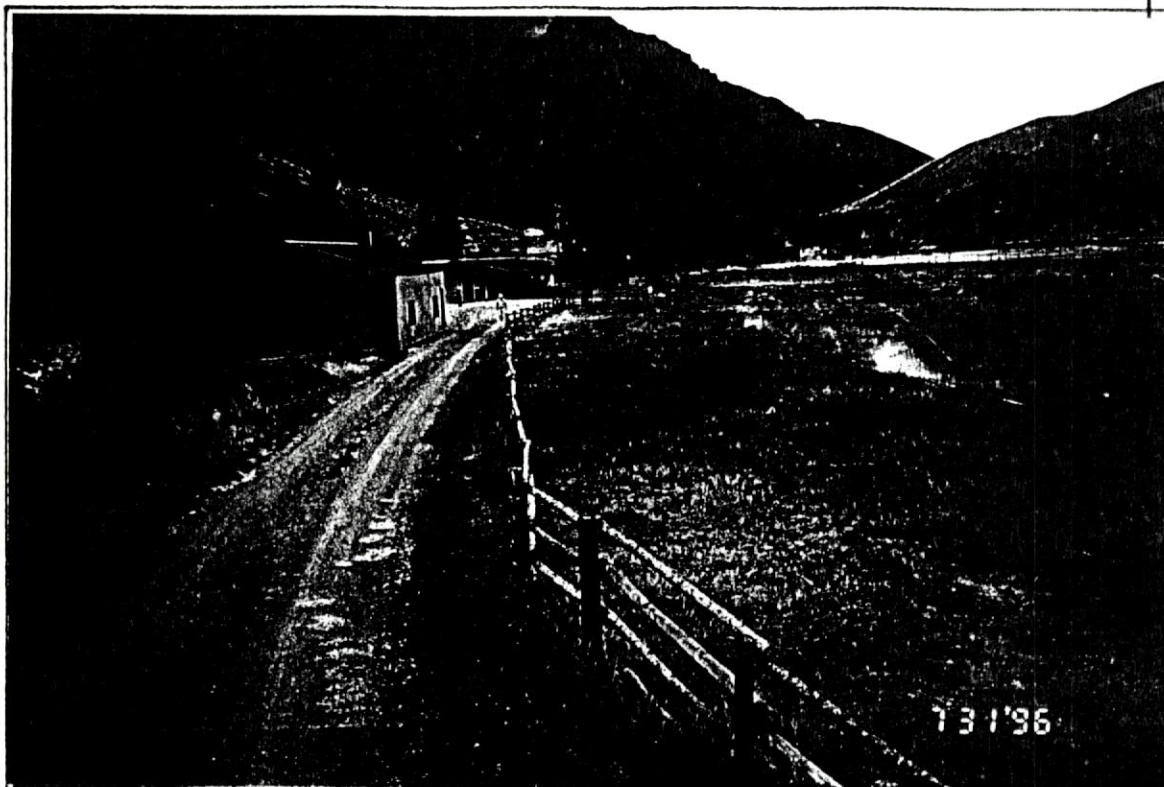
Δ 1° 14' 03"

R 1442.54'

Δ 44° 18' 03"

Δ 17° 15' 03"

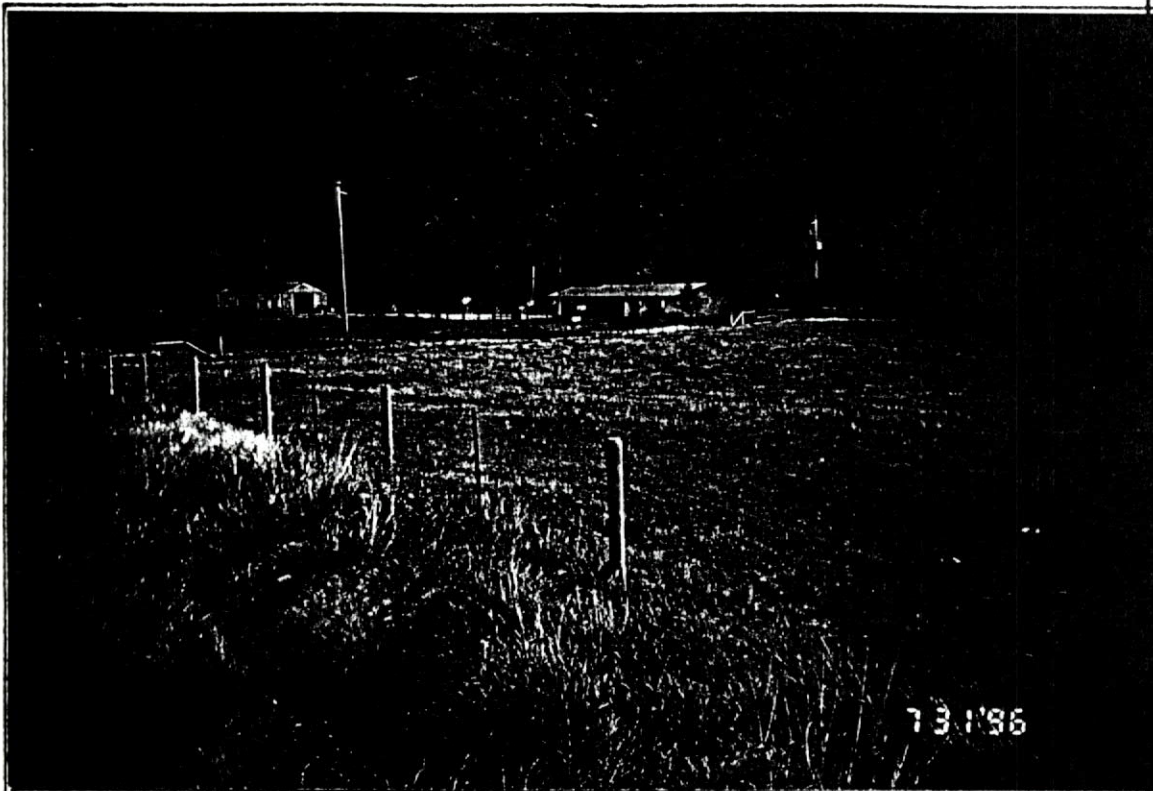
Δ 19.27'



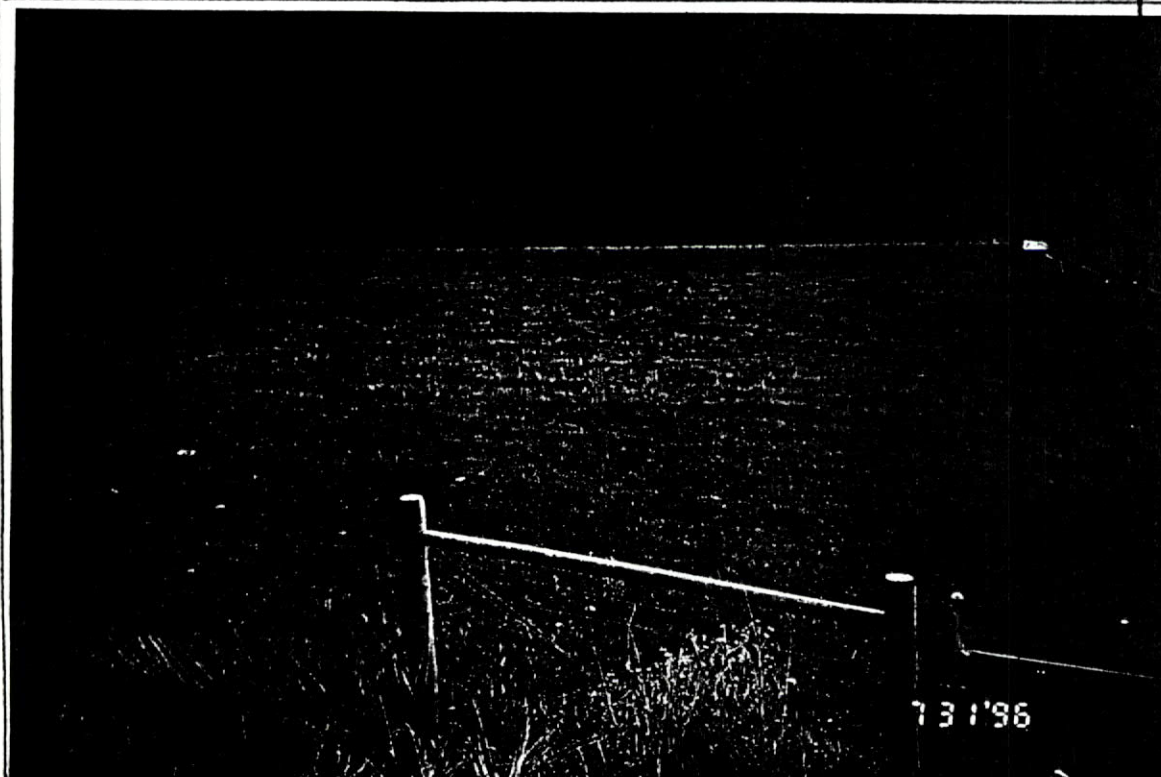
COPY

PERMIT
MICROFILMED
NUMBER
DEC 10 1999

75-07404



73196



73196

COPY

MICROFILMED
DEC 10 1999

PERMIT
NUMBER

75-07404

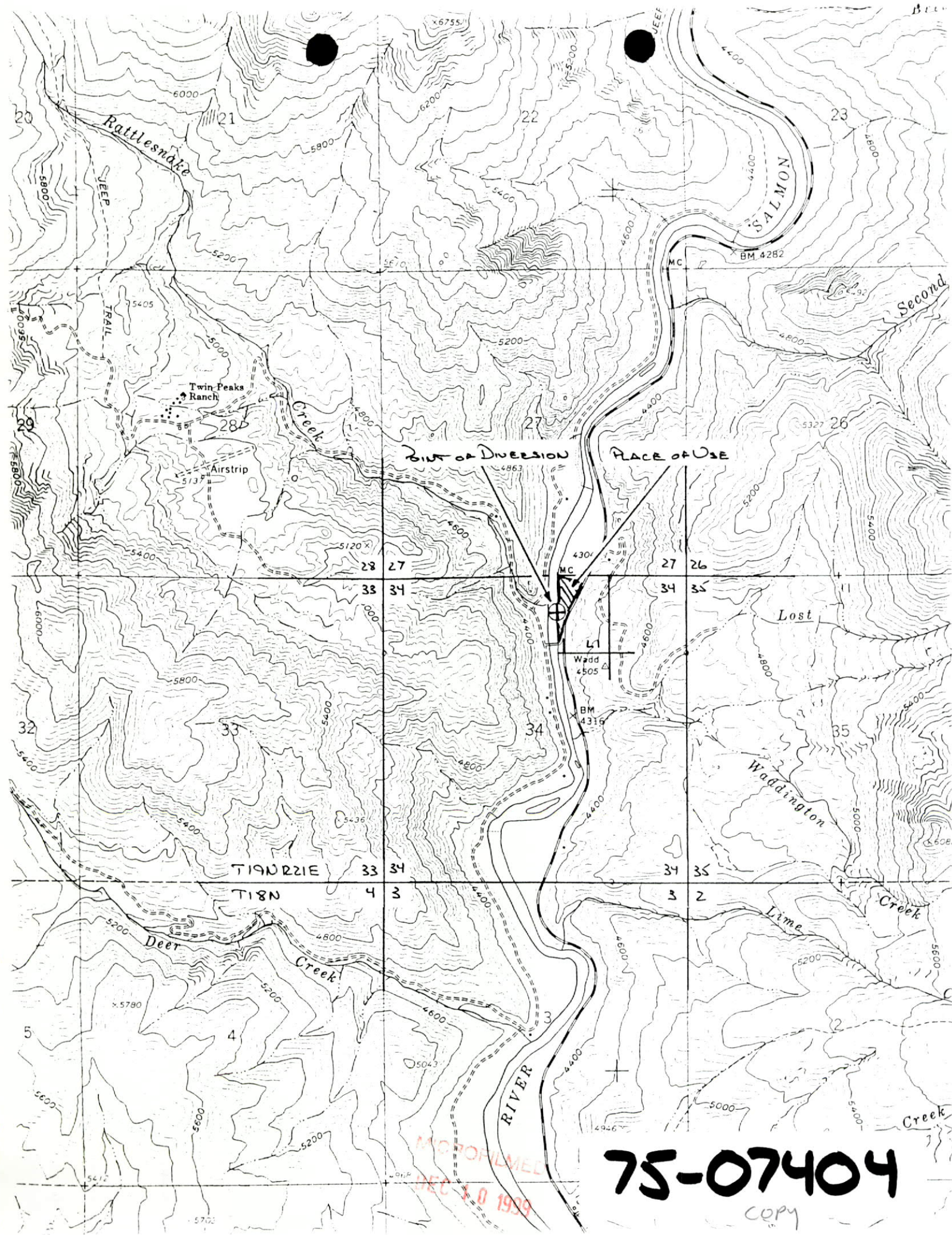


MICROFILMED
DEC 10 1999

PERMIT
NUMBER

75-07404

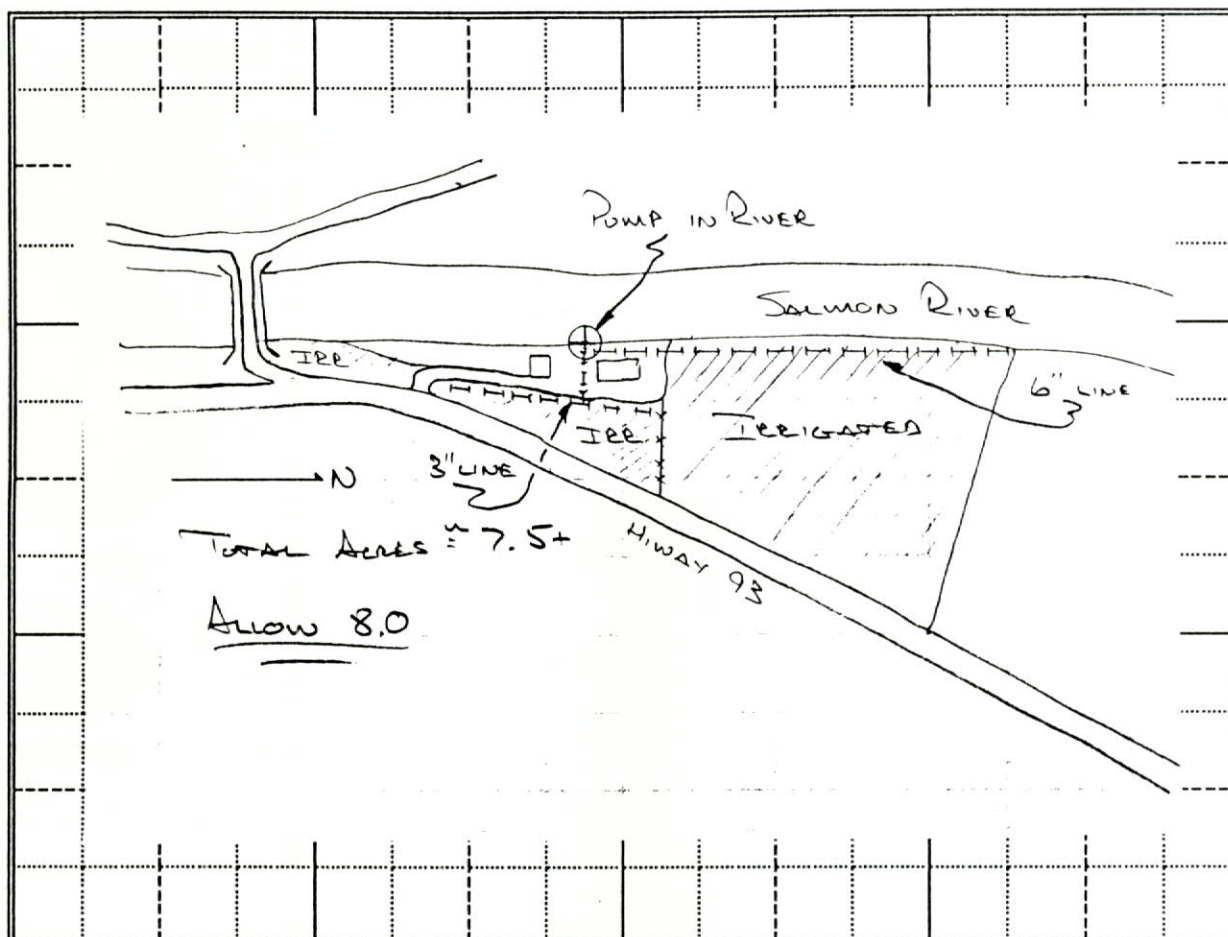
COPY



75-07404

COPY

3. **Delivery System Diagram:** Include all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JACOZZI	7 1/2	75DB1-1/23		1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ASUCRAFT FDT					0-160	

2. **Measurements:** 68 PSI AT PUMP. EXAMINER FOUND 12 OPERATING WELLS
 1ST TIME AT EXAM 55 PSI AT ONE END 58 PSI AT THE OTHER
 $(55 + 58) / 2 = 56.5 = 57$ PSI. 5/32" NOZZLES.

10 1999
COPY



47.8

Second Creek

320.4

12.3 27.1

27 26
34 35

Game Ranch

167
1223

BLM

Second Creek

22 23
27 26

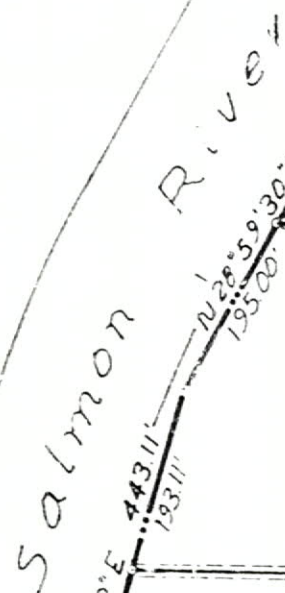
BLM DVT

1989 Flight



1979
Flight

-

[illegible]

①

②

③

④

SURVEY MAP

MICROFILMED
DEC 10 1999

$$\mathbb{Z}$$
BRIDGE
POINTSalmon
19 miles

A diagram of a river bend. The river flows from the top left towards the bottom right. On the inner curve of the bend, there is a point bar, which is a depositional feature. On the outer curve, there is a cut bank, which is an erosional feature. The diagram illustrates how the river's path changes due to these features.

27 | 28

RECORDING REQUESTED

State of Idaho
County of Lemhi

ss No. 2081

This instrument was filed for record at
the request of American Land Title
at 11:20 o'clock A m 12-13 19 90
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederleak

Ex-Officio Recorder

By Larry J. Morton DeputyFee: 3.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

NAME EXCHANGED TITLES INC.
ADDRESS 18818 Brookhurst St.
Fountain Valley, CA 92708
CITY & STATE XT# (Ballard)

MAIL TAX STATEMENTS TO

NAME IVAN L. BALLARD
ADDRESS PATRICIA K. BALLARD
P. O. BOX 5398
CITY & STATE CANYON LAKE, CA. 92380

Documentary transfer tax \$.....

- ☐ Computed on full value of property conveyed, or
☐ Computed on full value less liens & encumbrances
remaining thereon at time of sale.

Signature of declarant or agent determining tax - firm name

☐ Unincorporated area City of.....

Grant Deed

PARCEL NO. _____

This form furnished by Orange Coast Title Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARY K. CHECKAL, a widow

hereby GRANT(S) to EXCHANGED TITLES INC., a California Corporation

the following described real property in the
county of Lemhi, state of ~~California~~ IDAHO

Lot 3 of Bridge Point Subdivision according to the official plat thereof filed
for record in Book 5 of Plats at Page No. 19, records of Lemhi County, Idaho

Exchanged Titles, Inc., is an accomodator only in a 1031 Tax Deferred Exchange.
Deed to true buyer recorded concurrently herewith.

Dated September 28, 1990

Mary K. Checkal
MARY K. CHECKAL

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

On November 6, 1990 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared Mary K. Checkal

known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that she executed the same.

Signature of Notary

Sally Palmer

FOR NOTARY SEAL OR STAMP



MICROFILM
DEC 18 1990

7/94

RECEIVED

SEP 03 1999

For Office Use Only

\$25 Filing Fee

Receipt # C046454

Date 9.3.99

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

I, Clara Bishop, hereby assign to Harold Higley
of, 15250 Tricia Lane, Lamirada, Ca 90638-5317 (714) 521-2657
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 75-07404 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. 75-07404 to appropriate the public waters of the State of
Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Undivided 1/2 interest. Parcel 1 of Bridge Point
Subdivision, 4.82 Acres in Section 27 & 34 of Township
T19 North R22 East, Point of diversion T19N R21E S34, 0.1 cfs
2.7 AC IN S27, 2.1 AC IN S34.

Made this 20 day of August, 1999.

Clara Bishop
Permit Holder

California
State of Idaho)
County of Kern) ss

On this 20th day of August, 1999, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Theresa M. Cazzell
Notary Public residing at
Bakersfield, CA

My commission expires: March 6, 2000



MICROFILMED

SEP 30 1999

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	75-7404	Maison, Richard C. Delores A. William J. Dorothy Ballinger, Michael K. Arlene M.	
		Waite, John- Kathleen	
Full Assignment from Mr. Waite	75-7404	Maison, Richard C. Delores A. William J. Dorothy Ballinger, Michael K. Arlene M. Bishop, Clara	

MICROFILMED

SEP 12 1989

State of Idaho

Department of Water Resources

RECEIVED
JUL 24 1989

ASSIGNMENT OF PERMIT

Department of Water Resources

I, John M. Waite, hereby assign to Clara Bishop
of Hwy 93 South, Salmon, Idaho 83467
Address

All my right, title, and interest in and to Permit No. 75-07404
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

100% of my interest

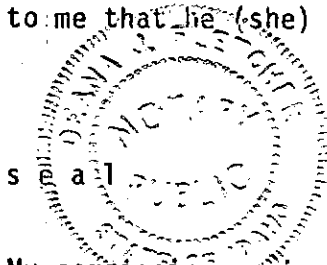
Made this 16th day of May, 1989.

John M. Waite
Permit Holder

Kathleen White
Spouse of Permit Holder

State of Idaho)
County of Lemhi) ss

On this 16th day of May, 1989, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.



Debra F. Hoke
Notary Public residing at

Salmon, Idaho

My commission expires:

10-23-93

MICROFILMED

SEP 12 1989

RECEIVED
Please see back

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by CP
Date 10/18/88
Receipt # 0002956

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-07404

Name(s) of Permit Holder:

John & Kathleen White et al.

Post Office Address:

P.O. Box 1944

Telephone No.

208-894-2379

Date Proof is Due:

12-1-88 originally

Describe what work has been completed toward the development of this water right:

above

(This must be filled out! If no work has been completed, show "none".)

Consultation with MSRS for design of sprinkler system —
Power brought to pumping site

Costing \$

\$600⁰⁰ net

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Flood water had been adequate until the drought of 1988, need
for additional water is now evident

Permit holder(s) request an extension to

12/1, 19 90.
(1 yr. minimum)

(Signature)*

John M. White
*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

"Please see back"

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use be extended to December 1, 1990.

Signed this 24th day of October, 1988.

DEC 16 1988

John Saylor
Chief, Operations Bureau

My wife and I recently sold our share of the
sewerage (3.6 Acres) to which this application applies -
The new owners will take possession in June 8, 1989 -

If possible I would like an extension of
time granted to allow the new owners time to
activate and develop an irrigation system as they
may wish as well as to meet and consult with
the other property owners involved. -

Thank you,
John Smith

MICROFILMED

DEC 16 1988

OSMITH

1989 01 230

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Richard C. Delores A. MAISON, OR WILLIAM J. or Dorothy MAISON OR MICHAEL K. or Arlene M. Ballinger

1. Name of applicant John or Kathleen Waite or Phone 894-2279

Post office address Box 1944 Salmon, ID 83467

2. Source of water supply Salmon River which is a tributary of Snake River

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 19N

Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3.5 - 5hp pump/motor to pipe and ditch.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

ORIGINAL

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	21E	34		6															6
		27															7		7

Total number of acres to be irrigated 13

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

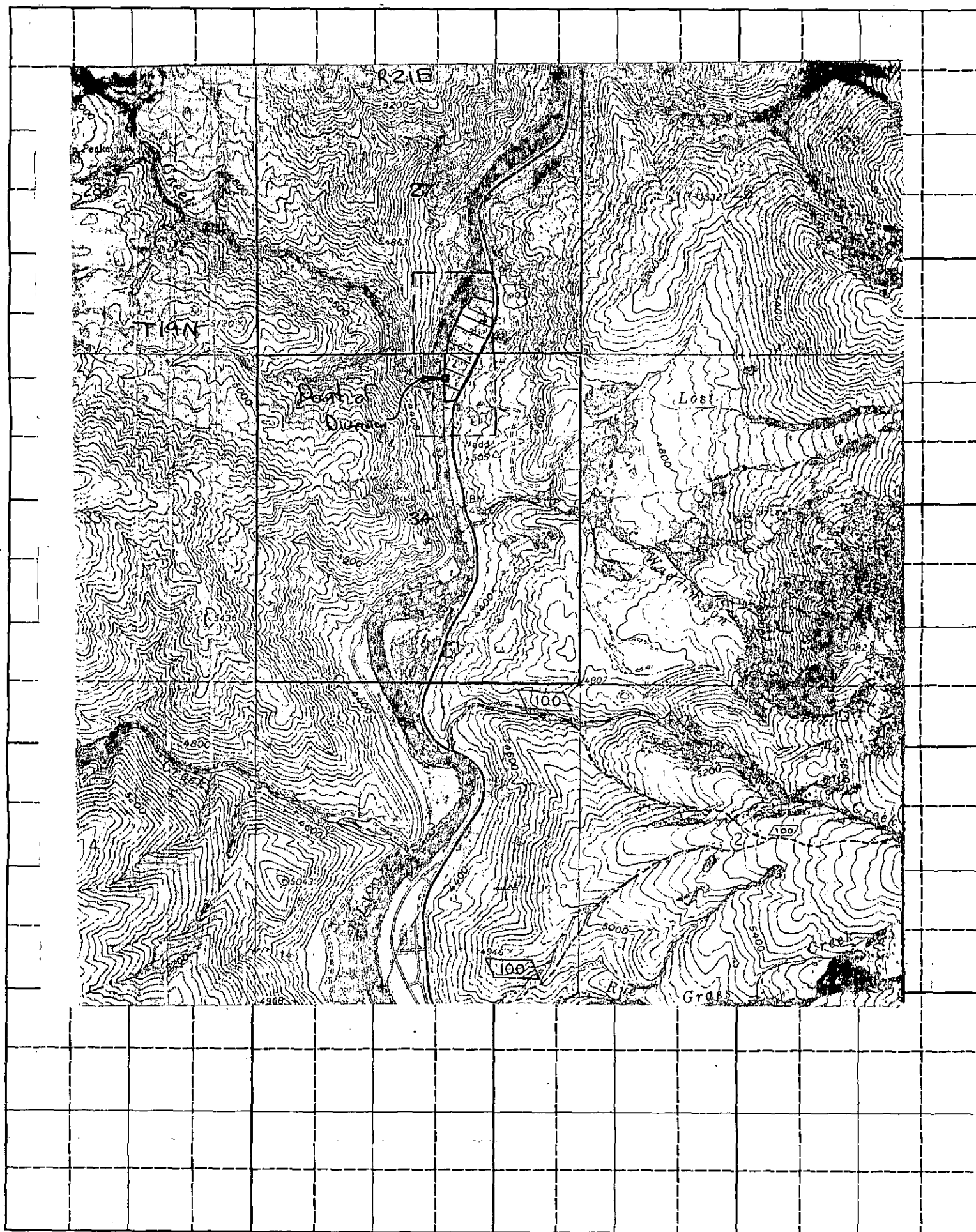
b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

202 8-8-11-8

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *John M. Harte*
(Applicant)

MICROFILMED

ORIGINAL

Proposed Priority 7/1/83 BP
Received by CW Date 11-10-83 Time 3:15 pm
Preliminary check by HWT Fee \$ 30.00
Received by CW Date 7-06-83 # 29271
Publication prepared by BP Date 11/16/83
Published in Recorder Herald
Publication dates 11/24 & 12/1/83
Publication approved BP Date 12/5/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7404, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27th day of December, 1983.

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

VOLD

To appropriate the public waters of the State of Idaho

1. Name of applicant John M. Waite (Kottleben Waite) Phone 894-2279
Post office address Box 1944 Salmon, Idaho
2. Source of water supply Salmon River which is a tributary of Snake River
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 19N
Range 21E B.M. Kemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from Apr. 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

✓ a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump to pipe in ditch
3.5 to 5 H.P. Motor - 4" main & lateral

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3-5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19	21	34		6															
19	21	27															7		

Total number of acres to be irrigated 13

c. Describe any other water rights used for the same purposes as described above.

Waddington Creek No

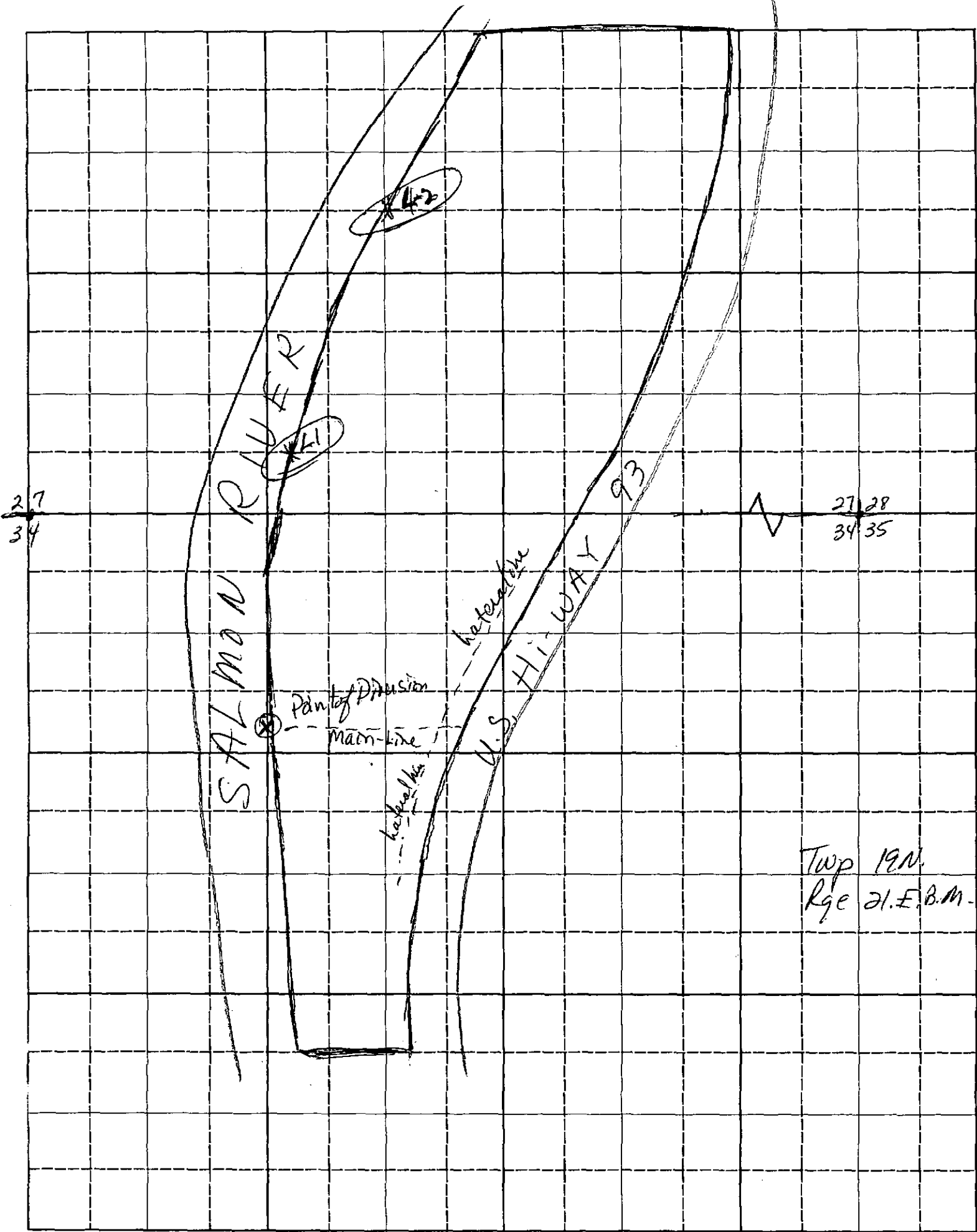
- 9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant & others (other rig and contract)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing written lease on property owned by two other parties - Mauvins & Ballinger - However - Mauvins & Ballinger are purchasing land under

10. Remarks: Contract from applicant and Avant & Martha White Clark =

Applicant may give a portion of the right to each of the other two land owners at a later date - likely Points of Diversion are marked as L-1 & L-2 -

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Harte
(Applicant)

MICROFILMED

RECEIVED

Received by CW Date 7-01-83 Time 5:00p

Preliminary check by HWT Fee \$ 30⁰⁰

Receipted by CW Date 7-06-83 # 29271

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7227

FISHER, PAUL
RT. 1, BOX 88, SALMON,
ID 83467

Source: UNNAMED
DRAIN trib. to LEMHI
RIVER

Date Filed: 06/30/1983
Diversion Pt: SENW Sec
14 T 21N R 22E

Use: RECREATION
STORAGE (12.0 AF)

In: SENW Sec 14 T 21N R
22E

75-7402

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
HOT SPRING CREEK

Date Filed: 08/01/1983
Diversion Pt: NESE Sec
03 T 20N R 22E

Use: STOCKWATER
(0.03 CFS)

WILDLIFE (0.01 CFS)

In: SENW Sec 22 T 21N R
22E NWSW Sec 23 T 21N
R 22E NWNW Sec 26 T
21N R 22E SESE Sec 27 T
21N R 22E NENE Sec 34 T

21N R 22E NENE SWNE
Sec 35 T 21N R 22E

75-7403

LDS CHURCH
SALMON, IDAHO
STAKE SEMINARY, RT.
1, BOX 15, SALMON, ID
83467

Source: GROUND-
WATER

Date Filed: 11/10/1983
Diversion Pt: NENW Sec
08 T 21N R 22E

Use: IRRIGATION (0.02
CFS)

In: NENW Sec 08 T 21N R
22E FOR 1 ACRES

75-7404

WAITE, JOHN &/or
KATHLEEN

MAISON, RICHARD C.
&/or DELORES A. &/or

WILLIAM J. &/or DOR-
OTHY BALLINGER,

MICHAEL K. &/or AR-
LENE M.

BOX 1944, SALMON, ID
83467

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 07/01/1983
Diversion Pt: NWNE Sec
34 T 19N R 21E

Use: IRRIGATION (0.20
CFS)

In: NWNE Sec 34 T 19N R
21E SWSE Sec 27 T 19N R
21E FOR 13 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 12, 1983.

KEN DUNN, Dir.

Published 11/24 & 12/
11/83

11-24-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

DEC 2 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7227, 75-

7402 thru 75-7404

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 24, 1983
and ending with the issue dated Dec. 1, 1983

Subscribed and sworn to before me, this first

day of December, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 43.20

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 10 2003
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07404

1. Owner: CLEA BISHOP Phone No. (208) 894-2492

Current Address: HC 61 Box 39B, Salmon ID 834167

2. Accompanied by: CLEA BISHOP EXAM DATE: 7-31-96

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: Salmon River tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 75-04296

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NW	NE	34	19N	21E	LEWIS	USGS, ONSITE

2. Place(s) of Use:

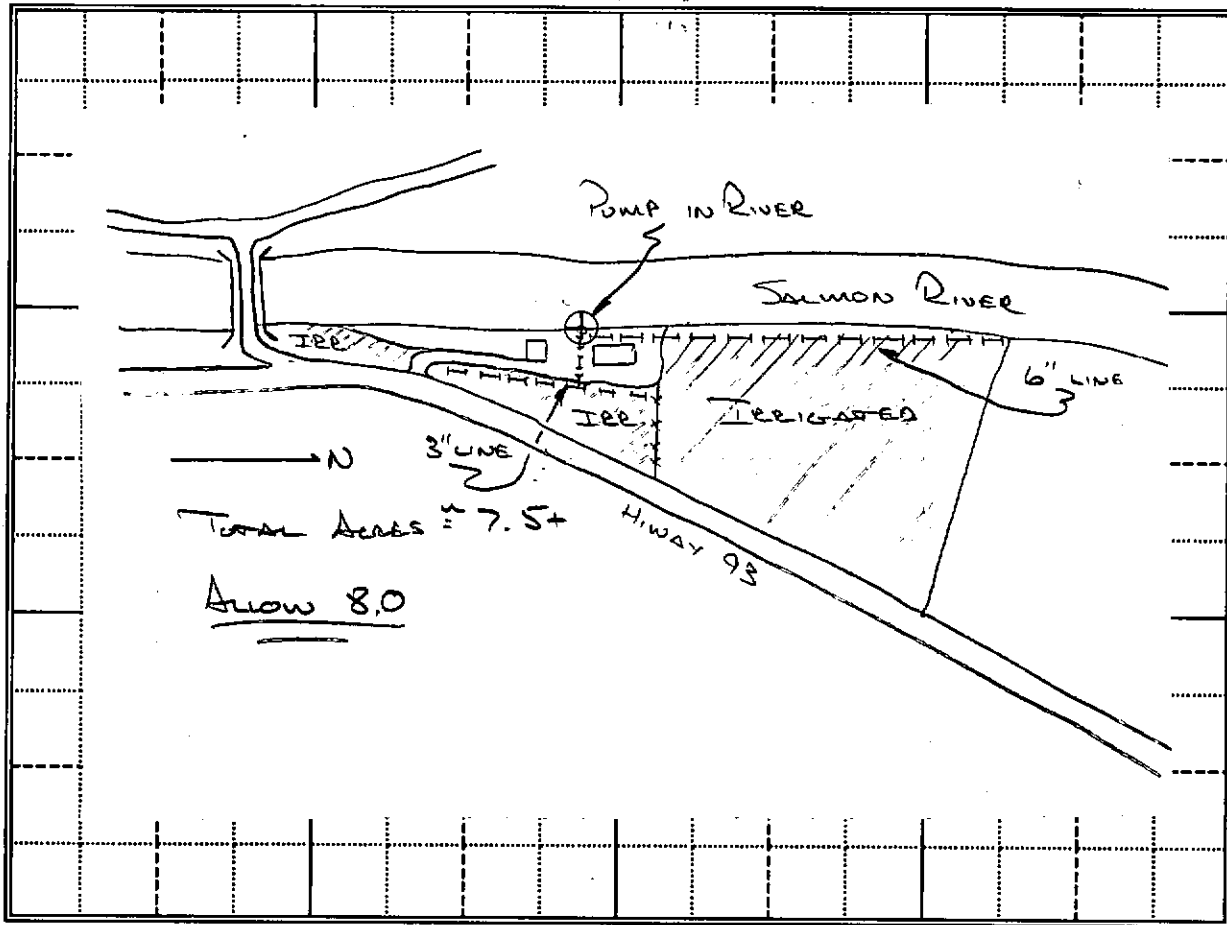
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	34		8															8
				L1															

MICROFILMED

APR 22 2003

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JAEU221	7½	75DB1-1/23		1½"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ASUCRAFT ADOT					0-160	

2. Measurements: 68 PSI AT PUMP. EXAMINER FOUND 12 OPERATING BIRDS
 AT TIME OF EXAM. 55 PSI AT ONE END 58 PSI AT THE OTHER...
 $(55 + 58) / 2 = 56.5 = 57 \text{ PSI. } 5/32" \text{ NOZZLES.}$

MICROFILMED

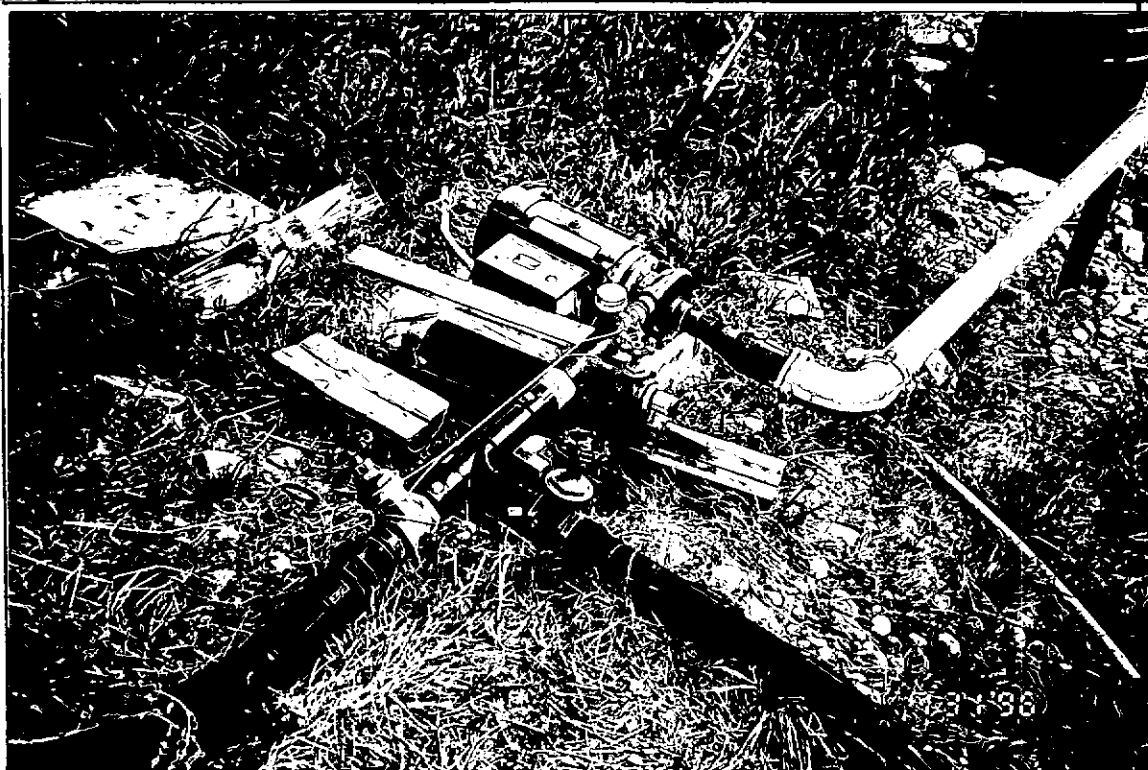


MICROFILMED

APR 22 2003

PERMIT
NUMBER

75-07404



MICROFILMED

APR 22 2003

PERMIT
NUMBER

75-07404



MICROFILMED
APR 22 2003

PERMIT
NUMBER

75-07404

APR 22 2003

E. NARRATIVE/REMARKS/COMMENTS

* PUMP IN SALMON RIVER WITH MAINLINES AND HANDLINES FOR
IRRIGATION OF PASTURE, LAWN AND HAY FIELD.

* ACTUAL ACREAGE IS ~ 7.5 - 7.7 AC. ALLOW 8 ACRES.

* FIELD EXAM CONDUCTED BY DON SIMPKINS. THIS WRITE-UP
COMPILED OF EXAMINER'S NOTES.

* Q CALCULATIONS

- 12 BIRDS WITH $5/32$ " NOZZLES. AVERAGE PSI = 56.5" 57 PSI

- 12 BIRDS @ 5.30 GPM / NOZZLE = 63.60 GPM

- 63.60 GPM / 448.8 = 0.14 cfs

- RECOMMEND AS 0.14 cfs

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED

APR 22 2003

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

SEE REMARKSRECOMMEND AT 0.14 CFS**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \text{ ac.} \times 3.5 = 28 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 183 \times 0.14 \times 1.9835 = 50.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 28 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>IRRIGATION</u>	<u>4-15</u>	<u>10-15</u>	<u>0.14</u>	<u>28</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.14</u>	<u>28</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Paul Meyer for Don Simpkins Date 4-7-98Reviewer _____ Date MICROFILM

SEAL

APR 22 2003

Memorandum

From: Jeff Peppersack

November 19, 1999

To: File No. 75-07404

Re: Place of Use Under the Permit

Based on review of warranty deeds, it appears that the place of use covered under the permit includes lots 1 and 2 of the Bridge Point Subdivision and a parcel of land south of and adjacent to lot 1. SRBA claim No. A75-07404A was filed on lot 3 of the Bridge Point Subdivision. Lot 3 does not appear to be a part of the original place of use under the permit. See memos dated September 9 and 27, 1999 from Bob Foster and attached plat map.

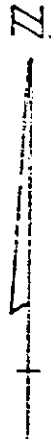
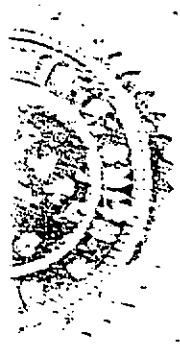
A field exam conducted by Don Simpkins in 1996 (copy attached) only includes irrigated acreage for lot 1 and the parcel adjacent to the south. Lot 2 does not appear to be included. This may be because the land was not developed, but it appears to have been developed as shown in the 1989 ASCS photo. Separate points of diversion from the Salmon River may have been developed for each of the parcels due to the changes in ownership during the development period of the permit. If this is the case, a re-exam may be necessary to include lot 2.

MICROFILMED
APR 22 2003

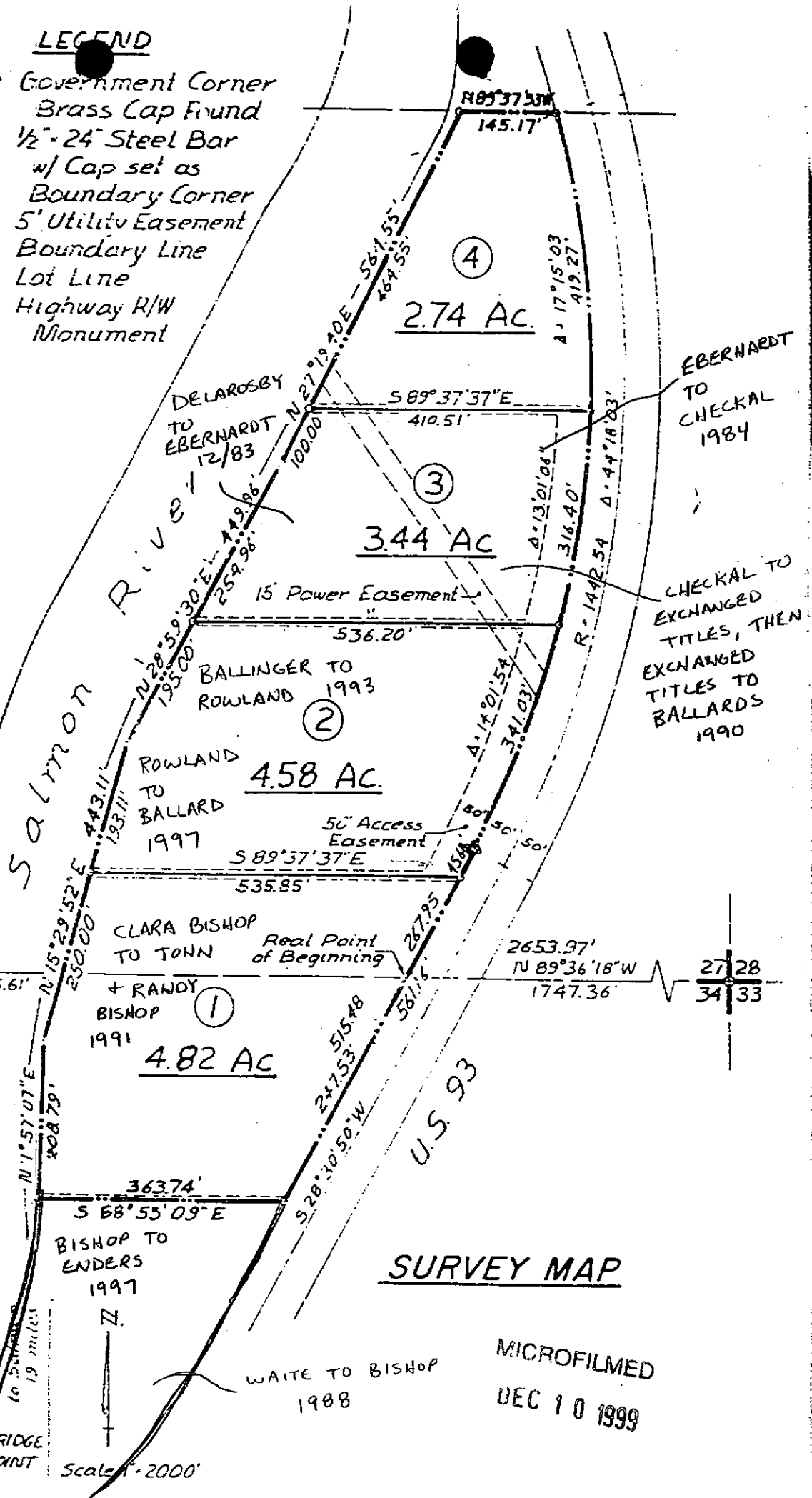
MICROFILMED
DEC 10 1999

LEGEND

- Government Corner
Brass Cap Found
- 1/2" x 24" Steel Bar
w/ Cap set as
Boundary Corner
- 5' Utility Easement
- Boundary Line
- Lot Line
- Highway R/W
Monument



Scale 1" = 200'



SURVEY MAP

MICROFILMED
DEC 10 1999

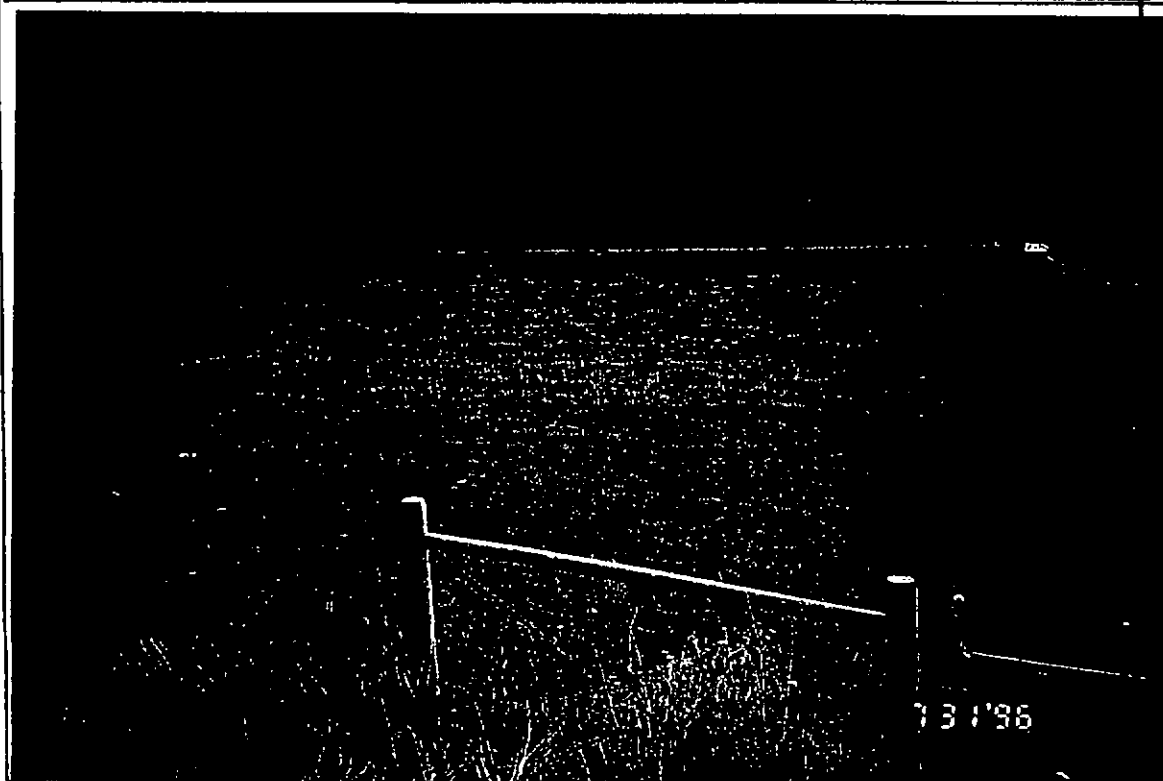
WAITE TO BISHOP
1988



COPY

PERMIT
MICROFILMED
DEC 10 1999

75-07404



COPY

PERMIT
MICROFILMED NUMBER
DEC 10 1999

75-07404

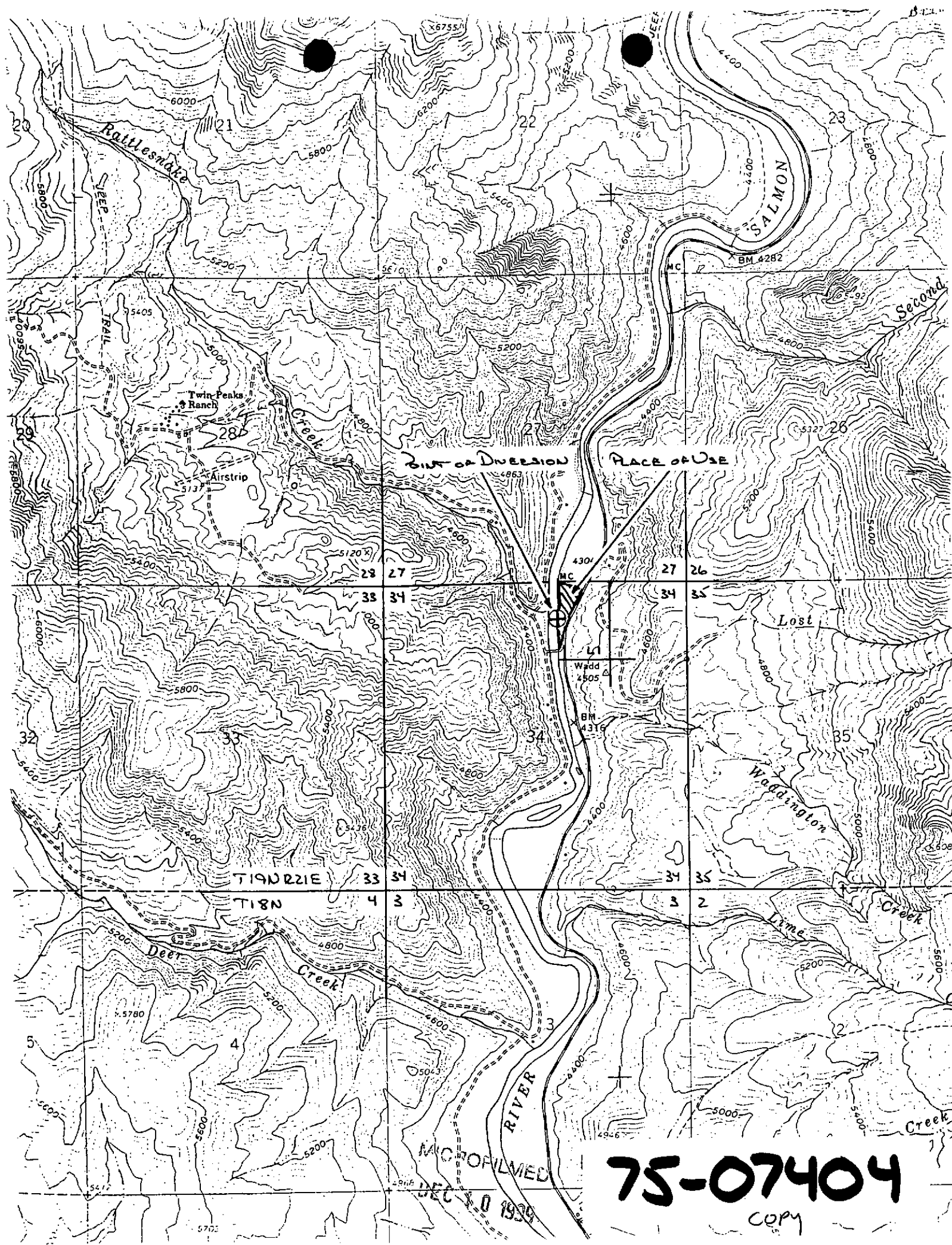


COPY

MICROFILMED
DEC 10 1999

PERMIT
NUMBER

75-07404



75-07404

copy

F. FLOW CALCULATIONS

Measured Method:

SEE REMARKS

RECOMMEND AS 0.14 CFS

____ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \text{ ac.} \times 3.5 = 28 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 183 \times 0.14 \times 1.9835 = 50.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 28 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4-15	10-15	0.14	28
Totals:			0.14	28

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul Meyer for Dan Simpkins Date 4-7-98

Reviewer _____ Date _____

SEAL

MACROFILMED
COPY 10 1999

E. NARRATIVE/REMARKS/COMMENTS

* DUMP IN SALMON RIVER WITH MAINLINES AND HANDLINES FOR IRRIGATION OF PASTURE, LAWN AND HAY FIELD.

* ACTUAL MEASURE IS $\approx 7.5 - 7.7$ AC. ALLOW 8 ACRES.

* FIELD EXAM CONDUCTED BY DON SIMPSON. THIS WRITE-UP COMPILED OF EXAMINER'S NOTES.

* Q CALCULATIONS

- 12 BIRDS WITH $5/32"$ NOZZLES. AVERAGE PSI = $56.5 \approx 57$ PSI

- 12 BIRDS @ 5.30 GPM / NOZZLE = 63.60 GPM

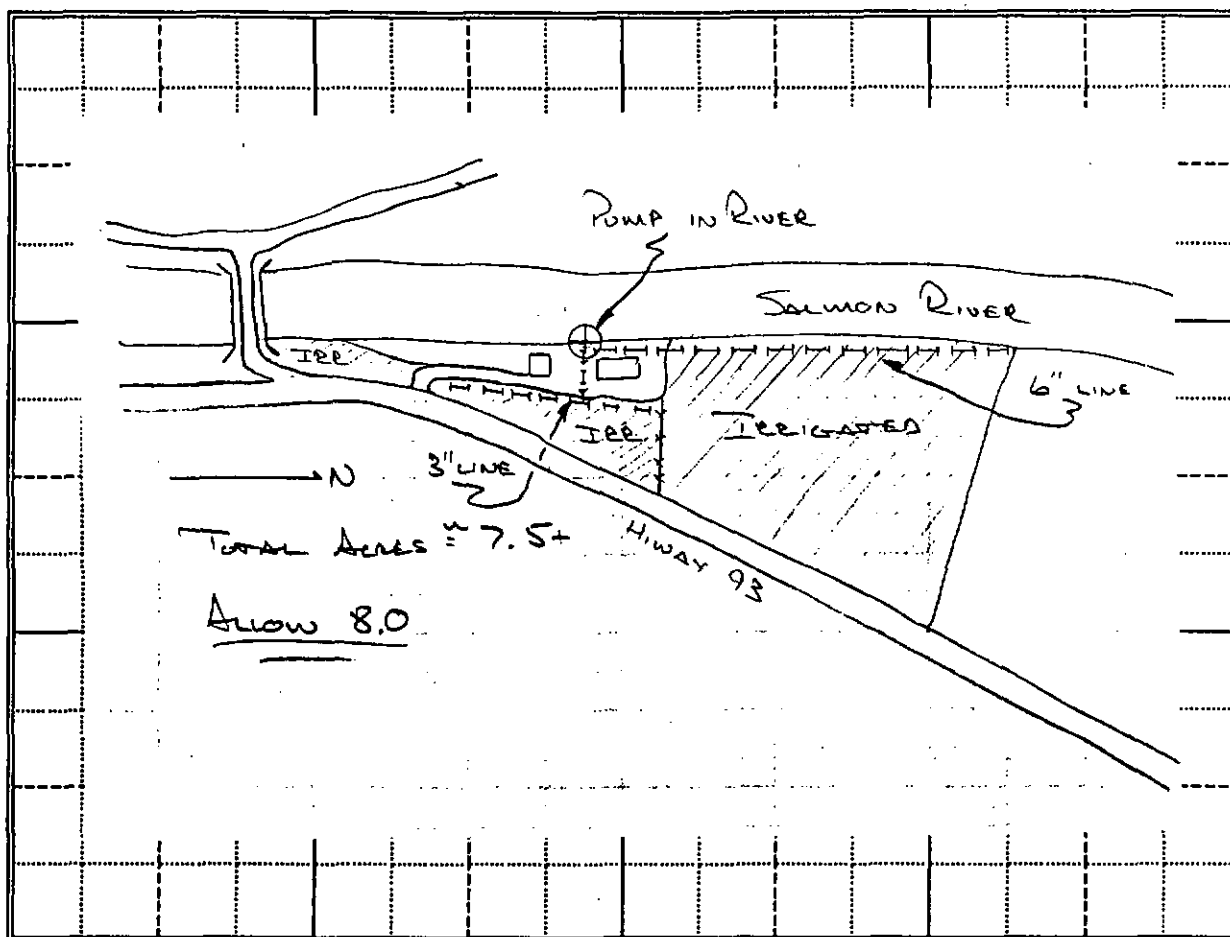
- 63.60 GPM / $448.8 = \underline{\underline{0.14}}$ CPS

- RECOMMEND AT $\underline{\underline{0.14}}$ CPS

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED
DEC 10 1999

3. **Delivery System Diagram:** Include all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JAEU221	7½	75DB1-1/23		1½"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ASUCRAFT 40T					0-160	

2. Measurements: 68 PSI AT PUMP. EXAMINER FOUND 12 OPERATING PIPES
 1ST TIME AT EXAMINER 55 PSI AT ONE END 58 PSI AT THE OTHER
 $(55 + 58) / 2 = 56.5 = 57 \text{ PSI}$ 5/32" NOZZLES.

10 1999
 COPY

Memorandum

RECEIVED

SEP 30 1999

Date: September 27, 1999

Department of Water Resources

To: Jeff Peppersack FILE 75-07404

From: ^{df}Bob Foster

Re: ownership of lot 3 Bridgepoint Subdivision

I have enclosed copies of warranty deeds showing conveyance of the above property in 1983 and 1984. The names Eberhardt or Delarosby did not appear on the original permit and there may have been an error if lot 3 was included in the place of use for 75-07404. Let me know if you need more information.

MICROFILMED

DEC 10 1999

RECORDING REQUEST

6-2835

AND WHEN RECORDED MAIL TO

Name

Street
AddressCity &
State

MARY K. CHECKAL
119 South Mission Drive
San Gabriel, California 91776

MAIL TAX STATEMENTS TO

Name

Street
AddressCity &
State

SAME AS ABOVE

STATE OF IDAHO
COUNTY OF LEMHI

SS. NO. 173160

This instrument was filed for record at the request of
American Land Title Co.

9:48 A.M. Sept 10 1984
and duly filed and indexed in the

DEED Records of Lemhi County

Alberta Wiederrick

E. Office Recorder

Deputy

2.00 pd

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. NN00582
TO 1923 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR, TITLE INSURERS

ALL
PTN.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 5.50

() computed on full value of property conveyed, or

(XX) computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HOWARD A. EBERHARDT, an unmarried man

hereby GRANT(S) to

MARY K. CHECKAL, an unmarried woman

the following described real property in the
County of LemhiState of ~~California~~ Idaho

Lot 3 of Bridge Point Subdivision according to the official plat thereof
filed for record in Book 5 of Plats at Page No. 19, records of Lemhi
County, Idaho.

Dated: August 6, 1984

Howard A. Eberhardt

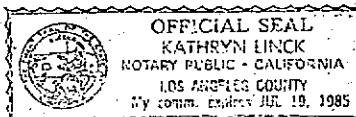
STATE OF CALIFORNIA
COUNTY OF Los Angeles

On 06 August 1984 before
me, the undersigned, Notary Public in and for said State,
personally appeared Howard A. Eberhardt

personally known to me or proved to me on the basis of sat-
isfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged
that he executed the same.
WITNESS my hand and official seal.

Signature

Kathryn Linck



(This area for official notarial seal)

MICROFILMED

DEC 10 1984

Title Order No.

Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name: HOWARD A. EBERHARDT
Street Address: 1703 Vuelta Grande
City & State: Long Beach, California 90815

MAIL TAX STATEMENTS TO

Name: Same as Above
Street Address:
City & State:

STATE OF IDAHO, ss. NO. 170386
COUNTY OF LEMHI

This instrument was filed for record at the request of
Victory Escrow Company

8:15 A.M. January 6, 1984

and duly filmed and indexed in the
DEED Records of Lemhi County.

Idaho: Alberta Wiederrick

By: Alberta Wiederrick Ex Officio Recorder Deputy

Fee: 2.00 pd.
Mail to: 1060 East Las Tunas Drive - P.O. Box 205
San Gabriel, Ca. 91776

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

TO 1923 CA (12-74)

A.P.N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ NONE

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PATRICIA A. DELAROSBY

hereby GRANT(S) to:

HOWARD A. EBERHARDT

the following described real property in the

County of Lemhi

State of ~~California~~ Idaho:

Lot 3 of Bridge
Point Subdivision according to the official Plat
thereof filed for record in Book 5 of Plats at
Page No. 19 records of Lemhi County, Idaho.

Dated December 19, 1983

Patricia A. Delarosby
PATRICIA A. DELAROSBY

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On December 19, 1983 before me, the under-
signed, a Notary Public in and for said State, personally appeared

Patricia A. Delarosby

known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Signature Brenda S. Erdman



Title Order No. _____

Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

MICROFILMED
DEC 10 1999

RECEIVED

SEP 13 1999

Department of Water Resources

Memorandum

Date: September 09, 1999

To: Jeff Peppersack, State office

From: Bob Foster, Salmon

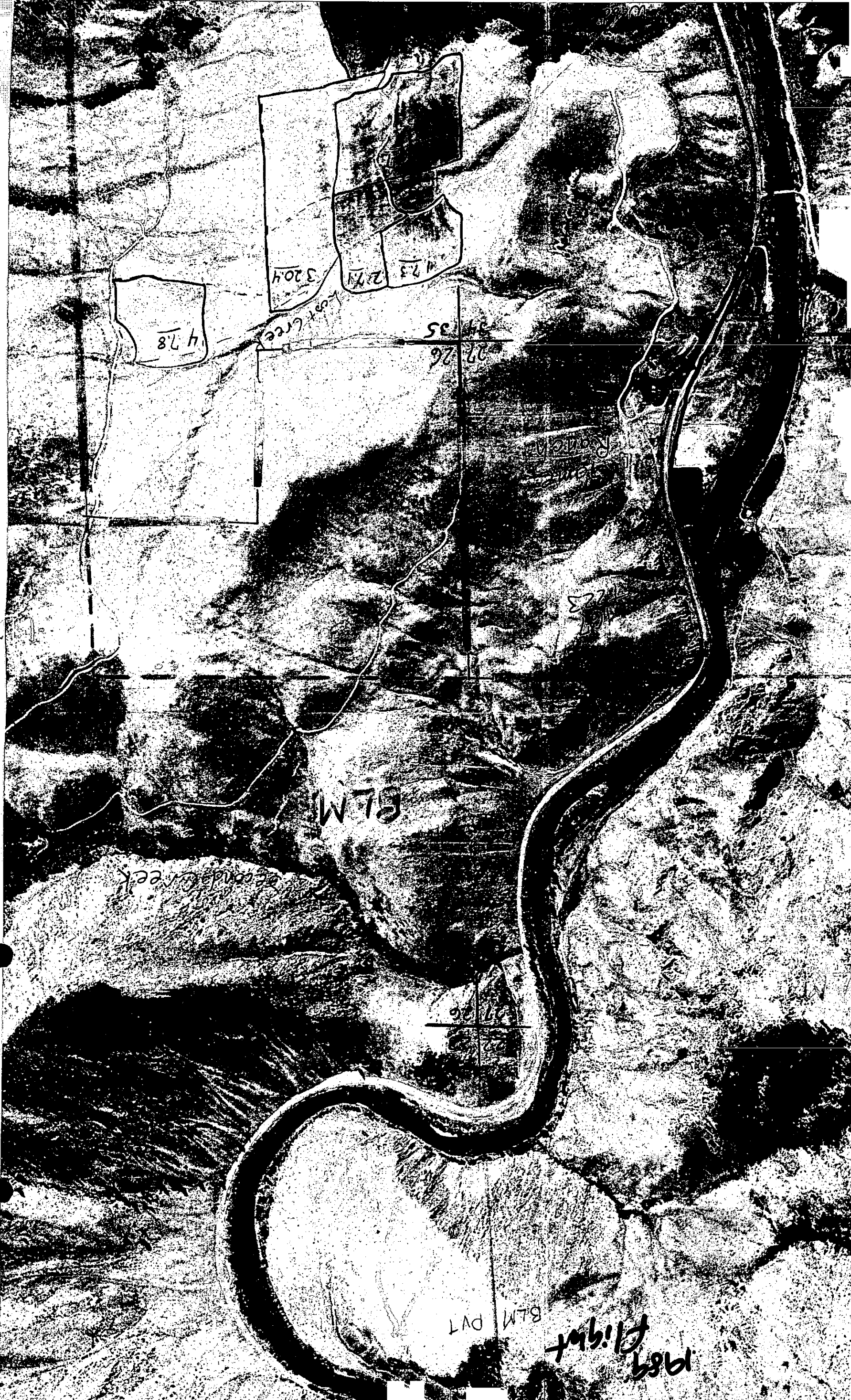
Re: 75-07404 ownership/development

I have enclosed warranty deeds and ASCS overflights from 1979 and 1989 regarding the ownership and development of the property covered under the above water right. It appears from the 1989 flight that all of the property was developed at that time.

We may need to try to contact the current owners to solicit changes of ownership and identify the splits if any. Let me know if I can do anything more regarding this.

MICROFILMED

DEC 10 1999



1989
21/9/89

B.L.M. DVT

Secondary Creek

B.L.M.

2.7.26
2.7.25

3.20.4

2.7.1

1.2.3

4.7.8



Lime Cr.

3
2

35

34

33

A
22.8

35

34

22.8
A 22.8

33

Lost Creek

14

LEGEND

- Government Corner
Brass Cap Found
- 1/2" - 24" Steel Bar
w/ Cap set as
Boundary Corner
- 5' Utility Easement
- Boundary Line
- Lot Line
- Highway R/W
Monument

Scale 1" = 200'

Salmon River

4.58 AC.

3.44 AC

2.74 AC.

4.82 AC

Real Point
of Beginning

50' Access
Easement

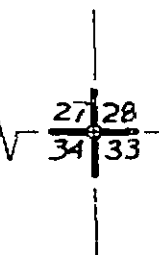
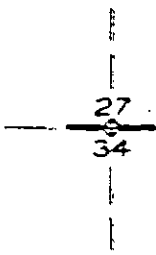
15' Power Easement

SURVEY MAP

MICROFILMED
DEC 10 1999

to Salmon
19 miles
BRIDGE
POINT

Scale 1" = 2000'



Warranty Deed

For Value Received

CLARA BISHOP, A SINGLE PERSON

the grantor, does hereby grant, bargain, sell and convey unto

KENNETH G. ENDERS AND KATHLEEN M. ENDERS, husband and wife

whose current address is

HC 61, BOX 39B
SALMON, ID 83467

the grantee s, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

234878

State of Idaho)
County of Lemhi)

SS No. _____

This instrument was filed for record at the request
of Alliance Title

at 3:41 o'clock p.m. 10-21 1997

and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Patti Bunn Deputy

Fee \$16.00

Return to Alliance

This Warranty Deed is being re-recorded to correct the legal.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 7, 1997

Clara Bishop
CLARA BISHOP

STATE OF IDAHO, COUNTY OF LEMHI
On this 7th day of August, 1997
before me, a notary public in and for said State, personally appeared

CLARA BISHOP
NOTARY PUBLIC

known to me to be the person whose name is
subscribed to the instrument, and acknowledged to me that
she executed the same.

LAURIE M. SANTEE

Residing at

SALMON

Comm. Expires

6-19-2001

Notary Public
Idaho

234807

State of Idaho)
County of Lemhi)

SS No. _____

This instrument was filed for record at the request
of Alliance Title

at 2:29 o'clock p.m. 10-10 1997

and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Patti Bunn Deputy

Fee \$16.00

Return to Alliance Title

MICROFILMED

DEC 10 1999

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN LOT 1, SECTION 34, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, A DISTANCE OF 1747.36 FEET ON A BEARING OF N. 89 DEGREES 36' 18" W., TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93; THENCE S. 28 DEGREES 30' 50" W., 247.53 FEET ALONG SAID RIGHT-OF-WAY TO THE REAL POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING, THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;
S. 28 DEGREES 30' 50" W., 140.17 FEET;
S. 13 DEGREES 31' 52" W., 1008.25 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 29 DEGREES 57' 55" AND A RADIUS OF 1950.00 FEET;
THENCE N. 89 DEGREES 37' 37" W., 26.18 FEET TO A POINT ON THE EASTERLY MEANDER LINE OF THE SALMON RIVER;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID MEANDER LINE;
N. 2 DEGREES 15' 02" W., 988.86 FEET;
N. 1 DEGREES 57' 07" E., 122.10 FEET;
THENCE S. 88 DEGREES 55' 09" E., 363.74 FEET TO THE REAL POINT OF BEGINNING.

MICROFILMED
DEC 10 1999

WARRANTY DEED

For Value Received

FLOYD BISHOP AND CLARA BISHOP, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JOHN E. BISHOP AND RANDY L. BISHOP, both married men dealing with their sole and separate property

whose current address is

HC 61, BOX 99B
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

Lot 1 of Bridge Point Subdivision according to the official plat thereof, filed for record in Book 5 of Plats at Page No. 19, records of Lemhi County, Idaho. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 30, 1991

FLOYD BISHOP CLARA BISHOP

STATE OF IDAHO, COUNTY OF LEMHI
On this 30th day of AUGUST, 1991
before me, a notary public in and for said State, personally
appeared FLOYD BISHOP AND CLARA BISHOP
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
Laurie M. Santee
Laurie M. Santee Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1997

State of Idaho) 211532
County of Lemhi) ss. No.
This instrument was filed for record at
the request of American Land Title
at 3:02 p.m. Aug 30, 1991
and duly filed and indexed in the
records of Lemhi County
Liberta Wiaderlek
Ex-Officio Recorder
By Deanne Gray Deputy
Filed: 3:02
DEC 10 1993
MICROFILMED

WARRANTY DEED

For Value Received

JOHN M. WAITE and KATHLEEN WAITE
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

CLARA BISHOP, a married woman dealing with her sole and separate property

whose current address is

3027 Doris Lane
Bakersfield, CA 93304

the grantee, the following described premises, in Lemhi County Idaho, to wit:

A parcel of land located in Lot 1, Section 34,
T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more
specifically described as follows:

Commencing at the Southeast Corner of said Section 27, a distance of 1747.36 feet on a bearing of N. 89°36'18" W. to a point on the Westerly Right-of-Way of U.S. Highway No. 93;

Thence S. 28°30'50" W., 247.53 feet along said Right-of-Way to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING the following courses and distances along said Right-of-Way:

S. 28°30'50" W., 140.17 feet;

S. 13°31'52" W., 1008.25 feet along the chord of a curve to the left having a central angle of 29°57'55" and a radius of 1950.00 feet;

Thence N. 89°37'37" W., 26.18 feet to a point on the Easterly meander line of the Salmon River;

Thence the following courses and distances along said meander line:

N. 2°15'02" W., 988.85 feet;

N. 1°57'07" E., 122.10 feet;

Thence S. 88°55'09" E., 363.74 feet to the REAL POINT
OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances, excepting accruing taxes,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 6, 1988

John M. Waite
Kathleen Waite

STATE OF IDAHO, COUNTY OF Lemhi

On this 6th day of September, 19 88
before me, a notary public in and for said State, personally
appeared JOHN M. WAITE and
KATHLEEN WAITE

known to be the person S whose name S are
subscribed to in the instrument, and acknowledged to
me that they executed the same.

Residing At Salmon
Comm. Expires 3/21/91

State of Idaho
County of Lemhi

ss. No. 193235

This instrument was filed for record at
the request of Zimmerli
at 2:49 o'clock P. M. 8-12-1988
and duly filmed and indexed in the
records of Elbert County. MC

Albert Einstein
Ex-Origine Russia

Hon. J. Motte

1953.
MICROFILMED
DEC 10 1999

WARRANTY DEED

For Value Received

MICHAEL KILBURY BALLINGER AND ARLENE M. BALLINGER, husband & wife

the grantor S. do hereby grant, bargain, sell and convey unto

ROBERT W. ROWLAND, a married man dealing with his sole and separate property

whose current address is

P.O. BOX 922350
SYLMAR, CA 91392

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOT TWO (2) BRIDGE POINT SUBDIVISION, COUNTY OF LEMHI,
STATE OF IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-16-93

4/16/93

Michael Kilbury Ballinger
MICHAEL KILBURY BALLINGER

Arlene M. Ballinger
ARLENE M. BALLINGER

CALIFORNIA

STATE OF IDAHO COUNTY OF

On this 16th day of APRIL, 19 93
before me, a notary public in and for said State, personally
appeared

MICHAEL KILBURY BALLINGER
and ARLENE M. BALLINGER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Therese M. Little 4-16-93
Notary Public
Residing at 1000 S. 10th St., Boise, ID 83702
XXXXX

State of Idaho
County of Lemhi

218318

This instrument was filed for record at
the office of the American Land Title
Co. 951 A 4-20-93
and the same was referred to the
American Land Title Co. for
recording.

By Teri J. Norton Deputy
Filed: 309

APR 10 1999

WARRANTY DEED

For Value Received

ROBERT W. ROWLAND, a married man dealing with his sole and separate property.

the grantor, does hereby grant, bargain, sell and convey unto

IVAN L. BALLARD and PATRICIA K. BALLARD, husband and wife,
of 30285 Spray Drive, Canyon Lake, California 92587

the grantees, the following described premises, in Lemhi County Idaho, to wit:

LOT TWO BRIDGEPOINT SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

State of Idaho)
County of Lemhi) SS No. **235243**
This instrument was filed for record at the request
of Lemhi Title
at 9:45 o'clock A.M. 12-8 1997
and duly filmed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Lynn J. Mord Deputy
Fee 6.00
Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantees, that they are the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 13, 1997

Robert W. Rowland
ROBERT W. ROWLAND

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally
appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that _____ executed the same.

Morris E. Conaway
Notary Public
Residing at _____
Comm. Expires _____

STATE OF IDAHO, COUNTY OF Los Angeles

I hereby certify that this instrument was filed for re-
cord at the request of Robert W. Rowland

at 25 minutes past 12 o'clock P.M.,
this 20th day of Nov.
1997, in my office, and duly recorded in Book
of Deeds at page _____

see attached
Ex-Officio Recorder

By _____
Fees \$ _____
Mail to: _____

DEC 10 1999
Deputy.

INSTRUMENT NO.

RECORDING REQUESTED

State of Idaho

County of Lemhi

ss No. 2081

This instrument was filed for record at
the request of American Land Title
at 11:20 o'clock A m 12-13, 1990
and duly filed and indexed in the
records of Lemhi County.

AND WHEN RECORDED MAIL TO

NAME

EXCHANGED TITLES INC.

ADDRESS

18818 Brookhurst St.
Fountain Valley, CA 92708

CITY & STATE

XT# (Ballard)

Alberta Wiederick

Ex-Officio Recorder

By Jerry J. Morris DeputyFees: 300

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME

IVAN L. BALLARD

ADDRESS

PATRICIA K. BALLARD

CITY & STATE

P. O. BOX 5398
CANYON LAKE, CA. 92380

Documentary transfer tax \$

☐ Computed on full value of property conveyed, or☒ Computed on full value less liens & encumbrances
remaining thereon at time of sale.

Signature of declarant or agent determining tax firm name

☒ Unincorporated area City of

PARCEL NO.

Grant Deed

This form furnished by Orange Coast Title Company

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged,

MARY K. CHECKAL, a widow

hereby GRANT(S) to EXCHANGED TITLES INC., a California Corporation

the following described real property in the
county of Lemhistate of CALIFORNIA, IDAHO

Lot 3 of Bridge Point Subdivision according to the official plat thereof filed
for record in Book 5 of Plats at Page No. 19, records of Lemhi County, Idaho.

Exchanged Titles, Inc., is an accomodator only in a 1031 Tax Deferred Exchange.
Deed to true buyer recorded concurrently herewith.

Dated September 28, 1990

Mary K. Checkal
MARY K. CHECKAL

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On November 6, 1990

before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared Mary K. Checkal

known to me
to be the person whose name I subscribed to the within
instrument and acknowledged that she executed the same.

Sally Palmer
Signature of Notary
Sally Palmer

FOR NOTARY SEAL OR STAMP



AND WHEN RECORDED MAIL THIS DEED UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Ivan L. Ballard
STREET ADDRESS PO Box 5398
Canyon Lake, Ca. 92380
CITY, STATE, ZIP _____

State of Idaho)
County of Lemhi)

as No. 209082

This instrument was filed for record at
the request of American Land Title
at 11:21 o'clock A m 12-13 19 90
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederleak

Ex-Officio Recorder

Deputy

Fee: 3.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

				ALL
				PTN.

Title Order No. _____

Escrow or Loan No. _____

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ _____ CITY TAX \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale,
☐ Unincorporated area: ☐ City of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

EXCHANGED TITLES, INC.,

a corporation organized under the laws of the State of California
hereby GRANTS to

IVAN L. BALLARD AND PATRICIA K. BALLARD, HUSBAND AND WIFE

the following described real property in the CITY OF SALMON

County of LEMHI State of ~~California~~ IDAHO

Lot 3 of Bridge Point Subdivision according to the Official Plat thereof
filed for record in Book 5, of Plats at Page No. 19 records of
Lemhi County, Idaho

Dated September 28, 1990

EXCHANGED TITLES, INC. a Corporation

STATE OF CALIFORNIA

COUNTY OF Orange } ss

On this 21st day of November 19 90

before me, the undersigned, a Notary Public in and for said County and State,
personally appeared Rose-Marie Sines

and _____

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the persons who executed the within instrument as XX

President, and _____ Secretary on behalf of the corporation
therein named, and acknowledged to me that such corporation executed the
same, pursuant to its laws, or a resolution of its Board of Directors
WITNESS my hand and official seal.

Signature Marilyn Neely

Rose-Marie Sines President

Secretary



OFFICIAL SEAL
MARILYN NEELY
Notary Public - California
ORANGE COUNTY

My Comm. Exp. Mar. 12, 1991

MICROFILMED
DEC 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 16, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD HIGLEY
15250 TRICIA LANE
LA MIRADA CA 90638-5317

RE: ASSIGNMENT OF PERMIT 75-07404

Dear Mr. Higley:

The department acknowledges receipt of correspondence changing ownership of the above referenced permit to include you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeff Peppersack'.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

SEP 30 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD HIGLEY
DARLENE HIGLEY
HC 61 BOX 77
SALMON ID 83467

RE: Change of Ownership for Permit 75-07404

Dear Mr. & Mrs. Higley:

The paperwork that you submitted to our Western Region office for change of ownership on the above referenced permit has been forwarded to me for processing.

Because this water right is still in the **permit** stage, an Assignment of Permit will be required to complete the ownership change. I have enclosed an assignment form for your convenience. Please note that there is a \$25.00 filing fee required.

I am returning the paperwork that you sent as we only require the completed assignment form and filing fee to process your request.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading "Kari Lynn Townsend".

Kari Lynn Townsend
Secretary

/k

Enclosures

MICROFILMED

SEP 30 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI TITLE & ABSTRACT CO
LINDA ROBIE
PO BOX J
SALMON ID 83467

RE: Change of Ownership for Permit 75-07404

Dear Ms. Robie:

I appreciate having had the chance to talk to you today regarding the ownership change from Rowland to Ballard for the above referenced permit.

As I mentioned, I have enclosed the paperwork package you sent to our Salmon office. Also enclosed are several copies of our Assignment of Permit form for your use. Please feel free to make any copies that you need of this form.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading 'Kari Lynn Townsend'.

Kari Lynn Townsend
Secretary

/k

Enclosures

MICROFILMED

SEP 30 1999

9#DELOG 12-17-97
DC DELOG 1/28/98

Lemhi Title & Abstract Company

Title Insurances • Abstracts • Escrows

(208) 756-2977
FAX 756-6286

P.O. Box J
Salmon, Idaho 83467

RECEIVED
DEC 16 1997

Department of Water Resources
Eastern Region

December 10, 1997

RECEIVED
FEB 24 1998

Department of Water Resources

Idaho Department of Water Resources
Salmon, Idaho 83467

Dear Bob:

Please find the application signed by Ivan Ballard and Patricia Ballard requesting the water rights for Lot 2 at Bridgepoint Subdivision in Lemhi County be transferred to them from Robert Rowland.

It is my understanding that Robert Rowland did not transfer the water rights so I am also enclosing a copy of the deed from the Ballinger's to Rowland to show you the chain of title.

If there is a problem please let me know.

Thank you very much.

Sincerely,

Linda Robie

MICROFILMED

SEP 30 1999

M E M O R A N D U M

DATE: May 27, 1998

TO: File 75-07404

FROM: Kari Lynn Townsend

RE: Telephone conversation

=====

Clara Bishop called today to advise us that she is living at:

512 Sarabande
Bakersfield CA 93308

Phone: 805-393-7903

She also stated that she didn't understand why she needed to send \$25 and an assignment form. She said that her husband had **given** 4.9 acres to her sons and they now had the responsibility for the property. She also said that she thought she and her husband had owned all 13 acres from the original permit with 4.9 acres going to her sons, 3.6 acres sold to Enders and the remaining 4.5 acres sold to an unknown buyer that was either from WA or went back to WA.

Mrs. Bishop thinks that her sons sold the 4.9 acres to Higley.

I told her that I would discuss this file with Jim Johnson and we would get back to her, either by telephone or letter.

MICROFILMED

SEP 30 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLARA BISHOP
HC 61 BOX 39B
SALMON ID 83467

RE: Permit 75-07404

Dear Mrs. Bishop:

We are in receipt of a Notice of Change of Water Right Ownership form changing ownership of the above-mentioned permit from yourself to Harold & Darlene Higley.

Since this water right is still in the **permit** stage, it is considered personal property and change of ownership for a permit is done with an Assignment of Permit form. I have enclosed an assignment form for your convenience. Please note that there is a \$25.00 filing fee required.

Receipt of the completed assignment form and filing fee in our office will enable us to complete this transaction for you.

If you have any questions regarding this matter, you may telephone me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script that reads "Kari Lynn Townsend".

Kari Lynn Townsend
Secretary
/k

Enclosure

MICROFILMED

SEP 3 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT W ROWLAND
PO BOX 922350
SYLMAR CA 91392

RE: Permit 75-07404

Dear Mr. Rowland:

We are in receipt of a Notice of Change of Water Right Ownership form changing ownership of the above-mentioned permit from yourself to Ivan L. & Patricia K. Ballard.

Since this water right is still in the **permit** stage it is considered personal property and change of ownership for a permit is done with an Assignment of Permit form. I have enclosed an assignment form for your convenience. Please note that there is a \$25.00 filing fee required.

Receipt of the completed assignment form and filing fee in our office will enable us to complete this transaction for you.

If you have any questions regarding this matter, you may telephone me at 208-327-7941.

Sincerely,


Kari Lynn Townsend
Secretary

/k

Enclosure

ENCLOSURE

SEP 30 1999

March 13, 1992

MICHAEL K. BALLINGER
ARLENE M. BALLINGER
CLARA BISHOP
WILLIAM J. MAISON
DOROTHY MAISON
RICHARD C. MAISON
DELORES A. MAISON
ID

AMENDED
PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07404

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 21 1992

RECEIVED

MAR 05 1992

Form 217

RECEIVED

Department of Water Resources
Eastern District Office

STATE OF IDAHO

NOV 8 1989

Department of Water Resources
Eastern District Office

AMENDED

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

AMENDED

For Office Use Only
Fee Received 50.00
Date 8 NOV 1989
Receipt # E01123
Received by KCAJ
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-07404 Part CB

Name(s) of Permit Holder: Clara B Floyd Bishop

Post Office Address: HC 61 Box 39B Salmon Id 83467

Telephone No. 894-2492

Source of Water: Salmon River

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 5 1/2 13 (acres) CB

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.05 0.20 cfs CB acre-feet.

Show the date water was first diverted and beneficially used under this permit: July 1989

Measuring Device: Required? Yes X No
Installed? Yes No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Same

(Name)

(Telephone Number)

Same

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8 Nov 1989

Date

3-5-92

Clara Bishop

Signature of Permit Holder (and title, if appropriate)

Clara Bishop

MAY 21 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07404

Reviewed by Klg

Date 3/10/92

GENERAL CONSIDERATIONS

TYPES OF USE

YES Name same as permit?
NO Address same as permit?
Proof timely received?
If not, complete calculation below.

Correct Uses? _____

SOURCE OF WATER

✓ Surface water source
Ground water source

/ Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

/ Required?
/ Amount Submitted
/ Correct?

MEASURING DEVICE

/ Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

*acknowledge
amended proof
to Clara Bishop*

DATA ENTRY

New Address HC 61 Box 39B 3/10/92
Salmon ID 83467

Proof Made _____

December 21, 1989

MICHAEL K. BALLINGER
ARLENE M. BALLINGER
CLARA BISHOP
DELORES A. MAISON
WILLIAM J. MAISON
DOROTHY MAISON
RICHARD C. MAISON
, ID

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07404

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAR 15 1990

1/80

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7404

Date: 12/19/89

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change yes If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Prog acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<i>NA</i>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

name/address change

RECEIVED

NOV 9 1989

For Office Use Only
 Fee Received 50.00
 Date 8 NOV 1989
 Receipt # E 01123
 Receipt by KCW
 Reviewed by AS 12/19/89
 Sent to region

Form 217
RECEIVED

NOV 8 1989

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
 Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-07404 Part

Name(s) of Permit Holder: Clara B Floyd Bishop

Post Office Address: HC 61 Box 39B Salmon Id 83467

Telephone No. 894-2492

Source of Water: Salmon River

Extent of Use:

Domestic (number of households)

Stockwater (number and type of stock)

Irrigation 3 1/2 (acres)

Other/Remark

Total rate and/or volume for which proof is submitted 0.05 cfs acre-feet.

Show the date water was first diverted and beneficially used under this permit: July 1989

Measuring Device: Required? Yes ☒ No
 Installed? Yes ☐ No

Fee enclosed \$
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
 Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Same

(Name)

(Telephone Number)

Same

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RETURNED

MAR 15 1990

8 NOV 1989

Date

Clara Bishop

Signature of Permit Holder (and title, if appropriate)

August 22, 1989

Re: Water Right No. 75-07404

Clara Bishop
Hwy 93 South
Salmon, ID 83467

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:hm

ORIGINAL FILED

SEP 12 1989

RECEIVED

JUL 24 1989

Department of Water Resources

HC 61 Box 39B

Salmon, ID 83467

State of Idaho Dept. of Water Resources
1301 North Orchard St.
Boise, ID 83706-2237

Dear Sir:

I have bought this property from John+Kathleen Waite and the left this assignment of permit for water rights to be sent to your office. I am enclosing it in this letter. I need to know how to proceed from here. We have a pump and sprinklers installed but I don't know who to contact or where to go for the next step.

Thank you for any help you can give me in this matter.

Sincerely

Clara Bishop

MICROFILMED

SEP 12 1989

October 25, 1988

John and Kathleen Waite, et al
P. O. Box 1944
Salmon, ID 83467

Dear Mr. and Mrs. Waite:

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use form is extended to December 1, 1990.

It is my understanding that you have sold your portion of the property to someone else who will take possession in May. At that time, you may wish to remove your names from the permit and add the new parties, retaining the other parties too. If this is the case, complete and return the enclosed assignment form.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
FILMED
DEC 16 1988

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7404

Reviewed by [Signature]

Date 10-24-88

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - Recommend approval based on due diligence for 2 years

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = -
 No. of days late _____ = _____
 Priority date _____ = +
 ADJUSTED PRIORITY DATE _____ = _____

- Y Prepare coding sheet
Y Change rolodex card

September 30, 1988

138521

MICHAEL K. BALLINGER
ARLENE M. BALLINGER
RICHARD C. MAISON
DELORES A. MAISON
WILLIAM J. MAISON
DOROTHY MAISON
JOHN WAITE
KATHLEEN WAITE
BOX 1944
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07404

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WAITE, JOHN & KATHLEEN
BOX 1944
SALMON, ID 83467

JANUARY 04, 1984

RE: PERMIT NO. 75-7404

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 75 7404

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Dec. 12, 1983

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-2-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 7-01-1983

Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: Dec. 12, 1983

STATE OFFICE REVIEW:

L17

26

- ☐ See attached sheet for more information.

By: KW

Date: 12/20/83

MICROFILMED

Department of Water Resources

CW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

IDENT. NO. 75 7404

WATER RIGHT
DATA ENTRY LOG

Item

Bp

$$\begin{array}{c|c|c|c} 11 & 16 & 8 & 3 \end{array}$$

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

November 3, 1983

John Waite
Box 1944
Salmon, ID 83467

Dear Mr. Waite:

Enclosed is a new application for permit as we had discussed/
You will need to add the names of the other property owners
on line one. Please remember to put "or" between each name.

Please review the new application and if everything is correct
sign and send it back to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:jk

Enclosure

75-7404

WAITE, JOHN &/or KATHLEEN
MAISON, RICHARD C. &/or DELORES A. &/or WILLIAM J. &/or DOROTHY
BALLINGER, MICHAEL K. &/or ARLENE M.

BOX 1944, SALMON, ID 83467

Source: SALMON RIVER trib. to SNAKE RIVER

Date Filed: 07/01/1983

Diversion Pt: NWNE Sec 34 T 19N R 21E

Use: IRRIGATION (0.20 CFS)

In: NWNE Sec 34 T 19N R 21E SWSE Sec 27 T 19N R 21E FOR 13 ACRES

75-7404

WAITE, JOHN &/or
KATHLEEN

MAISON, RICHARD C.
&/or DELORES A. &/or
WILLIAM J. &/or DOR-
OTHY BALLINGER,
MICHAEL K. &/or AR-
LENE M.

BOX 1944, SALMON, ID
83467

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 07/01/1983

Diversion Pt: NWNE Sec
34 T 19N R 21E

Use: IRRIGATION (0.20
CFS)

In: NWNE Sec 34 T 19N R
21E SWSE Sec 27 T 19N R
21E FOR 13 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 12, 1983.

KEN DUNN, Dir.

Published 11/24 & 12/
1/83.

11-24-2tc

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