

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.

Findley Basin Pl.



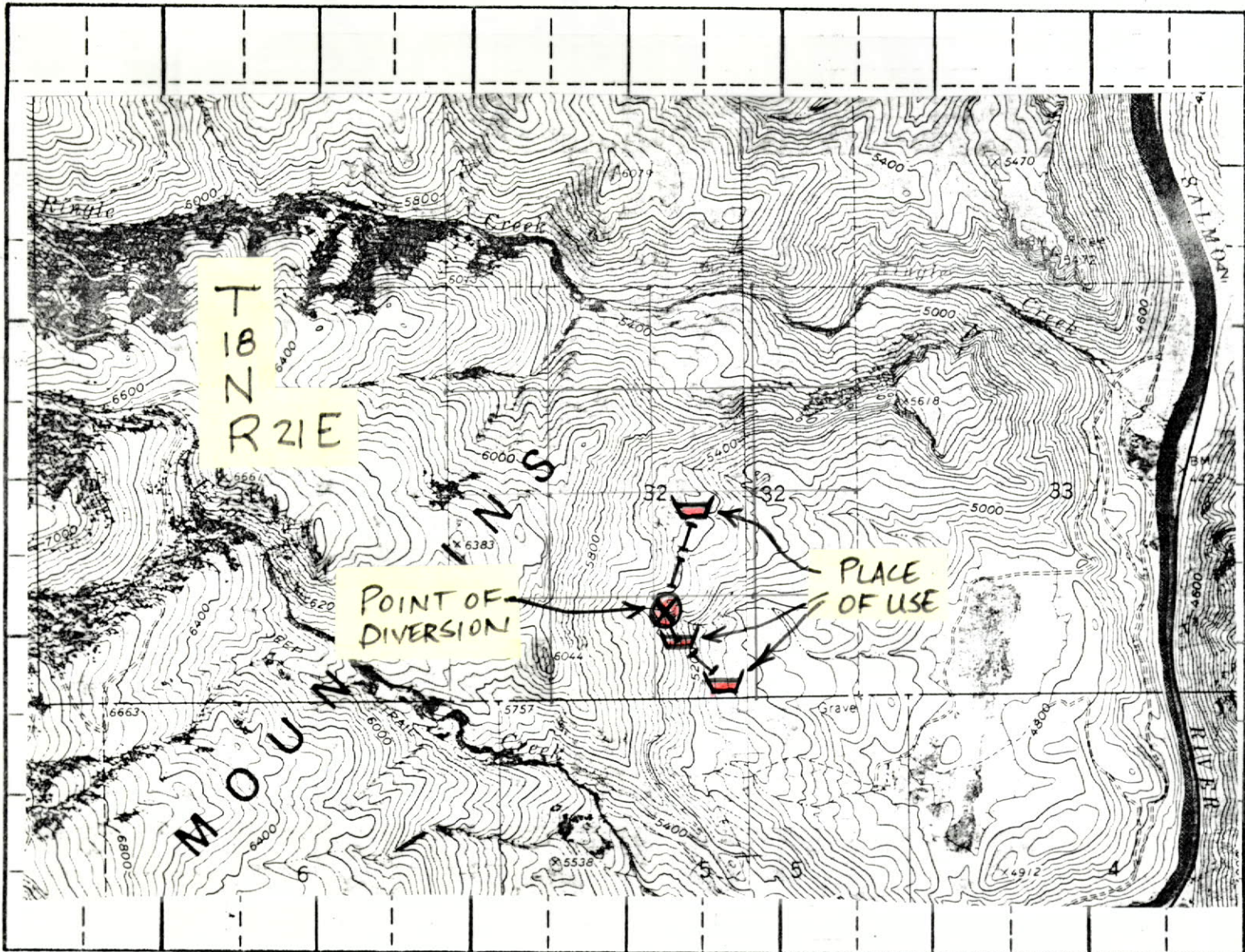
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

x Kenneth L. Wain
(Applicant)

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SW 1/4 SE 1/4, SEC 32, T18 N, R21 E.BM

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	21E	32														SW	SW		

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith C Wilson
 Date 13 Nov 1985

Checked by Gary Sparkman
 Date June 27, 1986

Approved by R. Howerton
 Date 8-28-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7406 Priority February 22, 1984 Amount 0.02 CFS 0.2 AF

THIS IS TO CERTIFY that U.S. Dept. of Interior, Bureau of Land Mgmt. of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 22, 1984, and has submitted proof to the Department of Water Resources on June 11, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Salmon River and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 - 08/30	0.01 cfs	0.1 af
Wildlife	01/01 - 12/31	0.01 cfs	0.1 af

Location of point of diversion: SWSE, Sec. 32, Twp 18N, Rge 21E, Custer Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	21E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	X	X	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of September, 1986.

WITNESSED

Acting for the Director Betty D. Thomas

RECEIVED

FEB 22 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201Post office address Box 430; Salmon, Idaho 834672. Source of water supply Spring which is a tributary of Salmon River3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 18N.Range 21E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 05/15 to 08/30 (both dates inclusive)
(cfs or acre-feet per annum)Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with 1 mile of 1 $\frac{1}{4}$ inch plastic pipe running to three troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: W $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 18N.Range 21E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 15 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, mountain lion, upland birds, nongame birds and animals

MICROFILMED

[illegible]

Total number of acres to be irrigated

[illegible]

Who owns the land to be irrigated or place of use
United States of America

If the property is owned by a person other than the applicant, describe the arrangement enabling the

oAnne Tingle.

1000

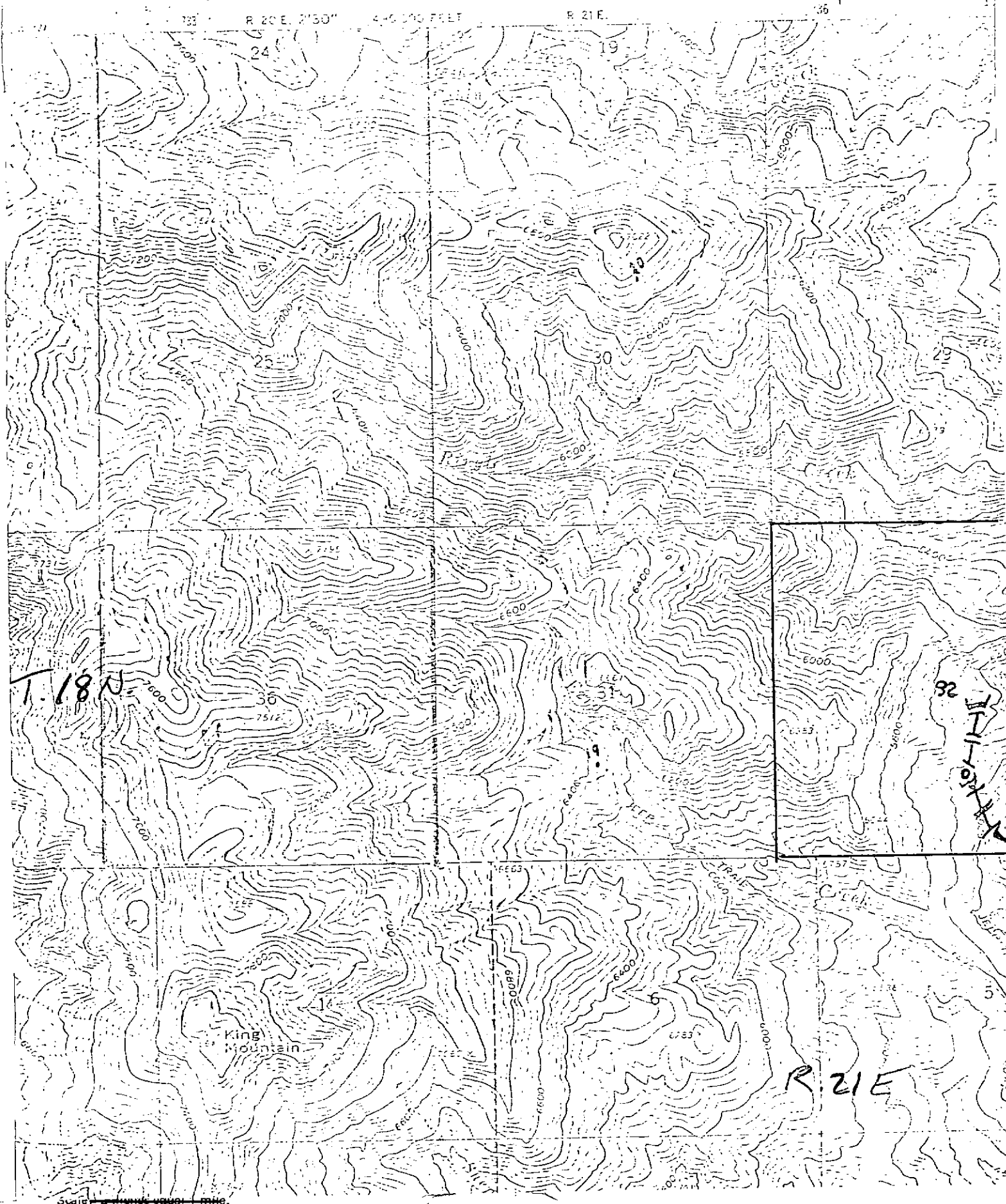
05/08/99

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.

Findley Basin P.L.

HAT CREEK QUADRANGLE
7.5 MINUTE SERIES (TOPOGRAPHIC)



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

x *Kenneth S. Wada*
(Applicant)

MICROFILMED

Proposed Priority 2/22/84

Received by Ms.

Date 2/22/84

Time 2:14 pm

Preliminary check by HWT

Fee \$ 30.00

ID-910-BP3-0003

Receipted by mg

Date 4-10-84

33907

Publication prepared by BP

Date 3/14/84

Published in Custer Publ. Co.

Publication dates 3/22 & 3/29/84

Publication approved BP

Date 4/2/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7406, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of April, 1984.

L. Glen Saxton
Chief, Operations Bureau

APR 2 1984
AFFIDAVIT OF PUBLICATION

Department of Water Resources
State of Idaho, County of ~~Custer~~ ^{Blaine} District Office

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 7 consecutive weeks, commencing with the issue dated MAR 22 1984 and ending with the issue dated MAR 29 1984.

Margaret Parks

Subscribed and sworn to before this 30 day of March 1984

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7406

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT. IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706

Source: SPRING trib. to
SALMON RIVER

Date Filed: 02/22/1984

Diversion Pt: SWSE Sec 32 T
18N R 21E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: NWSE SWSE Sec 32 T
18N R 21E

34-7462

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT. IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706

Source: SPRING trib. to
PETE CREEK

Date Filed: 02/22/1984

Diversion Pt: SWSW Sec 11 T
08N R 23E

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.01 CFS)

In: SWNE Sec 28 T 08N R 23E
NWSW Sec 22 T 08N R 23E

SESW Sec 15 T 08N R 23E

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
APRIL 9, 1984

KEN DUNN, Dir.

Published March 22 & 29,
1984.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit Nos. 73-7039/7078/7079/7083, 74-7201, 75-7406,
75-7414

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7406

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			RECEIVED JUL 1 1986 Department of Water Resources
☐ Telephone call made			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL CFS
Source Unnamed Spring Tributary to Salmon River Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets permit requirements? YES
SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) / 325850g/af$
ANTELOPE AUM = <u>0</u> x 4.9 x 360 = <u>0</u> HEAD <u>15 cattle</u> DAYS <u>107 days</u>
DEER AUM = <u>15</u> x 1.6 x 360 = <u>8640</u> V <u>cattle</u> = $(15) \times 12g/d/h \times (107) = 0.1 afa$
ELK AUM = <u>0</u> x 2.4 x 360 = <u>0</u> 325850g/af (0.03)
total gal = <u>8640</u> / 325850g/af = $V_{wildlife} = 0.1 afa$

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

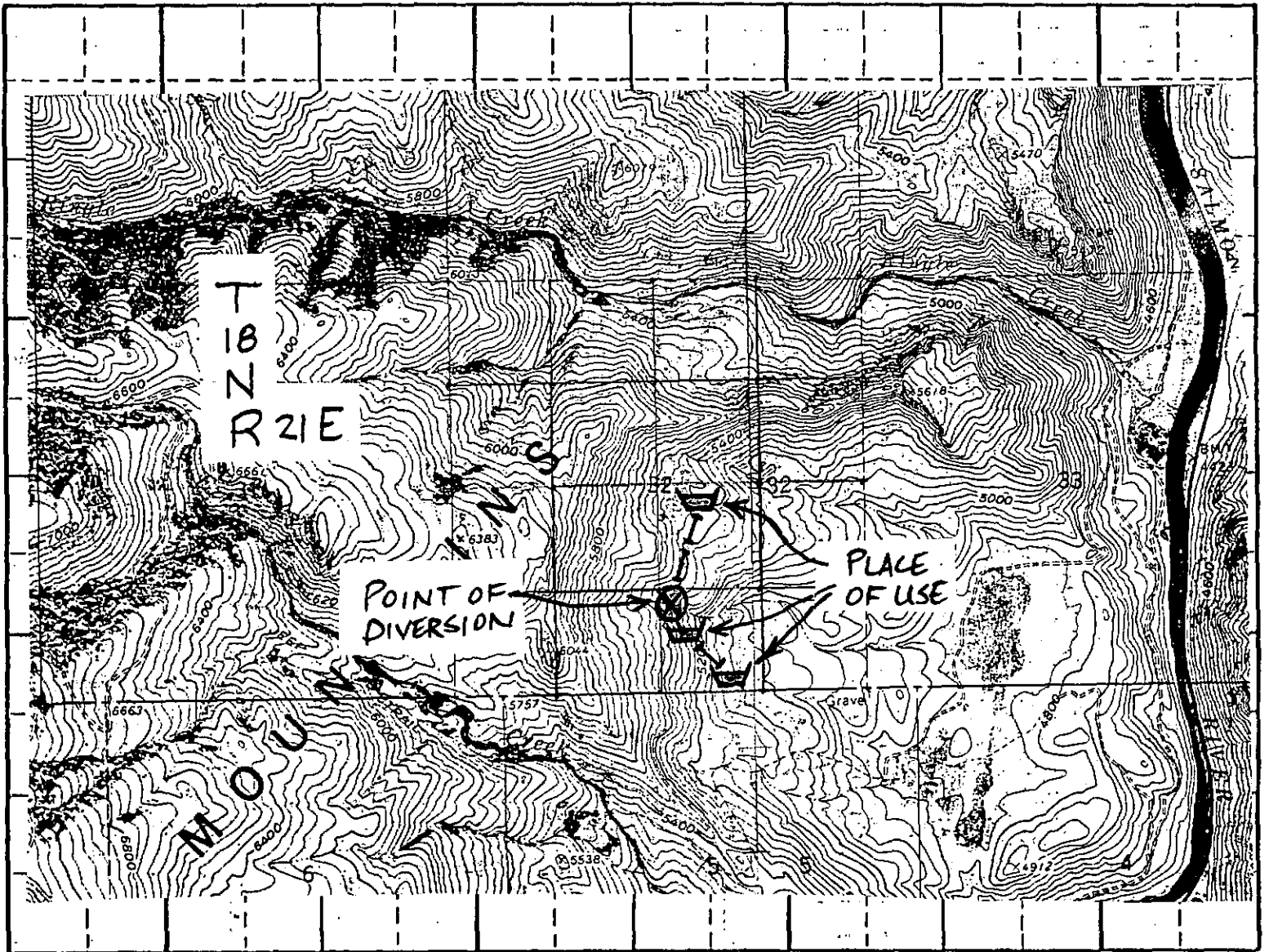
WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Headbox at spring diverts water to two water troughs.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.01 cfs	0.1 afa	5/15	8/30
WILDLIFE	0.01 cfs	0.1 afa	1/1	12/31
Total	0.02 cfs	0.2 afa		

Remarks Findley Basin Pipeline #4632



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SEC 32, T18N, R21E.BM.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18N	21E	32															SW	SW	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C Wilson

Date

13 Nov 1985

Checked by

Gary Sparkman

Date

June 27, 1986

Approved by

R. Fowler

Date

8-28-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 2, 1984

USDI, BUREAU OF LAND MANAGEMENT
BOX 430
SPLMOM ID 83467

RE: Permit No. 75-7406

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7406.

Name(s) of Permit Holder: USD, Bureau of land management

Post Office Address: P.O. Box 430
Salmon, ID 83467 Tel. No. (208) 154-2201

Source of Water: Spring

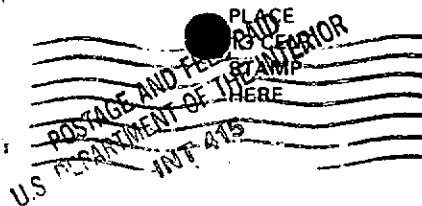
Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 15 cattle _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other wildlife - deer, elk, bear, mountain lion,
upland birds, nongame birds and animals

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-6-84 MICROFILMED Kenneth S. Allen
Date District Manager Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467



RECEIVED

JUN 11 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 75 7406

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Original sent back for signature
HWT

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 9, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/2/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/22/1984 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: April 9, 1984

STATE OFFICE REVIEW:

217

26

- ☐ See attached sheet for more information.

By: KW

Date: 4-16-84

APR 12 1984

Department of Water Resources

dw

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

25-2406-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SALMON RIVER

Date Filed: 02/22/1984

Diversion Pt: SWSE Sec 32 T 18N R 21E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: NWSE SWSE Sec 32 T 18N R 21E

RECEIVED

IDENT. NO.

IDENT. NO.

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

Bp

$$\underline{3 \mid 14 \mid 84}$$

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

VERIFIED SRC

9/22/80

License Updated

Transfer Updated

Keypunched by State Office