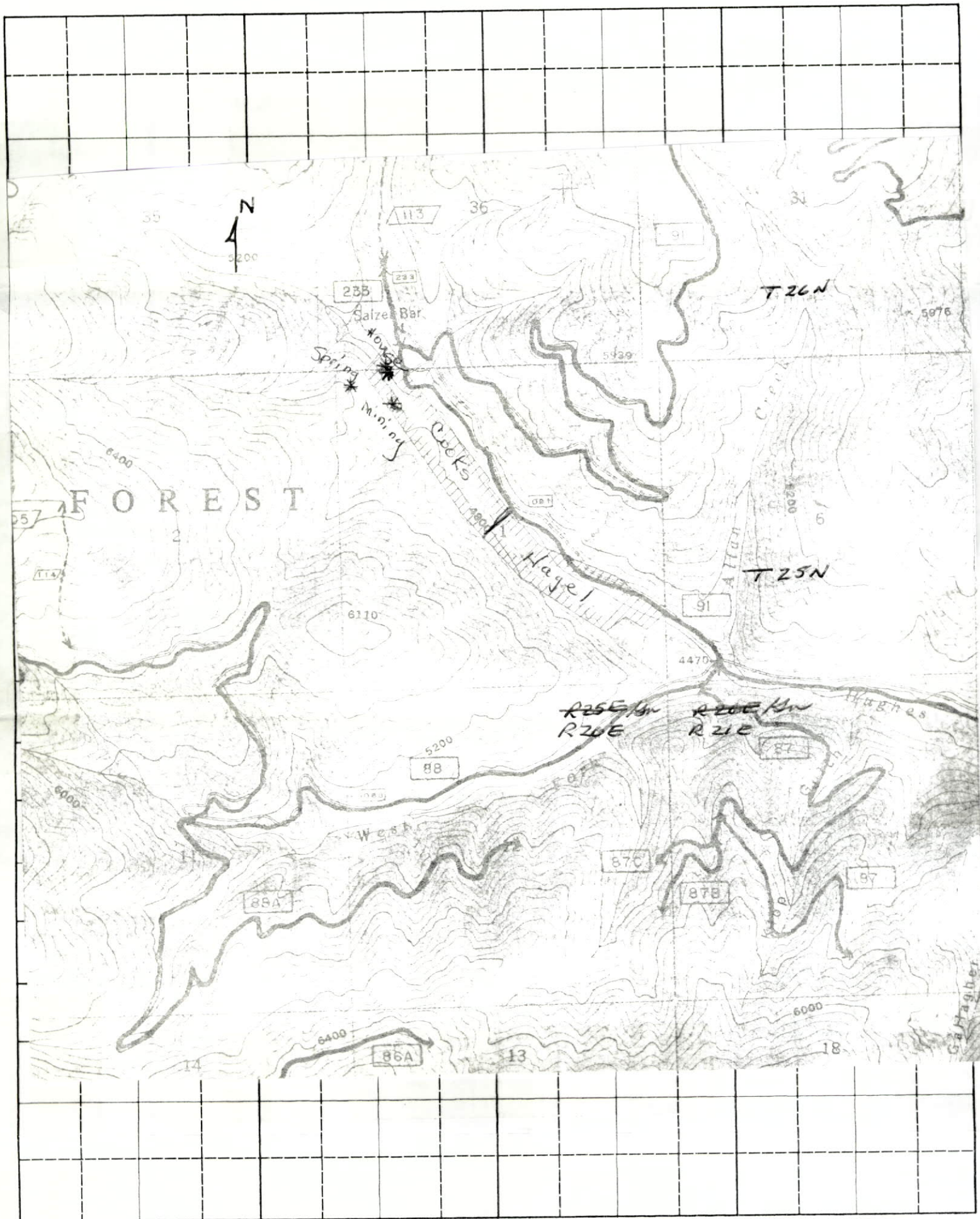


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed Cook Mary H. Cook
(Applicant)

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7410

COOK, ED &/or MARY
BOX 1125, NORTH
FORK, ID 83466

Source: SPRING trib. to
HUGHES CREEK

Date Filed: 08/02/1984

Diversion Pt: NWNW Sec
01 T 25N R 20E

Use: MINING (0.25 CFS)
DOMESTIC (0.04 CFS)

In: NWNW Sec 01 T 25N
R 20E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
SEPTEMBER 4, 1984.

KEN DUNN, Dir.

Published 8/16 & 8/23/
84.

8-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 27 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 75-7410

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 16, 1984
and ending with the issue dated Aug. 23, 1984.

Subscribed and sworn to before me, this twenty third
day of August, 1984

Verl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.05

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received

Date 10-1-85

Receipt # 37184

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

RECEIVED

SEP 23 1985

Ed + Mary Cook of Box 1125 Northfork
(Name) (Address)

Department of Water Resources

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the
State of Idaho No. 75-7410

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
October 1, 1985

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

None

138314
315
316

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

We just recieved approval from
the Forest Service and may not be
able to complete it due to weather conditions

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to Oct. 1, 1986
(1 yr. minimum,
5 yrs. maximum)

Ed Cook Mary H. Cook
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

MACROFILMED

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to October 1, 1986.

Signed this 6th day of January, 1986.

J. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ed or Mary H. Cook Phone _____
Post office address Box 1125 North Fork, ID 83466
2. Source of water supply Unnamed Spring which is a tributary of Hughes Creek
3. Location of point of diversion is UNSURVEYED
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 25N
Range 20E.B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount 0.25 for Placer Mining purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

a. 0.29 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring 700' 2" PVC pipe to
home and sluice box.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: Gambler Mining Claim - Survey #3467

a. If water is not for irrigation: UNSURVEYED
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 25N
Range 20E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: Placer mining of the Gambler Mining
Claim.

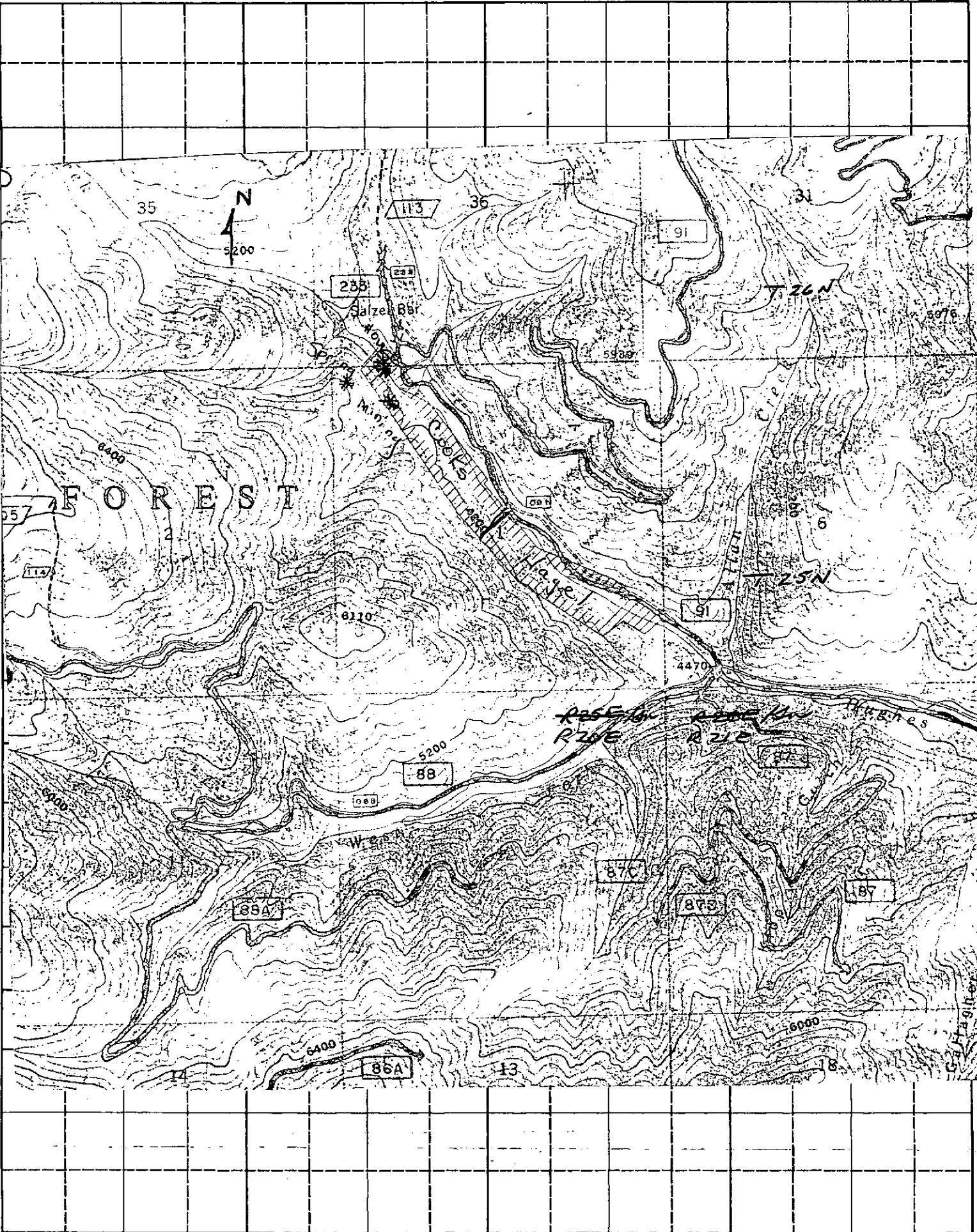
MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Purchasing the land from Mr. Hagel.

[illegible]



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed Cook Mary H. Cook
(Applicant)

MICROFILMED

Proposed Priority 8/2/84

Received by CW Date 8-02-84 Time 1:30 p.

Preliminary check by Bu Fee \$ 45.00 # 34258

Receipted by cy Date 8-2-84

Publication prepared by cy Date 8-8-84

Published in Recorder-Herald

Publication dates 8-16 & 23-84

Publication approved CW Date 8-27-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC, kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7410, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

In the event that water used under this permit should be discharged into a natural channel, settling ponds will be required which are capable of reducing the silt load to such a level that the quality of the water would not be impaired for other beneficial uses.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 24th day of September, 1984.

J. Glen Saylor
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7410

COOK, ED &/or MARY
BOX 1125, NORTH
FORK, ID 83466

Source: SPRING trib. to
HUGHES CREEK

Date Filed: 08/02/1984

Diversion Pt: NWNW Sec
01 T 25N R 20E

Use: MINING (0.25 CFS)
DOMESTIC (0.04 CFS)

In: NWNW Sec 01 T 25N
R 20E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
SEPTEMBER 4, 1984.

KEN DUNN, Dir.

Published 8/16 & 8/23/
84.

8-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 27 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Application for Water Right 75-7410

That the

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 16, 1984
and ending with the issue dated Aug. 23, 1984

Jerry G. Rosin

Subscribed and sworn to before me, this

twenty third

day of August

84

Earl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

22.05

Publication Fee \$

MICROFILMED

4/86

RECEIVED

NOV 6 1986

no vend. Lf
Department of Water Resources

RECEIVED

NOV 12 1986

STATE OF IDAHO
Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received NA

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. 12-1-86

RECEIVED

DEC 3 1986

1. Permit No. 75-7410

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) No fee applicable

2. Permit Holder: Ed or Mary H. Cook

3. Post Office Address: Box 1125 Northfork, Idaho
83466 Telephone No. _____

4. Source of Water: Unnamed Spring

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

October 1985

8. Person to contact to accompany the department representative during the field examination:

Ed or Mary Cook
(Name)

Box 1125 Northfork, Idaho 83466
(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Oct. 28, 1986
Date

Ed Cook Mary H. Cook
Signature of Permit Holder (and title, if appropriate)

We will be in Washington until April unless
the weather is too bad. Box 805 Tekoa, WA, 99033

copy returned to file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

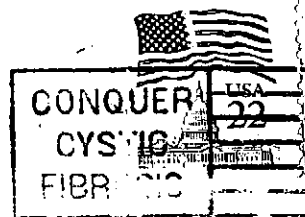
cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

1001 134

E. T. Cook
Box 1125
Northfork ID
83466



Idaho Dept. of Water Resources
450 W. State St. (Third Floor)
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 3, 1986

ED COOK
BOX 1125
NORTHFORK ID 83466

RE: Permit No. 75-7410

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

*See exam letter
sent 10-7-86
so this acknowledgement
letter not mailed -
HW*



State of Idaho

DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

October 7, 1986

Re: Permit No. 75-7410

Ed & Mary Cook
Box 1125
Northfork, ID 83466

CERTIFIED MAIL

138314

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

RECEIVED
OCT 10 1986

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 26 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7410

Name(s) of Permit Holder: Ed or Mary H. Cook

Post Office Address: Box 1125 Northfork, Idaho 83466

Telephone No. None

Source of Water: Unmanned Spring

Extent of Use:

Domestic 0.04 1 ✓ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Placer Mining 0.25 ✓

Indicate the date water was first diverted and beneficially used under this permit: May 20, 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ed Cook
(Name)

Box 1125 Northfork, Idaho 83466
(Address)

none
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

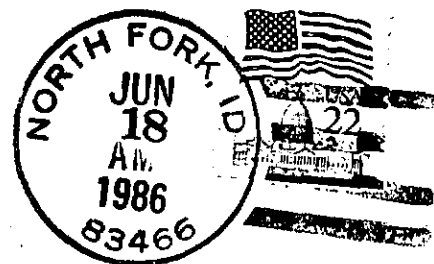
June 17, 1986
Date

Ed Cook Mary H. Cook
Signature of Permit Holder (and Title, if appropriate)

RECORDED

106-86
MD

E. T. Cook
Box 1125
Northfork, Idaho 83466



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

MICROFILMED

January 7, 1986

Ed and Mary Cook
Box 1125
Northfork, ID 83466

Dear Mr. and Mrs. Cook:

Re: Permit No. 75-7410

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1986.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit No. 75-7410

BASIC INFORMATION ABOUT EXTENSION REQUEST

Check for the following:

- Y Date received stamp
- Y Extension received within six months of due date (if greater than, return extension)
- Y Fee received and receipted
- Y Name and signature same as on permit
- N Address change? If so, complete coding sheet
- Source of water the same?
- N Extension previously approved?
- N Do conditions of approval restrict the extension?

Indicate basis: _____

HAS THE PERMIT HOLDER PROCEEDED DILIGENTLY?

- Work completed - Adequate to show due diligence?
- Cost incurred - Adequate to show due diligence?

REASON FOR NOT COMPLETING PROJECT

- Due diligence
- Litigation _____ Swan Falls _____ Dismissed from Swan Falls
- Have supporting documents been submitted?

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Proof due date _____

NEW PRIORITY DATE

- Yes Delayed by a governmental agency
- No Permit holder provided supporting documents?

RECOMMENDATION FOR ACTION

Recommend approval based on delay by governmental agency

Additional conditions:

- N Reinstate: Date extension received _____ = _____
- Proof due date _____ = _____
- No. of days late _____
- Priority date _____ = _____

ADJUSTED PRIORITY DATE

- N Is there commencement of works?
- Prepared coding sheet?
- Change rolodex card

Reviewed by *M* Date 1-6-1986

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 1, 1985

Ed Cook and Mary Cook
Box 1125
Northfork, ID 83466

PERMIT NO. 75-7410

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

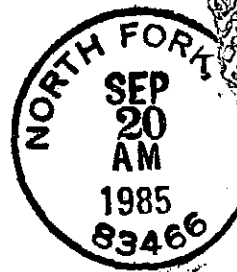
Enclosed is our receipt No. 37184.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

E.T. Cook
Box 1125
Northfork, Idaho
83466



RETURN RECEIPT
REQUESTED

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

CERTIFIED

P 713 083 243

MAIL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138245

COOK, ED & MARY
BOX 1125
NORTH FORK, ID 83466

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7410 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED

October 5, 1984

RE: Permit No. 75-7410

Ed or Mary H. Cook
Box 1125
North Fork, ID 83466

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

Eastern Idaho Area Office
Route 1, Box 400 (Beeches Corner)
Idaho Falls, Idaho 83401

August 27, 1984

RECEIVED

SEP 4 1984

Department of Water Resources
Eastern District Office

Ernest Carlsen
Ass't Regional Supervisor
Department of Water Resources
150 Shoup
Idaho Falls ID 83401

Thank you for providing "Application for Permit" Numbers 75-7410 and 73-7094 for our review and comment. Neither application would have any negative impacts on State ownership. Therefore, we have no objections to the applications.

Sincerely yours,

Jim Wood

JIM WOOD
Ass't Area Supervisor
Range Management

JW/mlw

MICROFILMED

August 16, 1984

RE: Application for Permit No. 75-7410 COOK
73-7094 MOORE

Idaho Department of Lands
Rt. #1, Box 400
Idaho Falls, ID 83401

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 4, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

MICROFILMED

August 16, 1984

RE: Application for Permit No. 75-7410 COOK
73-7094 MOORE

U. S. Forest Service
P.O. Box 729
Salmon, Idaho 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 4, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: 75 7410

CHECK:

JUN 28 1984

G. F. RAMSEY

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

☒ Fee.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9-4-84

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8-27-84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

8-02-1984 Date of priority recommended.

Special conditions of approval or cover letter. _____

Call 04, 06A, 09E, 76

RECEIVED

SEP 21 1984

By: Ernest Carlson

Date: Sept. 5, 1984

STATE OFFICE REVIEW:

216

04 06A 09E

RECEIVED

☐ See attached sheet for more information.

By: EW

Date: 9-21-84

SEP 10 1984

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NO. 1000
SUB. 1000
NO. 1000

July 31, 1984

Dear Mr. Ramsey,

We would like to thank
you for all the trouble you have
gone to to help us with this permit
we really appreciate it as we
have never done anything like
this before.

Sincerely
Ed + Mary Cook

MICROFILMED

RECEIVED

AUG 2 1984

Department of Water Resources
Eastern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 28, 1984

RE: Application for Permit

Ed Cook
Box 1125
North Fork, ID 83466

Dear Mr. Cook,

Idaho Department of Water Resources has received your Application for Permit but we are unable to process it in its present form. I have enclosed a typed form on which I filled in several of the missing pieces of information. However, several items must be filled in by you. To help you in determining quantity: 1 miners inch = 1/50 c.f.s. = 9 gallons/minute. The amount of water (c.f.s.) required for mining and the period of mining use must be filled in, the period of domestic use must be filled in, the number of families which will be supplied domestic water must be filled in (if other than one) and the location of the house. You must indicate what easement or arrangement you have to bring water across the Forest Service land to your place of use.

To summarize you must fill in:

1. Item #4, Domestic from _____ to _____.
2. Item #4, _____ c.f.s. mining from _____ to _____.
3. Item #5, _____ c.f.s. (total of items under #4).
4. Item #8, (4), number of families.
5. Item #8, (5), put description of mining claim.
6. Item #9, (c), describe easement from Forest Service.
7. Indicate location of cabin and mining claim on the map provided.
8. Sign the form, attach your check, and return it to this office. The fee for water use less than 0.2 c.f.s. is \$30.00, the fee for 0.21 c.f.s. to 1.0 c.f.s. is \$45.00.

MICROFILMED

Page 2

If this mining and domestic use has been in continuous operation (yearly) since prior to 1971 you may want to file a claim. I have enclosed a form and instructions if that is the case.

If you have any questions please call (525-7161) or come in to the Idaho Falls office. Please note that water rights are not required for fire protection.

Sincerely,

Gerald Ramsey
GERALD F. RAMSEY
Radiologic Specialist

Enc.

Attachment: Check #102 for \$100.00

Dear Mr. Ramsey,

I thank you for your help on this and hope it is fixed out right this time, I didn't know how to figure the total in question # 5.

Sincerely
Mary H. Cook

MICROFILMED

June 28, 1984

RE: Application for Permit

Ed Cook
Box 1125
North Fork, ID 83466

Dear Mr. Cook,

Idaho Department of Water Resources has received your Application for Permit but we are unable to process it in its present form. I have enclosed a typed form on which I filled in several of the missing pieces of information. However, several items must be filled in by you. To help you in determining quantity: 1 miners inch = 1/50 c.f.s. = 9 gallons/minute. The amount of water (effs.) required for mining and the period of mining use must be filled in, the period of domestic use must be filled in, the number of families which will be supplied domestic water must be filled in (if other than one) and the location of the house. You must indicate what easement or arrangement you have to bring water across the Forest Service land to your place of use of use.

To summarize you must fill in:

1. Item #4, Domestic from _____ to _____.
2. Item #4, _____ c.f.s. mining from _____ to _____.
3. Item #5, _____ c.f.s. (total 66 items under #4).
4. Item #8, (4), number of families.
5. Item #8, (5), put description of mining claim.
6. Item #9, (c), describe easement from Forest Service.
7. Indicate location of cabin and mining claim on the map provided.
8. Sign the form, attach your check, and return it to this office. The fee for water use less than 0.2 c.f.s. is \$30.00, the fee for 0.21 c.f.s. to 1.0 c.f.s. is \$40.00.

MICROFILMED

Page 2

If this mining and domestic use has been in continuous operation (yearly) since prior to 1971 you may want to file a claim. I have enclosed a form and instructions if that is the case.

If you have any questions please call (525-7161) or come in to the Idaho Falls office. Please note that water rights are not required for fire protection.

Sincerely,

GERALD F. RAMSEY
Radiologic Specialist

Enc.

Attachment: Check #102 for \$100.00

MICROFILMED

ED OR MARY H. COOK

P. O. BOX 1125
NORTH FORK, IDAHO 83401

102

June 22, 1984

92-421241

Pay to the order of State of Idaho
Department of Water Resources

\$ 100.00

One Hundred and 00/100

Idaho first Bank

Dollars

For Water Permit

Mary H. Cook

11241004201 1100261122731 1020

Rocky Mountain Bank Note

R RESOURCES

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

Ed Cook
Box 1125
North Fork, ID 83466

Dear Mr. Cook:

From the information that I have received from you on the various letters that have been written, I have compiled an application that should be complete. Please insure you agree with what I have compiled, sign the form and return it to me with a \$45 check payable to Idaho Department of Water Resources.

Please note that this application is one of two that you have written for. The other application for 3.5cfs will have a filing cost of \$105. That application will be treated separately and should be a separate check.

Sincerely,

GERALD F. RAMSEY
Radiologic Specialist

GFR:jk

Enclosures

Attachment: Check No. 92-42 for \$100

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 4, 1984.

KEN DUNN, Dir.

Published 8/16 & 8/23/84.

MICROFILMED

Z5-2410.

COOK, ED &/or MARY

BOX 1125, NORTH FORK, ID 83466

Source: SPRING trib. to HUGHES CREEK

Date Filed: 08/02/1984

Diversion Pt: NWNW Sec 01 T 25N R 20E

Use: MINING (0.25 CFS)
DOMESTIC (0.04 CFS)

In: NWNW Sec 01 T 25N R 20E

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7410

COOK, ED &/or MARY
BOX 1125, NORTH
FORK, ID 83466
Source: SPRING trib. to
HUGHES CREEK
Date Filed: 08/02/1984
Diversion Pt: NWNW Sec
01 T 25N R 20E
Use: MINING (0.25 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 01 T 25N
R 20E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
SEPTEMBER 4, 1984.

KEN DUNN, Dir.

Published 8/16 & 8/23/
84.

8-16-2tc

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