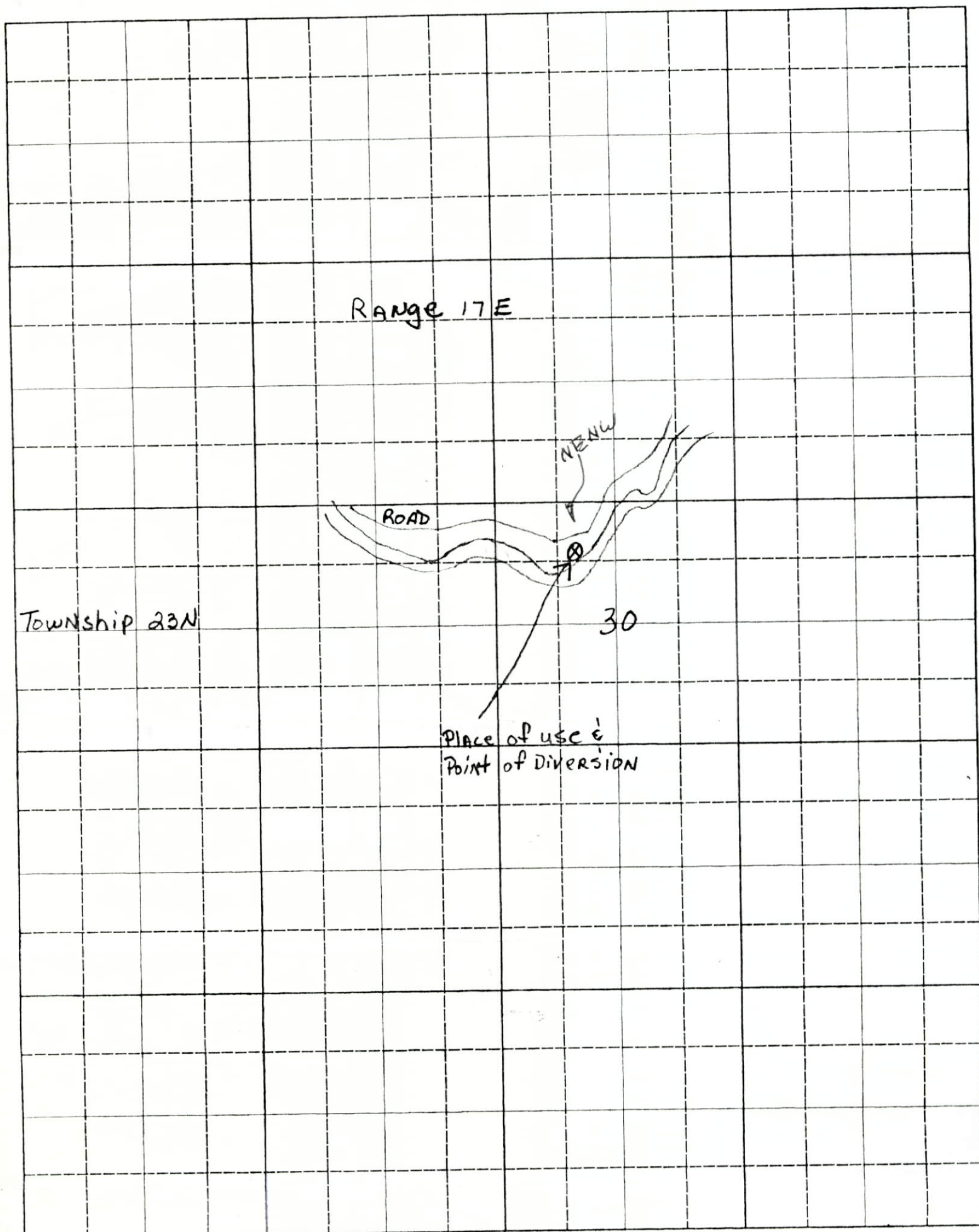


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Tom Mallane
(Applicant)

Donnie Mallane

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7413

MALLANE, TOMMY
&/OR VONNIE

P. O. BOX 574, KETCH-
UM, ID 83340

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 10/18/1984

Diversion Pt: NENW Sec
30 T 23N R 17E

Use: IRRIGATION (0.02
CFS)

In: NENW Sec 30 T 23N R
17E FOR 1 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before NOVEMBER 26,
1984.

KEN DUNN, Dir.

Published 11/8 &
11/15/84.

11-8-2tc

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 16 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 75-7413

..... a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 8, 19 84
and ending with the issue dated Nov. 15, 19 84.

Jerry G. Rosin

Subscribed and sworn to before me, this fifteenth
day of November, 19 84

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.68

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

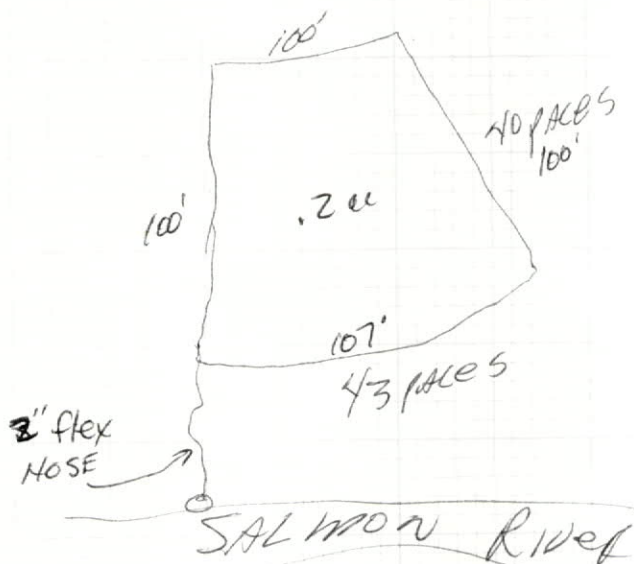
1. Owner: Tommy & Vernie Mallone Permit No. 75-24-8³
Current Address: PO Box 574 Ketchum Phone No. 288-4352
2. Accompanied by: Tommy Mallone EXAM. DATE: 8-7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: Salmon River tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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DEC 16 1988

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

75-7413

M O N

F O R E S T

T
23
N

SALMON

POINT OF DIVERSION
&
PLACE OF USE

R16

R17E



AIRSTrip

VABM Colson 3093

Ebenezer

Indian Petroglyphs

Campground BM 3134

Ebenezer Bar

Cable

Cable

BM 3134

Mile 204

31

Creek

DEC 16 1983

75- 7413



Point of Diversion
Salmon River

MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07413

Priority: December 30, 1984 Amount: 0.01 CFS 0.6 AFA

This is to certify, that TOMMY MALLANE
VONNIE MALLANE

P.O. BOX 574
KETCHUM, ID 83340

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 18, 1984, and has submitted proof to the Department of Water Resources on April 15, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .150 cfs of water from:

SALMON RIVER tributary to SNAKE RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.01 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 30, Township 23N, Range 17E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N 17E 30	NENW 0.2			0.2

Total number of acres irrigated: 0.2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07413

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of DECEMBER, 19 88


Director

MICROFILMED

DEC 16 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-7413 IN THE
NAME OF TOMMY AND VONNIE MALLANE

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1986; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 15, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-7413 be REINSTATED and the priority advanced to December 30, 1984.

Dated this 17th day of June, 1986.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 4 1984

APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

Department of Water Resources

Department of Water Resources
Southern District Office1. Name of applicant Tommy and Vonnice Mallane Phone 208-788-4352 or 726-5394Post office address P. O. Box 574, Ketchum, Idaho 833402. Source of water supply Salmon River which is a tributary of Snake River HWJ
Columbia River3. Location of point of diversion is NE 1/4 of SW 1/4 of Section 30 Township 23NRange 17E B.M. Lemhi TM TM County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 250' of 2" pipe with 3HP Briggs and
Stratton pump - applicants' property goes to Salmon River and water will be pumped
from the river.b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is One years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of SW 1/4 of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	17E	30					1 ¹ / ₄ 1		1										1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

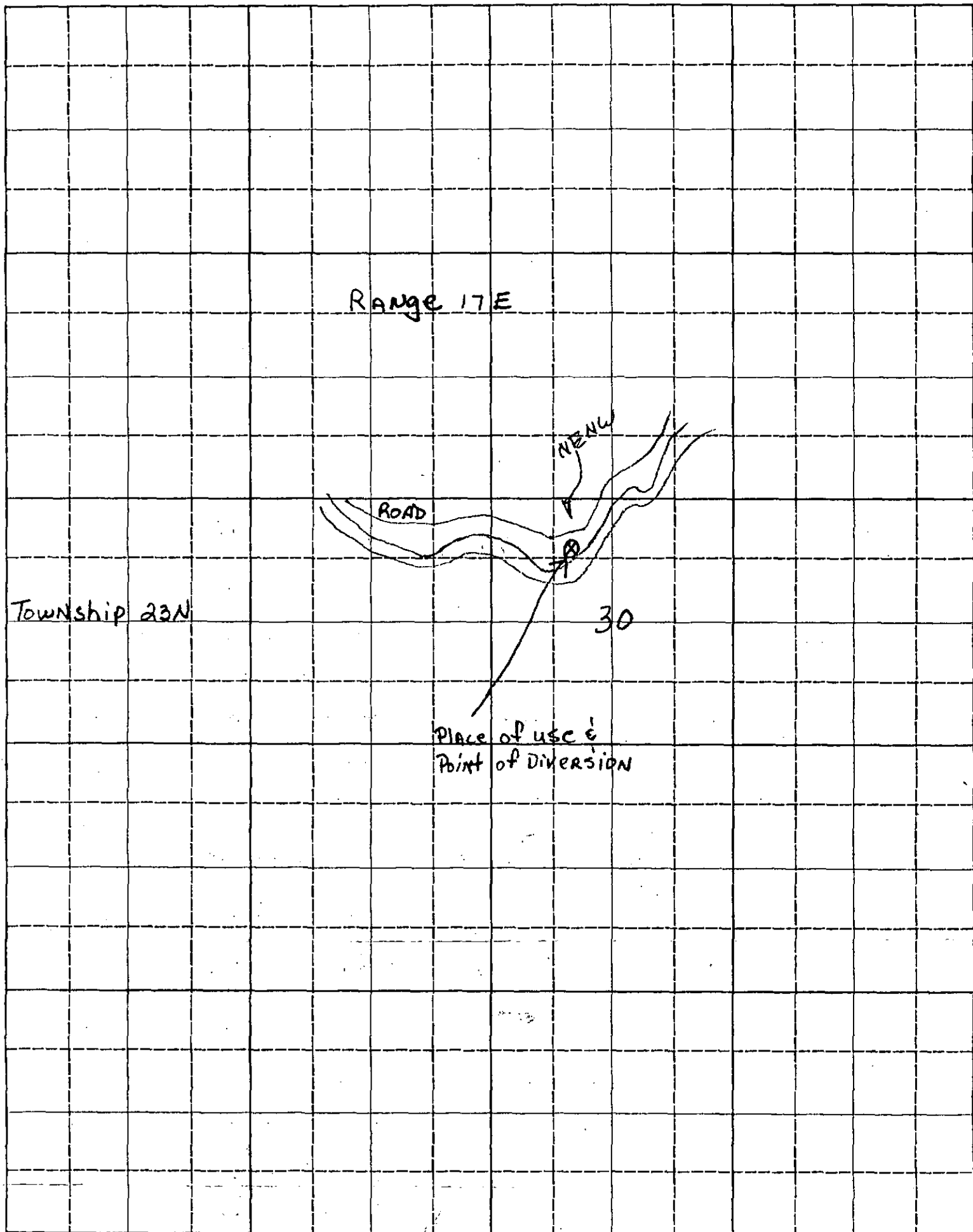
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Tom Mallane
(Applicant)

Donnie Mallane

Proposed Priority 10/18/84

Received by ew Date 10-18-84 Time 4:30p

Preliminary check by br Fee \$ 30.00 # 34316

Received by cy Date 10-18-84

Publication prepared by cy Date 10-31-84

Published in Recorder-Herald

Publication dates 11-8 & 15-84

Publication approved ew Date 11-16-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC ew

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7413, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of January, 1985.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7413

MALLANE, TOMMY
&/OR VONNIE
P. O. BOX 574, KETCH-
UM, ID 83340

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 10/18/1984

Diversion Pt: NENW Sec
30 T 23N R 17E

Use: IRRIGATION (0.02
CFS)

In: NENW Sec 30 T 23N R
17E FOR 1 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before NOVEMBER 26,
1984.

KEN DUNN, Dir.

Published 11/8 &
11/15/84.

11-8-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 16 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 75-7413

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 8, 19 84
and ending with the issue dated Nov. 15, 19 84

Jerry G. Rosin

Subscribed and sworn to before me, this fifteenth

day of November, 19 84

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.68

MICROFILMED

December 13, 1988

TOMMY MALLANE
VONNIE MALLANE
P.O. BOX 574
KETCHUM, ID 83340

RE: PERMIT NO. 75-07413

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 16 1988

November 17, 1988

TOMMY MALLANE
VONNIE MALLANE
P.O. BOX 574
KETCHUM, ID 83340

RE: PERMIT NO. 75-07413

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

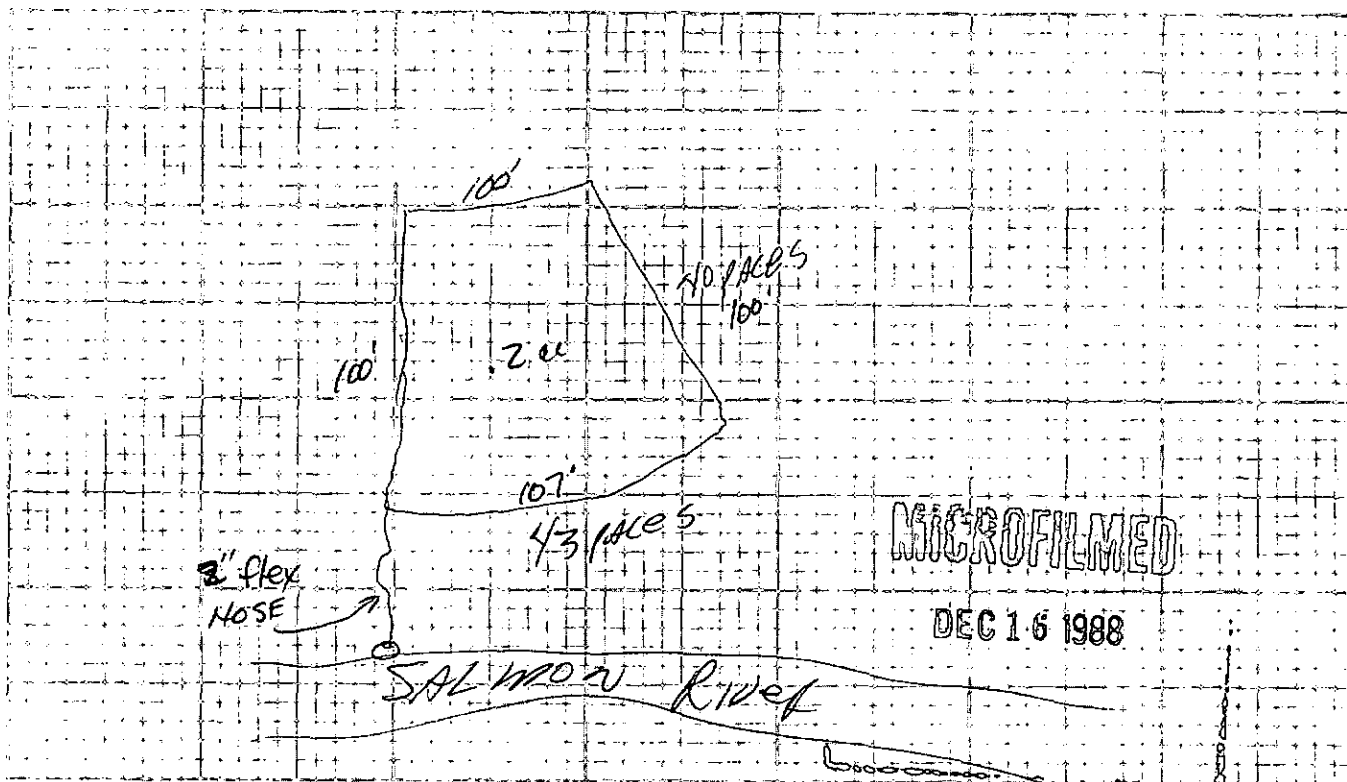
1. Owner: Tommy & Vernie Mallone Permit No. 75-24-8³
Current Address: PO Box 574 Ketchum Phone No. 288-4352
2. Accompanied by: Tommy Mallone EXAM. DATE: 8-7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: Salmon River tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is diverted from the Salmon River and is used to flood irrigate several fruit trees and lawn. He uses a 2" flexible hose that goes up vertical 25' and runs a total length of hose 100'

DEC 14 1983

MADE 0000 01700 P0

See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Progression	3HP	5ACG	Johnston	5ACG/61/2400 3"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	30	23N	17E	Lemhi	USGS MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	17E	30					0.2											0.2	

MICROFILMED

DEC 16 1983

Do not use this space

Do not use this space

DEC 14 1988

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
STOPWATCH						
BUCKET 5 GAL						

2. Measurements:

5 gal in 4.5 sec

88/8/88
4.2 AFA
2.01 cfs x 1.9835 x 214 =
= 0.6 AFA
V = 0.2 ac x 3.0 AFA

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{4.5 \text{ sec}} \times 60 \div 448.8 = .15 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{3 \times 8.814 \times 80\%}{448.8} = .30 \text{ cfs}$$

Limited by acreage

$$.24 \text{ ac} \times .02 \frac{\text{cfs}}{\text{ac}} = .005 \text{ cfs}$$

Allow 0.01 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .24 \text{ ac} \times 3 = .72$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .005 \times 214 \times 1.9835 = 2.12$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 0.72 \text{ cfs}$$

2. Volume Calculations for Other Uses:

MINUTEMAN

DEC 16 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	12-1	0.005 0.01	0.7 afa
Totals:			0.01 0.005 cfs	0.7 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Samuel D. Filletti
Samuel D. Filletti
Oct 1 1987

SAMUEL D. FILETTI

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 16 1988

75-7413

M O N

F O R E S T

SALMON

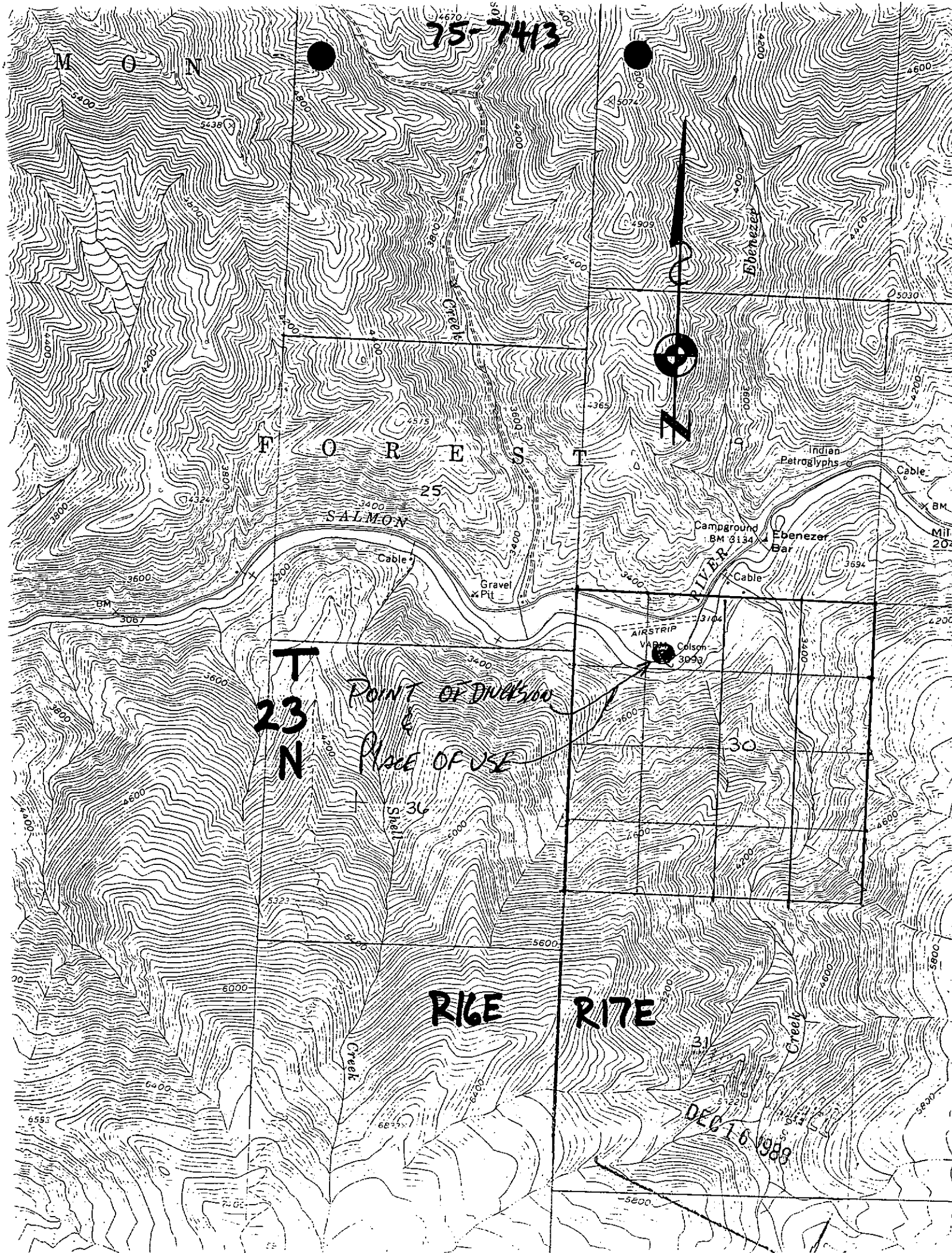
T
23
N

POINT OF DIVISION
&
PLACE OF USE

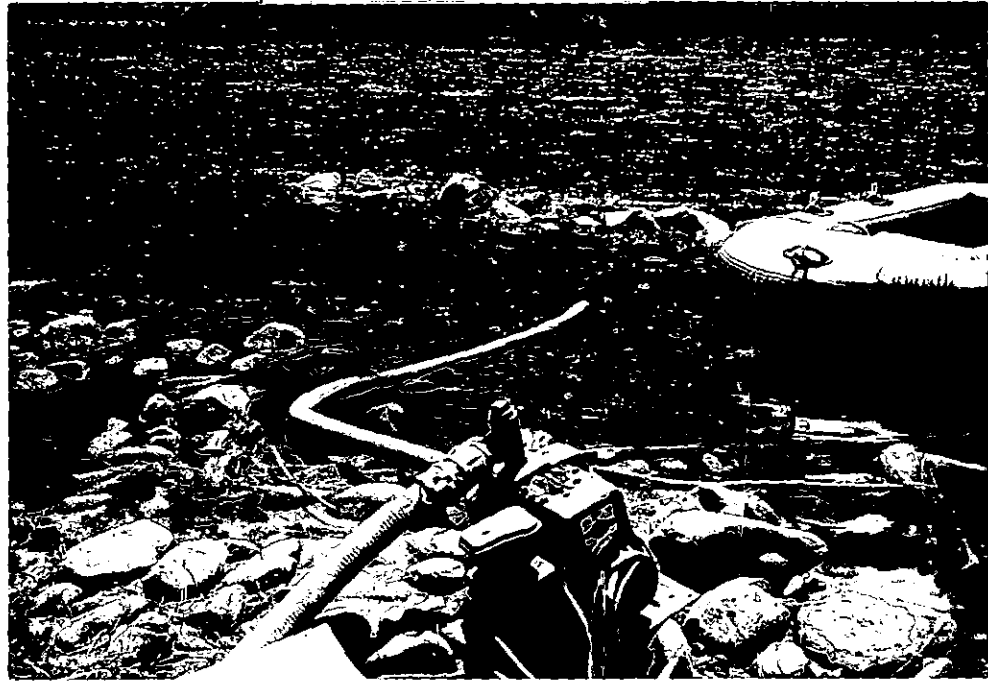
RIGE

RITE

DEC 16 1988



75-7413



Point of Diversion

Salmon River

UNRECORDED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

75-7413
Permit No.
EJW 11/86

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index EJW 4/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index EJW 4/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Samuel D Filletti (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent EJW 10/24/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10 1 87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 30, 1986

TOM MALLANE
P.O. BOX 574
KETCHUM

ID 83340

RE: Permit No. 75-7413

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 75-7413

DATE: 6-16-86

Date proof received

105

Apr. 15, 1986

Proof due

- 32

Feb. 1, 1986

Number of day proof late

73

Priority date

+291

Oct. 18, 1984

New priority date

364

Dec. 30, 1984

Remarks:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 15 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 75-7413

Name(s) of Permit Holder: Tom Mallane

Post Office Address: P.O. Box 574 Ketchum Idaho
83340 Telephone No. (208) 788-4352

Source of Water: Salmon River

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1/4 _____ (acres)

Other/Remarks WATER IS ONLY TO BE USED ONCE A WEEK, SEASONAL, TO WATER 2 DOZEN FRUIT TREES

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tom Mallane

MICROFILMED

P.O. Box 574 Ketchum ID. 788-4352
(Name) (Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-12-86 Tom Mallane
Date Signature of Permit Holder (and Title, if appropriate)

6-16-86
14

Tom Mallane
P.O. Box 574
Ketchum, Idaho 83340



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

ATTN. Rita Fleck.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1986

Thomas Mallane
P. O. Box 574
Ketchum, ID 83340

Dear Mr. Mallane:

Re: Permit No. 75-7413

Pursuant to our telephone conversation of this date, returned is the Request for Extension of Time and your check No. 2033 (92-147/1241) for the amount of \$15. Please return the Proof of Beneficial Use form in lieu of the extension request.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

APRIL 4 1986

Glen Saxton

Apparently, I Am Confused About This Last Letter.

I Do not know what Has to Be Done or what I Should Be Doing.

Any way Here is A Request For An extension of Time, For what I Do not know.

I would Be using only enough water For About A dozen Fruit Trees on A Seasonal Basis only.

Tom Mallane

P.O. Box 574

Ketchum Idaho 83340

RECEIVED

Sincerely

Tom Mallane

APR 7 1986

MICROFILMED

Department of Water Resources

Tom Mallard



IDAHO Dept of Water Resources
State House mail.

Boise, IDAHO 83720

Post Office Box 1236 Hailey, Idaho 83333

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
FEBRUARY 13, 1986

MALLANE, TOMMY & VONNIE
P.O. BOX 574
KETCHUM, ID 83340

LAPSE NOTICE

RE: PERMIT NO. 75-7413

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SHOWING THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED NOVEMBER 30, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE FORM OR THE EXTENSION REQUEST FORM MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 2-19-1986
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Dita Clark

MACROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

MALLANE, TOMMY & VONNIE
P.O. BOX 574
KETCHUM, ID 83340

138559

PROOF DUE NOTICE

RE: PERMIT NO. 75-7413

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MALLANE, TOMMY & VONNIE
P.O. BOX 574
KETCHUM, ID 83340

JANUARY 10, 1985

RE: PERMIT NO. 75-7413

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75-7413

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: _____

CHECK: OCT 50 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-26-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-16-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-18-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Nov. 29/1984

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.
By: KW

Date: 12/18/84

DEC 11 1984

Department of Water Resources

MICROFILMED

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 31, 1984

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
OCT 31 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 26, 1984.

KEN DUNN, Dir.

Published 11/8 & 11/15/84.

MICROFILMED

25-7413-

MALLANE, TOMMY &/or VONNIE

P.O. BOX 574, KETCHUM, ID 83340

Source: SALMON RIVER trib. to SNAKE RIVER

Date Filed: 10/18/1984

Diversion Pt: NENW Sec 30 T 23N R 17E

Use: IRRIGATION (0.02 CFS)

In: NENW Sec 30 T 23N R 17E FOR 1 ACRES

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7413

MALLANE, TOMMY
&/OR VONNIE
P. O. BOX 574, KETCH-
UM, ID 83340

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 10/18/1984

Diversion Pt: NENW Sec
30 T 23N R 17E

Use: IRRIGATION (0.02
CFS)

In: NENW Sec 30 T 23N R
17E FOR 1 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before NOVEMBER 26,
1984.

KEN DUNN, Dir.
Published 11/8 &
11/15/84.

11-8-2tc

UNRECORDED

October 12, 1984

Tommy and Vonnice Mallane
P.O. Box 574
Ketchum, ID 83340

Dear Mr. and Mrs. Mallane:

Enclosed is your application for permit and a G.S.F.S map of your area. I believe your ground probably lies in the NE1/4 NW1/4 of Section 30 just south of the road and north of the Salmon River. If this is so please correct lines 3 and 8b. The map you drew on the 3rd page shows point of diversion and place of use in the NE1/4 NW1/4 also.

When these items have been corrected you can resubmit the application, map and a fee of \$30.00 to this office in Idaho Falls.

Sincerely,

HAROLD W. JONES
Senior Resource Agent

HWJ/cz

Encls.