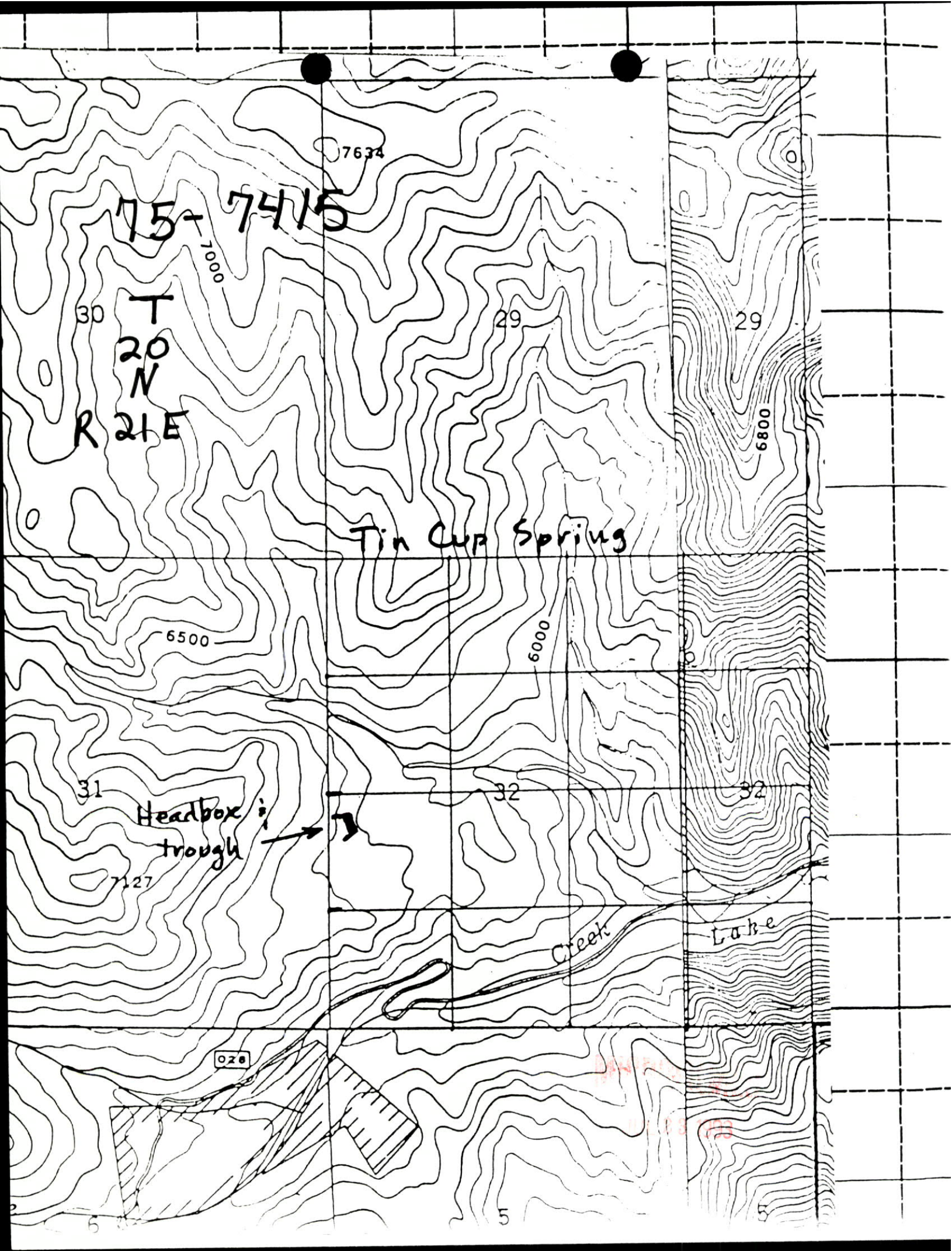


This topographic map depicts the Tin Cup Spring area, characterized by dense contour lines indicating a rugged terrain. Key features and annotations include:

- Elevation Markers:** Numerous contour lines are labeled with elevations such as 7500, 7000, 6500, 6000, and 5500. Specific spot elevations are marked, including 7616, 7634, 7127, and 6800.
- Geographic Features:** The map shows a creek flowing from the upper right towards the center, and a lake located in the lower right quadrant. A shaded area in the lower center represents a developed or cleared site.
- Handwritten Annotations:**
 - "Tin Cup Spring" is written in the upper right area.
 - "Headbox i trough" with an arrow pointing to a specific location is in the center.
 - "T20N T19N" is written on the left side.
 - "R21E" is written in the bottom right corner.
- Grid and Orientation:** The map is overlaid with a grid. At the bottom, it is labeled "2'30'' R. 20 E. R. 21 E." and "114° 00'".

Ted V. Russora
(for) J.S. TIXIER (Applicant) Regional Forester

MICROFILMED



75-7415

30 T
20 N
R 21 E

Tin Cup Spring

Headbox
trough →

Creek Lake

028

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7415

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25th
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: NWSW Sec
32 T 20N R 21E

Use: STOCKWATER
(0.02 CFS)

In: NWSW Sec 32 T 20N R
21E

75-7416

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
STREET OGDEN, UT
84401

Source: SPRING trib. to
MCKIM CREEK, N.F.

Date Filed: 01/24/1985

Diversion Pt: SWSW Sec 11
T 17N R 21E

Use: STOCKWATER
(0.02 CFS)

In: SWSW Sec 11 T 17N R
21E

75-7417

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: SWSE Sec 19
T 19N R 21E

Use: STOCKWATER
(0.02 CFS)

In: NESW Sec 29 T 19N R
21E SWSE Sec 19 T 19N R
21E

75-7418

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: SWNE Sec 10
T 20N R 22E

Use: STOCKWATER
(0.02 CFS)

In: SENW Sec 22 T 21N R
22E NWSW Sec 23 T 21N
R 22E NWNW Sec 26 T
21N R 22E SESE Sec 27 T
21N R 22E NENE Sec 34 T
21N R 22E NENE SWNE
Sec 35 T 21N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before FEBRUARY 25,
1985.

KEN DUNN, Dir.

2-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

FEB 15 1985

Department of Water Resources

Eastern District Office

Jerry G. Rosin

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated 2-7, 1985
and ending with the issue dated 2-14, 1985

Jerry G. Rosin

Subscribed and sworn to before me, this Seventh

day of February, 1985

Val Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 56.07

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07415

Priority: January 24, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
0.7 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 24, 1985; and
has submitted Proof of Beneficial Use on October 29, 1990. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

TIN CUP SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 32, Township 20N, Range 21E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

20N 21E 32 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 93 range cattle.

RECEIVED

JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07415

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JULY, 1993.

Acting for R. Keith Higginson, Director

RECORDED

JUL 23 1993

RECEIVED
OCT 29 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-07415

Telephone No. (801) 625-5360

Name(s) of Permit Holder(s): United States of America-Forest Service

Post Office Address: 324 25th Street, Odgen, Utah 84401

Source of Water: Spring

If ground water, well driller's name: _____

Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 93 (No. and type of stock)
Cattle

Other _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: September 30, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Betsy Rieffenberger
Name

(208) 756-2215

Telephone No.

Salmon National Forest

P. O. Box 729

Salmon, ID 83467

Address

MICROFILMED

JAN 17 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America-Forest Service

Date

[Signature]
Signature (and title if on behalf of a company or organization)
(for) J. S. Tixier, Regional Forester

4/86

For Office Use Only

\$15 FEE Received by \$15

Date 3-23-90

Receipt # C015880

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Eastern District OfficeTo provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED

NOV 6 1989

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7415 (Tincup Spring)

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, Utah 84401

Telephone No. (801)625-5360

Date Proof Is Due: October 1, 1989

Describe what work has been completed toward the development of this water right: None
(This must be filled out! If no work has been completed, show "none".)

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The location of this development necessitates the trough being flown in by helicopter.

Due to the extreme fire conditions, the District was unable to secure the firefighting
helicopter to fly in the trough.

Permit holder(s) request an extension to Nov. 1, 1990
(1 yr. minimum) (For) J.S. Tixie (Signature) Regional Forester
United States of American - Forest Service

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1990.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to May 22, 1985, pursuant to Sec. 42-218a, Idaho Code.

Signed this 22 day of May, 1990.

JUN 28 1990
J. M. Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received by dg

Date 9-25-87

Receipt # 42022

RECEIVED

REQUEST FOR EXTENSION OF TIME

RECEIVED

SEP 24 1987

to provide additional time in which to submit proof
of beneficial use for a water right permit

SEP 30 1987

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the Department of Water Resources grant an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7415

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street

Ogden, UT 84401

Telephone No. (801) 625-5360

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: NONE

(This must be filled out! If no work has been completed, show "none".)

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Due to the remote location of the proposed development, supplies for the project need to be delivered to the site through the use of a helicopter. Since the fire season has been extreme in the West, the helicopter has not been available for this project.

Permit holder(s) request an extension to 9/30, 19 89 United States of America - Forest Service
(1 yr. minimum) (for) J. S. TIXIER (Signature)* Regional

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER, Forester
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAR 16 1988

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1989. IT IS FURTHER ORDERED That the permit be reinstated and the priority advanced to April 19, 1985, pursuant to Sec. 42-218a, Idaho Code.

Signed this 13th day of October, 19 87.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 625-5360
Post office address 324 25th Street, Federal Building, Ogden, Utah 84401
2. Source of water supply Unnamed Spring * which is a tributary of Sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 20N
Range 21E B.M. Lemhi County, additional points of diversion if any: _____
14-017 *also called Tin Cup Springs
4. Water will be used for the following purposes:

Amount <u>.02</u> cfs for <u>Livestock</u>	Watering	purposes from <u>5/1</u> to <u>11/30</u>	(both dates inclusive)
(cfs or acre-feet per annum)			
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)	
(cfs or acre-feet per annum)			
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)	
(cfs or acre-feet per annum)			
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)	
(cfs or acre-feet per annum)			
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 20N.
Range 21E B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 93 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

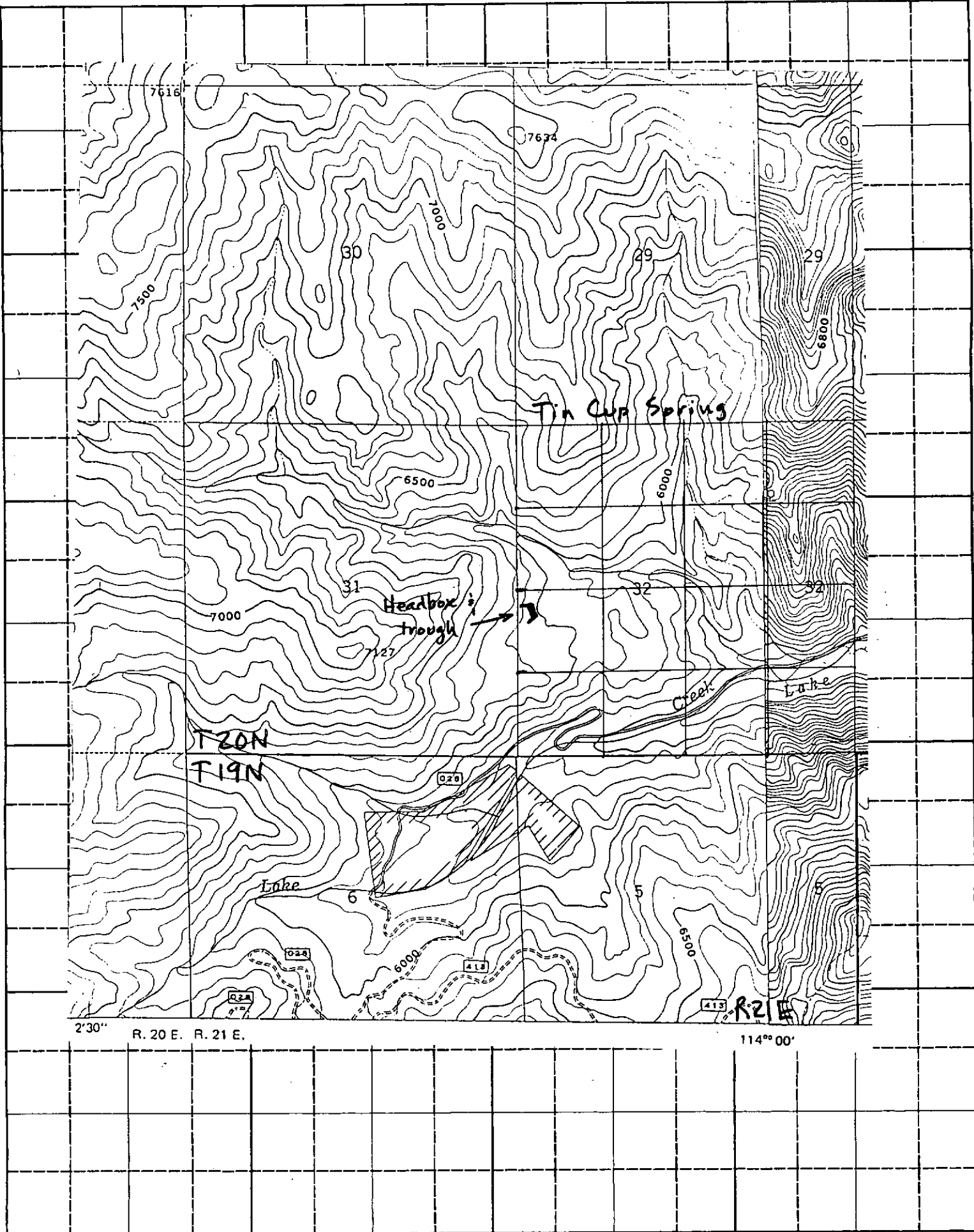
9. a. Who owns the property at the point of diversion United States of America - Forest Service

b. Who owns the land to be irrigated or place of use United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J.S. TIXIER (Applicant) Regional Forester

MICROFILMED

Received by CW Date 1-24-85 Time 1:30p.
Preliminary check by HWT Fee \$ 30.00
Receipted by CW Date 2-11-85 # 33223
Publication prepared by CW Date 1-30-85
Published in Recorded Herald
Publication dates 2-7 & 2-14-85
Publication approved CW Date 2-21-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7415, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1987.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1985.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7415

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25th STREET, OGDEN, UT 84401

Source: SPRING trib. to SINKS

Date Filed: 01/24/1985

Diversion Pt: NWSW Sec 32 T 20N R 21E

Use: STOCKWATER (0.02 CFS)

In: NWSW Sec 32 T 20N R 21E



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

RE: WATER RIGHT NO. 75-07415

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUL 23 1993

WR0749NP
No. L75-07415

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST PO BOX 729 SALMON ID 83467 (208) 756-2215	01/24/1985	STOCKWATER	05-01 11-30	0.02 CFS	0.7 AFA
TOTAL DIVERSION:					0.02 CFS	0.7 AFA

Water Source: TIN CUP SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T20N R21E S32 NW SW

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
20N	21E	32	:					:					:					:					:

Pou County: LEMHI

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 93 range cattle.

Dates:	App. Received:	01/24/1985	Priority Date:	01/24/1985
	Proof Due Date:	11/01/1990	Proof Made Date:	10/29/1990
	Exam Made Date:	12/30/1992	Exam Sent to S.O.:	05/25/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/10/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 75-7415 Date 6-10-93 Brenda Chapman

NAME	Yes ☒ No ☐	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? <u>DONE</u> Memo to Advance
	☐ ☒	Order to Reinstate Needed? <u>DONE ALREADY</u>
SOURCE	☒ ☐	Changes? Clarification of Originally Intended source <u>TIN CUP SPRINGS</u>
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed?
	☐ ☒	Is Overlap Analysis a Consideration?
P/U	☐ ☒	Amendment Needed?
	☐ ☒	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u>	Incorrect Fee for rate recommended?
	<u>-NA-</u>	Disagree/Measurement
	<u>-NA-</u>	Pumping Theoretical $(8.8) \times (.70) \times ()$ $(+ [2.31 \times])$
	☐ ☒	System Capacity <u>.02</u>
		Allowable Amount: <u>PERMIT LIMIT @ .02 CFS</u>
TOTAL VOLUME		Rate/ac <u>5-1 to 11-30</u> AFA Irr. Season <u>Standard Irr. Season</u> Season Recommended
	☐ ☒	Disagree with Examiner's Calculations?
	☐ ☒	<u>93 X 12 X 213 ÷ 325850 = .7 AF</u>
		Flow limit: <u>.02</u> x 213 x 1.9835 = <u>8.4</u>
USES	☐ ☒	Change(s) in Nature of Use?
	☐ ☒	Amendment Needed?
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4?
	☒ ☐	Non-Irr. Uses <u>Stockwater</u>
	☐ ☒	Special Overlap Condition
	☐ ☒	Other
CONDITIONS	<u>R37</u>	<u>FS STOCKWATER</u>
	☐ ☒	Measuring Devices
	☐ ☒	W/Master Control
	☐ ☒	Overlap
	☐ ☒	Water Quality
		Dates/Misc
		<u>1-24-85</u> Water Dist
		<u>12-30-92</u> App Rec'd
		Exam Made

COMMENTS: 93 RANGE CATTLE; EXAMINER CROSSED OUT THE
WILDLIFE USE.

RECOMMENDED	CFS	VOL
Irrigation	<u>.02</u>	<u>.7</u>
Domestic		
Stockwater		

LICENSE ☒
AMEND ☐

(L)

RECEIVED

MAY 28 1993

Department of Water Resources

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

24 May 93
DATE

EXAM DATE: 12-30-92

PERMIT NO. 75-7415

ACCOMPANIED/ASSISTED BY:

RECOMMENDED AMENDMENTS:

☐ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS


KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7415

1. Owner: United States of America-Forest Service Phone No. (801) 625-5360

Current Address: Forest Service Building Highway 93 North P.O. Box 729
Salmon, ID. 83467

2. Accompanied by: Robert Rose EXAM DATE: 12-30-92

Address: Same Phone No. Same

Relationship to Permit Holder: Fishery Biologist

3. Source: Tin Cup Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	32	20N	21E	Lemhi	U.S.G.S. Quad Map

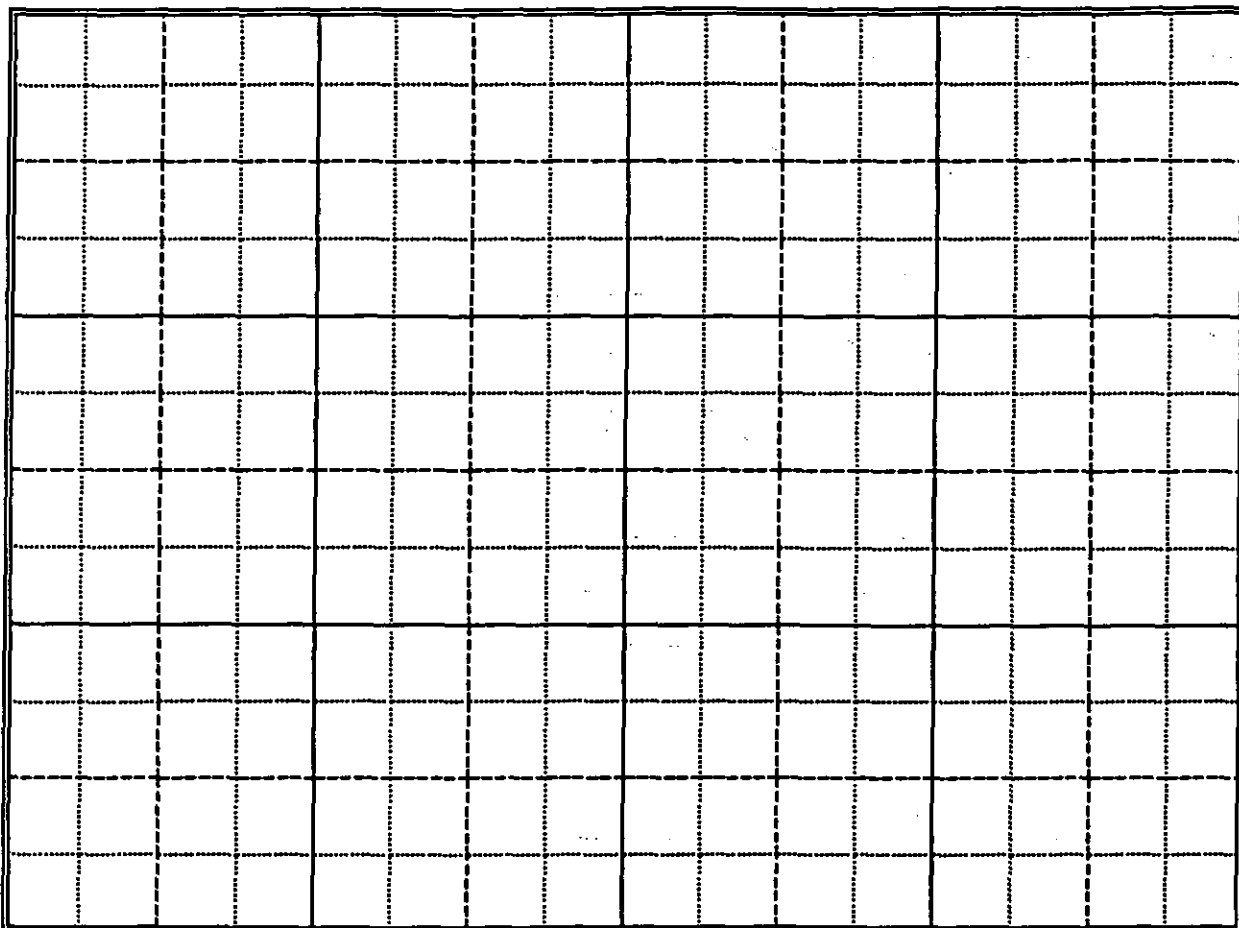
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	21E	32									5								

JUL 23 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

JUL 23 1993

E. NARRATIVE/REMARKS/COMMENTS

Spring to headbox to a trough supplying
water for 93 Range cattle.

* As per telephone conversation to Robert Rose
on 12-30-92

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JUL 23 1993

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

de minimus $Q = 0.02$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V = \frac{(93 \text{ head})(12 \text{ gph})(210 \text{ days})}{325850 \text{ af/gal}} = 0.72$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	5/1	11/30	0.02	0.72
Wildlife (W)	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

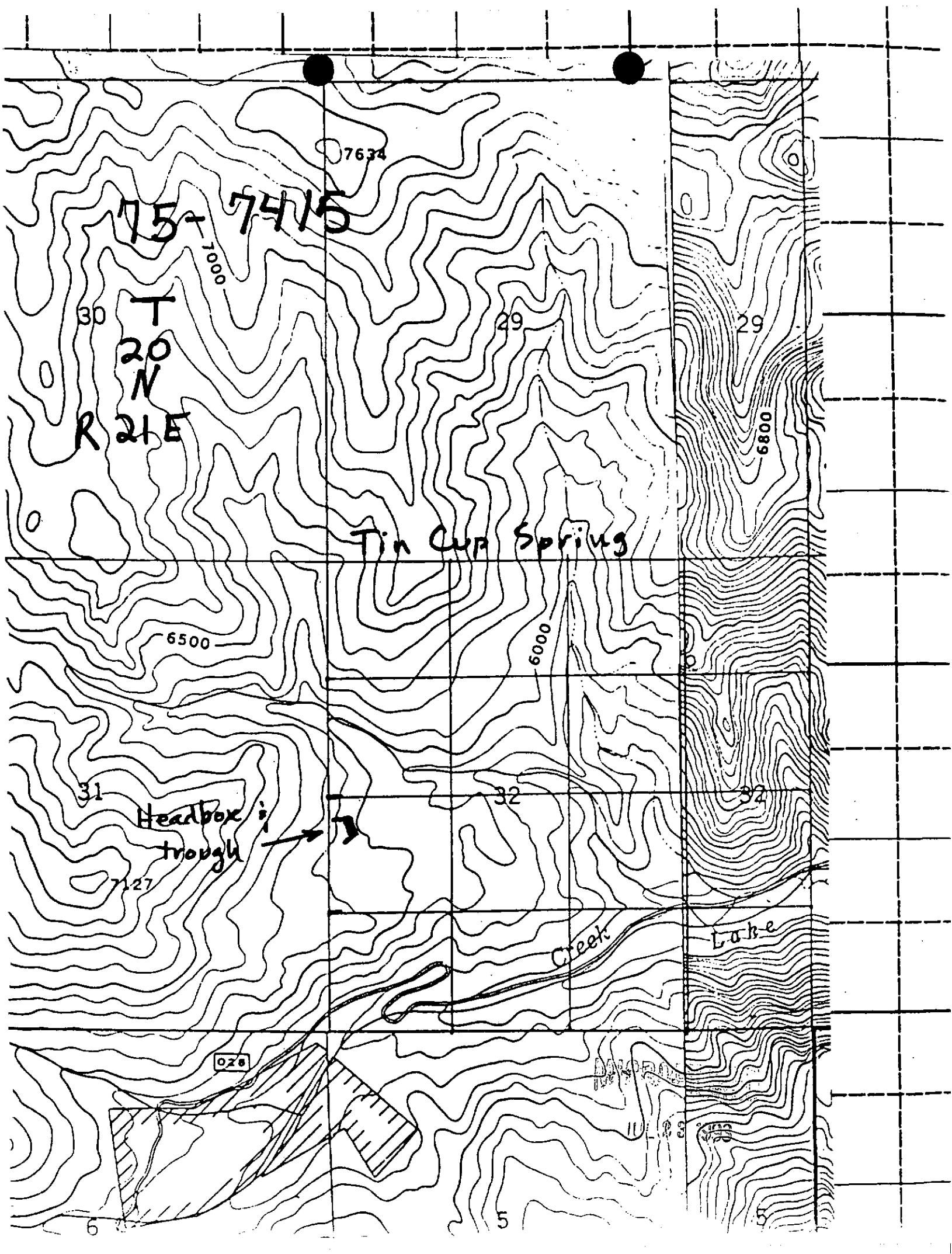
I. AUTHENTICATIONField Examiner's Name Gary Buss Date 12-30-92

Reviewer _____ Date _____

SEAL

MICROFILMED

JUL 23 1993



75-7415

30 T
20 N
R 21 E

Tin Cup Spring

Headbox i
trough

Creek

Lake

028

December 17, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07415

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7415

Date 12-14-90

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address change? If yes, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☐ Drill permit req'd? ☐ Copy in file?
☐ Well log in file?
☐ Amt paid for drilling permit? ☐ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

JB



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2541

Date: October 24, 1990

Keith Higginson
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
OCT 29 1990
No \$ received
Department of Water Resources

Dear Mr. Higginson:

Enclosed are Proof of Beneficial Use Forms for four completed stock
water developments on the Salmon National Forest. These are for permit
Nos. 75-7482, 75-7415, 75-7334 and 75-7332.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosure

MICROFILMED

JAN 17 1991

Caring for the Land and Serving People



FS-6200-28b(4/88)

138413
August 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

RE: PERMIT NO. 75-07415 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

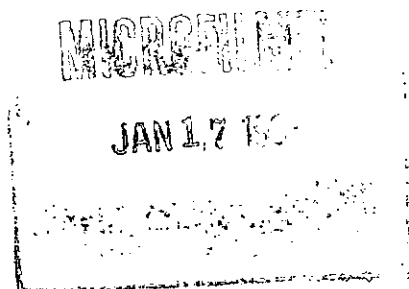
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



June 6, 1990

U. S. Forest Service
324 25th Street
Ogden, UT 84401

Gentlemen:

Re: Permit No. 75-7415

One more time!!!!

Enclosed is corrected copy of the approved request for extension of time. the time within which to submit proof of beneficial use is extended to November 1, 1990. The priority date has been corrected to an advance date of May 22, 1985.

If you have questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECORDED

JUN 28 1990

May 31, 1990

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit No. 75-7415

Enclosed is a correct copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1990. The priority date has been correct to an advanced date of February 26, 1983.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JUN 28 1990

May 23, 1990

U.S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit Nos. 75-7415, 75-7332 and 75-7334

Enclosed is a copy of each of the approved requests for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1990. Note that the permits have been reinstated with an advance in priority, since the extension was received after the proof of beneficial use date.

If I can be of further assistance, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

JUN 28 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7415

Reviewed by [Signature]

Date 5-22-98

BASIC INFORMATION

- y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

- Has adequate work been completed to demonstrate due diligence?
 Has the cost incurred been adequate to demonstrate an intent to complete the project?
 Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- 9 Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - Recommend approval for one year

y Reinstate Date extension received Nov. 3 = 307
 Proof due date Oct. 1, 89 = -274
 No. of days late April 19, 85 = 33
 Priority date Jan. 24, 85 = +24
 ADJUSTED PRIORITY DATE Feb. 26, 85 = 57
May 22, 85 142

DATE ENTRY

- Change proof due date _____ Address change _____
 Priority date change [Signature]

March 2, 1990

U.S. Dept. of Agriculture
National Finance Center
P. O. Box 60075
New Orleans, LA 70160

Gentlemen:

Re: Permit Nos. 75-7332, 75-7334 and 75-7415

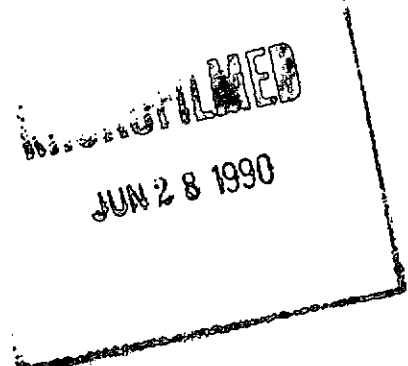
Please consider this as an invoice and send to the Department of Water Resources monies to cover the fees for three requests for extension of time. The Order Number is 40-02S2-0-1038 in the amount of \$15 each for a total of \$45. Attached is a copy of the Purchase Order.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure





United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED

NOV 6 1989

Reply to: 2540

Date: October 24, 1989

Department of Water Resources
Eastern District Office

Ernest Carlsen
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401

RECEIVED
NOV 6 1989

Department of Water Resources

Dear Mr. Carlsen:

Enclosed are "Requests for Extension of Time" for three proposed stockwater developments on the Salmon National Forest. Due to other high priority projects and the extreme fire conditions this past summer, we were unable to construct these stockwater developments as planned. We would appreciate it if you would give us a time extension to complete these developments next summer.

Also enclosed is a purchase order to cover the costs of filing for an extension.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosures (3)

cc:
Betsy Rieffenberger
Salmon RD

BRieffenberger:ehm

MICROFILMED

JUN 28 1990



Caring for the Land and Serving People

United States Department of Agriculture

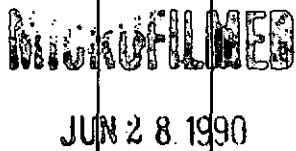
PURCHASE ORDER

(See back or attached)

AD838 - Vendor (APOS 8/87)

Order Number: 40-02S2-0-1038 Sub:

Page 01 of 01	Contract Number OM	Order Date October 31, 1989	This Number must appear on all Invoices, Packages, and Papers Relating to this Order.
Seller's Ident. No.	Form 1099 No	Taxpayer's Ident. No.	
To: (Seller's Name and Address) IDAHO DEPT. OF WATER RESOURCES 150 SHOUP AVE., SUITE 15 IDAHO FALLS ID 83402		SHIP TO -> -> ->	
Consignee: SALMON NATIONAL FOREST FOREST SERVICE WAREHOUSE UNION & MC PHERSON STREETS SALMON, ID 83467			

Line Item	Description	Quantity	Unit	Issue	Price	Amount
01	REQUESTS FOR EXTENSION OF TIME ON WATER RIGHTS APPLICATIONS	3	EA		15.000	45.00
						

F. O. B. Point Destination	Deliver to Consignee Address on or Before October 31, 1989	TOTAL >	45.00
-------------------------------	---	---------	-------

Ship Via MAIL	Discount Terms Net 30 Days
------------------	-------------------------------

Billing Address (DO NOT SHIP ORDER HERE) (Ship to Consignee Address above) U.S. DEPARTMENT OF AGRICULTURE National Finance Center P.O. Box 60075 New Orleans, Louisiana 70160	BILLING INSTRUCTIONS: Do not submit bill in advance of shipment. Send invoice with our Order Number to Billing Address at left. Failure to show our Order Number will delay payment. Freight charge over \$100 requires bill of lading. Include your DUNS number on each invoice.
Issuing Office: IDAWY CONTRACTING CENTER USDA-FOREST SERVICE FEDERAL BLDG., 250 S. 4th AVE POCATELLO ID 83201	Ordered By: (Name and Title) EARL GUTENBERGER PURCHASING AGENT Commercial Phone Number: (208) 236-7585 Authorized Signature: <i>Earl Gutenberg</i>

SELLER'S ORIGINAL

10/31/89

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

October 11, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 75-07415

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

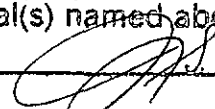
Enclosures

MICROFILMED

JUN 28 1990

CERTIFICATION OF MAILING

I hereby certify that on 10/19/89
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

July 31, 1989

138501

PROOF DUE NOTICE

RE: PERMIT NO. 75-07415

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 28 1990

014-017

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 75-7415

Name(s) of Permit Holder(s): United States of America-Forest Service

Post Office Address: 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

☐ I hereby certify that construction of diversion works for the above referenced permit began on _____ I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder
(for) Regional Forester

Salmon 7-1-84

PLACE
STAMP
HERE

MICROFILMED

JUN 28 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 15, 1987

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit No. 75-7415

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1989. Note that the permit has been reinstated with an advance in priority.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

MAR 16 1988

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7415Reviewed by [Signature]Date 10-13-1987

BASIC INFORMATION

y Date stamp received
y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

✓ Has adequate work been completed to demonstrate due diligence?
✓ Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

y Is delay by a government agency?Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN -

Recommend approval

Special conditions or remarks:

y ReinstateDate extension received Sept. 24 = 267Proof due date July 1 = -182No. of days late = 85Priority date Jan. 24 '85 = +24ADJUSTED PRIORITY DATE Apr 19 '85 = 109✓ Prepare coding sheet✓ Change rolodex cardf

STATE OF IDAHO

Department of Water Resources

No 42022

Boise, Idaho, 9-25, 1987

RECEIVED
FROM

U.S. Forest Service of
fifteen dollars & no/100 \$ 15⁰⁰
DOLLARS

FOR

<u>rust 4 ext.</u>	\$	<u>15</u>	<u>-</u>
	\$		
	\$		
<u>ch #024099</u>	\$		
TOTAL - - -	\$	<u>15</u>	<u>-</u>

Dana Green



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED
SEP 24 1987

Department of Water Resources
Eastern District Office

Mr. Ernest Carlsen
Assistant Regional Manager
State of Idaho Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

Reply to: 2540

Date: September 34, 1987

RECEIVED
SEP 30 1987

Department of Water Resources

Dear Ernie:

Enclosed is a Request for Extension of Time for Application #75-7415. Due to the remote location of the proposed water development, supplies for the project need to be delivered to the construction site by Forest Service helicopter. Since the fire season has been extreme in the west, the helicopter has not been available for this project. We anticipate an opportunity to get the job done either next summer or in 1989.

A money order for \$15 is enclosed as payment for the Extension fee.

Thanks for your assistance.

Sincerely,

James E. Quest

fur RICHARD T. HAUFF
Forest Supervisor

Enclosures (2)

RECEIVED
MAR 16 1988

August 13, 1987

U.S. Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit No. 75-7415

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated April 30, 1987 and a letter to you dated July 9, 1987.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal including the examination fee or a completed field examination report or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

MAR 16 1988

CERTIFICATION OF MAILING

8-14-87
delivered to the
individual

[Signature]

July 9, 1987

Randall R. Hall
U.S. Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Hall:

Re: Permit No. 75-7415

The department received your letter of June 4, 1987 requesting an extension of time on the above referenced permit. However, before the department can taken action on an extension request, a proper form along with the \$15 filing must be submitted.

Enclosed for your convenience is a form and instructions.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

MAR 16 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JUN 4 1987

RECEIVED

JUN 09 1987

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, Third Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

We are writing regarding Proof of Beneficial Use for Application for Permit No. 75-7415 issued to us in 1985. Our original schedule called for this water development to be complete during the summer of 1986. Lack of road access requires all materials to be flown in by helicopter. Unfortunately, helicopter time was not available last year due to the severe fire season, therefore, the development was not completed. We request a one year extension of time to complete this development and apply the water to beneficial use.

If you have any questions, please call.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

RECEIVED
MAR 16 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

138465

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 75-7415

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

JUNE 19, 1985

RE: PERMIT NO. 75-7415

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 012385	ORDER NUMBER 00-02L3-5-161	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse)		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

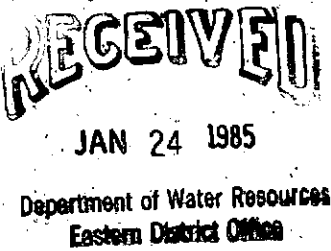
To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

MR. RONALD D. CARLSON
IDAHO DEPARTMENT OF WATER RESOURCES
150 SHOUP AVENUE
IDAHO FALLS, IDAHO 83401

SHIP
TO
▶

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

FOREST SUPERVISOR
SALMON NATIONAL FOREST
BOX 729
SALMON, IDAHO 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		APPLICATION FOR WATER RIGHTS PER ATTACHED SF 1034 PUBLIC VOUCHER APPLICATION FOR MCKIM CREEK SPRING CORRAL CREEK SPRING TINCUP SPRING HOT SPRINGS # 4 SPRING	4	EA	30.00	120.00
						
SELLER'S ORIGINAL						
THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3).						
F.O.B. POINT		DISCOUNT AND/OR NET PAYMENT TERMS			TOTAL ▶	
DESTINATION DELIVER TO F.O.B. POINT ON OR BEFORE (Date)		SHIP VIA			120.00	
FEB 22 1985						

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above).

BILLING INSTRUCTIONS:

~~No Billing Will Be Submitted in Advance Of Shipment~~
~~Furnish Invoice With Our ORDER NUMBER To:~~
U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING
IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

MICROFILMED

ISSUING OFFICE NAME AND ADDRESS SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467	ORDERED BY (Name and Title) MARJORIE J. LIGHT, PURCHASING AGENT COMMERCIAL PHONE (Area Code and Number) 208-756-2215 AUTHORIZED SIGNATURE <i>Marjorie J. Light</i>
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SELLER'S ORIGINAL

U.S. DEPARTMENT OF AGRICULTURE
PURCHASE ORDER TERMS AND CONDITIONS

The following terms and conditions as well as those on the obverse and on attached sheets, if any, apply when "Purchase Order" is checked on the front of this form. (A delivery order is subject to the terms and conditions of the referenced contract and the front of this form.)

52.252-2 Clauses Incorporated by Reference (APR 1984). This contract incorporates the following clauses by reference, with the same full force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available.

I. Federal Acquisition Regulation (48 CFR Chapter 1) Clauses

II. Agriculture Acquisition Regulation (48 CFR Chapter 4) Clauses

52.252-6 Authorized Deviations in Clauses (APR 1984).

(a) The use in this solicitation or contract of any Federal Acquisition Regulation (48 CFR Chapter 1) clause with an authorized deviation is indicated by the addition of "(Deviation)" after the date of the clause.

(b) The use in this solicitation or contract of any Agriculture Acquisition Regulation (48 CFR Chapter 4) with an authorized deviation is indicated by the addition of "(Deviation)" after the name of the regulation.

GENERAL. The following terms and conditions apply to all purchase orders (unless otherwise indicated):

- 52.202-1 Definitions (APR 1984)
- 52.203-1 Officials Not to Benefit (APR 1984)
- 52.203-3 Gratuities (APR 1984)
- 52.203-5 Covenant Against Contingent Fees (APR 1984)
- 52.212-9 Variation in Quantity (APR 1984) (Permissible variations, if any, are stated on the obverse or attached sheets)
- 52.222-3 Convict Labor (APR 1984) (Unless precluded by FAR Subpart 22.2)
- 52.232-8 Discounts for Prompt Payment (APR 1984)
- 52.232-11 Extras (APR 1984)
- 52.232-23 Assignment of Claims (APR 1984) (Inapplicable to orders less than \$1,000)
- 52.233-1 Disputes (APR 1984)
- 52.246-1 Contractor Inspection Requirements (APR 1984)
- 52.247-34 E.O.B. Destination (APR 1984)
- 452.232-71 Overdue Payments (APR 1984)
- 452.232-71 Payment Due Date (APR 1984)
- 452.232-71 Payment Due Date -- Alternate 1 (APR 1984) (applicable when clause at 52.213-2 is appropriate)
- 452.232-72 Invoices (APR 1984) (The clause at 52.213-2 Invoices (APR 1984) shall supersede this clause when purchase orders authorize advance pay-

ment under 31 U.S.C. 537 for subscriptions or other publications)

Additional terms and conditions applicable to purchase orders exceeding \$2,500:

- 52.222-4 Contract Work Hours and Safety Standards Act -- Overtime Compensation -- General (APR 1984) (Unless precluded by FAR Subpart 22.3)
- 52.222-36 Affirmative Action for Handicapped Workers (APR 1984)

Additional terms and conditions applicable to purchase orders exceeding \$10,000:

- 52.215-1 Examination of Records by Comptroller General (APR 1984)
- 52.219-8 Utilization of Small Business Concerns and Small Disadvantaged Business Concerns (APR 1984)
- 52.219-13 Utilization of Women-Owned Small Businesses (APR 1984)
- 52.222-26 Equal Opportunity (APR 1984)
- 52.222-35 Affirmative Action for Special Disabled and Vietnam Era Veterans (APR 1984)
- 52.249-8 Default (Fixed Price Supply and Service) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to all purchase orders for supplies:

- 52.210-5 New Material (APR 1984)
- 52.225-3 Buy American Act -- Supplies (APR 1984)
- 52.243-1 Changes -- Fixed Price (APR 1984)
- 52.249-1 Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to purchase orders for supplies exceeding \$10,000:

- 52.222-20 Walsh-Healey Public Contracts Act (APR 1984) (Unless exempted by statute or regulation)

SERVICES. Additional terms and conditions applicable to purchase orders for services:

- 52.222-40 Service Contract Act of 1965 -- Contracts of \$2,500 or less (APR 1984)
- 52.222-41 Service Contract Act of 1965 (APR 1984) (Applicable to purchase orders exceeding \$2,500)
- 52.222-42 Statement of Equivalent Federal Wage Rates (APR 1984) (Applicable equivalent rates are stated on the obverse or attached sheets)
- 52.243-1 Changes -- Fixed Price (APR 1984) -- Alternate 1 (APR 1984)
- 52.249-4 Termination for Convenience of the Government (Services) (Short Form) (APR 1984)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 30, 1985

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 25, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7415

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25th
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: NWSW Sec
32 T 20N R 21E

Use: STOCKWATER
(0.02 CFS)

In: NWSW Sec 32 T 20N R
21E

75-7416

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
STREET OGDEN, UT
84401

Source: SPRING trib. to
MCKIM CREEK, N.F.

Date Filed: 01/24/1985

Diversion Pt: SWSW Sec 11
T 17N R 21E

Use: STOCKWATER
(0.02 CFS)

In: SWSW Sec 11 T 17N R
21E

75-7417

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: SWSE Sec 19
T 19N R 21E

Use: STOCKWATER
(0.02 CFS)

In: NESW Sec 29 T 19N R
21E SWSE Sec 19 T 19N R
21E

75-7418

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: SWNE Sec 10
T 20N R 22E

Use: STOCKWATER
(0.02 CFS)

In: SENW Sec 22 T 21N R
22E NWSW Sec 23 T 21N
R 22E NWNW Sec 26 T
21N R 22E SESE Sec 27 T
21N R 22E NENE Sec 34 T
21N R 22E NENE SWNE
Sec 35 T 21N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before FEBRUARY 25,
1985.

KEN DUNN, Dir.
2-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

FEB 15 1985

Department of Water Resources

Jerry G. Rosin Eastern District Office

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Right

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated 2-7 19 85
and ending with the issue dated 2-14 19 85

Jerry G. Rosin

Subscribed and sworn to before me, this Seventh

day of February 19 85

Joe Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 56.07

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 25, 1985.

KEN DUNN, Dir.

Published 2/7 & 2/14/85.

MICROFILMED

75-7415

U.S DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UT 84401

Source: SPRING trib. to SINKS

Date Filed: 01/24/1985

Diversion Pt: NWSW Sec 32 T 20N R 21E

Use: STOCKWATER (0.02 CFS)

In: NWSW Sec 32 T 20N R 21E

MICROFILMED