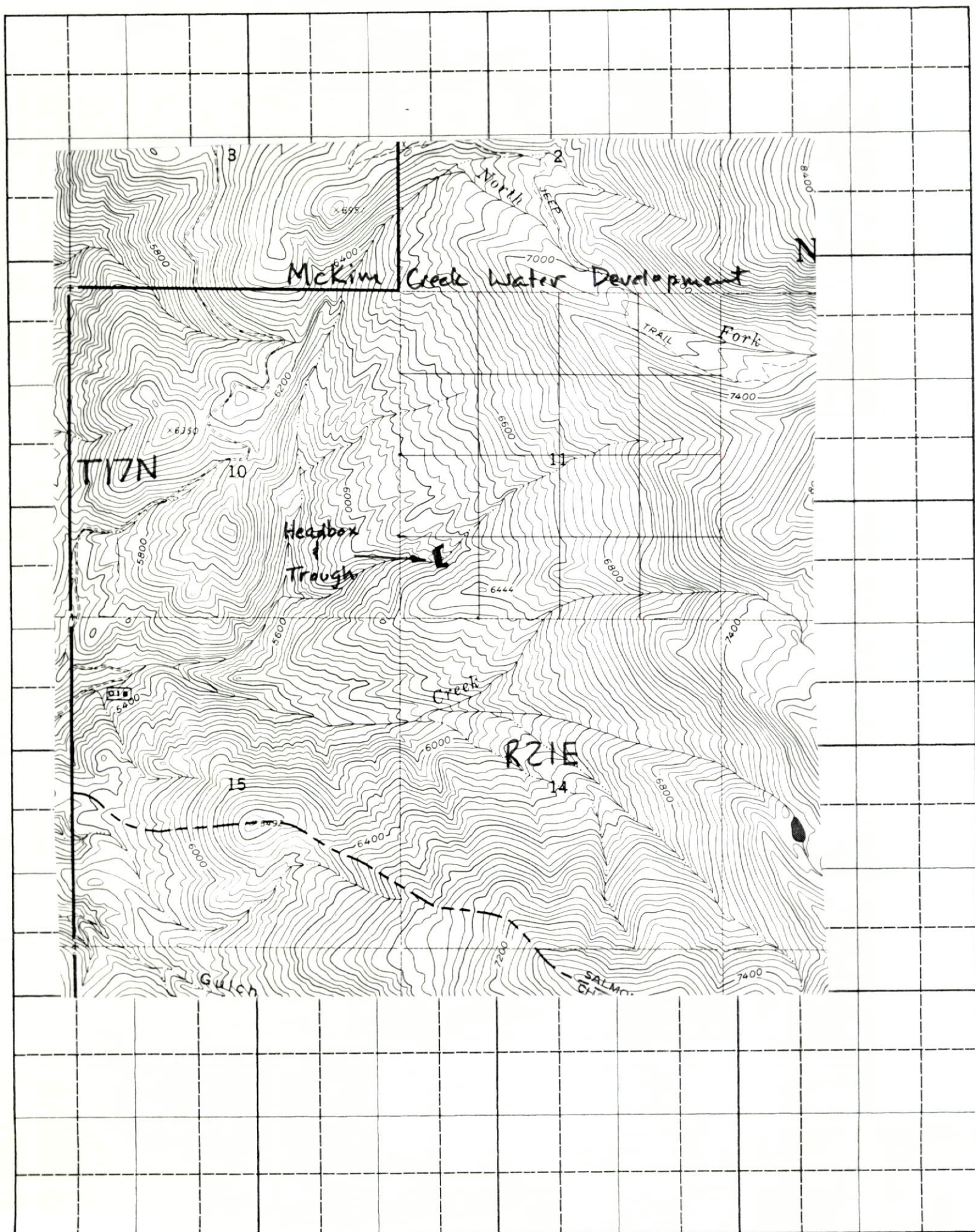


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



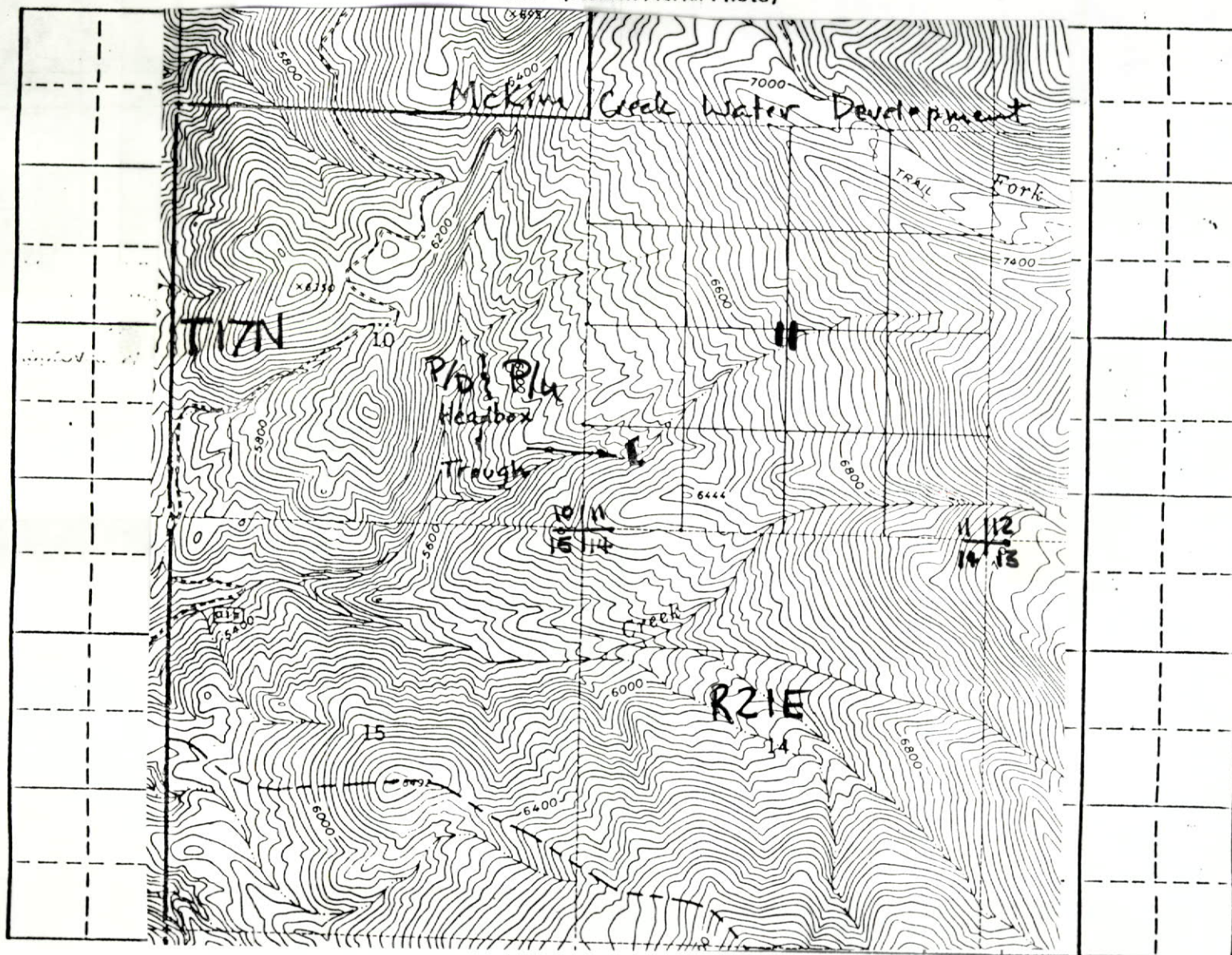
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 11 TWR. 17 N. R. 21 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
17 N	21 E	11											5						S
																			S

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 7/22/86

Date 22 Sept 1986

Date

MICROFILMED

MAR 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7416

Priority: January 24, 1985 Amount: .02 CFS 1.8 AF

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1985, and has submitted proof to the Department of Water Resources on February 3, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to MC KIM CREEK, NORTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/30	.02 cfs	1.8 af

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 11, Township 17N, Range 21E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

17N 21E 11 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of January, 1987.

MICROFILMED

Acting for the Director

Norm C. Young

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring* which is a tributary of N. F. McKim Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 17 N.

Range 21 E. B.M. Lemhi County, additional points of diversion if any: _____

003-010 *also called McKim Creek Spring

4. Water will be used for the following purposes:

Livestock

Amount .02 cfs for Watering purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 17N

Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 227 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America - Forest Service

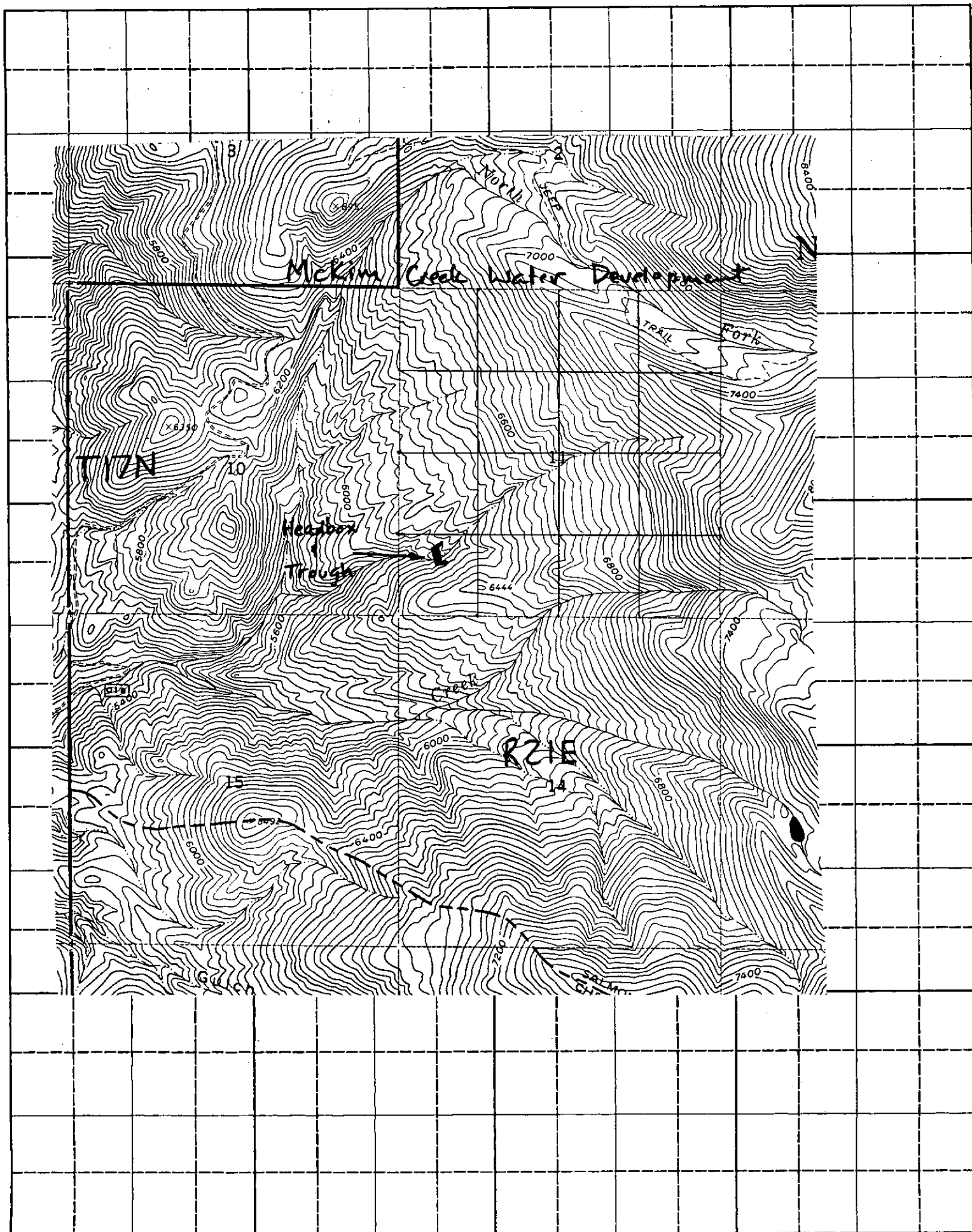
United States of America - Forest Service
United States of America - Forest Service

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

MICROFILMED

Proposed Priority 1/24/85

Received by ew Date 1-24-85 Time 1:30 p.

Preliminary check by HWS Fee \$ 30.00

Receipted by ew Date 3-11-85 # 33223

Publication prepared by ew Date 1-30-85

Published in Recorder Herald

Publication dates 2-7 & 2-14-85

Publication approved ew Date 2-21-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gmc kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7416, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7415

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25th
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: NWSW Sec
32 T 20N R 21E

Use: STOCKWATER
(0.02 CFS)

In: NWSW Sec 32 T 20N R
21E

75-7416

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25th
STREET, OGDEN, UT
84401

Source: SPRING trib. to
MCKIM CREEK, N.F.

Date Filed: 01/24/1985

Diversion Pt: SWSW Sec 11
T 17N R 21E

Use: STOCKWATER
(0.02 CFS)

In: SWSW Sec 11 T 17N R
21E

75-7417

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25th
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: SWSE Sec 19
T 19N R 21E

Use: STOCKWATER
(0.02 CFS)

In: NESW Sec 29 T 19N R
21E SWSE Sec 19 T 19N R
21E

75-7418

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25th
STREET, OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Date Filed: 01/24/1985

Diversion Pt: SWNE Sec 10
T 20N R 22E

Use: STOCKWATER
(0.02 CFS)

In: SENW Sec 22 T 21N R
22E NWSW Sec 23 T 21N R
22E NWNW Sec 26 T
21N R 22E SESE Sec 27 T
21N R 22E NENE Sec 34 T
21N R 22E NENE SWNE
Sec 35 T 21N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director
Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402 on
or before FEBRUARY 25,
1985.

KEN DUNN, Dir.

2-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

FEB 15 1985

Department of Water Resources

Jerry G. Rosin Eastern District Office

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Right

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated 2-7, 19 85
and ending with the issue dated 2-14, 19 85

Jerry G. Rosin

Subscribed and sworn to before me, this Seventh

day of February, 19 85

Val Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 56.07

MICROFILMED

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
STREET OGDEN, UT
84401

Source: SPRING trib. to
MCKIM CREEK, N.F.

Date Filed: 01/24/1985

Diversion Pt: SWSW Sec 11
T 17N R 21E

Use: STOCKWATER
(0.02 CFS)

In: SWSW Sec 11 T 17N R
21E



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1987

RE: Permit Nos. 33-7152, 34-7474/7475/7476/7477/7478/7479,
71-7073, 73-7096/7097/7098/7099/7100,
75-7416/7417

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7416

Permit No.

RECEIVED

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

SEP 24 1986

REMARKS

Department of Water Resources

EXAMINATION

Date 7-22-86

Accompanied by ☐ Roland Lybe ☒ Bob Hennis

THEORETICAL- 0.02 cfs

Source UNNAMED SPRING

Tributary to N.E. McKim Creek

Total Q measured

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{227 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325,850 \text{ gal/af}} = 1.8 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

1.8 afa

5/1

11/30

Total

0.02 cfs

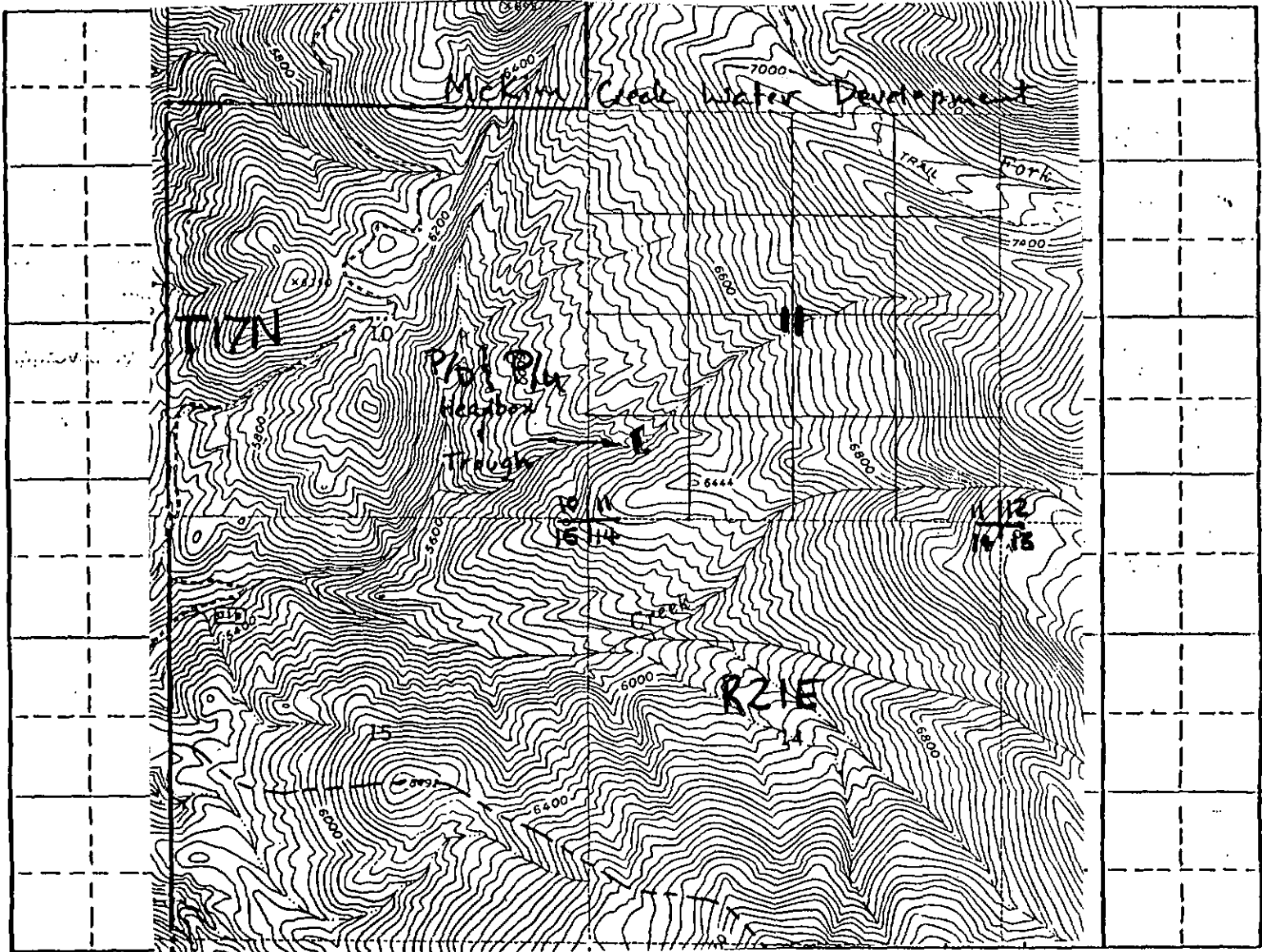
1.8 afa

Remarks

STOCKWATER FOR 227 RANGE CATTLE

SOURCE AKA McKim Creek Spring

MAR 09 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 11 TWR: 17N. R. 21 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17 N	21 E	11											5						S
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature Samuel F. Little
 Checked by Ketch C. Wilson
 Approved by _____

Date 7/22/86
 Date 22 Sept 1986
 Date _____

MICROFILMED

MAR 09 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 3, 1986

FOREST SERVICE
324 25TH STREET
OGDEN

UT 84401

RE: Permit No. 75-7416

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 09 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7416.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: unnamed spg aka McKim Creek Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 227 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Dec. 23, 1985
 Date 7-1-87

Randall L. Hale
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

FEB 3 1986 BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

January 21, 1986

U.S. Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit Nos. 75-7416, 75-7417 & 75-7418

Returned are the three proof of beneficial use postcards submitted to this office on December 26, 1985.

Please note that additional information is needed for each postcard. Indicate the source of water and also the extent of use. Upon receipt of the postcards, the department will continue processing the water right.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

CONFIDENTIAL



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: DEC 23 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
DEC 26 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are three completed Proof of Beneficial Use Cards and one Commencement of Works cards for water developments on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

for J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (4)

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

JUNE 19, 1985

RE: PERMIT NO. 75-7416

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 75 7416

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2-25-85

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-15-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1-24-1985 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

By: Ernest Calver

Date: March 19, 1985

STATE OFFICE REVIEW:

617

26

- ☐ See attached sheet for more information.

By: KW

Date: 6/11/85

MICROFILMED
RECEIVED
MAR 21 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

75-7416

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UT 84401

Source: SPRING trib. to MCKIM CREEK, N.F.

Date Filed: 01/24/1985

Diversion Pt: SWSW Sec 11 T 17N R 21E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 11 T 17N R 21E

MICROFILMED