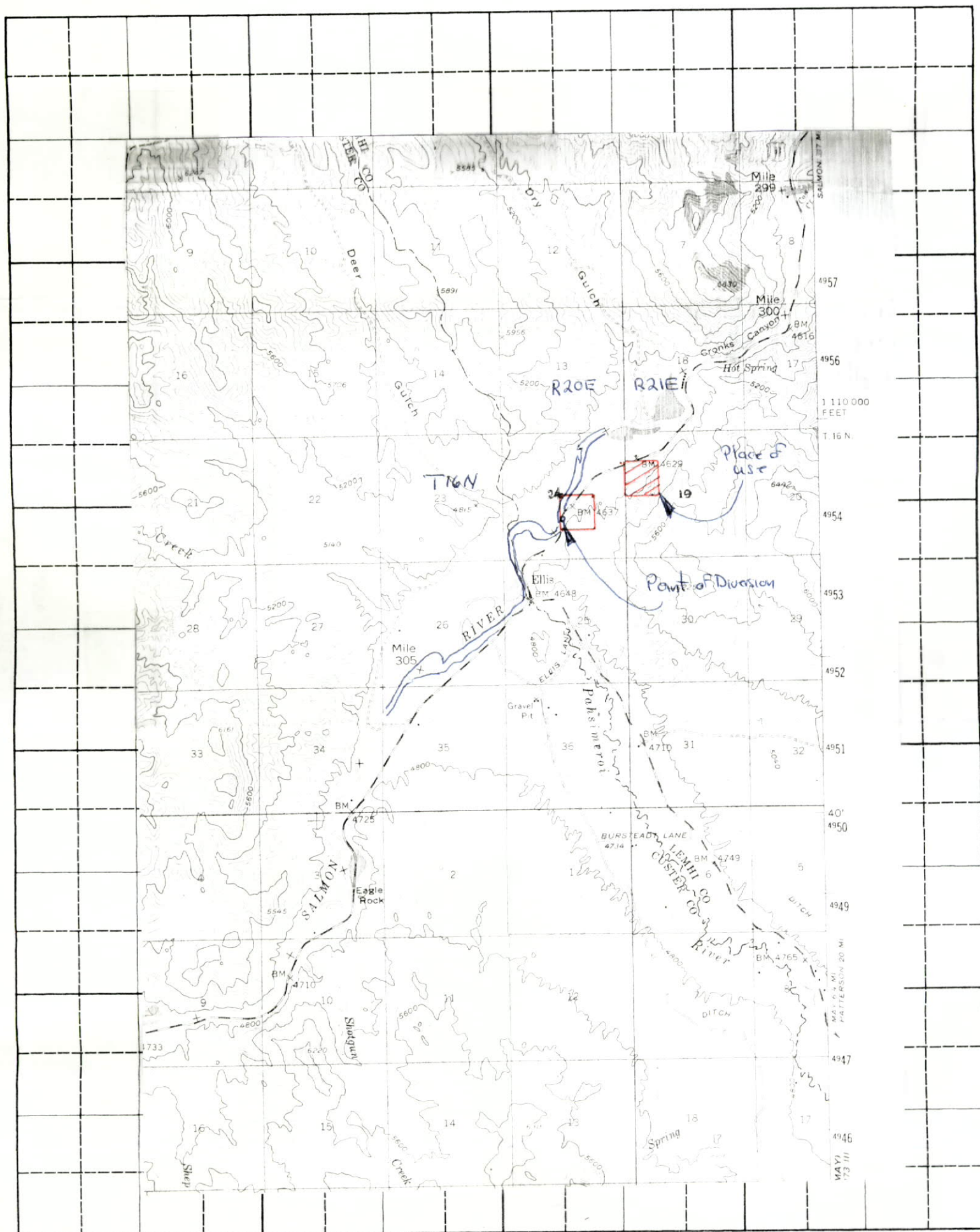


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



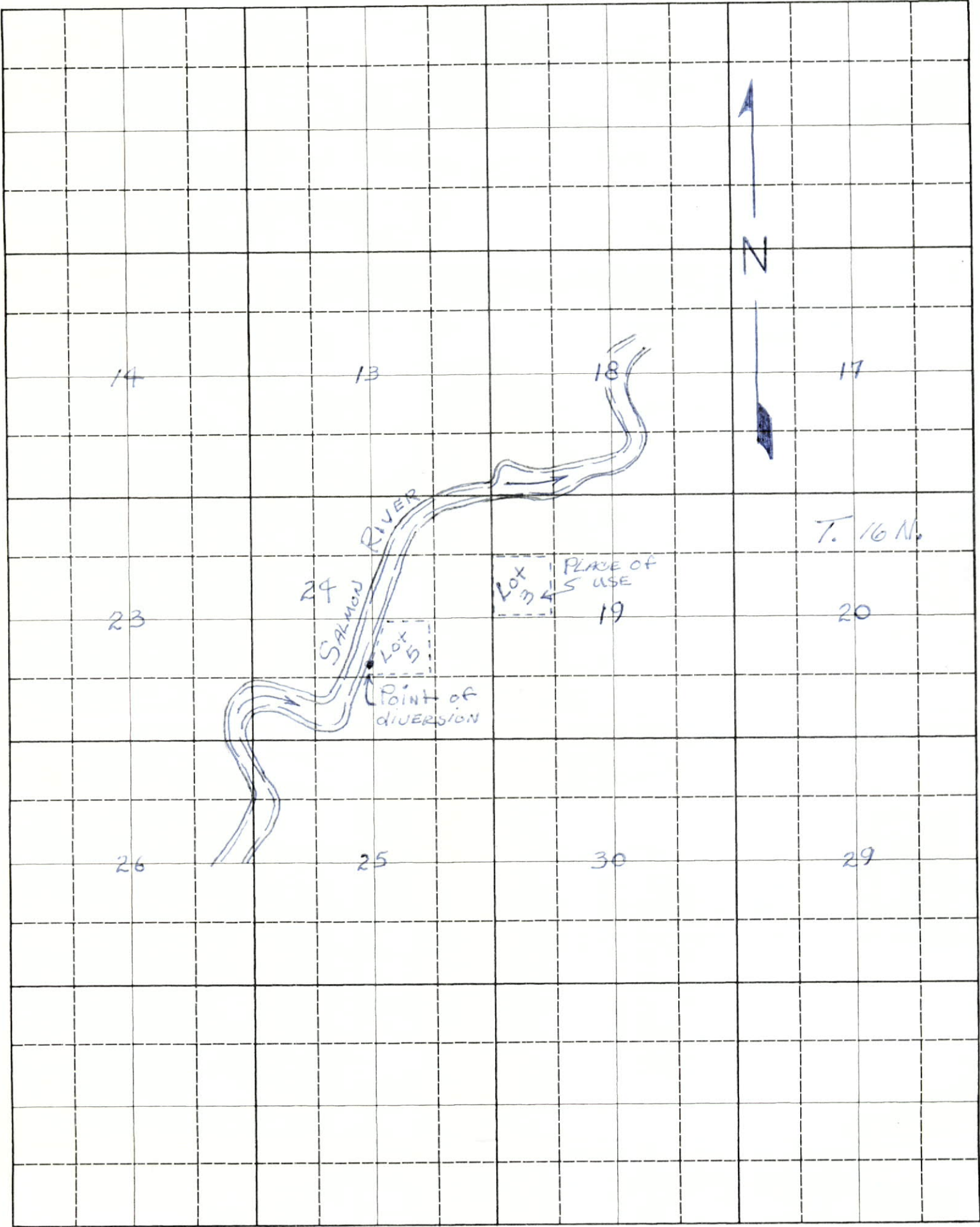
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Richard S. Daniel
Helen B. Daniel (Applicant)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R. 20 E. R. 21 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard S. McDaniel
(Applicant)
Helen B. McDaniel

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

74-7233

McDANIEL, RICHARD M.
&/or HELEN B.

P. O. BOX 13, ELLIS, ID
83235

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 04/30/1984

Diversion Pt: LOT 05
(NWSE) Sec 24 T 16N R
20E

Use: IRRIGATION (0.71
CFS)

In: LOT 03 (SWNW) Sec
19 T 16N R 21E FOR 36
ACRES

74-7234

COLEMAN, SHIRLEY R.
&/or MICHAEL J.

BOX 70, LEADORE, ID
83464

Source: GROUNDWATER
Date Filed: 05/10/1984

Diversion Pt: SWNW Sec
12 T 15N R 26E

Use: IRRIGATION (0.80
CFS)

In: NENW Sec 12 T 15N R
26E FOR 40 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before JUNE 11, 1984.

KEN DUNN, Dir.

Published 5/24 &
5/31/84.

5-24-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUN 1 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7233,
74-7234

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 24, 1984
and ending with the issue dated May 31, 1984

Jerry G. Rosin

Subscribed and sworn to before me, this thirty first

day of May, 1984

Verl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.50

MICROFILMED

Sec. 16

Sec. 17

Sec. 18

SURVEYED BY

IN 1912
Sec. 21

AND W. ABBEY
Sec. 20

F. N. ROPP
Sec. 19

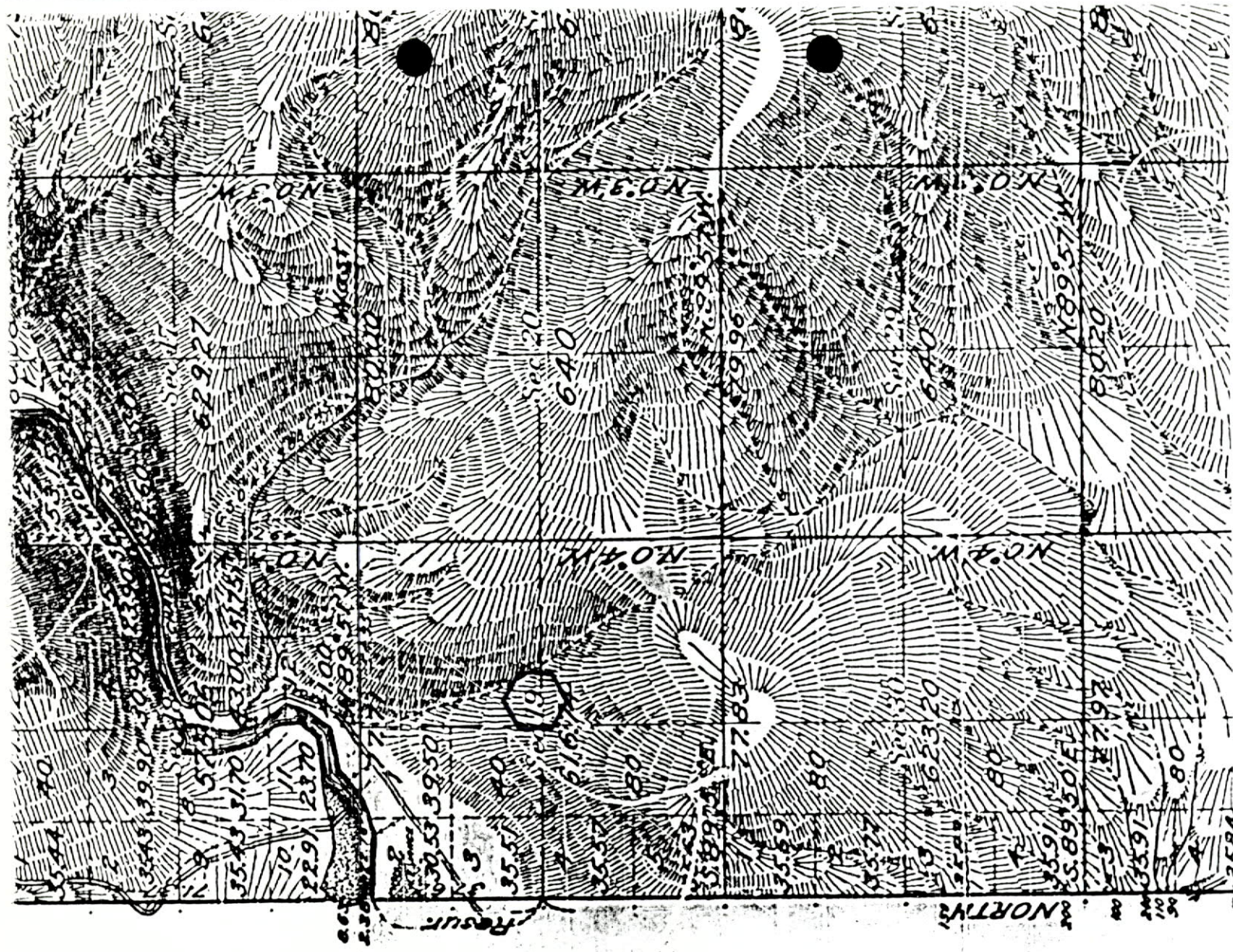
Sec. 28

Sec. 29

Sec. 30

MICROFILM
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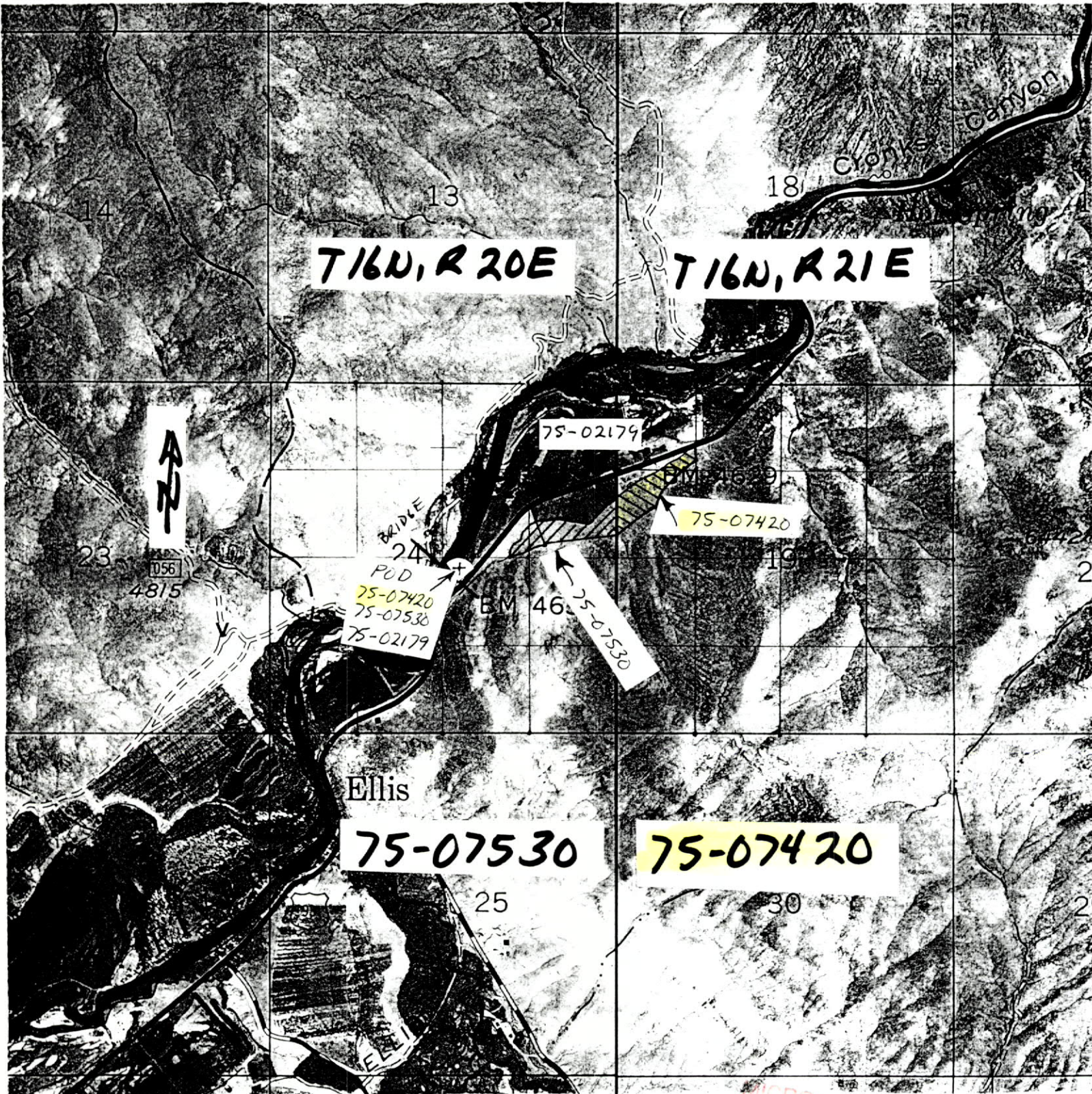
75-07420



M
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MICRO 75-07420
JAN 0 1 1977



T16N, R 20E

T16N, R 21E

75-02179

BM 4629

75-07420

75-07420
75-07530
75-02179

BM 46

75-07530

Ellis

75-07530

75-07420

MICROFILMED
1980 11 10

MC DANIEL

IRRIGATION

15/1

POINT OF
DIVERSION
SALMON
RIVER



PLACE OF
USE
EAST OF
HIGHWAY



MICROFILMED
144 0 9 1987

PERMIT
NUMBER

75-07420

This plat is of the west boundary, east boundary, boundary, and lines designed original local evidence the subdivision Boise Meridian lottings and a approved March

Survey axe
Gerald W. Hoch
July 11 to Aug
instructions d
241, Idaho.

Topography
aerial photog
line control

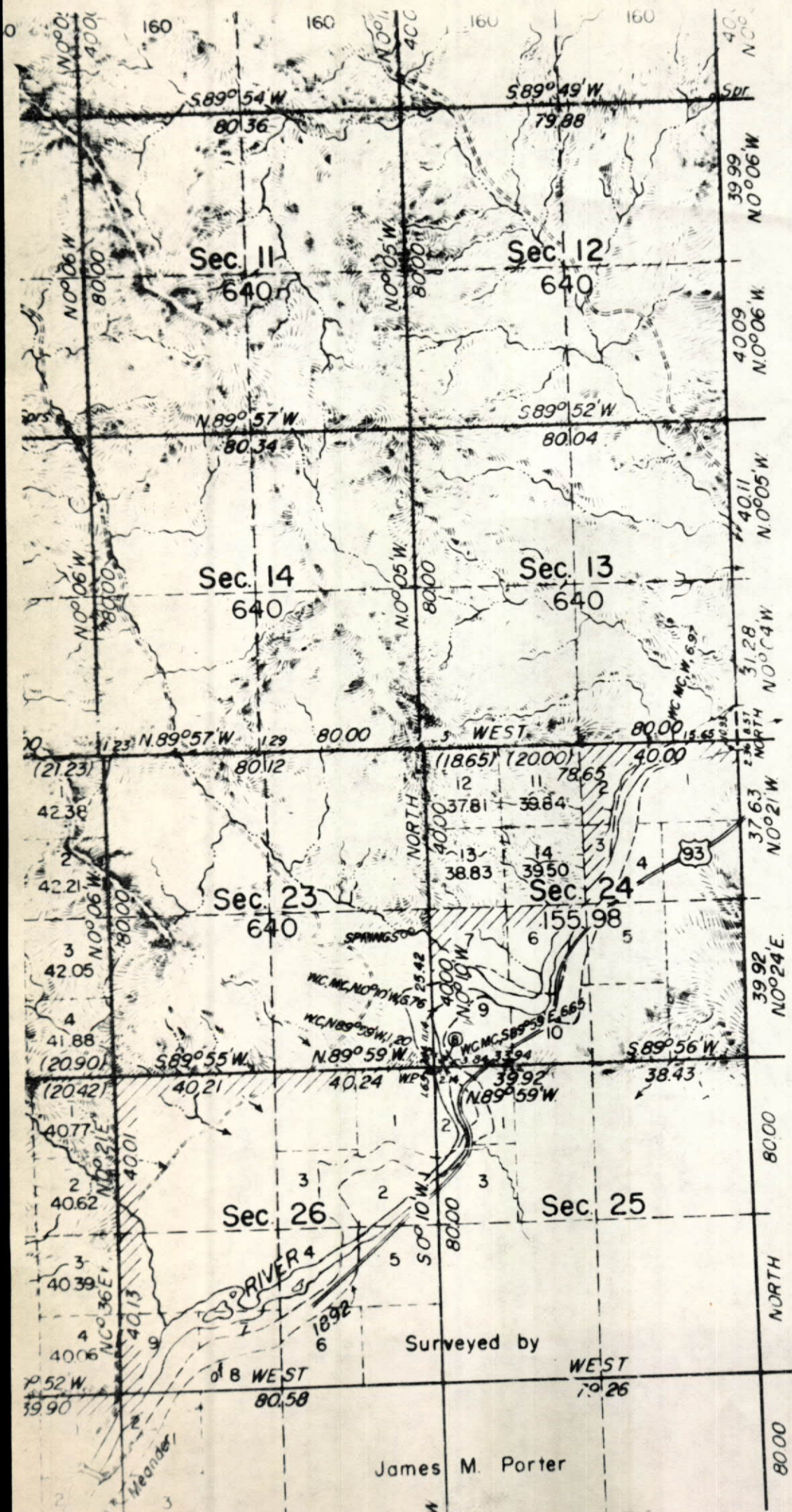
16N-20E

UNITED STATES
BUREAU OF
WASHINGTON

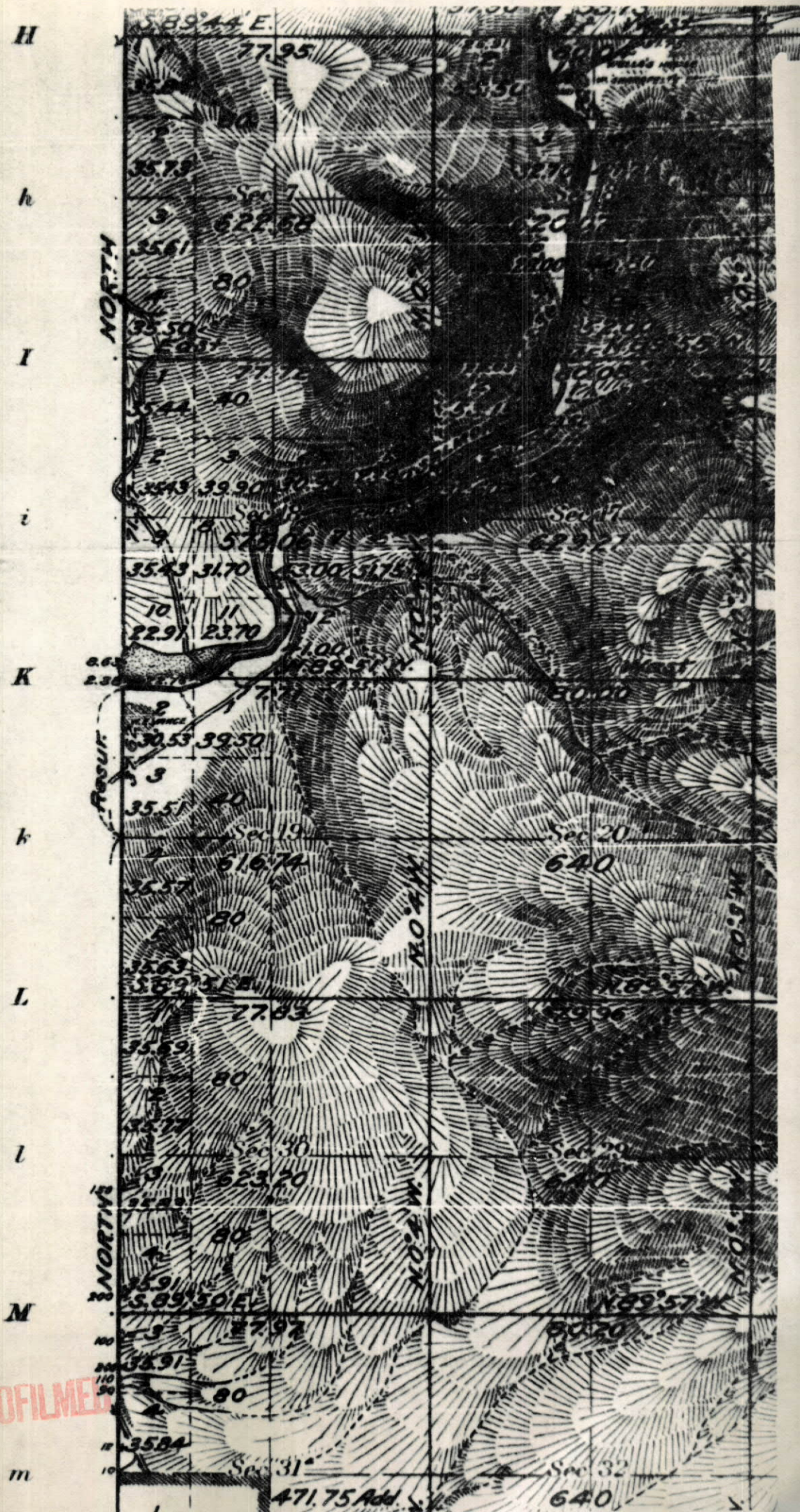
This is the approved having been in accordance with the regulation accepted.

MICROFILMED

4a



16N-21E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07420

Priority: May 8, 1984

Maximum Diversion Rate:

0.44 CFS

Maximum Diversion Volume:

77.0 AF

This is to certify, that RICHARD M MC DANIEL
HELEN B MC DANIEL

PO BOX 13

ELLIS ID 83235

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 30, 1984; and has submitted Proof of Beneficial Use on February 19, 1991. An examination indicates that the works have a diversion capacity of 1.460 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.44 CFS	77.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSE), Sec. 24, Township 16N, Range 20E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	21E	19	Lot 2(NWNW) 7	Lot 3(SWNW) 15		22

Total number of acres irrigated: 22

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

RECORDED

1991 02 19

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07420

CONDITIONS OF APPROVAL AND REMARKS

6. Rights 75-02179 and 75-07530 are also diverted at the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of November, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED

JAN 09 1997

State of Idaho
Department of Water Resources

RECEIVED

NOV 18 1996

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07420

Date of Priority: May 8, 1984

Maximum Diversion Rate:

0.44 CFS

Maximum Diversion Volume:

77.0 AF

Comes now

RICHARD M MC DANIEL
HELEN B MC DANIEL

PO BOX 13

ELLIS ID 83235

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07420, and requests that the permit be changed as follows:

Source: SALMON RIVER

tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.44 CFS	77.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSE), Sec. 24, Township 16N, Range 20E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	21E	19	Lot 2(NWNW) 7	Lot 3(SWNW) 15		22

Total number of acres irrigated: 22

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ellis, Idaho, this 14 day of Nov, 1996.

Richard M McDaniel
(Signature)
MICROFILMED

16300 1997

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07420

FOR DEPARTMENT USE ONLY

Preliminary check by Ket Fee = \$50.00 Receipted by Ket # C036997 Date 11-18-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07420 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Rights 75-02179 and 75-07530 are also diverted at the point of diversion described above.

Witness my hand this 19th day of

November, 1996
K. J. Dreher
for KARL J. DREHER, Director

MICROFILMED

JAN 09 1997

RECEIVED
FEB 19 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 2-19-91
Receipt No. 6019682
Received by J.D.

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07420 Telephone No. 876 4232

2. Name(s) of Permit Holder(s): Richard M or Helen B. McDaniel

3. Post Office Address: Box 13 Ellis Idaho 83235

4. Source of Water: Salmon River

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: 20 Pressure (psi): _____ Dynamic pumping level (ft.): 6 ft.

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 25 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .50 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Richard M McDaniel 876 4232
Name Telephone No.

Box 13 Ellis Idaho 83235
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb 13, 1991
Date

Richard M McDaniel
Signature (and title if on behalf of a company or organization)

MICROFILMED

JUN 10 1991

RECEIVED
MAR 09 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Receipted by Jenny
Date 3/9/90
Receipt # CO15449

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7420
Name(s) of Permit Holder: Richard M + or Helen B. McDANIEL
Post Office Address: P.O. Box 13 Ellis Id. 83235
Telephone No. 876 4232

Date Proof is Due: March 1 1990

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

All other work has been done
but we don't have flow meter on line.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We are putting in a new pump, and
don't have it done yet. We will have a flow
meter on it.

Permit holder(s) request an extension to March 1, 1991.
(1 yr. minimum)

Richard M. McDaniel
(Signature)*

FEE: \$15.00

MICROFILMED

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

JUN 28 1990
ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to March 1, 1991.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to May 8, 1984, pursuant to Sec. 42-218a, Idaho Code.

Signed this 25th day of May, 19 90.

J. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Richard M. &/or Helen B. McDaniel Phone 876-4232
Post office address P.O. Box 13 Ellis, ID 83235
2. Source of water supply Salmon River which is a tributary of Snake River
3. Location of point of diversion is Lot 5
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 16N
Range 20E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.71 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.71 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump from river to ditch. A
second pump lifts water from ditch to mainline & sprinkler.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	21E	19							(35.5)										35.5
									L3										

Total number of acres to be irrigated 35.5

c. Describe any other water rights used for the same purposes as described above. None

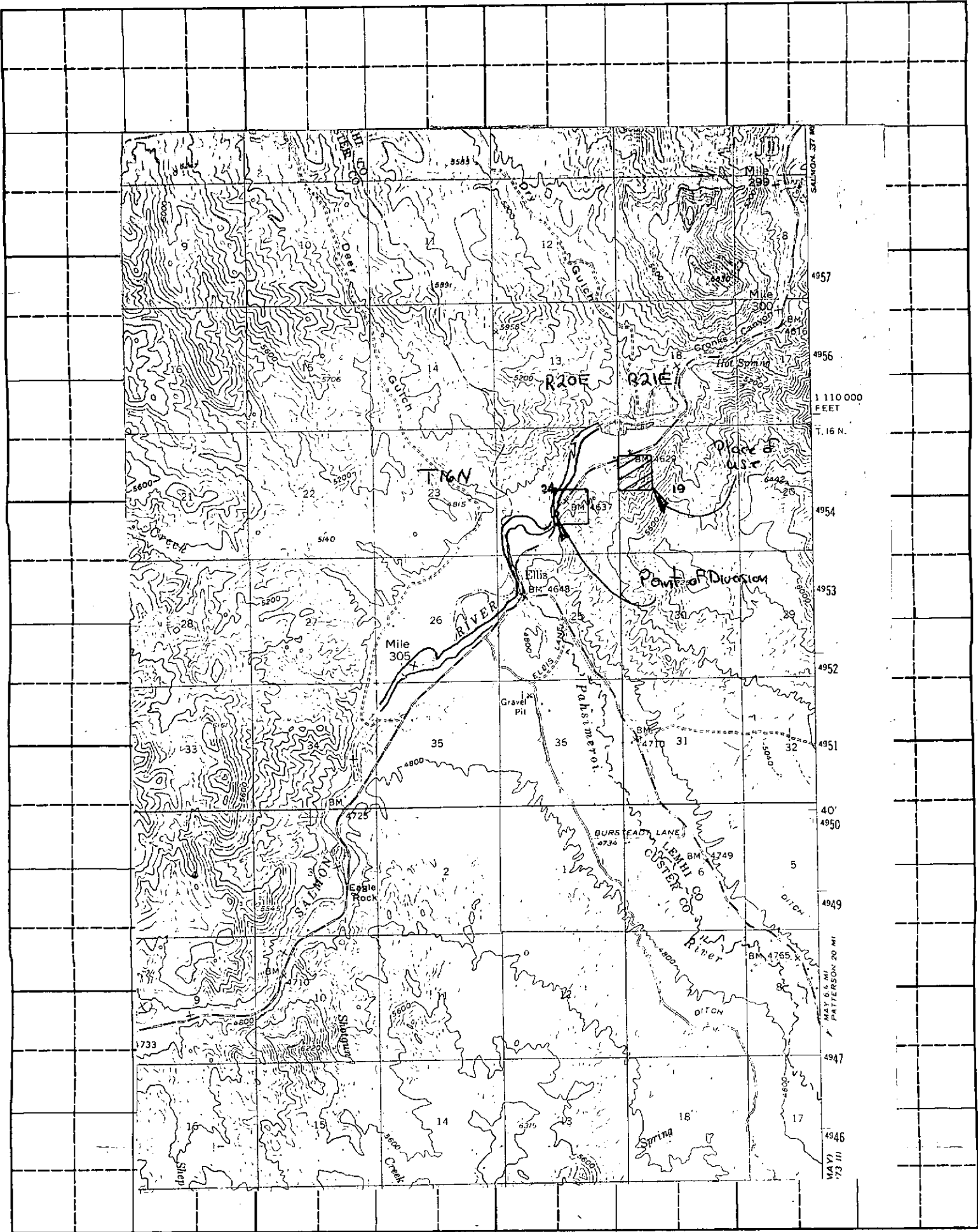
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use BLM- Salmon Office

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Desert Land Entry I-19192

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Richard S. McDaniel
Helen B. (Applicant)

MICROFILMED

Proposed Priority 4/30/84

4-30-84

MICROFILMED

Received by JK. Date 5-1-84 Time 1:38 pm.

Preliminary check by AWJ Fee \$ 65 fee should be only \$45.00

Receipted by CW Date 4-30-84 # 33530

Publication prepared by CW Date 5-16-84

Published in Recorder Herald

Publication dates 5/24 & 5/31/84

Publication approved CW Date 6-01-84

Protests filed by: none

refund requested
1/4/85.
kw

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 5th day of March, 1985.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED

1-19192

APR 30 1984

"ATTACHMENT A"
(Initial)
CLASSIFICATION DECISION

Department of Water Resources
Eastern District Office

The following described Public Land has been examined and found suitable for Desert Land Entry.

The following lands are hereby classified as suitable for entry under the provisions of the Desert Land Act of March 3, 1877, as amended.

T. 16 N., R. 21 E., B.M.
Section 19: Lot 3

Containing 35.31 Acres

The classification is based on the following reasons:

1. The lands are physically suitable or adaptable to agricultural development (43 CFR 2410.1(a)).
2. The lands meet the disposition criteria as stated in 43 CFR 2520.0-8.

Pursuant to Section 402(g) of the Federal Land Policy and Management Act of October 21, 1976, the grazing permittee(s) involved are hereby notified that grazing use of the lands described in this decision will be terminated in the event these lands are transferred out of Federal ownership.

As required in 43 CFR 2521.2(d), the applicant must submit a showing of a right to the permanent use of sufficient water to irrigate and reclaim all of the irrigable portion of the land sought. This showing must be made prior to the allowance of a notice of entry.

The following petition for classification is hereby approved. The following person, by reason of having filed a petition-application for Desert Land Entry will have a preference right to make entry under this classification as provided by 43 CFR 2450.

Name of Petitioner: Richard M. McDaniel

Type of Petition: Desert Land Act of March 3, 1877, as amended

This decision relates only to the proper classification or disposition of the described public land administered by the Bureau of Land Management. Adjudicative action by the appropriate office, at a later date, will determine the merits of the application, as well as the qualifications of the applicant.

1-25-84
Date

Kenneth J. Webb
For the State Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Val

1. Name of applicant RICHARD M. AND/OR HELEN B. McDANIEL Phone (208) 876-4232

Post office address P.O. Box 13 ELLIS, ID 83235

2. Source of water supply SALMON RIVER which is a tributary of SNAKE RIVER

3. Location of point of diversion is Lot 5 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 24 Township 16 N.

Range 20 E. B.M. LEWIS County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.5 cfs for Irrigation purposes from 5-1 to 10-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.5 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump from RIVER to ditch.
USE SECOND pump from ditch to MAINLINE AND SPRINKLER
SYSTEM.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

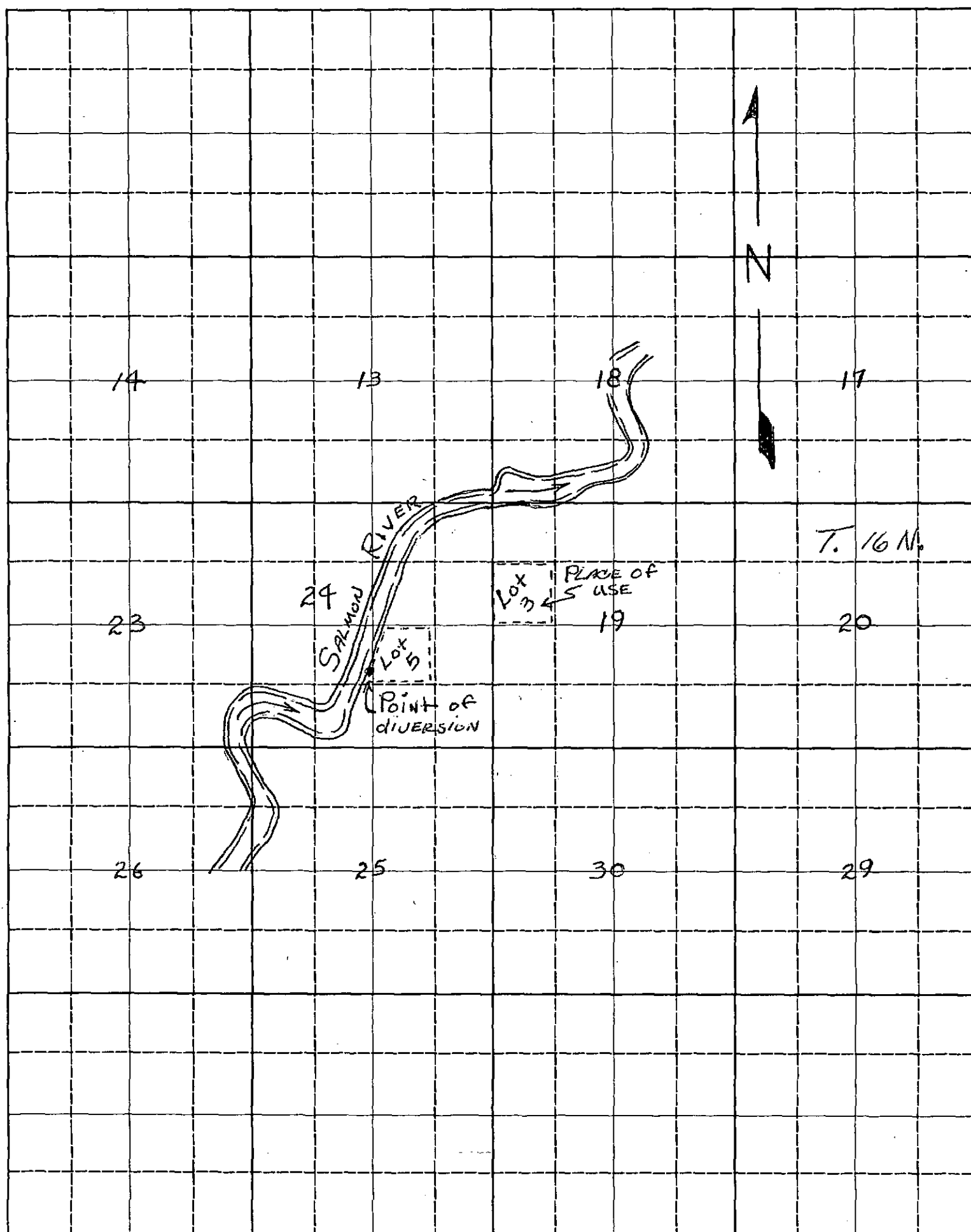
Total number of acres to be irrigated 35,51

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Richard M. and/or Helen B. McDaniel
b. Who owns the land to be irrigated or place of use Richard M. and/or Helen B. McDaniel
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R. 20 E. R 21 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard S. McDaniel
(Applicant)

Helen B. McDaniel

MICROFILMED

MICROFILMED

Received by OW Date 4-30-84 Time 1:00p
Preliminary check by _____ Fee \$ 65.00
Receipted by OW Date 4-30-84 # 33530
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit; when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

74-7233

McDANIEL, RICHARD M.
&/or HELEN B.
P. O. BOX 13, ELLIS, ID
83235

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 04/30/1984

Diversion Pt: LOT 05
(NWSE) Sec 24 T 16N R
20E

Use: IRRIGATION (0.71
CFS)

In: LOT 03 (SWNW) Sec
19 T 16N R 21E FOR 36
ACRES

74-7234

COLEMAN, SHIRLEY R.
&/or MICHAEL J.
BOX 70, LEADORE, ID
83464

Source: GROUNDWATER
Date Filed: 05/10/1984

Diversion Pt: SWNW Sec
12 T 15N R 26E

Use: IRRIGATION (0.80
CFS)

In: NENW Sec 12 T 15N R
26E FOR 40 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before JUNE 11, 1984.

KEN DUNN, Dir.

Published 5/24 &
5/31/84.

5-24-2tc

Affidavit of Publication

RECEIVED

JUN 1 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7233,
74-7234

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 24, 19 84
and ending with the issue dated May 31, 19 84

Jerry G. Rosin

Subscribed and sworn to before me, this thirty first
day of May, 19 84

Terl Armistead

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.50

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 19, 1996

RICHARD M MC DANIEL
HELEN B MC DANIEL
PO BOX 13
ELLIS ID 83235

RE: WATER RIGHT NO. 75-07420

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

JAN 9 9 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 31, 1996

KARL J. DREHER
DIRECTOR

RICHARD M MC DANIEL
HELEN B MC DANIEL
PO BOX 13
ELLIS ID 83235

RE: WATER RIGHT NO. 75-07420

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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JAN 09 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1996

RICHARD M MC DANIEL
HELEN B MC DANIEL
PO BOX 13
ELLIS ID 83235

RE: WATER RIGHT NO. 75-07420

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

JAN 09 1997

MEMORANDUM

TO: File 75-07420

FROM: Sharla

DATE: October 7, 1996

RE: Property Ownership

I contacted the Lemhi County assessor's office to verify property ownership. The original 35.5 acres identified on the permit in Lot 3 (SWNW) were in connection to a DLE filing, I-19192. The examiner recommends licensing a total of 22 acres within Lots 2 (NWNW) and 3 (SWNW). The assessor verified that Lots 2 and 3 are shown as private ownership on their books in the name of Richard McDaniel.

A comment has been retained in the database record as the the DLE number which pertained to Lot 3 for informational purposes only, but this remark will not be placed on the license.

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JAN 09 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-0420

DATE 10/4/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change OK

Is change clarification of originally intended source? NO

If not, prepare Notice of Intent to Void NO

POINT OF DIV Change OK

Amendment required NO

PLACE OF USE Change NWNW

Amendment required YES

Does map agree with written description? YES yes NO no

OVERLAPS YES P/D NO P/U

RATE OF DIV

Permitted Rate .71 cfs

Fee limit 1.0 cfs \$100⁰⁰

Measured 1.46 cfs

Theoretical 50 x 8.8 x .7 / 10 + (2.3 x 40) = 3.0 cfs

Recommended Total Div Rate .44 cfs

ANNUAL VOLUME/ NATURE OF USES

YES

Use Dr.

Volume Calculation

22 x 3.5 = 77.0 af

77.0 af

77.0 af

77.0 af

77.0 af

SUBTOTAL 77.0 af

4/15-10/15 season

Flow rate .44 cfs X 183 days X 1.98 = 159.4 af

Total volume recommended 77.0 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

W36 (75-07530 / 2179)
W35 (" ") from pld above 1.46

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

R30 Overlap

Use-specific conditions

Advancement of Priority Date Required YES yes NO no

SRBA Claim Filed N/A

Adjustment Memo

1st Amend Letter P41 P38

2nd Amend Letter P42

No reference to DE - land only partially matches DE filing

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 11 1996

A. GENERAL INFORMATION

Permit No. 75-07420 for Resources

1. Owner: RICHARD H. Mc DANIEL HELEN B. Mc DANIEL Phone No. (208) 826-4232

Current Address: P.O. BOX 13, ELLIS, IDAHO 83285

2. Accompanied by: OWNER EXAM DATE: 9/28/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SALMON RIVER tributary to SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 75-02179, 75-07530

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	L-5	NW	NW	SE	24	16N	20E	LEMMING	U.S.G.S. AERIAL PHOTO

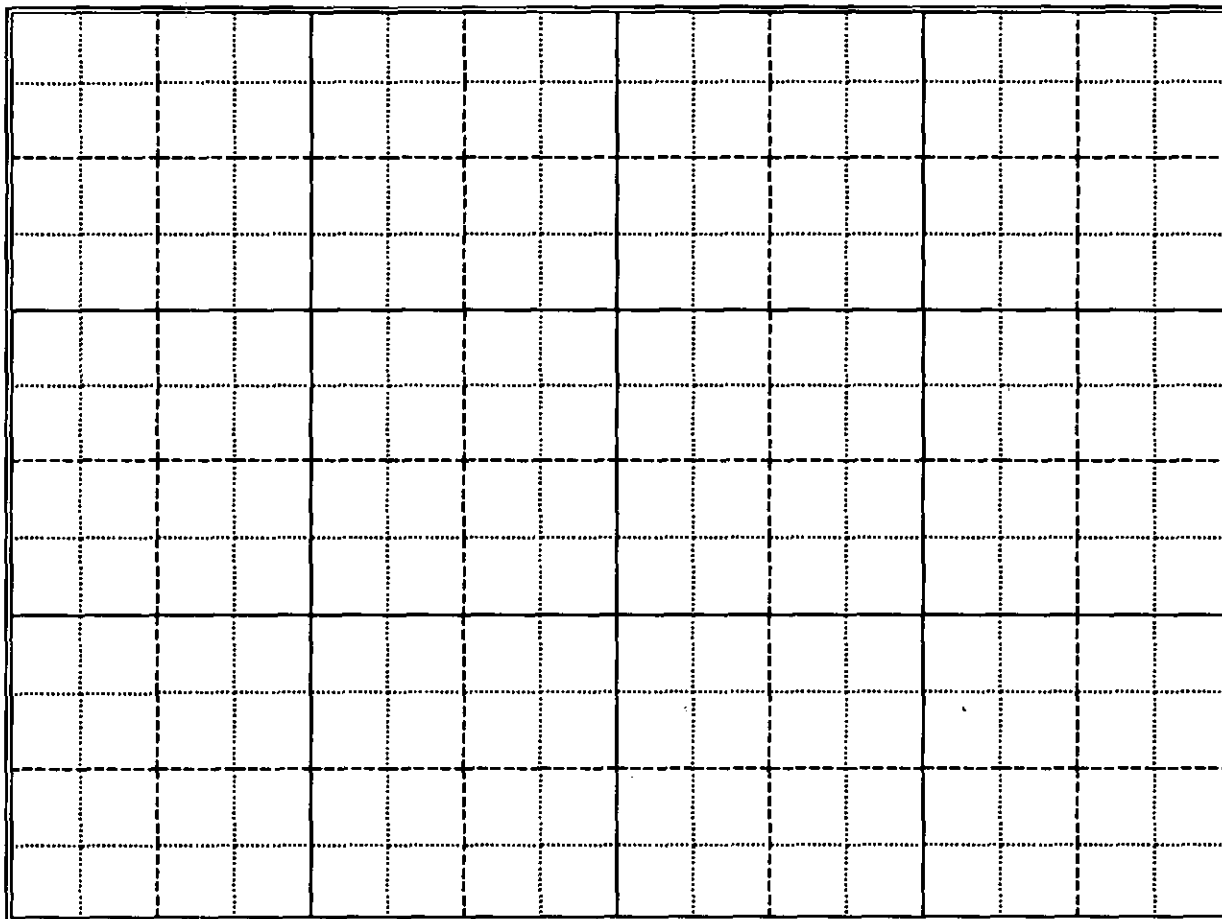
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	21E	19						L-2 7	L-3 15									22	

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JAN 09 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. *SEE MAPS + PHOTO*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
L-5	H.S. ELECTRIC	50	6231/T122T2 97R112R-6		8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
TYME-FLYTE	POLYSONIC		TF-P	7MO 263		
PRESSURE GAGE		RAINBIRD			0-160	94PS1

2. Measurements: +654.354 E 06PM = 1.46 CFS

MICROFILMED

JAN 9 1997

E. NARRATIVE/REMARKS/COMMENTS

WATER IS PUMPED BY A 50 HP PUMPED TO AN 8" MAIN LINE WHICH RUNS NORTH ALONG ROADWAY ON WEST SIDE, PIPELINE ENDS NEAR MC DANIEL HOME. SECONDARY LATERAL PASSES UNDER ROADWAY AND ENTERS PLACE OF USE PERPENDICULAR TO ROADWAY. ~~LATERAL~~ LATERAL SUPPLIES WATER TO HAND LINES AND ONE WHEEL LINE.

① WHEEL LINE HAS 34 BIRDS WITH $\frac{3}{16}$ DRACES.

② HAND LINES HAS ^{EAST} 35 + ^{WEST} 30 BIRDS WITH $\frac{1}{64}$ DRACES.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JAN 09 1997

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$Q = 1.46 \text{ CFS}$ SONIC METER (4654.354E 06PM)

$22 \text{ acres} \times 0.02 \text{ cfs/acre} = 0.44 \text{ cfs}$ for ~~license~~

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 22 \times 3.5 = 77$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.44 \times 183 \times 1.9835 = 159.71$$

$$V = \text{Smaller of } V_{I,R} \text{ and } V_{D,R} = 77 \text{ AFA}$$

2. Volume Calculations for Other Uses:

ACREAGE IRRIGATED REDUCES CFS TO 0.44.

H. RECOMMENDATIONS

~~75-07420 IN COMBINATION WITH 75-07530 + 75-02179~~
~~NAT TO EXCEED 2.34 CFS.~~

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.44	77 AFA
Totals:			0.44 CFS	77 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPkins Date 2/6/96

Reviewer [Signature] Date 3-28-96

SEAL
MICROFILMED

JAN 09 1997

0298.9 MMSEC
100.28 % T0

75-7420
7530

09-28 03:3200 *H
+003.00 % A12

PRINTER USE
? YES

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

MODE SELECT
INPUT

OUTER DIAMETER
8.0201 IN

PIPE MATERIAL
? AL,DI

WALL THICKNESS
0.0650 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1460 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.596 IN U

DAMPING SET
00 SEC

09-28 03:3600 *R
+654.354E 00GPM 1.46 CFS

0298.9 MMSEC
100.28 % T0

75-7420
7530

09-28 03:3200 *H
+003.00 % A12

PRINTER USE
? YES

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

MODE SELECT
INPUT

OUTER DIAMETER
8.0201 IN

PIPE MATERIAL
? AL,DI

WALL THICKNESS
0.0650 IN

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? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1460 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.596 IN U

DAMPING SET
00 SEC

09-28 03:3600 *R
+654.354E 00GPM 1.46 CFS

MICROFILMED
JAN 09 1997

75-7420

Sec. 16

Sec. 17

Sec. 18

SURVEYED BY

IN 1912
Sec. 21

AND W. ABBEY
Sec. 20

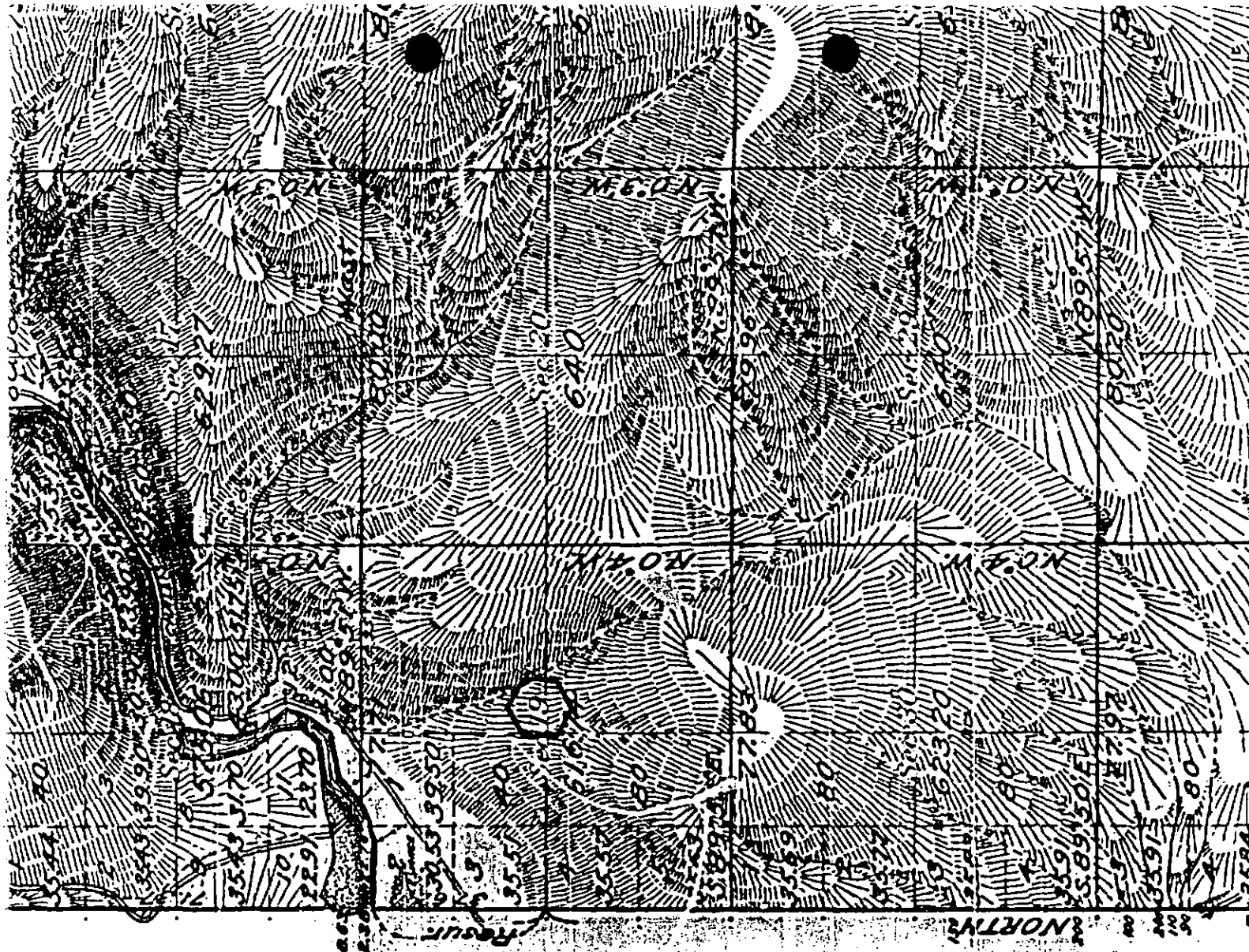
F. N. ROPP
Sec. 19

Sec. 28

Sec. 29

Sec. 30

75-07420



K

K

I

I

M

MICROFILMED
JAN 0 0 1977
75-07420

T16N, R 20E

T16N, R 21E

AN

75-02179

75-07420

POD
75-07420
75-07530
75-02179

BM 46

75-07530

Ellis

75-07530

75-07420

MICROFILMED

JAN 09 1987

MC DANIEL

IRRIGATION

15/1

POINT OF
DIVERSION
SALMON
RIVER



PLACE OF
USE
EAST OF
HIGHWAY



MICROFILMED PERMIT
NUMBER
JAN 9 1967

75-07420

May 8, 1991

RICHARD M. MC DANIEL
HELEN B. MC DANIEL
P O BOX 13
ELLIS ID 83235

Dear Mr. and Mrs. McDaniel:

Re: Permit No. 75-7420

PROOF ACKNOWLEDGEMENT LETTER

The department received the proof of beneficial use form and your check for \$100 on February 19, 1991. The form and file were not put together, however, until after the lapse notice was sent on March 8, 1991. The department considers the proof and fee timely received and the permit in good standing.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Eastern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have any questions, contact the regional office at 525-7161.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Eastern Region

RECEIVED

JUN 10 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7420

Date 4-16-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- Yes Required?
100.00 Amount submitted?
Yes Correct amount?

MEASURING DEVICE

- Yes Measuring device or access port required?
Yes Installed?
Yes Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received

NA

Date proof due

-

No. of days late

=

Priority date

+

NEW PRIORITY DATE

=

LB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 11, 1991

Richard M. McDaniel
P.O. Box 13
Ellis, ID 83235

RE: PERMIT 75-7420 AND 75-7530

Dear Mr. McDaniel:

This letter is in response to your telephone inquiry today in connection with the lapse notice sent to you for permit 75-7420. A review of the above referenced files shows that on February 19, 1991, you submitted proof of beneficial use for each of the permits and a \$100 license examination fee. The correct fee to accompany each proof is \$100 for a total of \$200.

Since proof is not due until October 1, 1991 for permit no. 75-7530, the department is returning this proof to you and will apply the \$100 license exam fee to permit 75-7420. You may now disregard the lapse notice the department sent you for permit 75-7420.

Sixty days before proof is due for permit 75-7530, the department will sent you a proof due notice similar to the procedure followed for permit 75-7420.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, reading "Rita I. Fleck", is written over a circular stamp.

RITA I. FLECK
Sec/Records Mgr.

Encl: 1

c: IDWR - E. Region

MICROFILMED

JUN 10 1991

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

March 6, 1991

RICHARD M. MC DANIEL
HELEN B. MC DANIEL
P.O. BOX 13
ELLIS, ID 83235

LAPSE NOTICE

RE: PERMIT NO. 75-07420

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated December 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

MICROFILMED

JUN 10 1991

CERTIFICATION OF MAILING

I hereby certify that on 3-8-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138943

December 31, 1990

RICHARD M. MC DANIEL
HELEN B. MC DANIEL
P.O. BOX 13
ELLIS, ID 83235

PROOF DUE NOTICE

RE: PERMIT NO. 75-07420

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

NOT FILMED

JUN 10 1991

June 5, 1990

Richard M. and/or Helen B. McDaniel
P. O. Box 13
Ellis, ID 83235

Dear Mr. and Mrs. McDaniel:

Re: Permit No. 75-7420

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1991. Note that the permit has been reinstated with an advance in priority, since the extension was received after the proof of beneficial use date.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECORDED

JUN 28 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7420

Reviewed by [Signature]

Date 5-24-90

BASIC INFORMATION

- y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

- y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for one year

N/A Reinstate Date extension received Mar. 9 = _____
 Proof due date Mar. 1 = _____
 No. of days late = 8
 Priority date April 30 = + _____
 ADJUSTED PRIORITY DATE May 8, 84 = _____

DATE ENTRY

- y Change proof due date _____ Address change
y Priority date change _____

/38013

December 31, 1989

RICHARD M. MC DANIEL
HELEN B. MC DANIEL
P.O. BOX 13
ELLIS, ID 83235

PROOF DUE NOTICE

RE: PERMIT NO. 75-07420

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC DANIEL, RICHARD M. & HELEN B.
P.O. BOX 13
ELLIS, ID 83235

MARCH 28, 1985

RE: PERMIT NO. 75-7420

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 75-7420

PAGE 01
MARCH 28, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 74-7233

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

* Applicant has overpaid fee necessary. We need to refund \$20. HWT

routed copy of 5/1/84 letter & receipt to Ranae to see if refund was made. KW 1/4/85.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management. (Salmon office) OW 5-17-84
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: June 11-1984

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-01-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☒ Yes ☐ No Measuring device required.

☒ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

4-30-84 Date of priority recommended.

Special conditions of approval or cover letter. _____

Code #26

7 L03, L17

OIC, 26 04

MICROFILMED

By: Ernest Carlson

Date: June 11, 1984

STATE OFFICE REVIEW:

hold for BLM action - KW 6/25/84

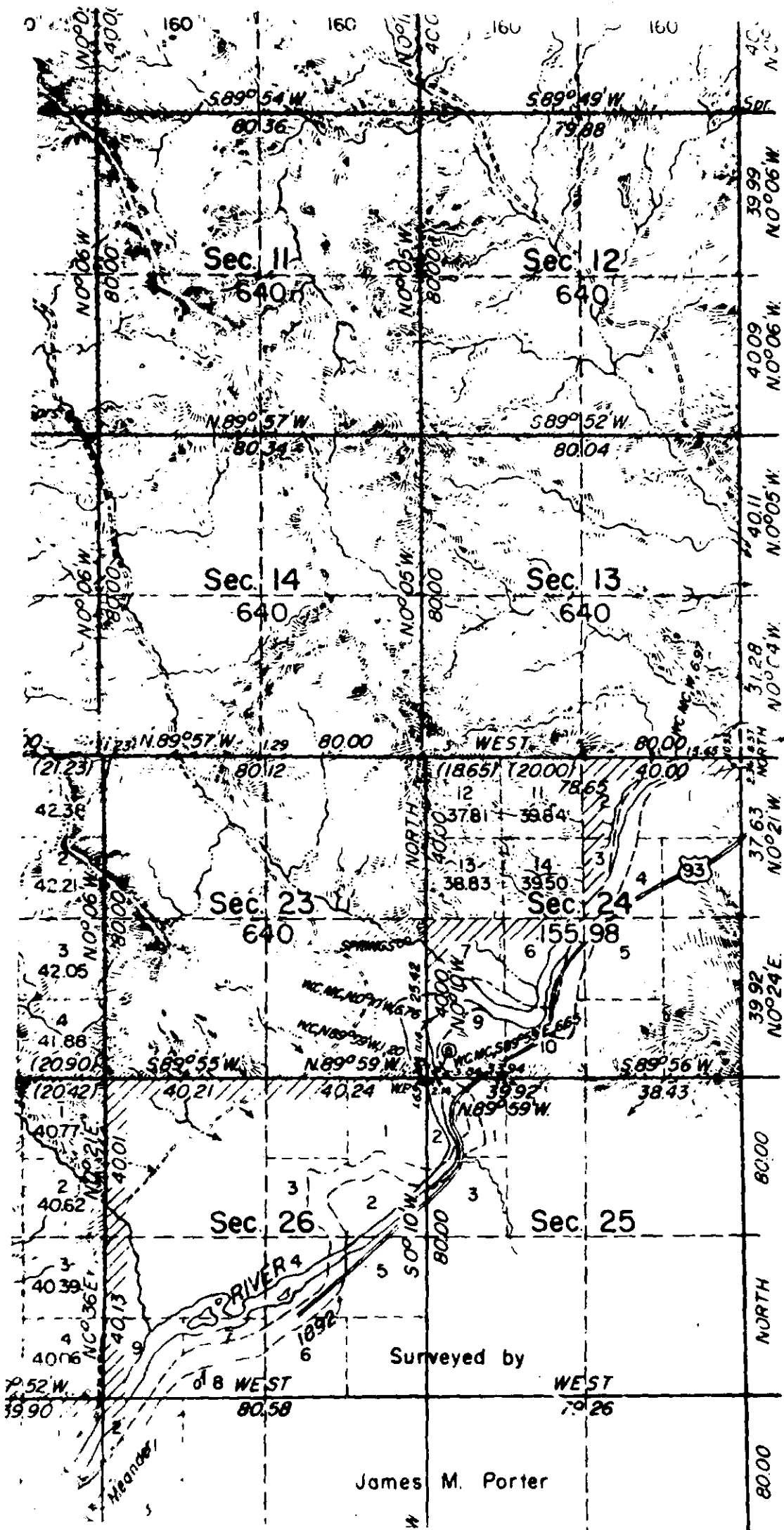
RECEIVED

☐ See attached sheet for more information.

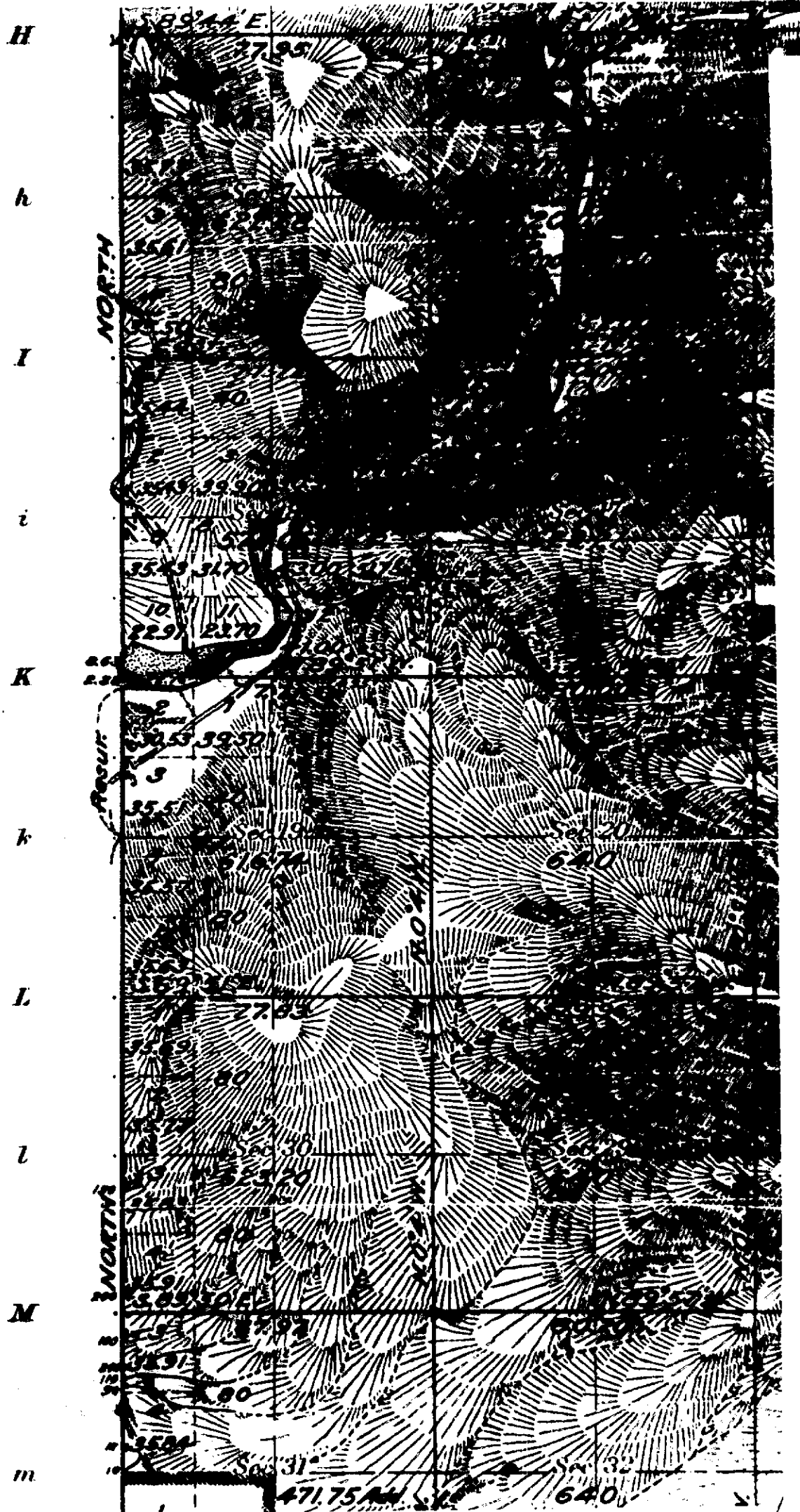
By: KW

Date: 1/4/85

JUN 21 1984



16N-21E



CONVERSATION MEMORANDUM

DATE 1/3/85FILE 74-7233NAME OF PARTY Bob Hium Salmon Dist Office, BLM 756-2201EMPLOYEE D. TUTHILLRE: BLM Procedures / ACTIONS WITH RESPECT TO THIS
FILING IN THE NAME OF RICHARD M. & / OR HELEN B. McDANIEL

I called Mr. Hium to find out if a feasibility study had been performed on DLE I-19192, which pertains to the same lands as the above-numbered water right application. He indicated that the feasibility study had been conducted, and that the proposed project had been determined to be feasible.

He further stated that the next step in the procedure from the standpoint of the BLM is approval of the water right application.

DTH

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED

JUN 29 1984

IN REPLY
REFER TO:
I-19172 (943)

Department of Water Resources

JUN 25 1984

44-7233
cu

Ernest Carlsen, Assistant Regional Supervisor
State of Idaho
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, ID 83402

Dear Mr. Carlsen:

Your June 18, 1984, letter to Richard M. and Helen B. McDaniel stated you had not received a copy of the classification decision for their Desert Land Entry.

Enclosed is a copy of the February 21, 1984, Initial Decision classifying 35.51 acres suitable for entry.

Sincerely yours,

William E. Ireland
William E. Ireland, Chief
Realty Operations Section
334-1597

Enclosure

Salmon District Office
756-2201
Bob Hium

MICROFILMED

I-19192

SALMON DISTRICT OFFICE
P.O. Box 430
Salmon, Idaho 83467
(208) 756-2201

February 21, 1984

CERTIFIED MAIL: RETURN RECEIPT REQUESTED

Richard M. McDaniel
P.O. Box 13
Ellis, ID 83235

Dear Mr. McDaniel:

Pursuant to 43 CFR 2450.4(b), attached is a copy of the initial decision on the petition for classification filed for the lands described therein.

No protests were received within the time allowed.

For a period of 30 days after receipt of this decision by the parties listed in Attachment "B", in accordance with 43 CFR 2450.5(a), this initial decision shall be subject to the exercise of the supervisory authority by the Secretary of the Interior for the purposes of administrative review. If the Secretary exercises his supervisory authority, you will be so notified. If he does not exercise his authority, this decision will become the final order of the Secretary.

All comments, objections or protests to this decision should be sent to the Secretary of the Interior, BLM, 320, Washington, D.C., 20240. They must be sent within 30 days of receipt of this decision. However, they should be sent as early as possible to insure enough time for their full review.

Sincerely,
For the State Director

Kenneth G. Walker

Kenneth G. Walker
District Manager

Attachments

6 *ML2*

DSimpson:lp:02/21/84

MICROFILMED

"ATTACHMENT A"
(Initial)
CLASSIFICATION DECISION

The following described Public Land has been examined and found suitable for Desert Land Entry.

The following lands are hereby classified as suitable for entry under the provisions of the Desert Land Act of March 3, 1877, as amended.

T. 16 N., R. 21 E., B.M.
Section 19: Lot 3

Containing 35.51 Acres

The classification is based on the following reasons:

1. The lands are physically suitable or adaptable to agricultural development (43 CFR 2410.1(a)).
2. The lands meet the disposition criteria as stated in 43 CFR 2520.0-8.

Pursuant to Section 402(g) of the Federal Land Policy and Management Act of October 21, 1976, the grazing permittee(s) involved are hereby notified that grazing use of the lands described in this decision will be terminated in the event these lands are transferred out of Federal ownership.

As required in 43 CFR 2521.2(d), the applicant must submit a showing of a right to the permanent use of sufficient water to irrigate and reclaim all of the irrigable portion of the land sought. This showing must be made prior to the allowance of a notice of entry.

The following petition for classification is hereby approved. The following person, by reason of having filed a petition-application for Desert Land Entry will have a preference right to make entry under this classification as provided by 43 CFR 2450.

Name of Petitioner: Richard M. McDaniel

Type of Petition: Desert Land Act of March 3, 1877, as amended

This decision relates only to the proper classification or disposition of the described public land administered by the Bureau of Land Management. Adjudicative action by the appropriate office, at a later date, will determine the merits of the application, as well as the qualifications of the applicant.

Date

For the State Director

MICROFILMED

"ATTACHMENT B"

Copies of the decision have been sent to the following interested parties:

By Certified Mail: Return Receipt
Requested

Dick Coleman
Box 5
Ellis, ID 83235

Hubert Miller
Star Route
Salmon, ID 83467

Roy Ellis
HC 62, Box 1010
Ellis, ID 83235

By Regular Mail:

Idaho Dept. of Fish & Game
Attn: Tom Parker
Box 1336
Salmon, ID 83467

Idaho Dept. of Water Resources
Eastern Region
150 Shoup
Idaho Falls, ID 83401

(3 copies)
Steve Woodall
Idaho State Clearinghouse
Division of Financial Management
Room 230
Statehouse Mall
Boise, ID 83720

State of Idaho
Fish & Game Department
600 Walnut Street
P.O. Box 25
Boise, ID 83702

Norm Young
Idaho Dept. of Water Resources
450 W. State Street
Boise, ID 83702

Mr. Lou Demick, Chairman
Lemhi County Commissioners
206 Courthouse Drive
Salmon, ID 83467

Eugene Edwards, Chairman
Lemhi Co. Planning & Zoning Com.
Box 1145
Salmon, ID 83467

State Director (943)

MICROFILMED

June 18, 1984

RE: Application for Permit No. 74-7233

Richard M. &/or Helen B. McDaniel
P.O. Box 13
Ellis, ID 83235

Dear Applicants:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, this office will take no further action until such time as evidence is submitted, in writing, to the Department of Water Resources that your desert entry has been classified as suitable for entry.

If we may be of further assistance, please contact us.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

cc: Bureau of Land Managment
3380 Americana Terrace
Boise, ID 83706

*Desert Entry No. I-19192

MICROFILMED

CONVERSATION MEMORANDUM

DATE June 11, 1984

FILE 74-7233 & 74-7234

NAME OF PARTY Don Simpson

EMPLOYEE Ernest Carlsen *ENC*

RE: Don Simpson is one of the realty specialists for the
Bureau of Land Managment, Salmon, Idaho; and he regularly works
Desert Land Entry applications. Mr. Simpson advised me by
telephone today that proposed decisions had been issued by the
BLM to both the applicants for the above captioned applications.

In each case, the land listed as the place of use was
identified as suitable for entry.

RECEIVED
JUN 14 1984

May 17, 1984

RE: Application for Permit No. 74-7233 McDANIEL

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

Please be advised that Richard M. &/or Helen B. McDaniel have filed the above referenced application with this office. They have indicated they have filed Desert Land Entry Application No. I-19192 with your office. The legal description of the application is as follows:

POINT OF DIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 5), Sec. 25, T. 16N,
R. 20E, B.M., Lemhi County.

PLACE OF USE: SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3), Sec. 19, T. 16N, R. 21E, B.M.

If you have any questions regarding this matter, please contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 16, 1984

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 11, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 11, 1984.

KEN DUNN, Dir.

Published 5/24 & 5/31/84.

MICROFILMED

74-7233

McDANIEL, RICHARD M. &/or HELEN B.

P.O. BOX 13, ELLIS, ID 83235

Source: SALMON RIVER trib. to SNAKE RIVER

Date Filed: 04/30/1984

Diversion Pt: LOT 05 (NWSE) Sec 24 T 16N R 20E

Use: IRRIGATION (0.71 CFS)

In: LOT 03 (SWNW) Sec 19 T 16N R 21E FOR 36 ACRES

74-7233

McDANIEL, RICHARD M.
&/or HELEN B.
P. O. BOX 13, ELLIS, ID
83235
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 04/30/1984
Diversion Pt: LOT 05
(NWSE) Sec 24 T 16N R
20E
Use: IRRIGATION (0.71
CFS)
In: LOT 03 (SWNW) Sec
19 T 16N R 21E FOR 36
ACRES

MICROFILMED

May 1, 1984

Richard McDaniel
P.O. Box 13
Ellis, ID 83235

Dear Mr. McDaniel:

Enclosed is a new application for permit based on the one you submitted. There were several errors on the original and I feel this new application reflects your intent.

The amount of water was changed because we only allow a maximum of 0.02cfs/acre on a standard application. Also line 9b was changed to reflect the current owner of the designated place of use. Finally a fee of only \$45 is required for 0.71 and \$20 will eventually be refunded.

Please review, sign and send back this new application upon your review.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:jj
1
Enclosures

RECEIVED