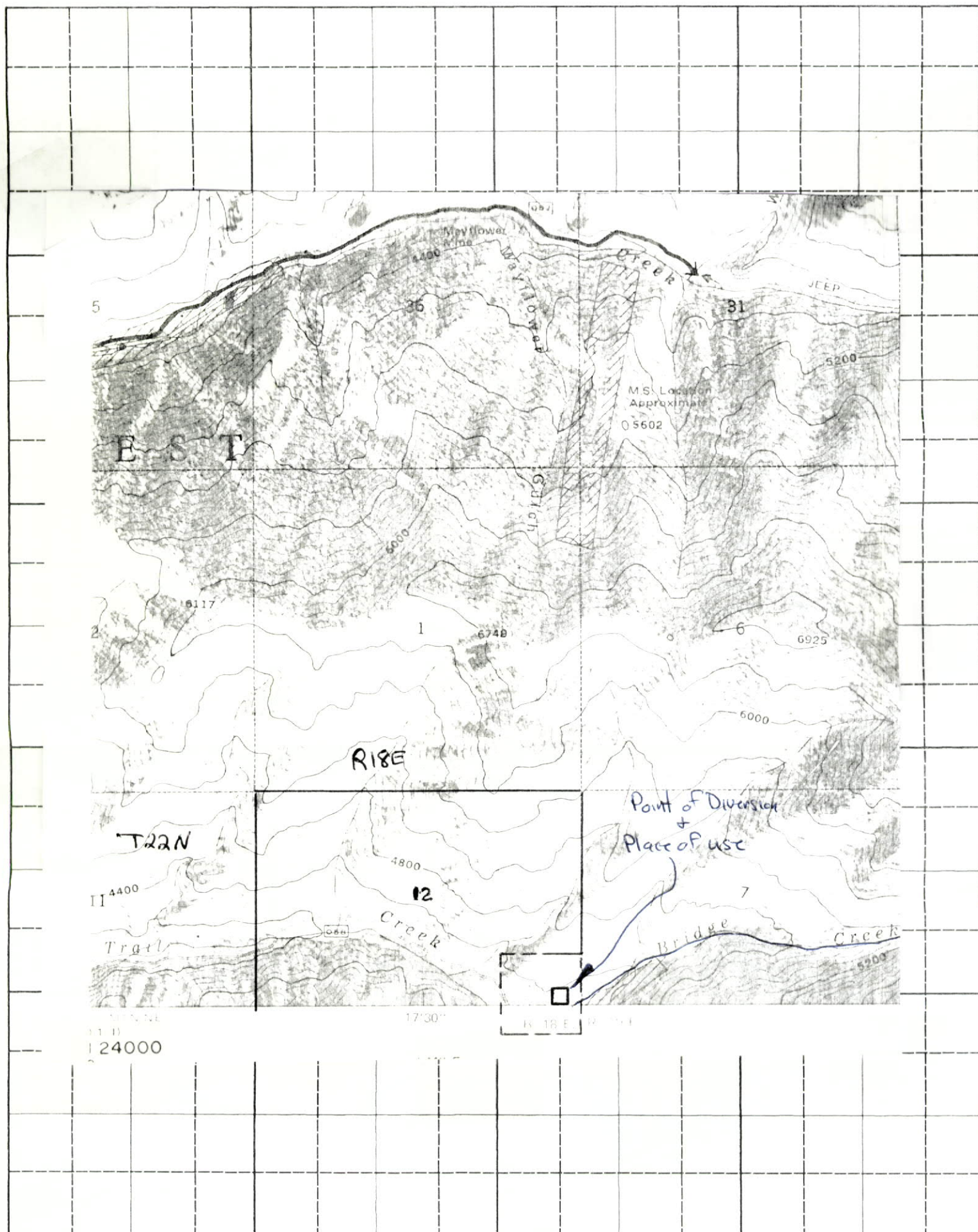


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Masters
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7423
Phone No. NO PHONE
1. Owner: Robert E Masters
Current Address: RR #2 Box 24 Shoup ID 83469
2. Accompanied by: Bob Masters EXAM. DATE: 8-3-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Bridge CR tributary to Panther
TRAIL CR

B. OVERLAP REVIEW

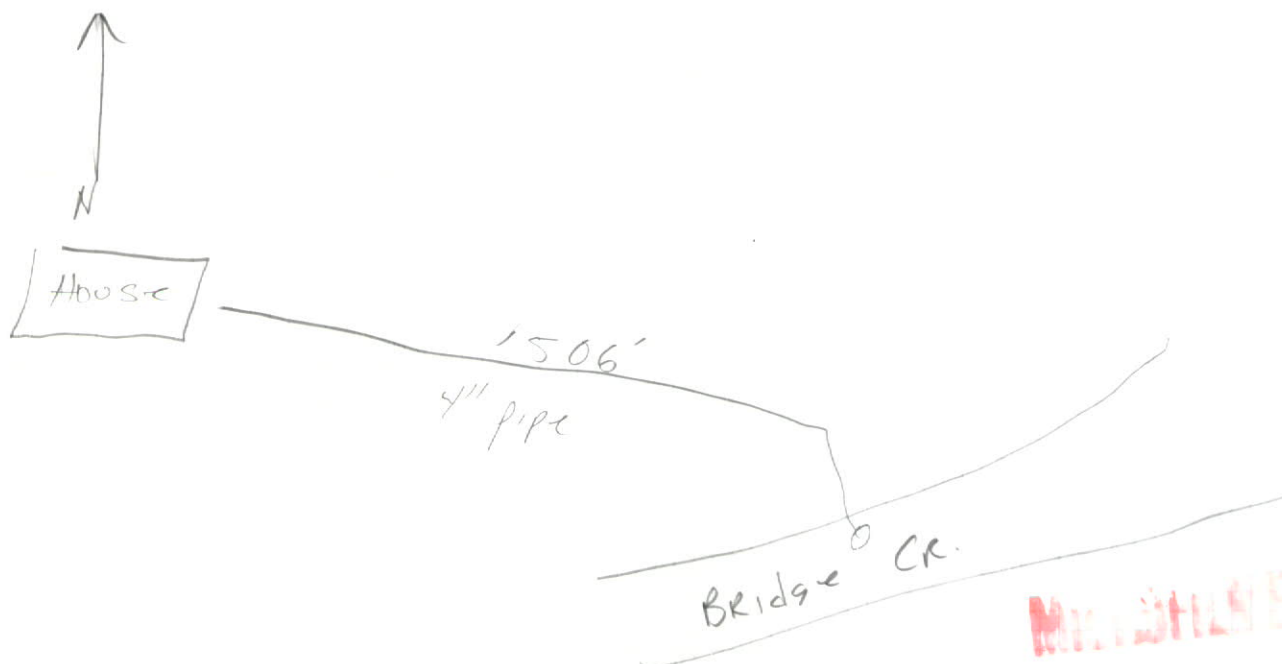
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N. Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

75-7423

NOV 22 1969
RETURNED



POINT OF DIVERSION

MICROFILMED
NOV 22 1969

75-7423

FOREST

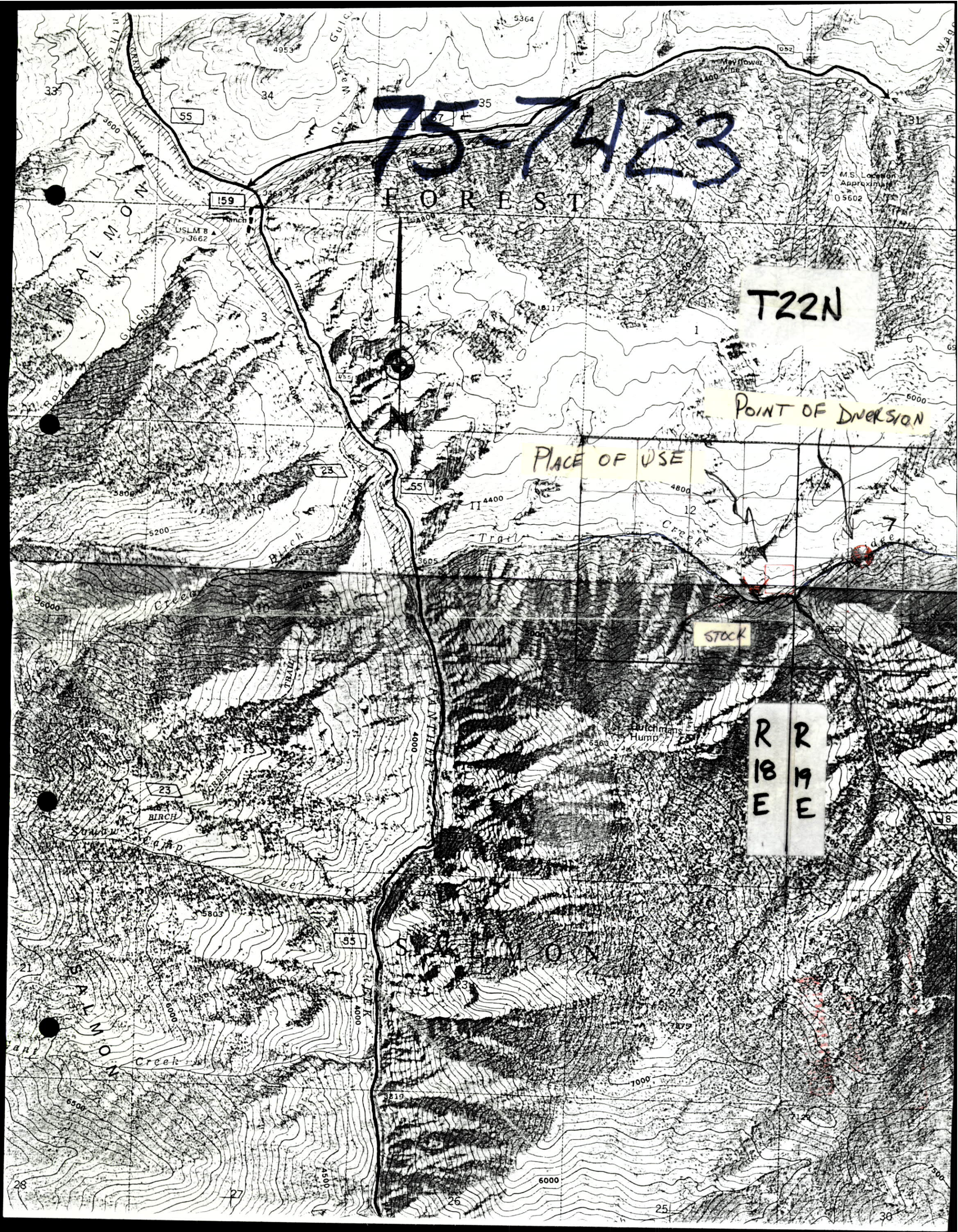
T22N

POINT OF DIVERSION

PLACE OF USE

STOCK

R R
18 19
E E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07423

Priority: June 12, 1985

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.8 AF

This is to certify, that ROBERT E. MASTERS

RT. 2 BOX 24

SHOUP, ID 834690000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 12, 1985; and has submitted Proof of Beneficial Use on July 16, 1986. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

BRIDGE CREEK

tributary to TRAIL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 7, Township 22N, Range 19E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

22N 18E 12

NESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

NOV 22 1989

Jim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07423

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of November, 1989.

Bobby D. Fleener for
R. Keith Higginson, Director

MICROFILMED

NOV 22 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07423

RECEIVED

SEP 06 1989

Date of Priority: June 12, 1985

Maximum Diversion Rate: Department of Water Resources
Maximum Diversion Volume: 0.02 CFS
0.8 AF

Comes now
RT. 2 BOX 24
SHOUP, ID 834690000

ROBERT E. MASTERS

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07423, and requests that the permit be changed as follows:

Source: BRIDGE CREEK tributary to TRAIL CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 7, Township 22N, Range 19E
LEMMI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

22N 18E 12 NESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

RECEIVED

SEP 06 1989

Department of Water Resources

MICROFILMED

NOV 22 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Residence, this 2nd day of September, 19 89.

Robert E. Masters
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07423

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 9/7/89
ACTION OF THE DEPARTMENT OF WATER RESOURCES 2011069

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07423 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 2nd day of November, 1989.

Bobby D. Fleener for
R. Keith Higginson, Director

MICROFILMED

NOV 22 1989

5/17

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert E. Masters Phone 805-947-0807

Post office address 41238 30th Street West, Lancaster, CA 93534

2. Source of water supply Bridge Creek which is a tributary of Trail Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 22N

Range 18E B.M. Lemhi County, additional points of diversion if any: _____

(aka Bridge Creek Placer Mining Claim)

4. Water will be used for the following purposes:

Amount 0.02 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2" plastic pipe from a small dam
with spillway, capacity of dam approximately 1,000 gallons

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 22N

Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Maximum five head horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

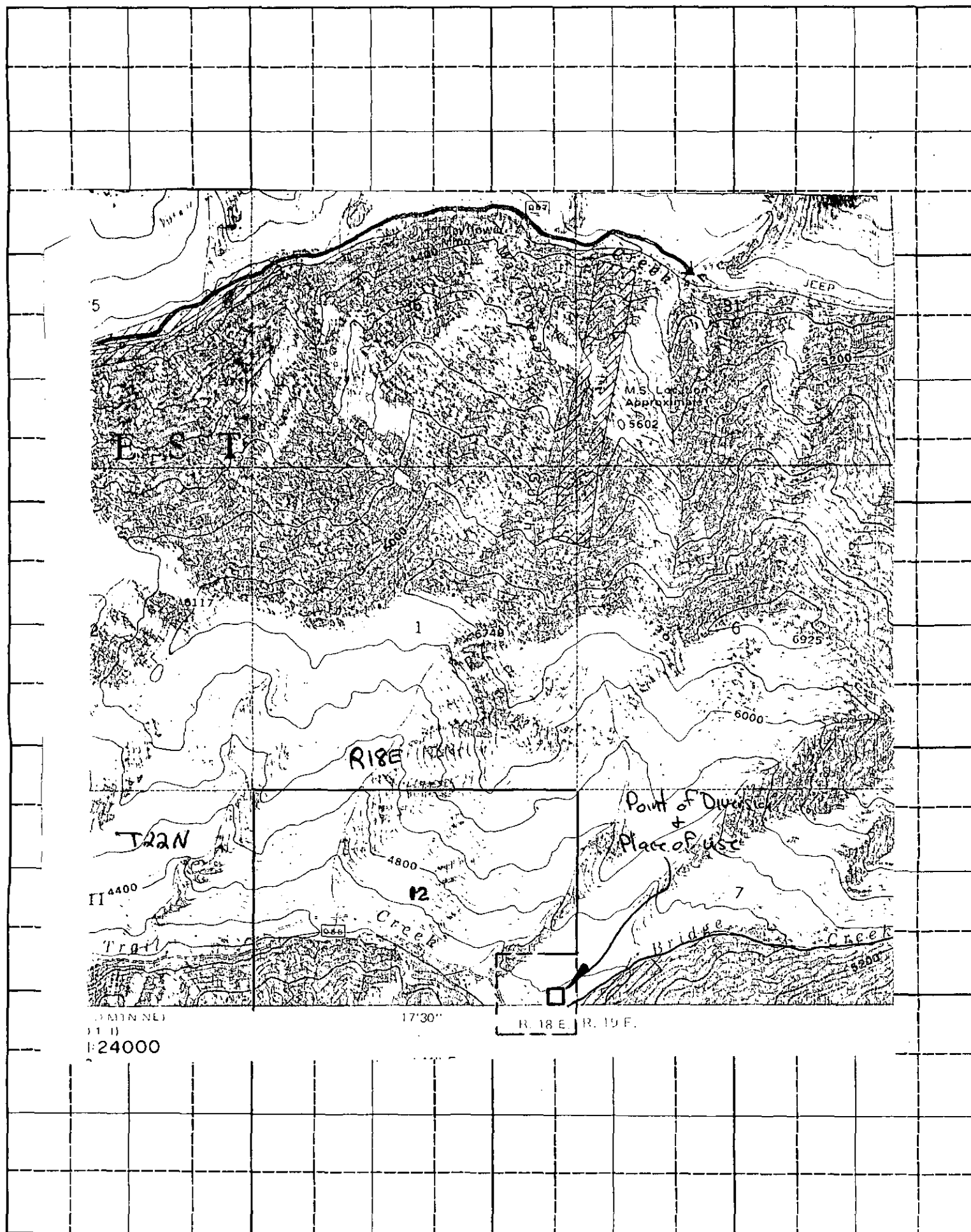
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Dam will be 3 feet high and made of concrete block & logs.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Master
(Applicant)

MICROFILMED

Proposed Priority 6/12/85

MICROFILMED

Received by Hwj Date 6-12-85 Time 2:15 P

Preliminary check by SM Fee \$ 30⁰⁰

Received by OW Date 6-12-85 # 3321

Publication prepared by at Date 6-19-85

Published in Recorder-Herald

Publication dates 6-27 & 28-4-85

Publication approved OW Date 7-08-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7423, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 27th day of August, 1985.

A. Glen Saylor
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7241

OGDEN, ROGER
1160 NORTH 150 EAST,
LAYTON, UT 84041
Source: GROUNDWATER
Date Filed: 06/12/1985
Diversion Pt: NWSW Sec
28 T 16N R 26E
Use: IRRIGATION (0.02
CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 28 T 16N R
26E FOR 1 ACRES

75-7423

MASTERS, ROBERT E.
41238 30TH STREET
WEST, LANCASTER, CA
93534
Source: BRIDGE CREEK
trib. to TRAIL CREEK
Date Filed: 06/12/1985
Diversion Pt: NESE Sec 12
T 22N R 18E
Use: STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NESE Sec 12 T 22N R
18E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before JULY 15, 1985.

KEN DUNN, Dir.
Published 6/27 & 7/4/
85.

6-27-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

Department of Water Resources

I, ~~James H. Rosin~~ ^{Jerry G. Rosin}, duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 74-7241

AND 75-7423 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated June 27 1985
and ending with the issue dated July 4 1985

Subscribed and sworn to before me, this

fourth

day of July

1985

One Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.50

MICROFILMED

June 14, 1990

Robert E. Masters
Rt. 2, Box 24
Shoup, ID 83469

Dear Mr. Masters:

Re: Permit No. 75-7455 and License No. 75-7423

As you requested, enclosed is a copy of the you permit. I am also sending a copy of the license No. 75-7423 issued for domestic and stockwater uses.

Returned is the proof of beneficial use form submitted with both water right numbers on it. The proof has already been submitted for the licensed right and it appears that an extension is needed for the permit which is for power use.

Before the department can take action on the extension request, please sign it by the red "X", then return it promptly.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

November 3, 1989

ROBERT E. MASTERS
RT. 2 BOX 24
SHOUP, ID 834690000

RE: PERMIT NO. 75-07423

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

August 30, 1989

ROBERT E. MASTERS
RT. 2 BOX 24
SHOUP, ID 834690000

RE: PERMIT NO. 75-07423

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 2 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7507423	22N	18E	12	NE SE		BRIDGE CREEK	MASTERS, ROBER

MICROFILMED

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

75-7423
Permit No.

ESV 11/86

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESV 1/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index ESV 1/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Sam Fillette 8-19-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SM 8/21/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10 1 87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

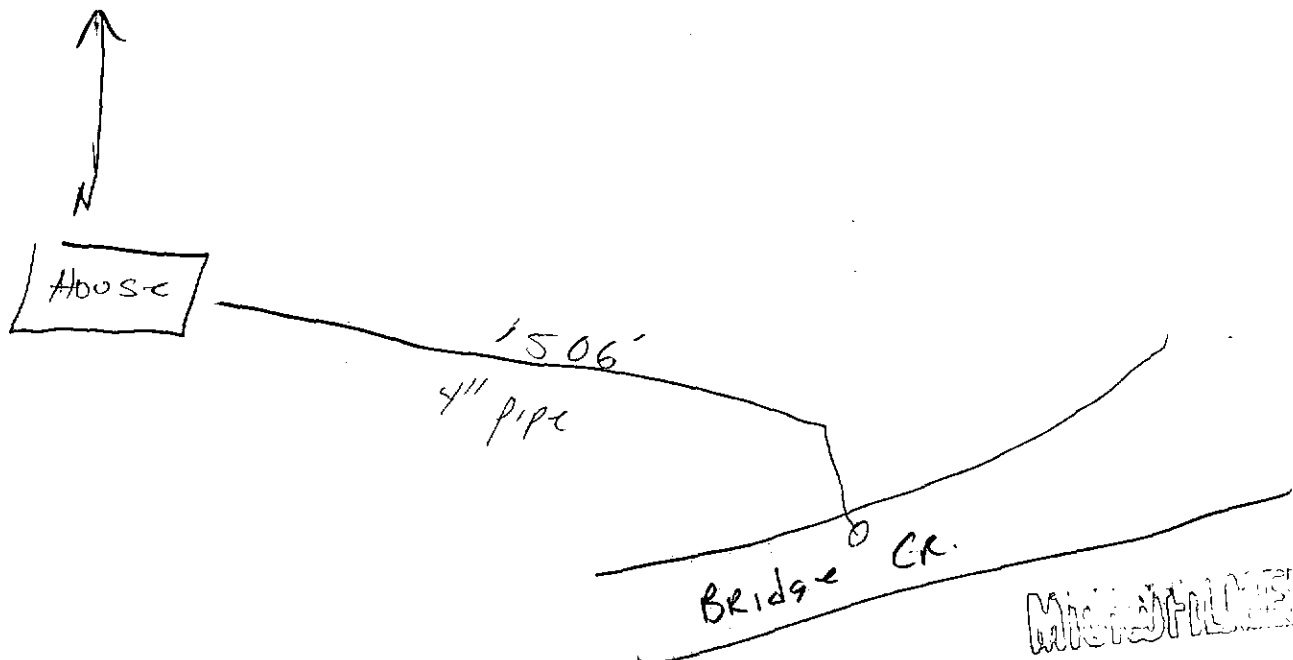
1. Owner: Robert E Masters Permit No. 75-7423
Current Address: RR #2 Box 24 Shoup ID 83469 Phone No. No Phone
2. Accompanied by: Bob Masters EXAM. DATE: 8-3-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Bridge CR tributary to Panther
Trail CR

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER IS TAKEN OUT OF BRIDGE CK
AND A 4" PIPE 1500' TO HOUSE &
GARDEN & STOCK TROUGHS 5 head @ 4 HORSES

GRAVITY SYSTEM

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NW	7	22N	19E	Lemhi	USGS MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	18E	12													D/S				D/S

Do not use this space

NOV 24 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket 5 gal						
STOPWATCH						

2. Measurements:

3 hoses from separate hydrants

2 hoses 12 sec 5 gal

1 hose 8 sec 5 gal

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$2 @ \frac{5 \text{ gal}}{12 \text{ sec}} + \frac{5 \text{ gal}}{8 \text{ sec}} \times 60 = \frac{448.8 \text{ cfs}}{9 \text{ PM}} = 0.19 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Limit to 0.02 cfs per permit

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic x 0.6 afa = 0.6 afa

5 Horses = 0.2 afa per Memo.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

BROWN BEAR @ DWELSON 200#

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.02	0.6
STOCKWATER	1-1	12-31	.02	0.2
Totals:			.02 cfs	0.8 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name SAMUEL D. FILETTI

Signature Samuel D. Filetti

Certification Date OCT 1 1987

Field Report Preparation Date 3-AUG-1987

Steve McConville

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

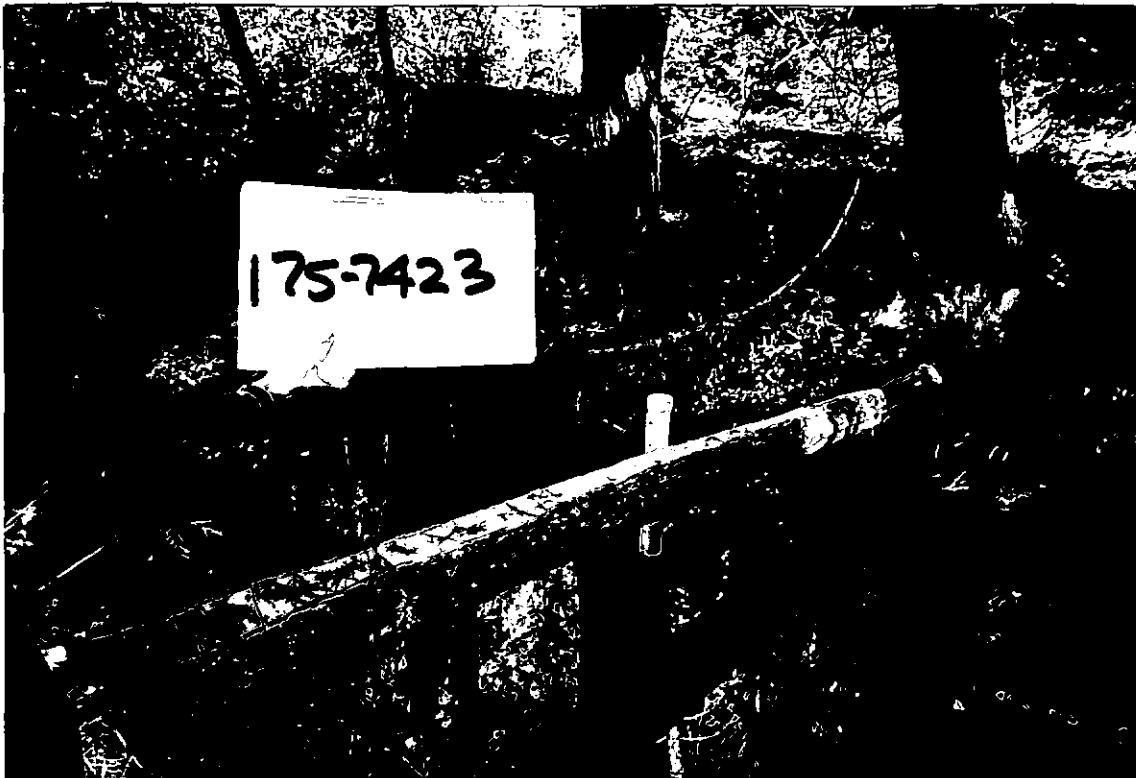
Royanne McParthy 12/14/88

MICROFILMED

NOV 22 1989

75-7423

NOV 22 1993
MICROFILMED



POINT OF DIVERSION

MICROFILMED

NOV 22 1993

75-7423

F O R E S T

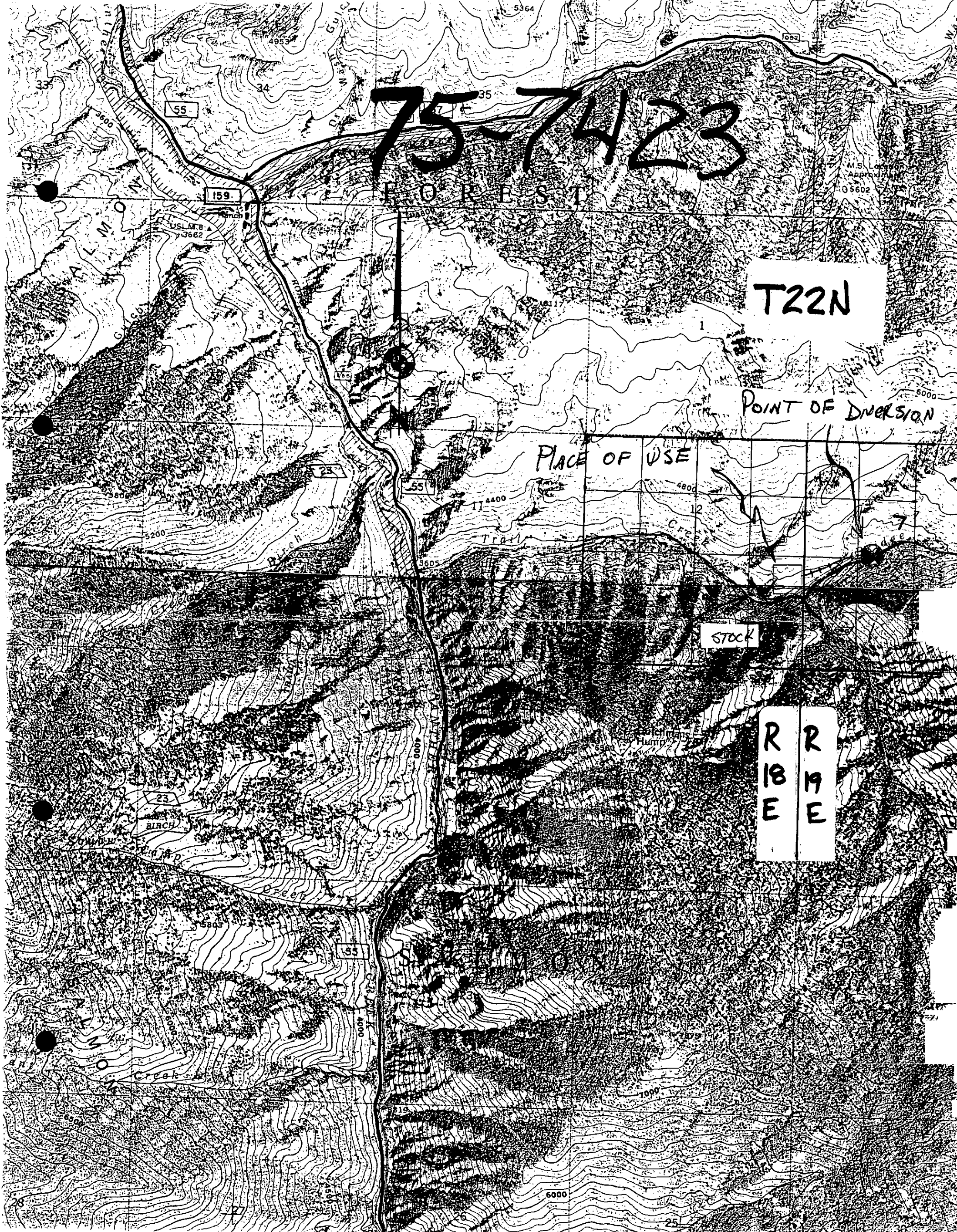
T22N

POINT OF DIVERSION

PLACE OF USE

STOCK

R
R
E
E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 3, 1986

ROBERT E. MASTERS
RT. 2, BOX 24
SHOUP ID 83469

RE: Permit No. 75-7423

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

NOV 24 1989

MASTERS
Rt. 2 Box 24
Shoup, ID.
83469



Dept. of WATER RESOURCES
150 Shoup
Suite 15
IDAHO FALLS, ID
83401

Attn: Keith Wilson

PLEASE MAKE INSPECTION ON OR BEFORE
AUGUST 13, 1986. THANK YOU
Ren.

For Office Use Only
Fee Received None
Date NA
Receipt # NA
Received by 10-6-86
Sent to region NA

RECEIVED

JUL 16 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUL 22 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7423

Name(s) of Permit Holder: ROBERT E. MASTERS

Post Office Address: Rt. 2 Box 24 Shoup, IDAHO 83469

Telephone No.

Source of Water: BRIDGE CREEK

Extent of Use:

Domestic 1 (number of households)

Stockwater 4 HORSES (number and type of stock)

Irrigation N/A (acres)

Other/Remark

Total rate and/or volume for which proof is submitted ? MINIMAL cfs ? acre-feet

Show the date water was first diverted and beneficially used under this permit: 7-1-86

Measuring Device: Required? Yes / No
Installed? Yes / No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes / No
Installed? Yes / No

Person to contact to accompany the Department representative during the field examination:

OWNERS BOB MASTERS

(Name)

NONE

(Telephone Number)

Rt. 2 Box 24 Shoup, ID 83469

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-15-86

Date

Robert E. Masters

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986

138882

MASTERS, ROBERT E.
41238 30TH STREET WEST
LANCASTER, CA 93534

PROOF DUE NOTICE

RE: PERMIT NO. 75-7423

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
JUN 30 1986

September 24, 1985

Robert E. Masters
41238 30th St. W.
Lancaster, CA 93534

Dear Mr. Masters:

Re: Permit No. 75-7423

Pursuant to your letter, enclosed is a Request for Extension of Time form and an Application for Amendment form.

Please be advised that the extension request will not be considered for approval until within six months of the proof due date. Also the extension request can only be considered under the provisions of Sec. 42-204. See the instruction sheet for further details.

The application for amendment should be filed if there is a change in the period, place or nature of use.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

75-7423-100

R. MASTERS

41238 30th ST. WEST
LANCASTER, CA. 93534

TO WHOM IT MAY CONCERN,
MY PERMIT NUMBER IS 75-7423. ALTHOUGH MY BENEFICAL USE PERMIT DOESN'T HAVE TO BE SUBMITTED UNTIL SEPTEMBER OF 1986, WE FEEL THAT WE MIGHT NEED A LITTLE MORE TIME THAN IS ALLOTTED. THEREFORE WE WOULD APPRECIATE IT IF YOU COULD SEND US THE APPLICATIONS FOR EXTENTION OF TIME. ALSO WE WILL NEED THE APPLICATION FOR AMENDMENT FORM , DUE TO SOME CHANGES IN PLANS FROM WHEN WE FIRST APPLIED FOR THE PERMIT.

THANK YOU FOR YOUR COOPERATION.

SINCERELY

Robert E. Masters
R. MASTERS

RECEIVED

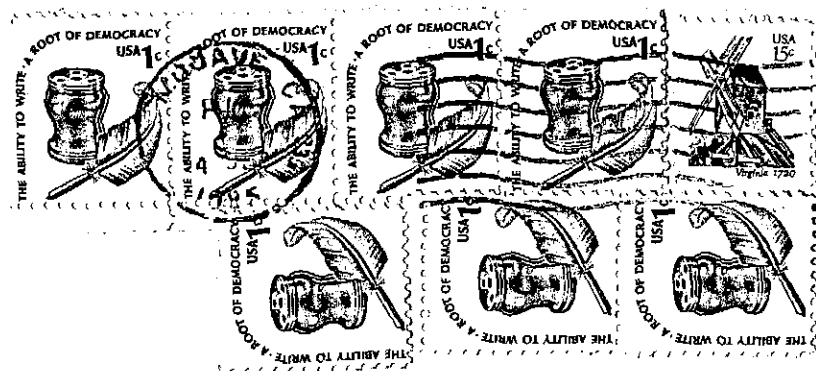
SEP 9 1985

Department of Water Resources

RECEIVED

R. MASTERS
41238 30th ST. WEST
LANCASTER, CA. 93534

STATE OF IDAHO
DEPT. OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO, 83720



RECORDED

August 28, 1985

RE: Permit No. 75-7423

Robert E. Masters
41238 30th St. W.
Lancaster, CA 93534

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McIlmerrin

APPLICATION NUMBER: 75-7423

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-05-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-12-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: July 22, 1985

STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.

By: fw

Date: 8/19/85

MICROFILMED

RECEIVED

JUL 24 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

AT. NO.

IDAHO DEPARTMENT OF WATER RESOURCES

[illegible]

75-7423

MASTERS, ROBERT E.

41238 30TH STREET WEST, LANCASTER, CA 93534

Source: BRIDGE CREEK trib. to TRAIL CREEK

Date Filed: 06/12/1985

Diversion Pt: NESE Sec 12 T 22N R 18E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)

In: NESE Sec 12 T 22N R 18E

75-7423

MASTERS, ROBERT E.
41238 30TH STREET
WEST, LANCASTER, CA
93534

Source: BRIDGE CREEK
trib. to TRAIL CREEK

Date Filed: 06/12/1985

Diversion Pt: NESE Sec 12
T 22N R 18E

Use: STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)

In: NESE Sec 12 T 22N R
18E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before JULY 15, 1985.

KENDUNN, Dir.
Published 6/27 & 7/4/
85.

6-27-2tc

MICROFILMED