

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 1 T20N R21E
Lot 10 perreau creek subdivision

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jane L Abbott
(Applicant)

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7424

ABBOTT, ZANE L.
ROUTE 1, BOX 227D7,
SALMON, ID 83467

Source: GROUND-
WATER

Date Filed: 06/25/1985
Diversion Pt: NENW Sec
01 T 20N R 21E
Use: IRRIGATION (0.15
CFS)

DOMESTIC (0.04 CFS)
In: NENW Sec 01 T 20N R
21E FOR 5 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
JULY 29, 1985.

KEN DUNN, Dir.
Published 7/11 & 7/18/
85.

7-11-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 19 1985

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 75-7424

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 11, 1985
and ending with the issue dated July 18, 1985.

Jerry G. Rosin
Subscribed and sworn to before me, this eighteenth
day of July, 1985

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.68

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7424

1. Owner: Zane L. Abbott Phone No. 756-4981

Current Address: Rt 1 Box 227 D7 Salmon, IDAHO 83467

2. Accompanied by: Mr Abbott EXAM. DATE: 21 Apr. 1 87

Address: Same Phone No. 756-4981

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

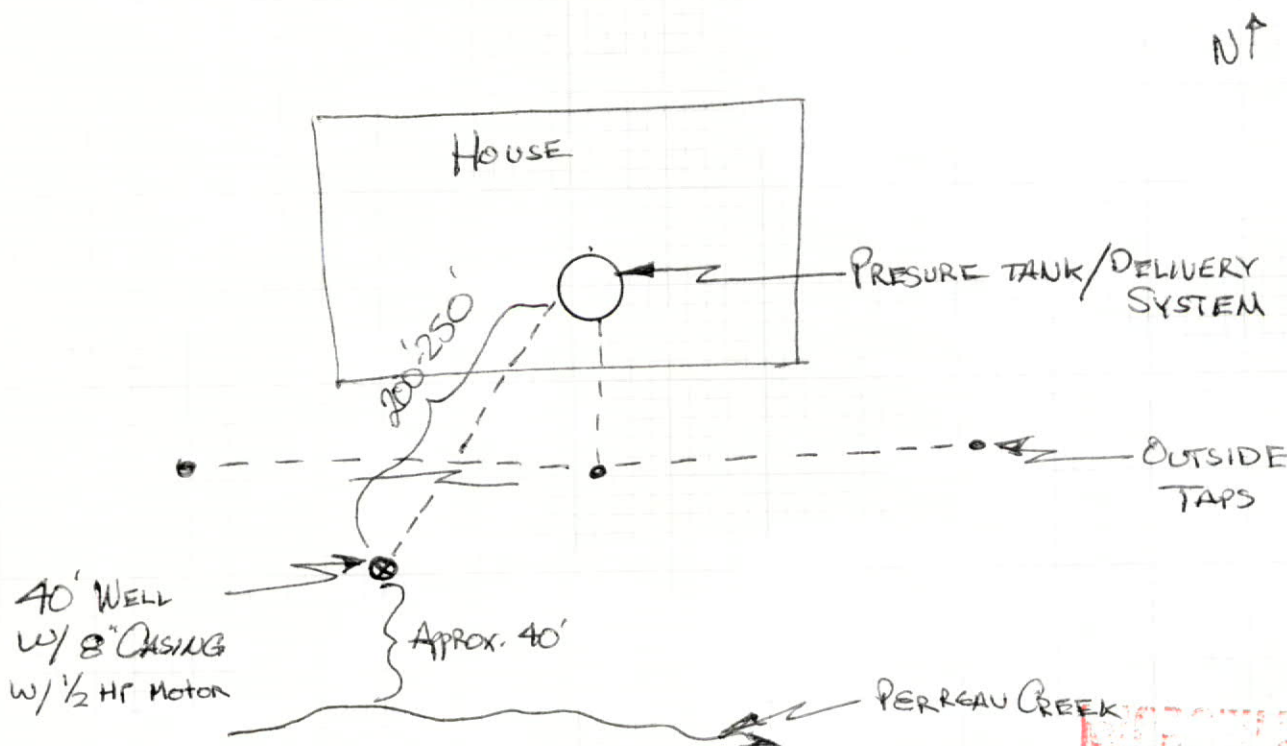
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

JUL 08 1988

N 1/4 corner Sec 1, T20N, R21E
(Lot 3)
COUNTY COMMISSIONERS' ACT

The foregoing plat was duly filed for
maintenance of all public roads and
of Board of Commissioners of Lemhi
11 day of December 1978
of LCR
Attest Clerk

Elmer Allen
Attest Clerk

22 144349

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi
This is to certify that the foregoing plat was filed
Office of the Recorder of Lemhi County, Idaho on the 11
day of December 1978 at 10:17 A.M. and duly recorded
Plat Book 5 at Page 20

Elmer Allen
Ex-Officio Recorder

CURVE DATA

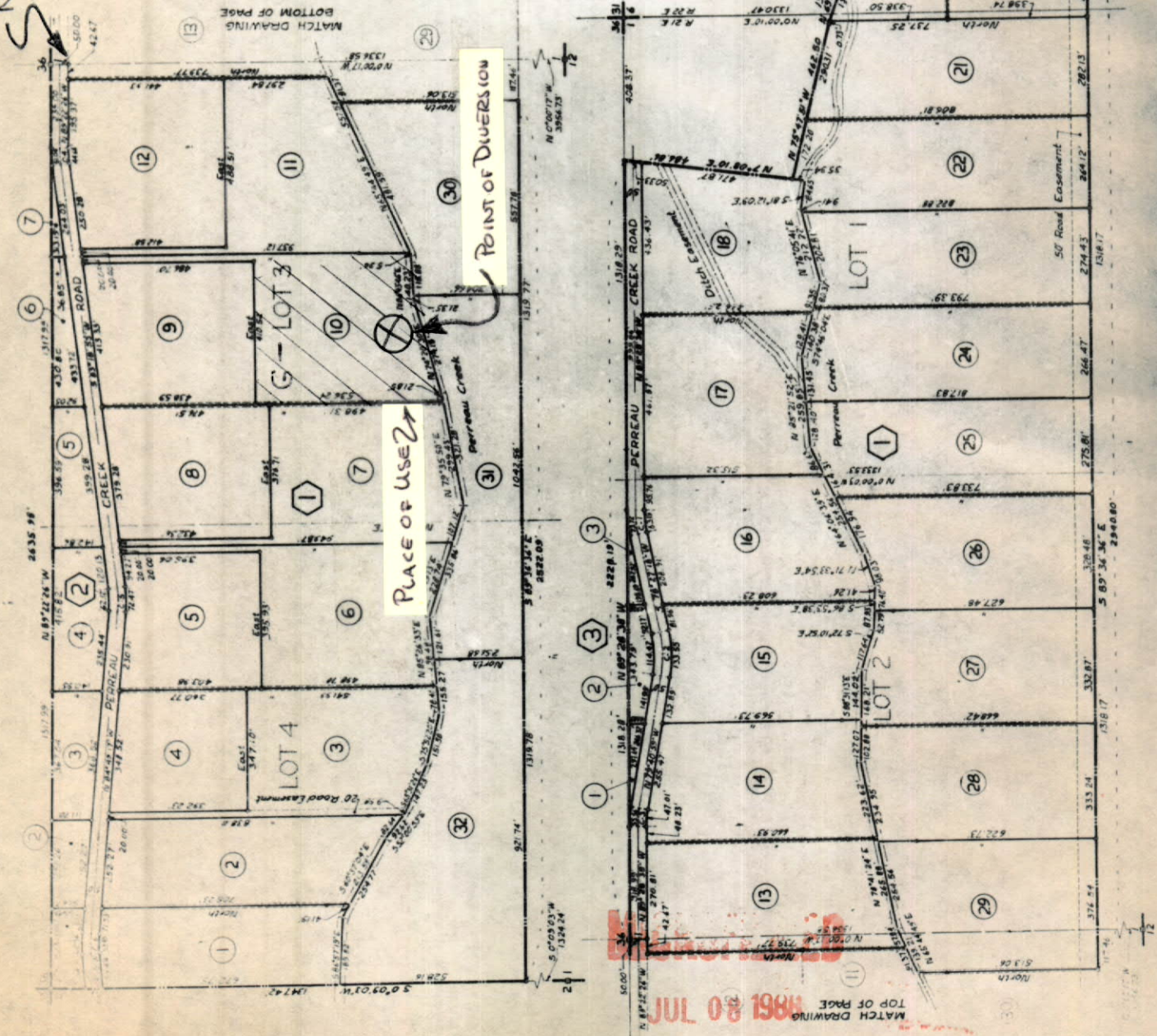
CURVE	RADIUS	Δ	LENGTH	TANGENT
C-1	325.00'	12°04'04"	48.45'	34.35'
C-2	325.00'	21°51'43"	124.01'	62.77'
C-3	300.00'	9°47'40"	51.28'	25.70'
C-4	375.00'	7°18'35"	47.85'	23.56'
C-5	325.00'	11°51'48"	67.29'	53.77'
C-6	325.00'	10°12'28"	57.90'	29.03'

LEGEND

- Government Corner
- Brass Cap Found
- Government Corner
- Stone Found
- 1/2" x 24" Steel Bar w/ Cap set as Boundary, Lot or Section Corner
- Boundary Line
- Lot Line
- 10' Utility Easement



Johnston & Couch
engineers surveyors
salmon - idaho



75-7424



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

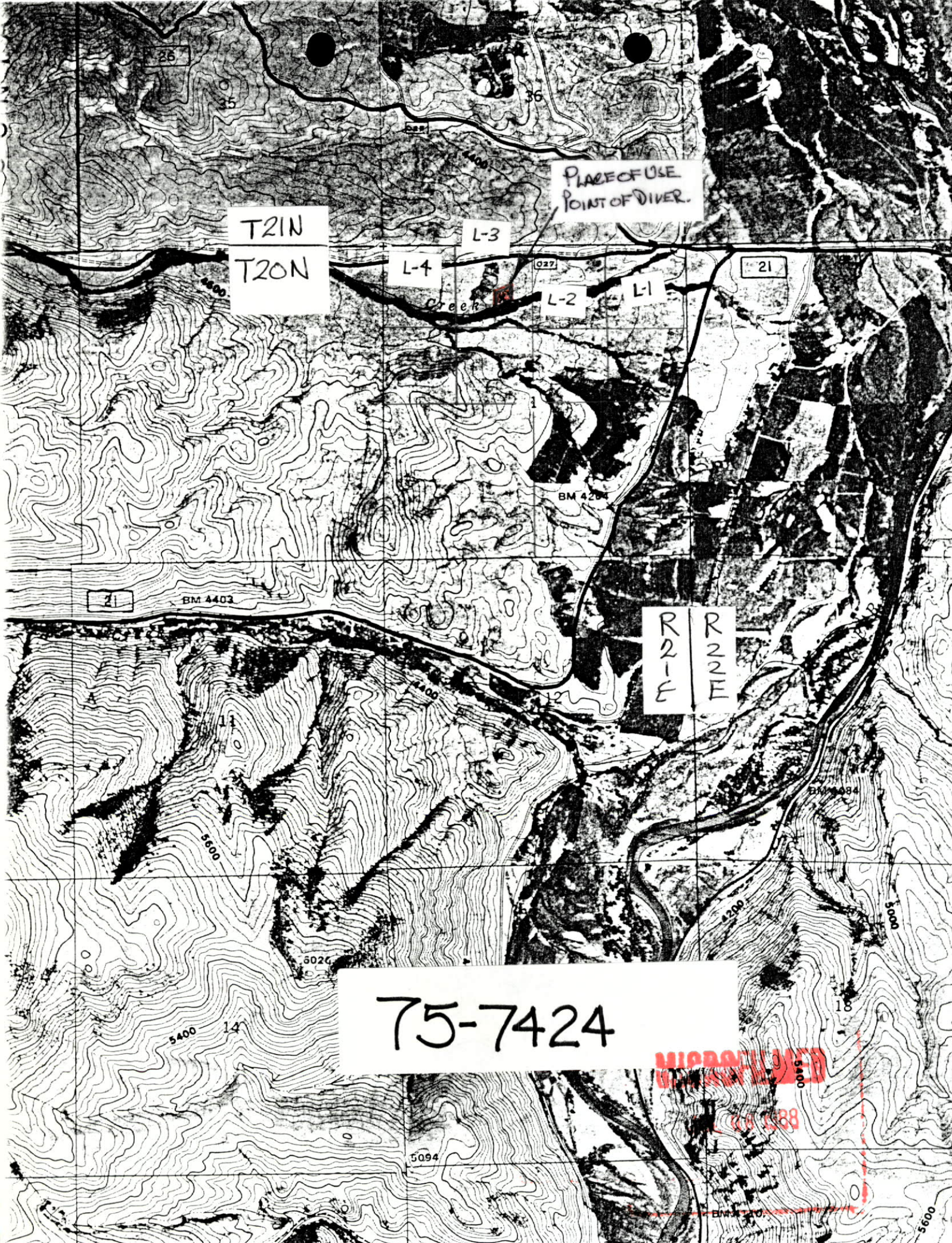
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



75-7424

MICROFILMED

JUL 08 1988



PLACE OF USE
POINT OF DIVER.

T2IN
T2ON

L-3

L-4

L-2

L-1

21

R21E

R22E

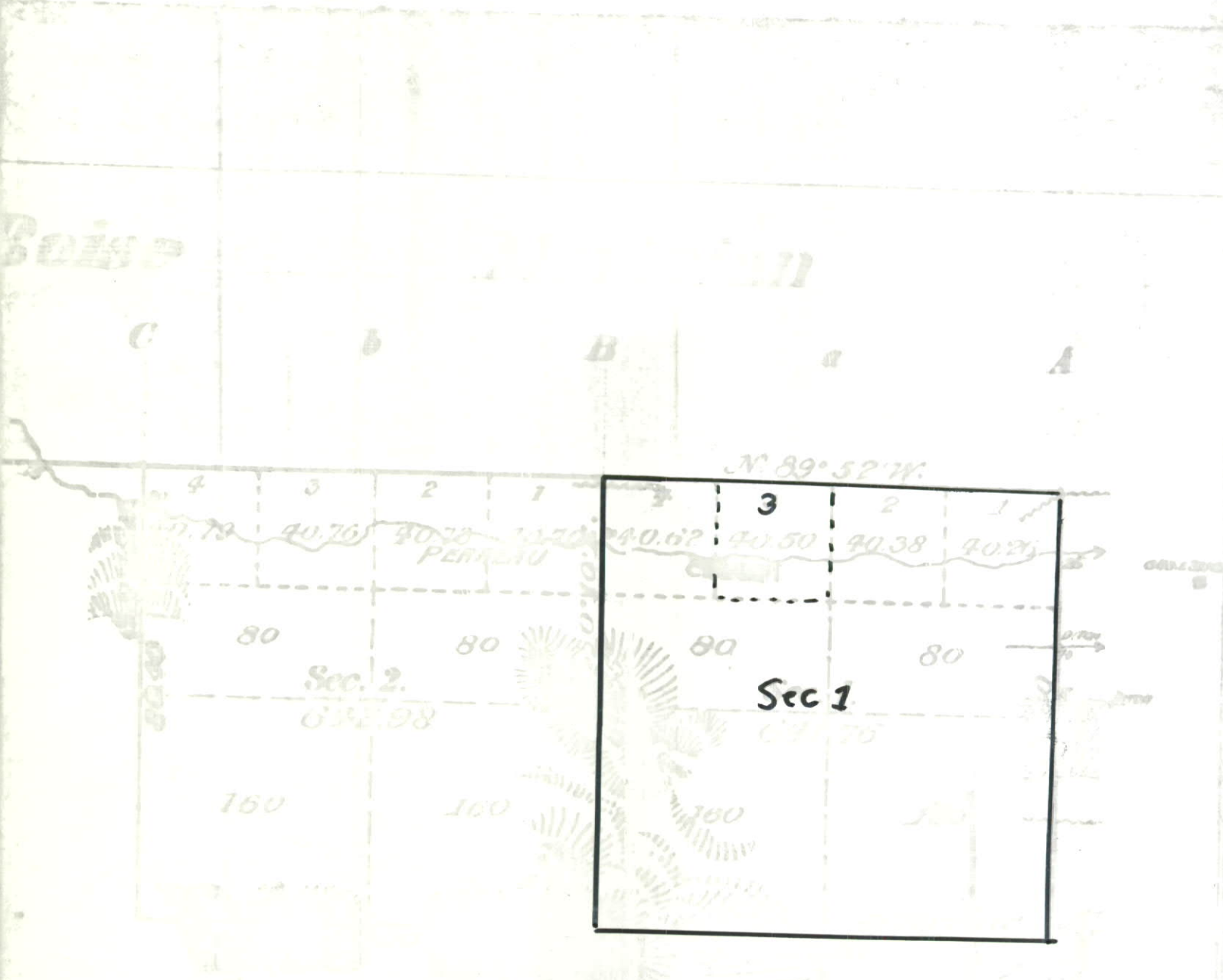
75-7424

MICROFILMED

241388

75-7424

20N 21E



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JUL 08 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7424

Priority: June 25, 1985 Amount: .04 CFS 12.6 AFA

This is to certify, that ZANE L. ABBOTT
RT. 1 BOX 227D7
SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 25, 1985, and has submitted proof to the Department of Water Resources on October 8, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.04 cfs	12.0 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.04 CFS	12.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NENW), Sec. 1, Township 20N, Range 21E
Lemhi County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	21E	1	LOT 3(NENW)	4			4

Total number of acres irrigated: 4

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 10, Block 1, Perreau Creek Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of April, 1988.

MICROFILMED

Director

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Zane L. Abbott Phone 756-4981
Post office address RT. 1 Box 22707 Salmon, Id. 83467
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 20 N
Range 21 E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .15 for irrigation purposes from 1 Apr. to 1 Nov. (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purposes from 1 Jan. to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP TO MAINLINE
TO HOSES AND SPRINKLERS

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 in. inches; proposed depth of well is 39 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ALLOW
1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Sec 7 T20 N R 21 E

r. Sec. 1 T20 N R21 E
Lot 10 perreau creek subdivision

Section 1

Well head

P/U
P/D

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Albert
(Applicant)

MICROFILMED

MICROFILMED

Received by CW Date 6-25-85 Time 12:00
 Preliminary check by Gr Fee \$ 30.00 # 33376
 Receipted by at Date 6-27-85
 Publication prepared by at Date 7-3-85
 Published in Bozorder-Herald
 Publication dates 7-11 & 7-18-85
 Publication approved at Date 7-19-85
 Protests filed by: none

Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7424, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 27th day of August, 1985.

A. Glen Sayton
 Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7424

ABBOTT, ZANE L.
ROUTE 1, BOX 227D7,
SALMON, ID 83467

Source: GROUND-
WATER

Date Filed: 06/25/1985
Diversion Pt: NENW Sec
01 T 20N R 21E

Use: IRRIGATION (0.15
CFS)

DOMESTIC (0.04 CFS)
In: NENW Sec 01 T 20N R
21E FOR 5 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
JULY 29, 1985.

KEN DUNN, Dir.

Published 7/11 & 7/18/
85.

7-11-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 19 1985

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 75-7424

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 11, 1985
and ending with the issue dated July 18, 1985

Subscribed and sworn to before me, this eighteenth

day of July, 1985

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.68

MICROFILMED

May 4, 1988

ZANE L. ABBOTT
RT. 1 BOX 227D7
SALMON, ID 83467

RE: Permit No. 75-7424

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Handwritten signature

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0 = 12.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{16.97 \approx 17.0} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review *none per examiner* —

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECEIVED
JUL 08 1988

10 day

- Approved in State Office by K. Walker Date 2/29/88

MISKATONIA

JUL 08 1988

Date _____

Date _____

Date 2/29/88

March 24, 1988

ZANE L. ABBOTT
RT. 1 BOX 227D7
SALMON, ID 83467

RE: Permit No. 75-7424

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7424

1. Owner: Zane L. Abbott

Phone No. 756-4981

Current Address: Rt 1 Box 227 ID 7 SALMON, IDAHO 83467

2. Accompanied by: Mr Abbott

EXAM. DATE: 21 April 87

Address: Same

Phone No. 756-4981

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

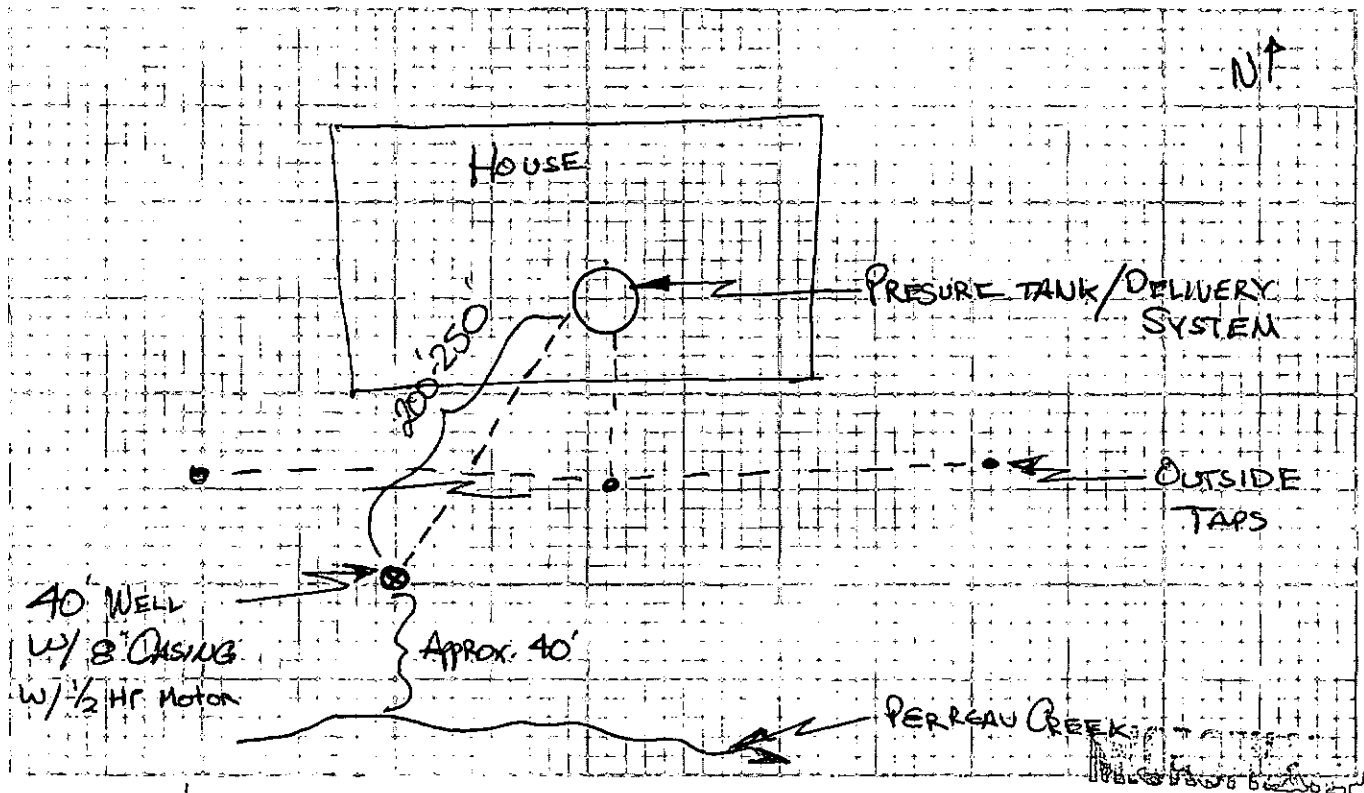
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

JUL 08 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump to Pressure tank to Single Domestic Home & Irrigation system. 40' well
 *POU - Lot 10 Block 1 of PERREAU CREEK SUBDIVISION

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elet	1/2	2801050103	Same	Same

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NE	NW	1	20N	21E	Lemhi	USGS Map / Subdivision Plat

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 20N	21E	1					4												4
							D (Lot 3)												

Do not use this space

JUL 08 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge/Pitot tube		Excell			100 PSI	-

2. Measurements:

46 PSI garden pressure
 ① 2.5 gal in 30.87 sec (Bucket + stopwatch from house tap)
 ② 32 PSI ③ 30 PSI ④ 42 PSI 16.2 gpm = 0.036 cfs
 9/64" N 9/64" N 5/32" N (From 3 sprinkler heads)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Pitot tube 2.5 gal in 30.87 sec = 4.85 gal/min (0.00223) = 0.010
 $Q = 0.0665 D^2 \sqrt{PSI} / \sqrt{7.04} = 34.7 / (2(0.0665)(\sqrt{7.04})\sqrt{34.7}) = 0.025 \text{ cfs}$
 2. Alternate Method for Checking Purposes: TOTAL = 0.036 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)
 Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \text{ acres} \times 3.0 \text{ AFA/acre} = 12.0 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.036)(214)(1.9835) = 15.3 \text{ AFA}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

Allow 0.6 AFA Domestic

JUL 08 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Drilled well w/in 40 feet of Creek but not interference with Creek

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
1 DOMESTIC	1/1	12/31	0.040.036 cfs	0.6 AFA
IRRIGATION	4/1	11/1	0.036 cfs	12.0 AFA
Totals:			0.036 cfs	12.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

FRD S. VERNER

5-10-87

23 APRIL 1987

Steven N. McCormick
5-20-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 08 1988

N 1/4 corner Sec 1, T20N, R21E
(Lot 3)
COUNTY COMMISSIONER

The foregoing plat is subject to
maintenance of an easement for
of Board of Commissioners
11. day of March
Edmund Allen
Attest Clerk

201903049

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi
This is to certify that the foregoing plat is a
copy of the Recorder of Lemhi County, Idaho,
day of December 1978 of 10:10 a.m. and duly
plat Book 8, at Page 48

Edmund Allen
Ex-Officio Recorder

CURVE DATA

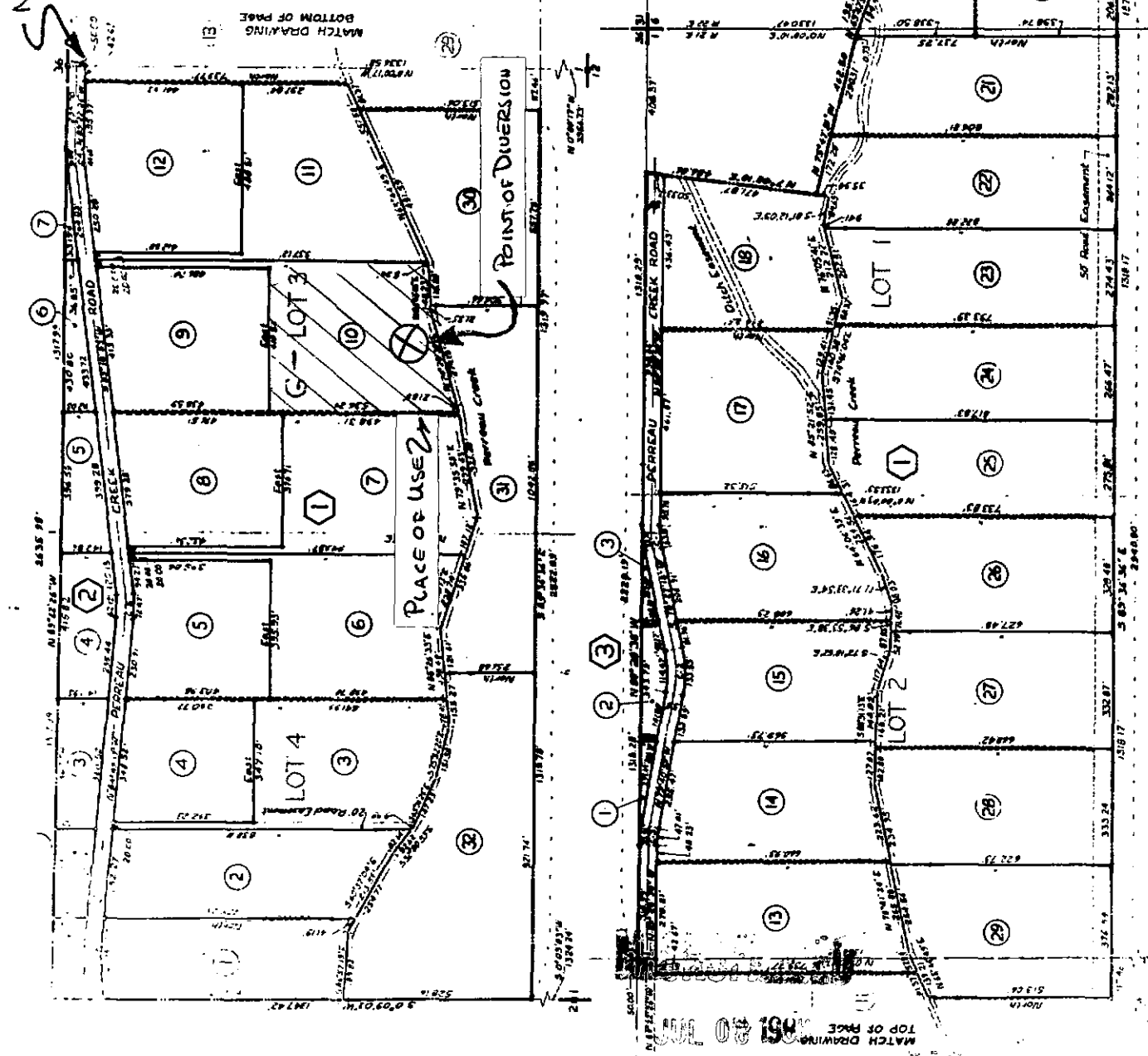
CURVE	RADIUS	Δ	LENGTH	TANGENT
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C-2	328.00'	21°51'43"	124.01'	62.77'
C-3	300.00'	9°47'40"	51.20'	25.75'
C-4	325.00'	7°18'30"	47.89'	23.94'
C-5	328.00'	17°50'48"	67.29'	33.77'
C-6	325.00'	10°12'28"	57.90'	29.03'

LEGEND

- Government Corner
- Brass Cap Found
- Government Corner
- Stone Found
- 1/2" x 24" Steel Bar w/ Cap
- Set as Boundary, Lot
- or Section Corner
- Boundary Line
- Lot Line
- 10' Utility Easement



Johnston - Couch
engineers - surveyors
salmon - Idaho



75-7424



STATE OF IDAHO

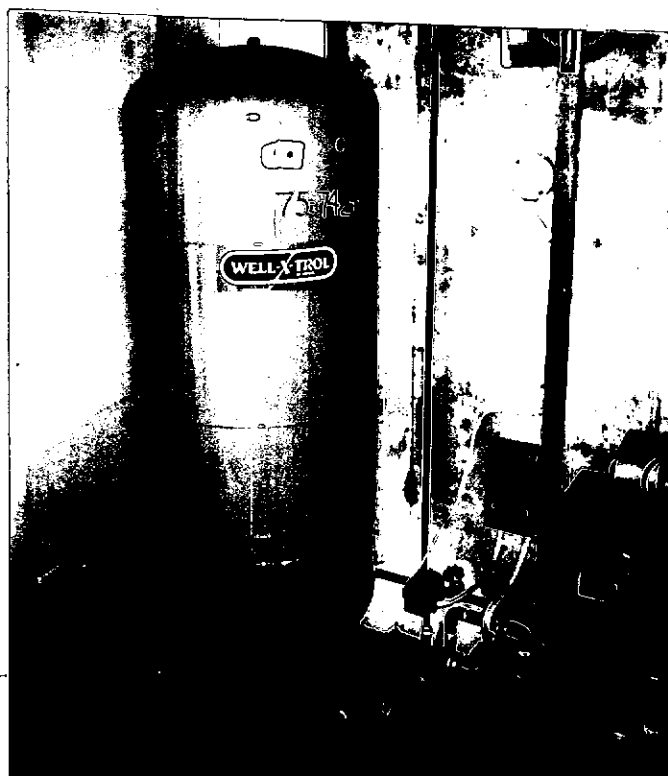
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



75-7424

MICROFILMED

JUL 08 1988

PLACE OF USE
POINT OF DIVER.

T21N

T20N

L-3

L-4

227

L-2

L-1

21

BM 424

BM 4402

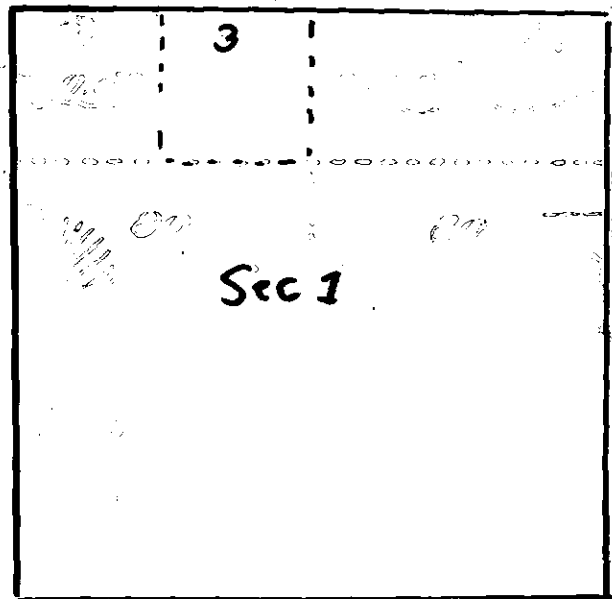
R
2
1
E

R
2
2
E

75-7424

75-7424

20N 21E



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JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

75-7424
Permit No.

ABBOTT
SN 2/20/87

See 75-7338
25-7324

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SN 4/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 75-7338/7324

Check of P/U index SN 4/10/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 75-7338/7324 Appears to be separate develop.

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SN 4/23/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 26/ 6-01-87 (Initial and date)

Exam Reviewed by Manager of Regional Office S.M 5-20-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

FEB 19 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 2-19-87
Receipt # 41058
Receipt by MD
Sent to S.O. 4-3-87

RECEIVED

APR 06 1987

1. Permit No. 75-7474

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

Department of Water Resources

2. Permit Holder: Zane L. Abbott3. Post Office Address: RT 1 Box 727 D7Salmon Id 83467 Telephone No. 756 49814. Source of Water: Ground water

5. Extent of Use:

Domestic One (No. of households) Stockwater Two ^{horses} (No. and type of stock)Irrigation 5 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 1.19 gpa ^{cfs} acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Dec 1982

8. Person to contact to accompany the department representative during the field examination:

Be Zane L Abbott
(Name)RT 1 Box 727 D7 Salmon Id 83467 756-4981
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 14 Feb 87Signature of Permit Holder (and title, if appropriate) Zane L Abbott
JUL 08 1988

copy returned

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

<u>cfs</u>	<u>AF</u>	<u>Fee</u>
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

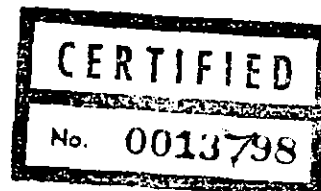
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

75-7424
ABBOTT, ZANE L.
ROUTE 1 BOX 227D7
SALMON, ID 83467



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

MAINTAINED

JUL 08 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

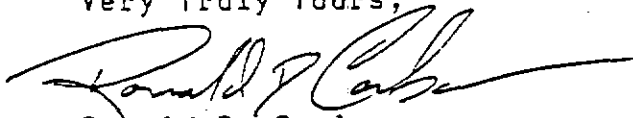
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

RECEIVED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

ZANE L. ABBOTT
RT. 1, BOX 227-D-7
SALMON ID 83467

RE: Permit No. 75-7424

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 8 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 75-7424

Name(s) of Permit Holder: Zane L. Abbott

Post Office Address: RT 1 Box 227 D7
Salmon Id. 83467 Telephone No. 756 4981

Source of Water: Well & pump

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 5 (acres)

Other/Remarks Well & pump first used in 1982.

Irrigation as described in permit application began in April 1983

Indicate the date water was first diverted and beneficially used under this permit: 31 Aug. 85

Date approved application was received

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

Zane L. Abbott
(Name)

RT. 1 Box 227 D 7 Salmon, Id 83467 756-4981
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4 Oct. 85
Date

Zane L. Abbott
Signature of Permit Holder (and Title, if appropriate)

1-21-86
JFJ

August 28, 1985

RE: Permit No. 75-7424

Zane L. Abbott
Rt. 1, Box 227D7
Salmon, ID 83467

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: 75-7424

CHECK:

JUN 26 1985

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called 6/26/85 requesting diverting info, over appropriation for
15 acres, 10 cfs

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. IN SAME 1/4 1/4 75-4210
75-7324, 75-7338, 75-7260 OWNER DOES NOT HAVE
☒ Yes ☐ No* In form for advertising. ANY OF THESE
Final date for protests: 7-29-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-19-85
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6-25-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: Aug 5, 1985

LTC

MICROFILMED

RECEIVED
AUG 07 1985

☐ See attached sheet for more information.

By: KW

Date: 8/19/85 Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 29, 1985.

KEN DUNN, Dir.

Published 7/11 & 7/18/85.

MICROFILMED

75-7424

ABBOTT, ZANE L.

ROUTE 1 BOX 227D7, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 06/25/1985

Diversion Pt: NENW Sec 01 T 20N R 21E

Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.04 CFS)

In: NENW Sec 01 T 20N R 21E FOR 5 ACRES

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7424

ABBOTT, ZANE L.
ROUTE 1, BOX 227D7,
SALMON, ID 83467
Source: GROUND-
WATER

Date Filed: 06/25/1985
Diversion Pt: NENW Sec
01 T 20N R 21E

Use: IRRIGATION (0.15
CFS)

DOMESTIC (0.04 CFS)
In: NENW Sec 01 T 20N R
21E FOR 5 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
JULY 29, 1985.

KEN DUNN, Dir.
Published 7/11 & 7/18/
85.

7-11-2tc

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
at	7-3-85	Original form entered
at	7-11-85	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Key punched by State Office