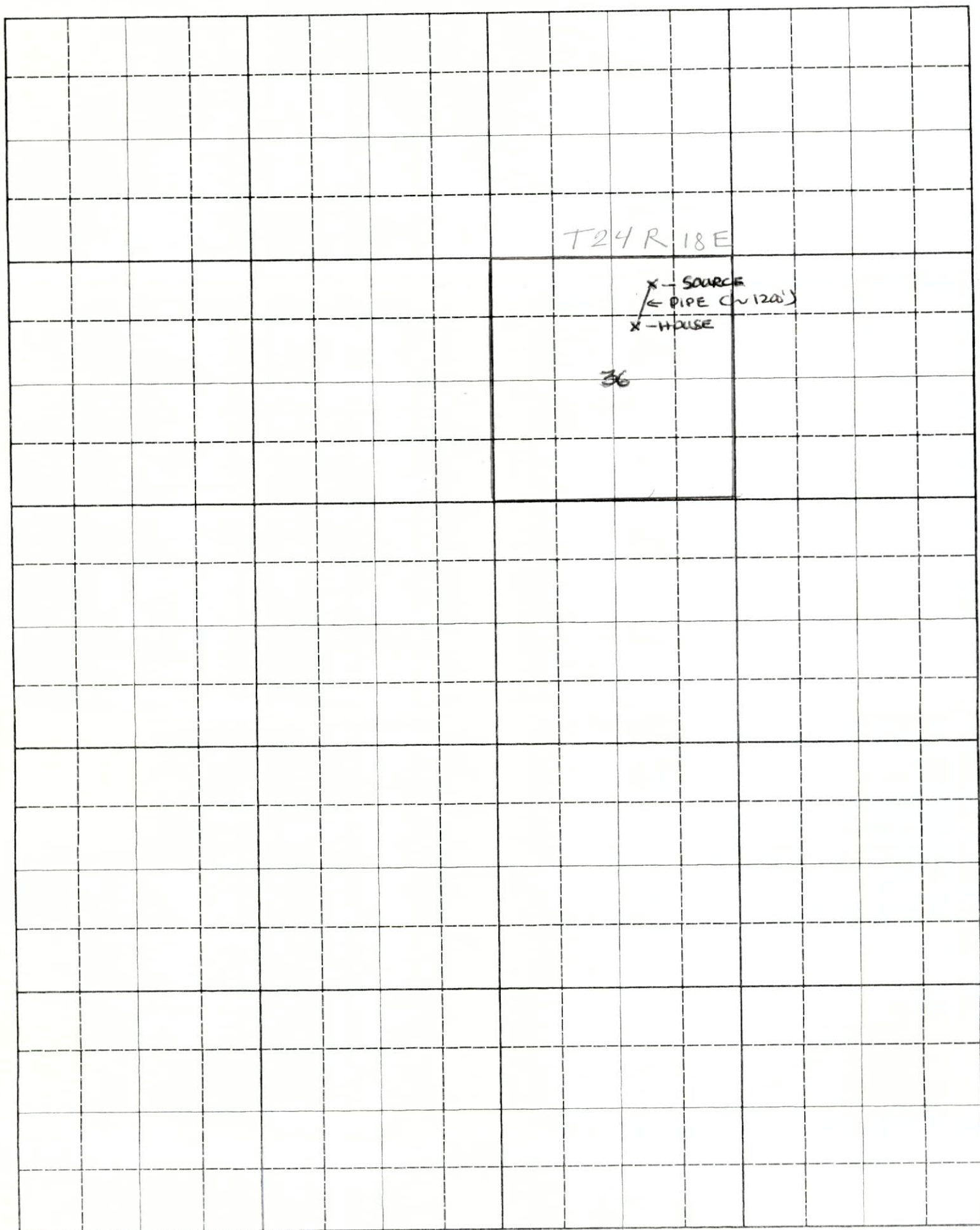


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John R. Hulihan*  
(Applicant)  
*Patricia Hulihan*

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

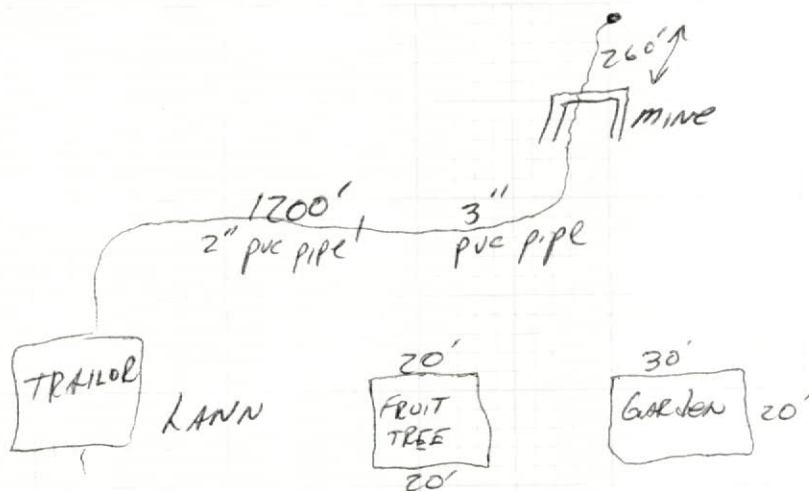
Permit No. 75-7426  
1. Owner: John R & Patricia HULIHAN Phone No. "O" SALMON 24 F1111  
Current Address: #3 SALMON RIVER ROAD SHoup ID 83469  
2. Accompanied by: John HULIHAN EXAM. DATE: 8-6-87  
Address: SAME Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: SPRING tributary to SINKS

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NINE ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

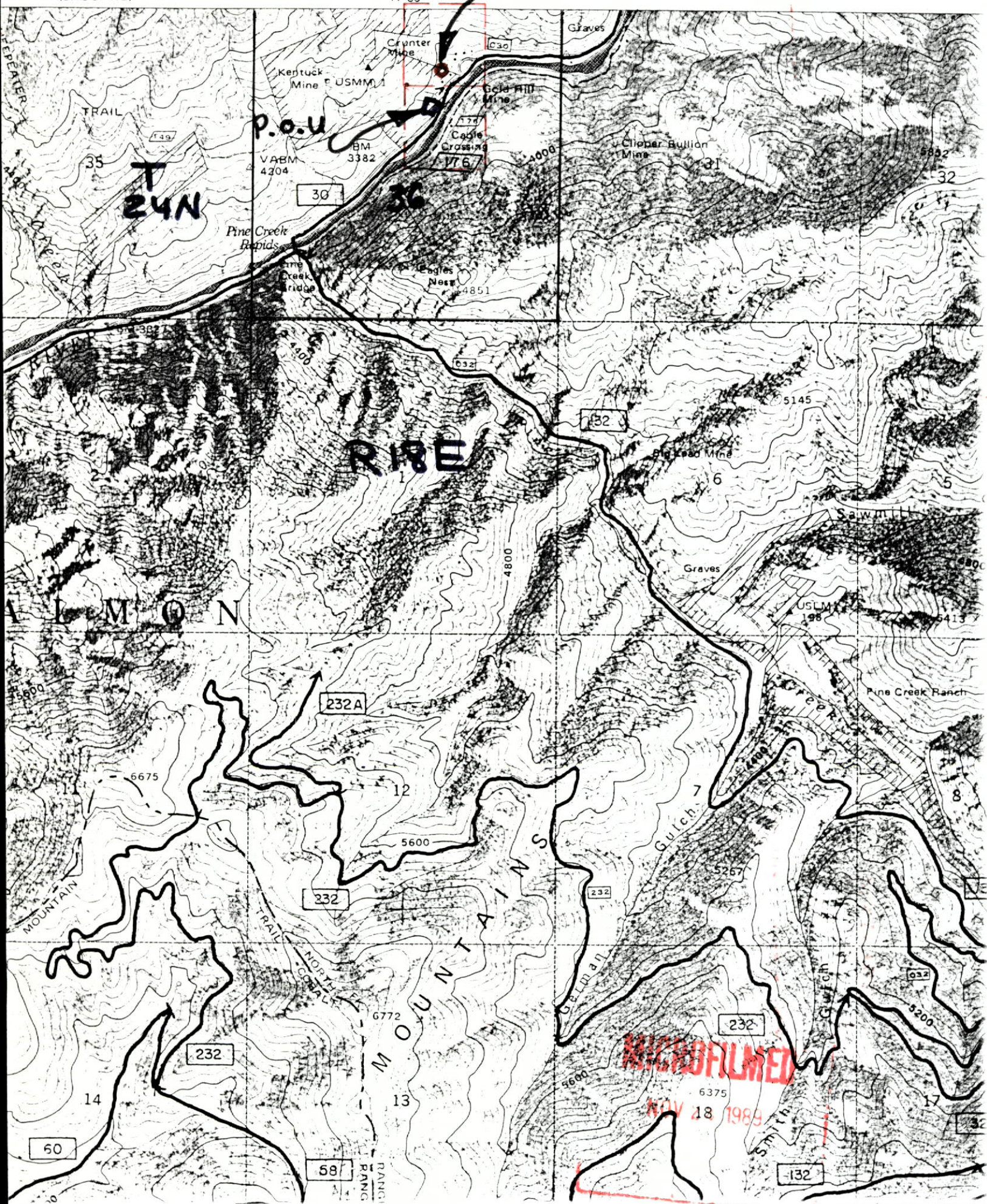
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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NOV 22 1989



75-7426



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NOV 22 1993

75-7426



75-7426

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 75-07426

Priority: July 2, 1985

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.01 CFS  
1.2 AF

This is to certify, that PATRICIA HULIHAN  
JOHN R. HULIHAN

#3 SALMON RIVER RD.  
SHOUP, ID 83469

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 2, 1985; and  
has submitted Proof of Beneficial Use on April 21, 1986. An examination indicates  
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.01 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWNWNE , Sec. 36, Township 24N, Range 18E  
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

24N 18E 36

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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NOV 22 1989

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18<sup>TH</sup>  
day of NOVEMBER, 1989.

Acting for R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John R. & Patricia Hulihan Phone (208) 247-1111 (thru Salmon)  
Post office address #3 Salmon River Road; Shoup, ID 83469  
2. Source of water supply spring Ground water which is a tributary of Salmon River  
3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 36 Township 24N  
Range 18E B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

(All changes made per telecon with applicant 8 July 1985 KCW)

4. Water will be used for the following purposes:

- 0.06 cfs  
Amount 0.02 for DOMESTIC purposes from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Allow 0.02 cfs\*  
Amount 0.015 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- Allow 0.08 cfs\*  
a. 0.05-0.075 \* cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.  
\*kw 9/4/1985

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Plan to run a 2" pipe from water source to our house - distance of ~1200'  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 year years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 36 Township 24N  
Range 18E B.M.  
(2) Amount of power to be generated: ? horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered NONE  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 2.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

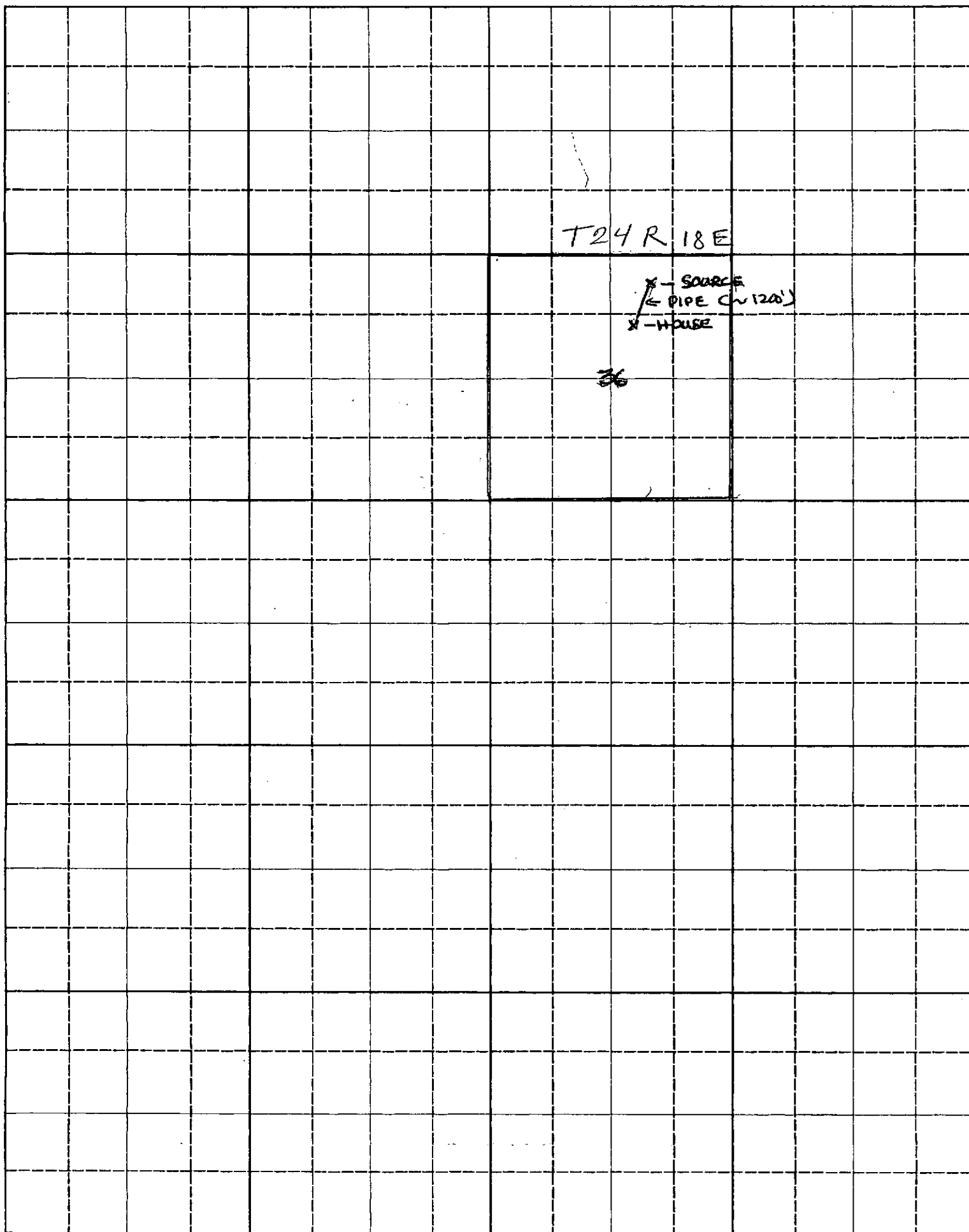
|                                       |     |
|---------------------------------------|-----|
| Total number of acres to be irrigated | 0.5 |
|---------------------------------------|-----|

---

- 

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John R. Hulihan*  
(Applicant)  
*Patricia Hulihan*

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Received by cu Date 7-08-85 Time 11:30 A  
Preliminary check by Kaw Fee \$ 30.00  
Received by ct Date 7-08-85 # 35435  
Publication prepared by ct Date 7-19-85  
Published in Recorder - Herald  
Publication dates 7-25 & 8-1-85  
Publication approved kw Date 9-4-85  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC kw

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7426, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 9<sup>th</sup> day of September, 1985.

J. Glen Sayton  
Chief, Operations Bureau

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following applica-  
tion(s) have been filed to  
appropriate the public  
waters of the State of  
Idaho:

74-7242

MC FARLAND LIVE  
STOCK CO. INC.

BOX 50, LEMHI, ID  
83465

Source: GROUND-  
WATER

Date Filed: 06/28/1985

Diversion Pt: NWNW Sec

34 T 17N R 24E

Use: IRRIGATION (6.40  
CFS)

In: NWSW SWSW Sec 27

T 17N R 24E NESE SESE

Sec 28 T 17N R 24E

NENE SENE Sec 33 T 17N

R 24E NWNW SWNW

Sec 34 T 17N R 24E FOR

320 ACRES

75-7426

HULIHAN, JOHN R. &/  
or PATRICIA

#3 SALMON RIVER

ROAD, SHOUP, ID 83469

Source: SPRING trib. to  
SALMON RIVER

Date Filed: 07/02/1985

Diversion Pt: NWNE Sec

36 T 24N R 18E

Use: IRRIGATION (0.-  
0150 CFS)

DOMESTIC (0.06 CFS)

In: SWNE Sec 36 T 24N R

18E FOR 1 ACRES

The permit(s) will be  
subject to all prior water

rights. Protests must be

filed with the Director,

Dept. of Water Re-

sources, 150 Shoup Ave.,

Suite 15, Idaho Falls,

Idaho 83402 on or before

AUGUST 12, 1985.

KEN DUNN, Dir.

Published 7/25/ & 8/1/

85.

7-25-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 5 1985

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein.

That the Application for Water Rights 74-7242 and 75-7426

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated July 25, 1985  
and ending with the issue dated Aug. 1, 1985

*Jerry G. Rosin*

Subscribed and sworn to before me, this first  
day of August, 1985

*Carl Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 35.91

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November 21, 1989

PATRICIA HULIHAN  
JOHN R. HULIHAN  
#3 SALMON RIVER RD.  
SHOUP, ID 83469

RE: PERMIT NO. 75-07426

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 22 1989

October 26, 1989

PATRICIA HULIHAN  
JOHN R. HULIHAN  
#3 SALMON RIVER RD.  
SHOUP, ID 83469

RE: PERMIT NO. 75-07426

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE | #NAME         |
|-----------|-----|-----|----|-------------|----|---------|---------------|
|           |     |     |    | 1\4 1\4 1\4 |    |         |               |
| 7507426   | 24N | 18E | 36 | NW NE       |    | SPRING  | HULIHAN, JOHN |

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NOV 22 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

75-7426  
Permit No.

Hulihan

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OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ES/ 9/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index SN 9/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-6-87 S.F. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RLH 9-15-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10 1 87 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

27 gal/min

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 75-7426  
Phone No. 0" SALMON 24 F1111  
EXAM. DATE: 8-6-87  
Phone No. \_\_\_\_\_

1. Owner: John R & Patricia HULIHAN  
Current Address: #3 SALMON RIVER ROAD SHoup ID 83467  
2. Accompanied by: John HULIHAN  
Address: SAME  
Relationship to Permit Holder: \_\_\_\_\_

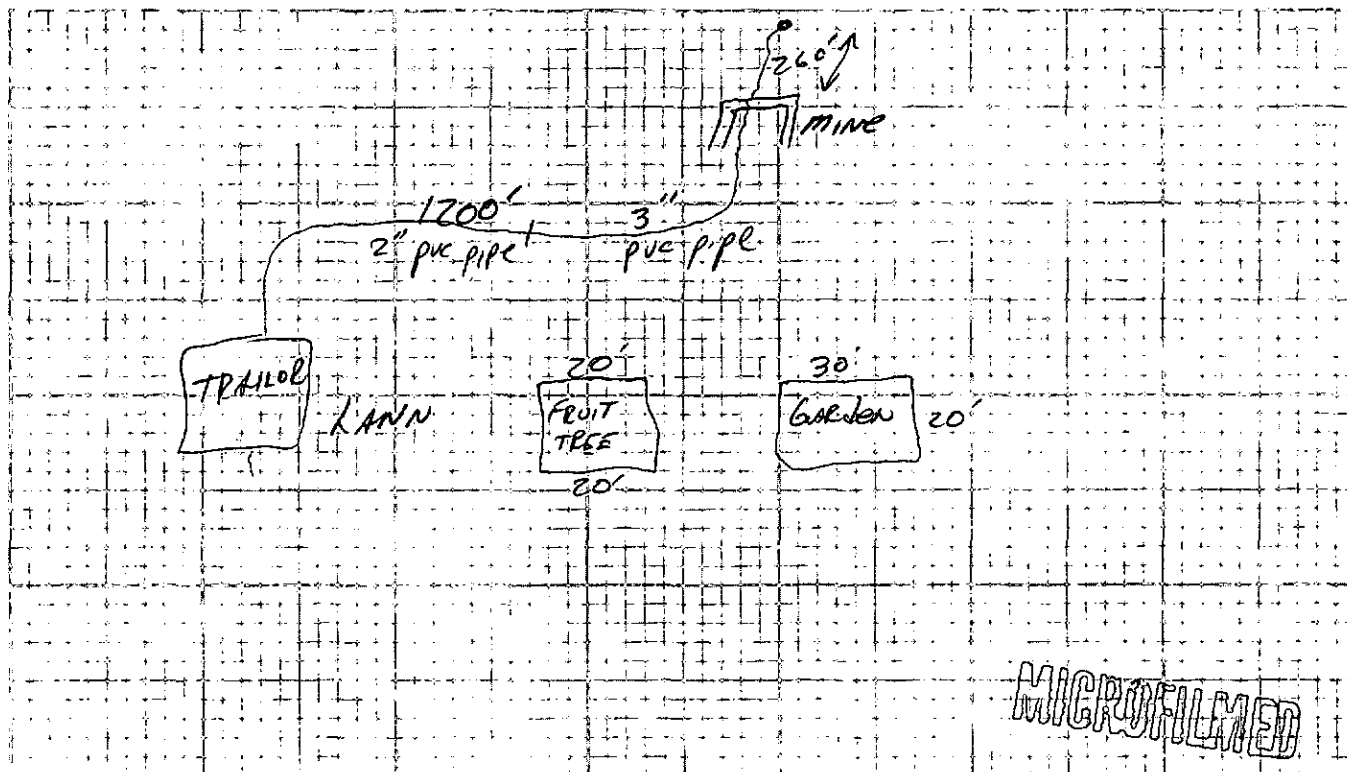
3. Source: SPRING tributary to SINKS

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

John Hulihan core drilled into rock 50' about 260' back in and old mine that is above his place a 3" pipe runs for 600' down the hill side and then reduces to 2" pipe for 600'. The water is used in the fruit and lawn also two parcels of land which have a garden and the other has a fruit trees

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | NW  | NE  | 36   | 24N  | 18E  | Lemhi  |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |          |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4   | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 24N  | 18E  | 36   |        |        | D        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        | one unit |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

Do not use this space

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# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

2 1/2 gal - 48 sec

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{2.5 \text{ gal}}{48 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 3.1 \text{ gpm or } 0.007 \text{ cfs}$$

allow 0.01 cfs

2. Alternate Method for Checking Purposes:

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

allow 1.2 afa for one domestic unit  
with no more than 1/2 acre of  
Irrigation HWJ

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NOV 22 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

At present the flow from the spring was non-existent but the 1200' of pipe acts as a reservoir for water that has flowed in previous days. This reservoir flow is what was measured.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1-1           | 12-31 | 0.01 cfs                     | 1.2 afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.01 cfs                     | 1.2 afa                  |

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Sam Riletti

Signature \_\_\_\_\_

Certification Date Oct 1 1987

Field Report Preparation Date \_\_\_\_\_

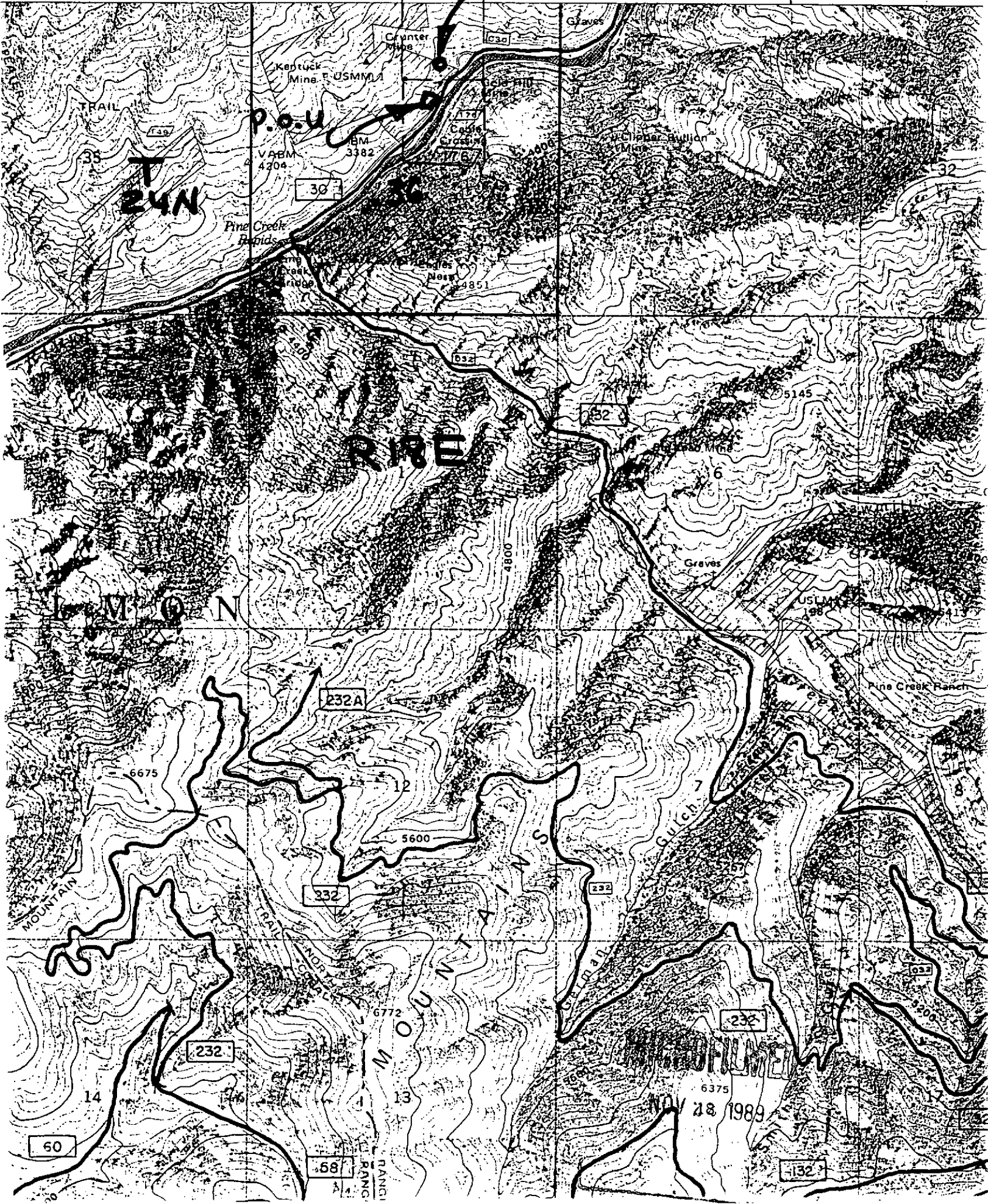
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAM 6/5/89

ENCLOSURE

NOV 22 1989



75-7426



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JAN 22 1966

75-7426



75-7426-1

4/86

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MAR 2 1987

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 110.00Date 3-2-87

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

RECEIVED

MAR 30 1987

1. Permit No. 75-7426

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JOHN R. & PATRICIA HULIHAN3. Post Office Address: #3 SALMON RIVER ROADSHOUP, ID 83469 Telephone No. 24F1111 (Call Salmon "0")4. Source of Water: SPRING

5. Extent of Use:

Domestic 2 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted Allow 0.04 cfs as per telecon 5/10/87 0.08 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1986

8. Person to contact to accompany the department representative during the field examination:

JOHN R. HULIHAN

(Name)

#3 SALMON RIVER RD, SHOUP, ID 83469

(Address)

24F1111 (Call Salmon "0")

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2-26-87  
DateJohn R. Hulihan Patricia Hulihan  
Signature of Permit Holder (and title, if appropriate)

NOV 22 1989

Copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.

0001 11 1004



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

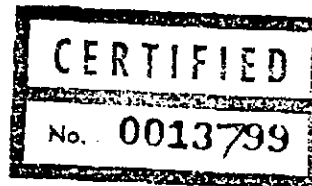
John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

February 10, 1987

75-7426  
HULIHAN, JOHN R.  
HULIHAN, PATRICIA  
#3 SALMON RIVER ROAD  
SHOUP, ID 83469



**EXAMINATION FEE NOTICE**

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and you must submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

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NOV 22 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

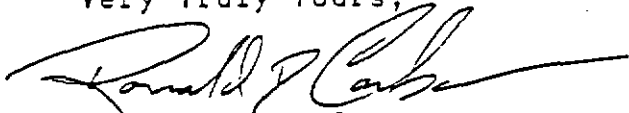
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83401  
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson  
Eastern Regional Manager

Enclosures

MICROFILMED

NOV 22 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 30, 1986

JOHN R. HULIHAN  
#3 SALMON RIVER ROAD  
SHOUP ID 83469

RE: Permit No. 75-7426

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

**MICROFILMED**

NOV 22 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
APR 21 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 75-2426

Name(s) of Permit Holder: John R. & Patricia HULIHAN

Post Office Address: #3 SALMON RIVER ROAD - SHOUP, Idaho  
83469

Telephone No. (208) - 24F1111 - Thru Salmon Id. oper.

Source of Water: SPRING

Extent of Use:

Domestic 2 (number of households)

Stockwater — (number and type of stock)

Irrigation 1/4 acre (acres)

Other/Remarks —

Indicate the date water was first diverted and beneficially used under this permit: APRIL 15, 1986

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

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Person to contact to accompany the Department representative during the field examination:

John R. HULIHAN  
(Name)

#3 Salmon River Road SHOUP, Idaho 83469 (208) 24F1111  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

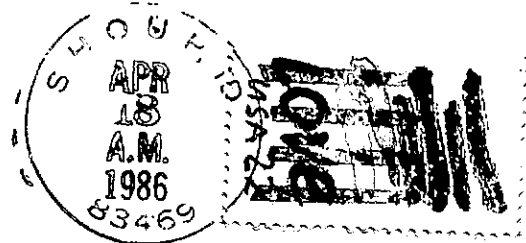
4-18-86  
Date

John R. Hulihan - Patricia Hulihan  
Signature of Permit Holder (and Title, if appropriate)

4-16-86  
17

Mr & Mrs John R Hulihan  
Box 3  
Shoup, ID 83469

Mr & Mrs John R Hulihan  
Box 3  
Shoup, ID 83469



Idaho Department of Water Resources  
Statehouse Mail  
Boise, ID 83720

September 16, 1985

RE: Permit No. 75-7426

John R. & Patricia Hulihan  
#3 Salmon River Rd.  
Shoup, ID 83469

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

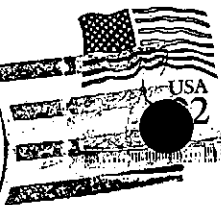
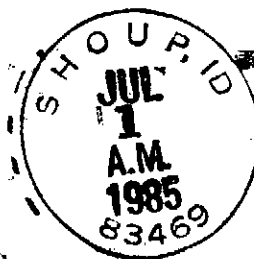
JJ:sc  
Enclosures

MICROFILMED

Mr & Mrs John R Hulihan  
Box 3  
Shoup, ID 83469

Note -  
different  
address than  
shown on  
app.

Idaho Dept of Water Resources  
150 Shoup Ave, Suite 15  
Idaho Falls, ID 83401



DEFINITION



United States  
Department of  
Agriculture

Forest  
Service

Salmon  
National  
Forest

P.O. Box 729  
Salmon, ID 83467

Reply to: 2540

Date: July 29, 1985

Mr. Ernest Carlsen  
Assistant Regional Supervisor  
State of Idaho Department of Water Resources  
150 Shoup, Suite 15  
Idaho Falls, Idaho 83402

RECEIVED

AUG 1985

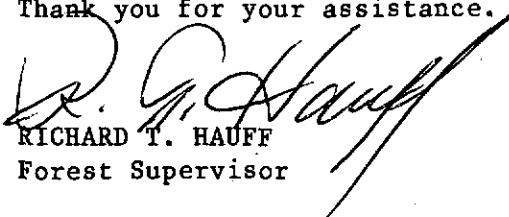
Department of Water Resources  
Eastern District Office

Dear Ernest:

Thank you for the opportunity to comment on Application for Permit No. 75-7426 (Hulihan). We have reviewed the application and found it does not conflict with any existing or proposed National Forest water use. Consequently, the Salmon National Forest will not be filing any protest on this application.

In your correspondence with the applicants, please inform them that a special use permit with the Forest Service will be required before any development of the source is permitted on National Forest Lands.

Thank you for your assistance.

  
RICHARD T. HAUFF  
Forest Supervisor



ORIGINAL FILED

July 26, 1985

RE: Application for Permit No. 75-7426 HULIHAN

U.S. Forest Service  
P.O. Box 729  
Salmon, Idaho 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 12, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KW APPLICATION NUMBER: 75-7426

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☒ Yes ☐ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 8-12-85

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-5-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

11-02-85

Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: Aug 20, 1985

L16

04

- ☐ See attached sheet for more information.

By: KW

Date: 9/4/85

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RECEIVED

AUG 27 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |
| -----                   |       |       |       |              |               |       |

WATER RIGHT  
DATA FILE LOG

| Initials | Date    | Item                                                                                                     |
|----------|---------|----------------------------------------------------------------------------------------------------------|
| CT       | 7-17-85 | Original form entered                                                                                    |
| CT       | 7-22-85 | Edit Report Correct                                                                                      |
|          |         | Date Protested                                                                                           |
|          |         | Date of Hearing                                                                                          |
|          |         | Date Approved/Denied<br>(Proof due date, stage and/or status,<br>conditions of approval, water district) |
|          |         | Record Verified                                                                                          |
|          |         | Amendment Approved                                                                                       |
|          |         | Extension Approved                                                                                       |
|          |         | Partial Proof                                                                                            |
|          |         | Proof Complete                                                                                           |
|          |         | Field Exam Received                                                                                      |
|          |         | Field Exam Accepted<br>and changes entered                                                               |
|          |         | License Granted                                                                                          |
|          |         | Transfer Requested                                                                                       |
|          |         | Approved by State Office                                                                                 |

75-7426

HULIHAN, JOHN R. &/or PATRICIA

#3 SALMON RIVER ROAD, SHOUP, ID 83469

Source: SPRING trib. to SALMON RIVER

Date Filed: 07/02/1985

Diversion Pt: NWNE Sec 36 T 24N R 18E

Use: IRRIGATION (0.0150 CFS)  
DOMESTIC (0.06 CFS)

In: SWNE Sec 36 T 24N R 18E FOR 1 ACRES

75-7426

HULIHAN, JOHN R. &/  
or PATRICIA

#3 SALMON RIVER  
ROAD, SHOUP, ID 83469

Source: SPRING trib. to  
SALMON RIVER

Date Filed: 07/02/1985

Diversion Pt: NWNE Sec  
36 T 24N R 18E

Use: IRRIGATION (0.  
0150 CFS)

DOMESTIC (0.06 CFS)

In: SWNE Sec 36 T 24N R  
18E FOR 1 ACRES

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Re-  
sources, 150 Shoup Ave.,  
Suite 15, Idaho Falls,  
Idaho 83402 on or before  
AUGUST 12, 1985.

KEN DUNN, Dir.

Published 7/15 & 8/1/  
85.

7-25-2tc

*this has been  
corrected*

MICROFILMED