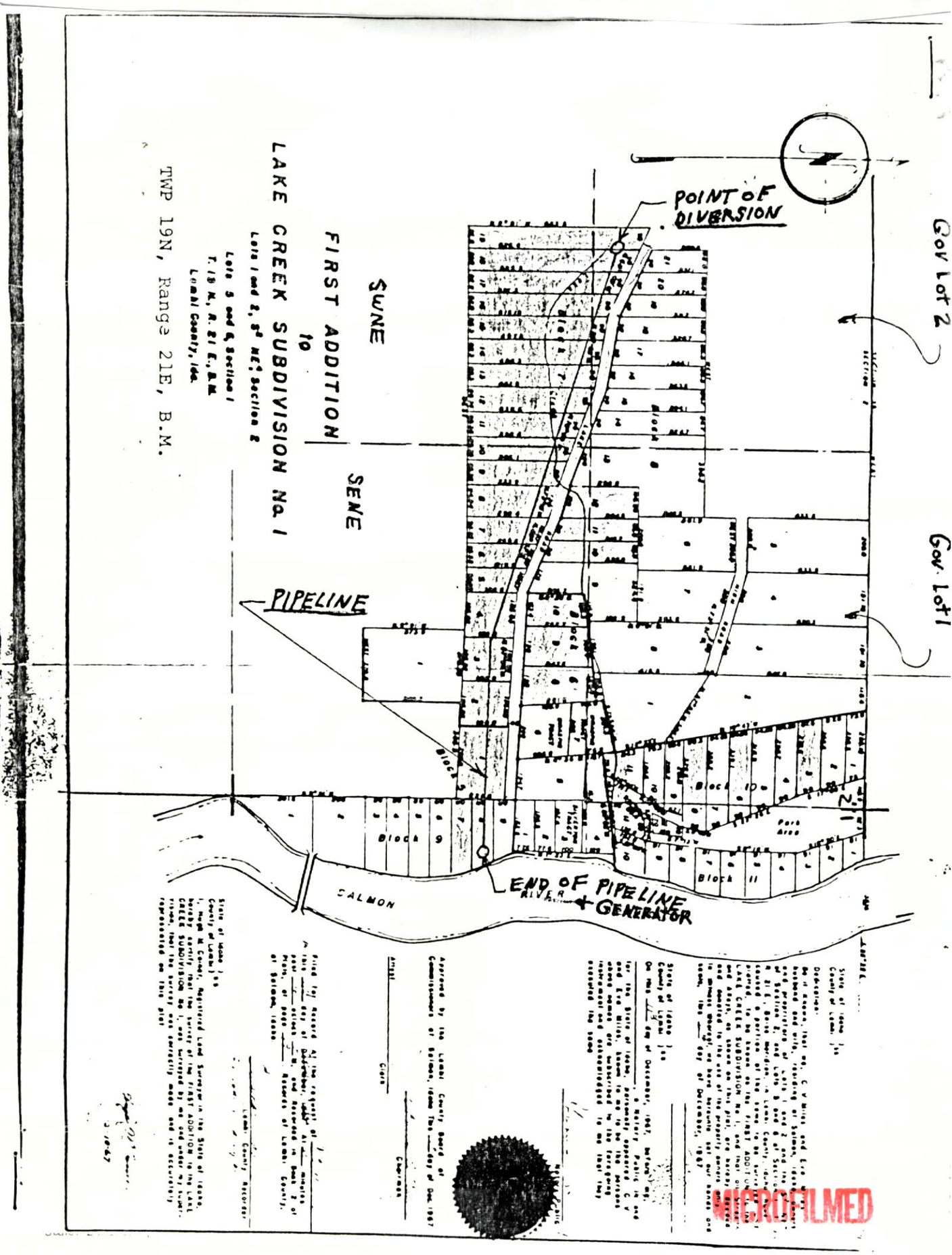
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. W. Brown, President

(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7427

A. W. BROWN CO., INC. 3416 VIA LIDO, SUITE F, NEWPORT BEACH, CA 92663
Source: LAKE CREEK trib. to SALMON RIVER
Date Filed: 07/16/1985
Diversion Pt: LOT 02 (NWNE) Sec 02 T 19N R 21E
Use: POWER (6.00 CFS)
In: LOT 06 (SWNW) Sec 01 T 19N R 21E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 19, 1985.

KEN DUNN, Dir.

Published 8/1 & 8/8/85.

8-1-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RECEIVED
AUG 12 1985
Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Rt. 75-7427

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 1, 1985 and ending with the issue dated Aug. 8, 1985.

Jerry G. Rosin

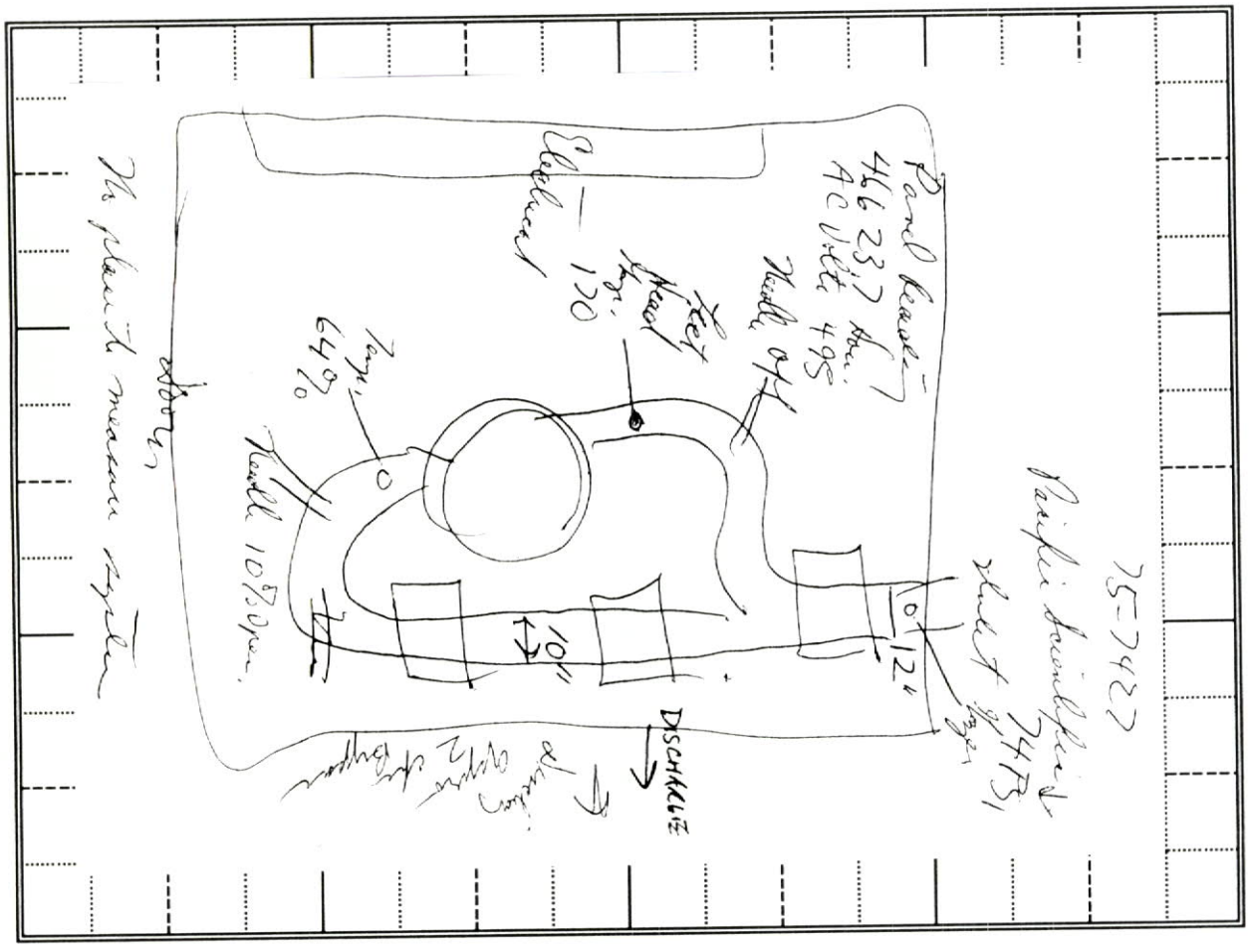
Subscribed and sworn to before me, this eighth day of August, 1985.

Vere Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee $ 22.68

MICROFILMED

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. SEE PHOTOS



Scale: 1" = _____.

_____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. **Measurements:** NOT ABLE TO MEASURE DISCHARGE THIS DATE.

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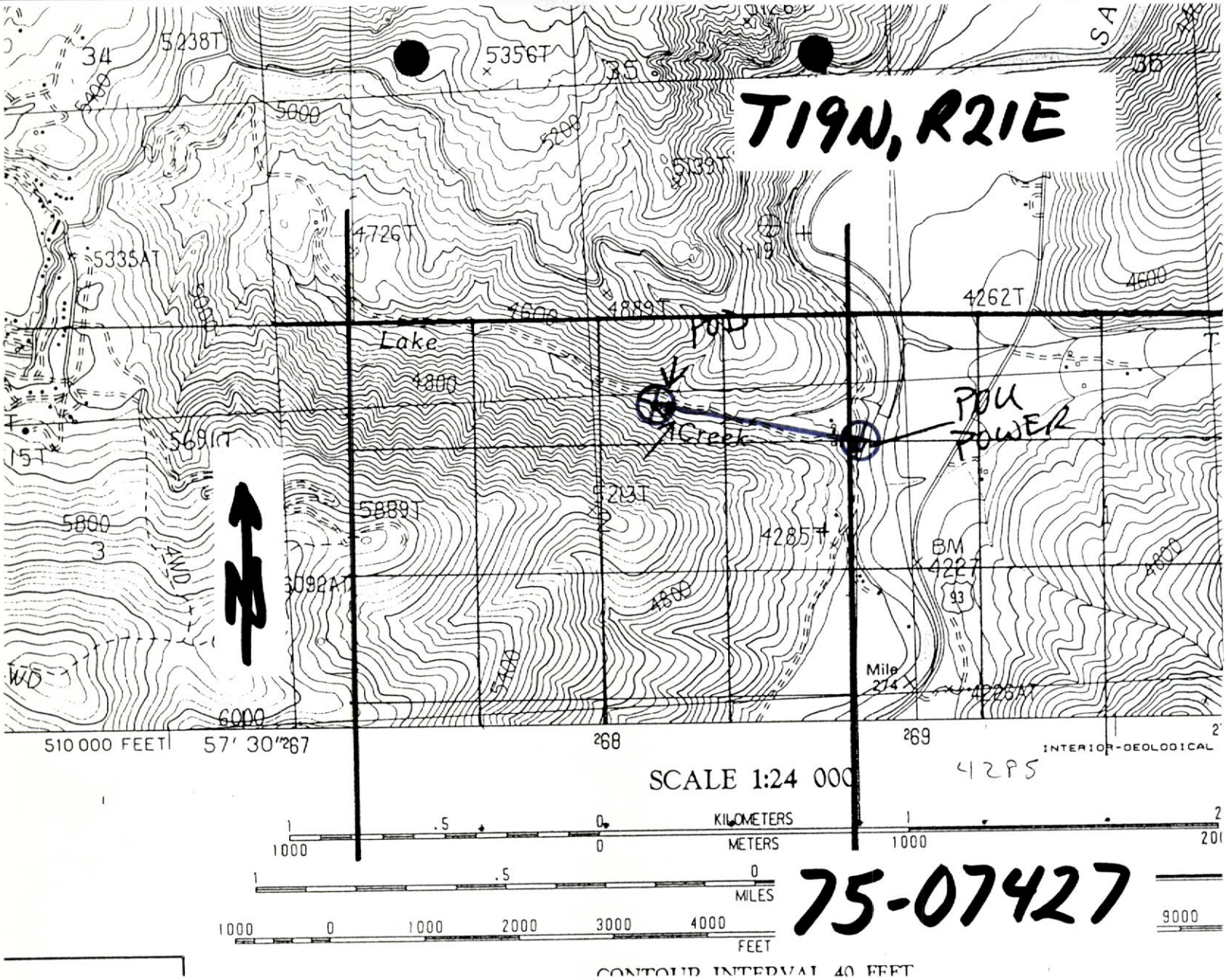
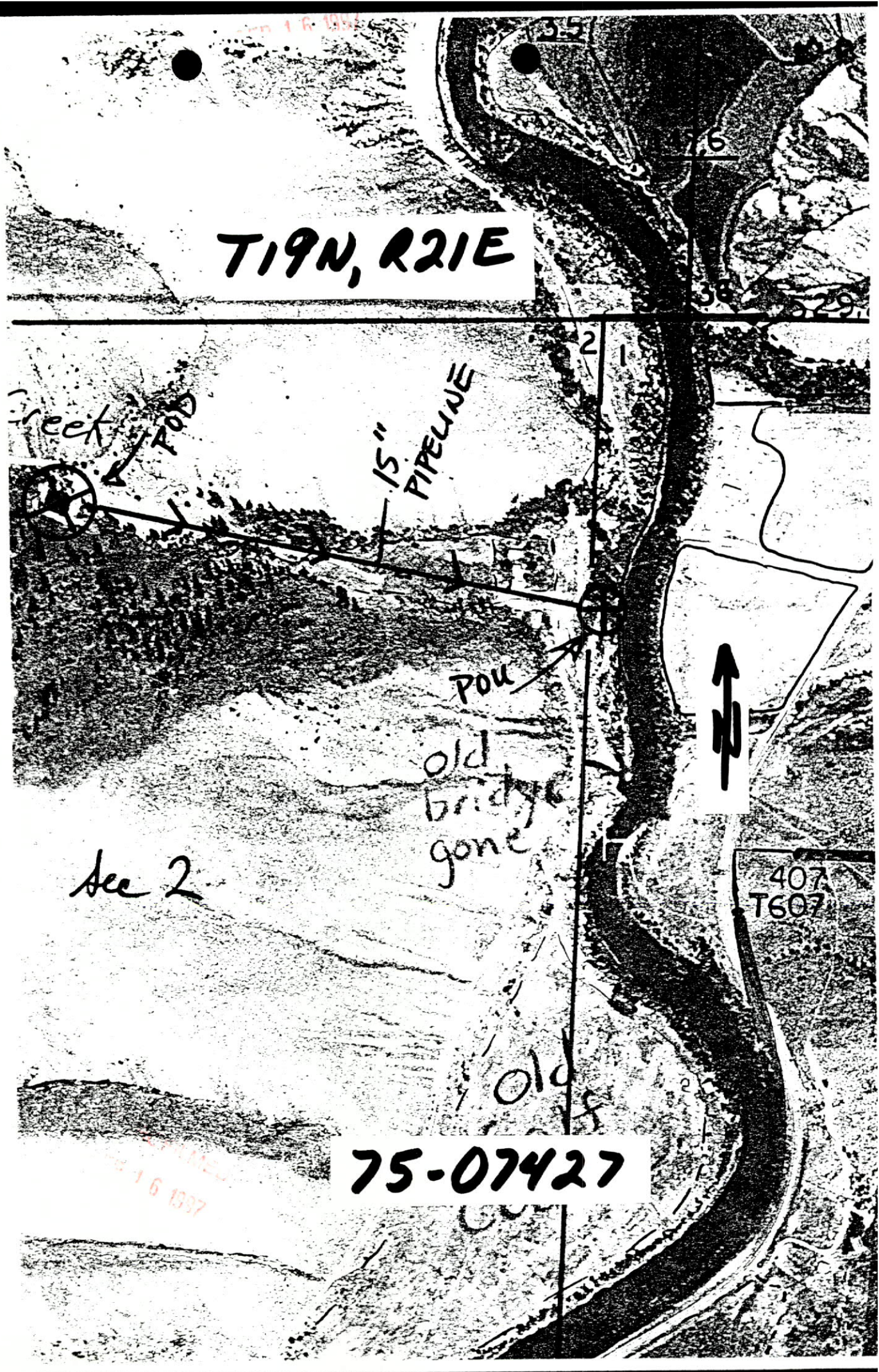
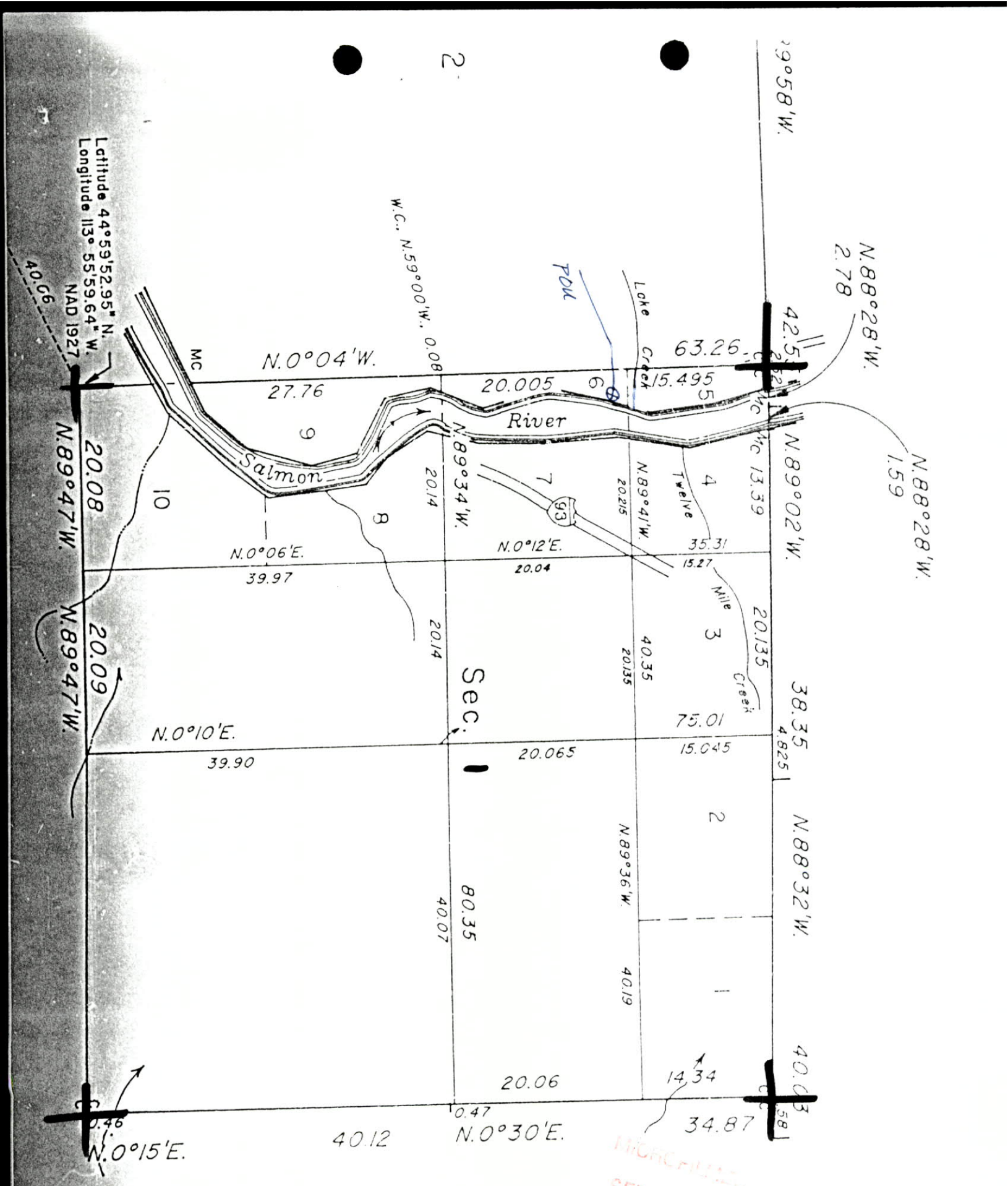
SEP 16 1997



CONTOUR INTERVAL 40 FEET

MICROFILMED
SEP 16 1997


T19N, R21E
Creek
POD
15" PIPELINE
POU
old bridge gone
Sec 2
407
T607
75-07427



Latitude 44°59'52.95" N.
Longitude 113° 55'59.64" W.
NAD 1927
40.06
N.0°04'W.
27.76
20.005
63.26
15.495
W.C., N.59°00'W., 0.08
Lake Creek
POU
Salmon River
N.89°47'W.
20.08
20.09
N.89°34'W.
20.14
N.89°41'W.
20.215
Twelve Mile Creek
N.89°02'W.
13.39
N.88°28'W.
2.78
N.88°28'W.
1.59
N.0°06'E.
39.97
N.0°12'E.
20.04
35.31
15.27
20.135
40.35
20.135
38.35
4.825
N.0°10'E.
39.90
20.065
75.01
15.045
Sec.
N.89°36'W.
40.19
N.88°32'W.
80.35
40.07
20.06
14.34
40.03
0.46
0.47
40.12
N.0°30'E.
34.87
N.0°15'E.

75-07427

A. W. BROWN

POWER

1 of 4

DISTANCE VIEW OF LAKE CREEK POD + POU

POINT OF DIVERSION LAKE CREEK

MICROFILMED
SEP 16 1997

PERMIT NUMBER

75-07427

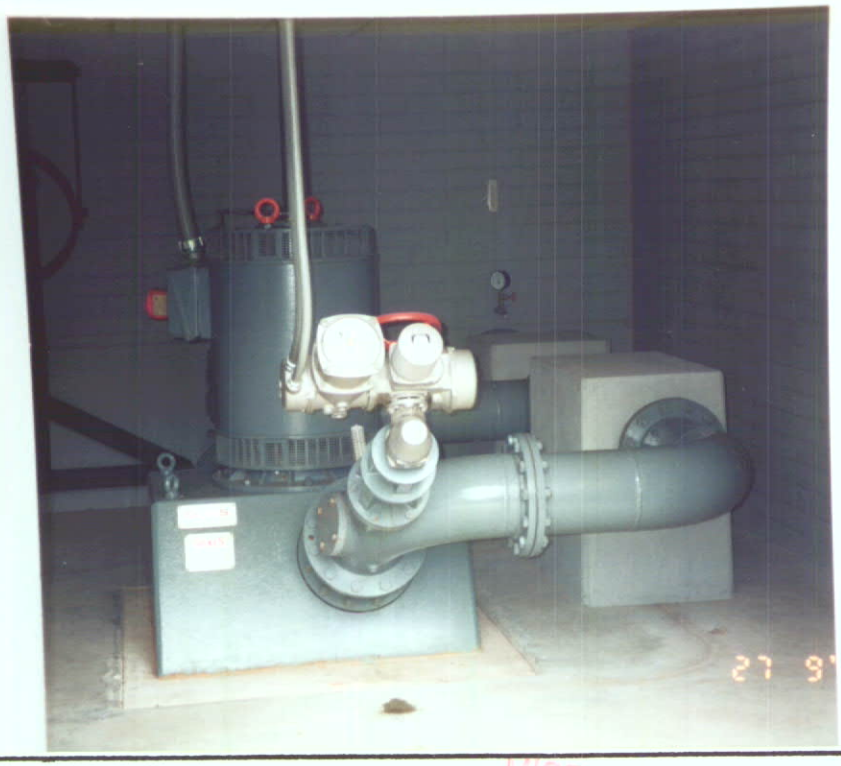
A. W. BROWN

POWER

2/4

POINT OF DIVERSION

START OF PIPELINE



INSIDE TURBINE BUILDING

GILKES TURBINE

MICROFILMED
SEP 16 1997

PERMIT NUMBER

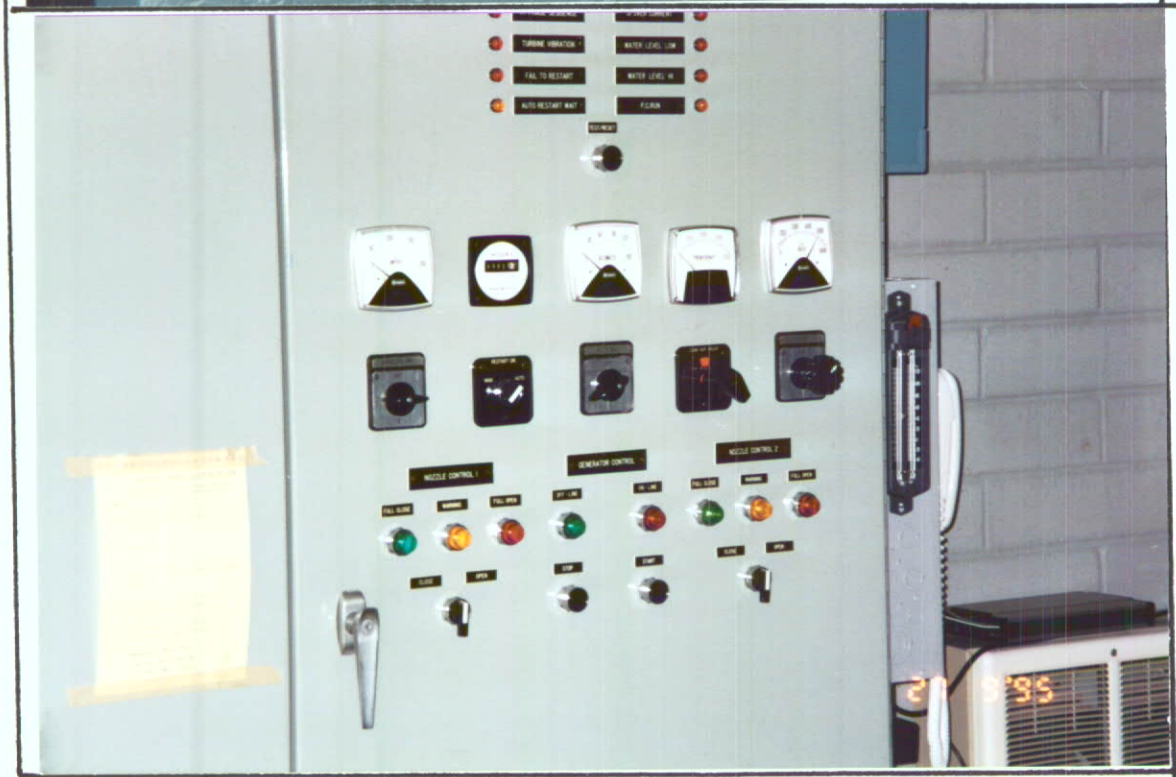
75-07427

A. W. BROWN

POWER

3 of 4

TURBINE SPECKS PLATE MAX. RATING 13.37 CFS.



TURBINE CONTROL PANEL

PERMIT NUMBER 75-07427

MICROFILMED
SEP 16 1997

A. W. BROWN

POWER

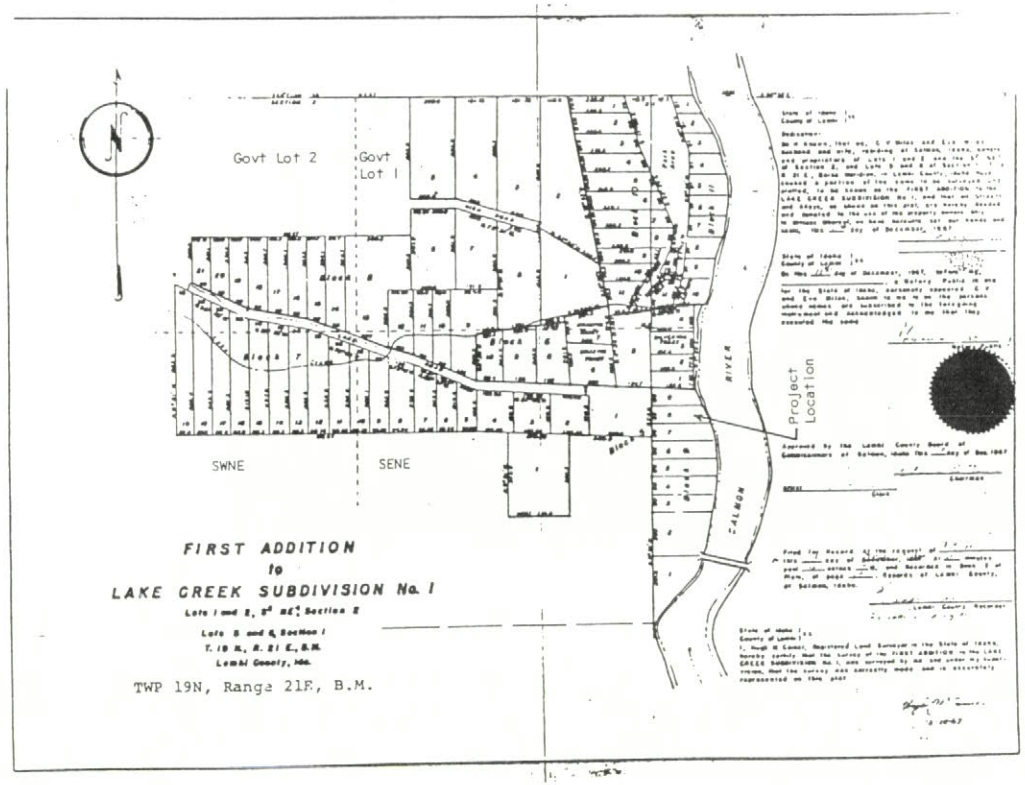
4/4

TURBINE BUILDING AT BASE OF BURIED PIPELINE

DISCHARGE OF LAKE CREEK WATER BACK TO SALMON RIVER.

MICROFILMED
SEP 16 1997

PERMIT NUMBER 75-07427


Govt Lot 2
Govt Lot 1
SWNE
SENE
RIVER
Project Location
FIRST ADDITION
to
LAKE CREEK SUBDIVISION No. 1
Lots 1 and 2, 2nd adj. Section 2
Lots 3 and 4, Section 1
T. 19 N., R. 21 E., B.M.
Lemhi County, Ida.
TWP 19N, Range 21E, B.M.

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~ORIGINAL APPLICATION~~	~~75-07427~~	~~BROWN,A.W. CO~~	~~6.0~~
FULL ASSIGNMENT	75-07427	MCMILLAN, JERRY & CHRIS	6.0

MICROFILMED
SEP 16 1997

7/94

RECEIVED
AUG 18 1997
Department of Water Resources

For Office Use Only
$25 Filing Fee
Receipt# 203902
Date 8-19-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

WE, ALBERT W. & DIANE E. BROWN, hereby assign to Jerry + Chris McMillan
of, RR 2 Box 240-47, Salmon, ID 83467 (208) 756-8468
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 75-07427 to appropriate the public waters of the State of Idaho.

~~OR~~ (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No._____ to appropriate the public waters of the State of Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.)

_____

_____

_____

Made this 30TH day of July, 1997

Albert W. Brown Diane E. Brown
Permit Holder

State of ~~Idaho~~ California)
) ss
County of Orange)

On this 30th day of July, 1997, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ (they) executed the same.

Newport Beach, CALIFORNIA
Notary Public residing at

seal

My commission expires: NOV. 18, 2000

MICROFILMED
SEP 1 8 1997

FARID K. MANSOUR
COMM. #1117081
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Nov. 18 2000

Form 202
3/78

Ident. No. 75-7427

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant A. W. Brown Co., Inc. Phone (714) 673-8119

   Post office address 3416 Via Lido, Suite F, Newport Beach, California 92663

2. Source of water supply Lake Creek which is a tributary of Salmon River

3. Location of point of diversion is NWNE Lot 2 ¼ of _____ ¼ of Section 2 Township 19N

   Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount 6 CFS (cfs ~~or acre-feet per annum~~) for Power purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 6.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Existing irrigation diversion dam at first addition to Lake Creek Subdivision No. 1, Lot 19, Block 7, Section 2 and gravity flow pipeline 15 inches in diameter by 2300 feet long.

   b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation: L-6
      (1) Give the place of use of water: SW ¼ of NW ¼ of Section 1 Township 19N

      Range 21E B.M.

      (2) Amount of power to be generated: 60 KW horsepower under 150 feet of head.

      (3) List number of each kind of livestock to be watered N/A

      (4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: N/A

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

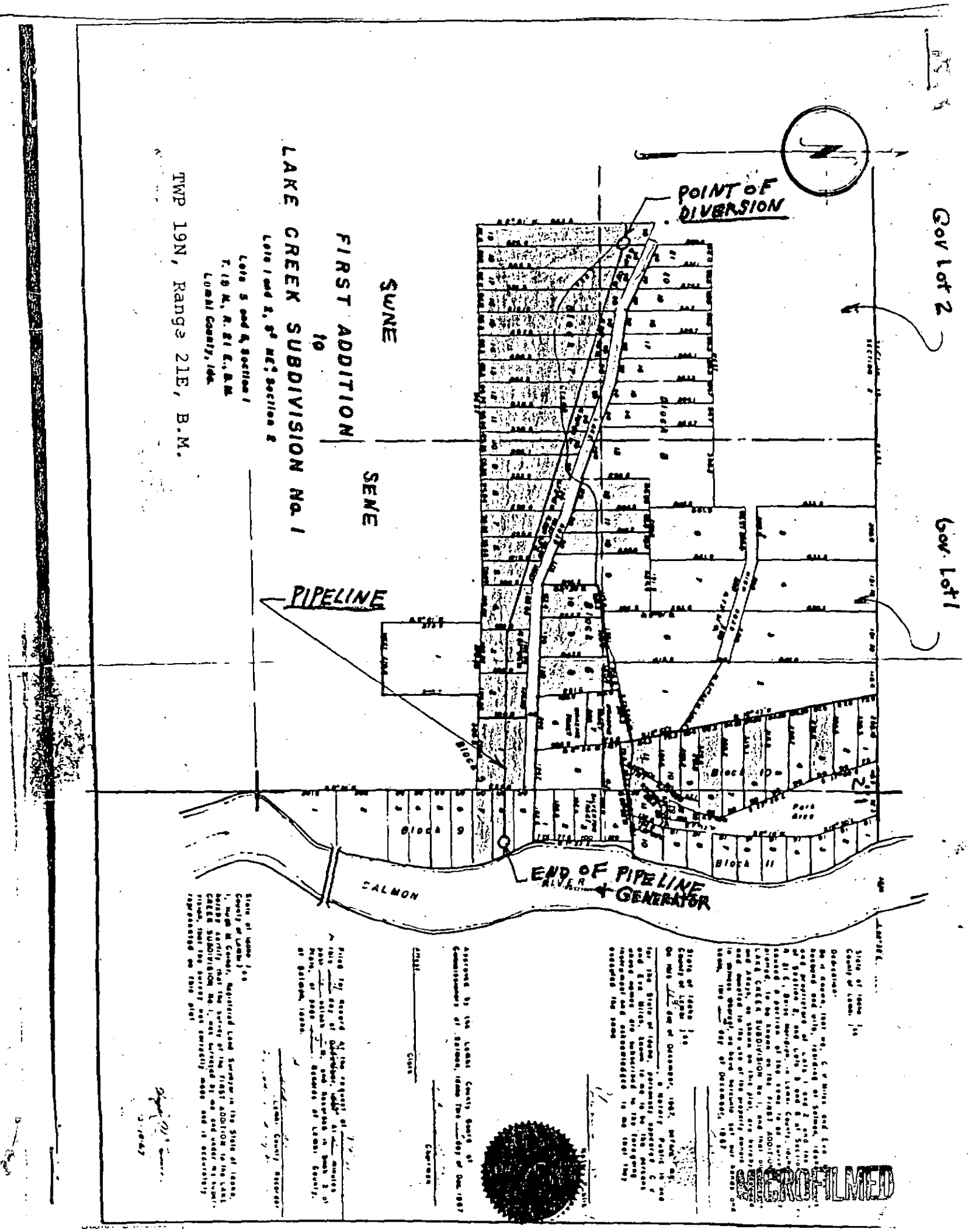
9. a. Who owns the property at the point of diversion Albert W. and Diane E. Brown

b. Who owns the land to be irrigated or place of use Albert W. and Diane E. Brown

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing By verbal agreement between owners of record and family corporation.

10. Remarks It is intended to give priority of the available water to irrigate the shaded areas shown on the attached maps by means of a pressurized sprinkling system with a maximum flow rate of .44 CFS. It is also intended to make use of the surplus water in the system to generate electrical power after the requirements for irrigation are satisfied for the system prescribed and for any other user with prior right to water. It is estimated that the average flow rate for power generation will be 6 CFS. All water used for this purpose will be returned to the Salmon River at the end of the Pipeline shown on Subdivision Lot No. 8, Block 9 (See Map).

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. W. Brown, President

(Applicant)

MICROFILMED

Proposed Priority 7/16/1985

Received by CW Date 7-16-85 Time 12:15

Preliminary check by GFR Fee $ 145.00 # 35450

Receipted by ct Date 7-25-85

Publication prepared by ct Date 7-24-85

Published in Recorder Herald

Publication dates 8-1 & 8-8-85

Publication approved CW Date 8-13-85

Protests filed by: ~~F & G~~ Withdrawn

Copies of protests forwarded by CW

Hearing held by _____ Date _____

Recommended for approval denial by GMC tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7427, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: See attached sheet for conditions d through

Witness my hand this 28th day of October, 1985.

L. Glen Saxton

Chief, Operations Bureau

ATTACHMENT TO CONDITIONS OF APPROVAL FOR PERMIT NO. 75-7427

d. This permit is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this permit. Failure to comply with these provisions is cause for immediate cancellation of this permit.

e. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.

f. The permit holder shall either install a measuring device or a flow measurement port or provide a certified measurement or computation of flow based upon system design to be prepared by a professional engineer.

g. Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

h. Use of water under this permit shall be non-consumptive.

i. The water right acquired under this permit for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

j. The diversion and use of water under this permit and any license subsequently issued is subject to review by the Director thirty-five (35) years from the date of issuance of this permit. Upon appropriate findings relative to the interest of the public, the Director may cancel all or any part of the use authorized herein and may revise, delete or add conditions under which the right may be exercised.

k. Use of water under this permit may be affected by an agreement between the protestant and the applicant.

l. This permit does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.

Witness my hand this 28th day of October, 1985.

L. Glen Saylor
Chief, Operations Bureau

MICROFILMED

Form 205/206
7/81

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AFFIDAVIT FOR WATER RIGHTS TO BE USED
FOR POWER PURPOSES

RECEIVED
JUL 16 1985
Department of Water Resources
Eastern District Office

A. Establishment of Residency: (Complete either 1, or 2).

1. Individual Applicant or Individual Members of a Partnership:

I, _____ (name) of _____ (city),

county of _____, State of Idaho, being duly sworn, do hereby certify that I am a bona fide resident of the State of Idaho.

(2) Corporation:

~~X~~ C T CORPORATION SYSTEM (name) of Boise (city),

County of Ada, State of Idaho, being duly sworn, depose and say that I am the designated registered agent of the A. W. BROWN CO., INC. (name of corporation): that as such I am in charge of the registered office of the said corporation as required by Section 30-1-12, Idaho Code, at Boise, (city) Idaho, wherein are kept the corporate records required by Section 30-1-52, Idaho Code: and that A. W. BROWN CO., INC. (name of corporation) is a corporation qualified to do business in the State of Idaho under the laws of the State of Idaho.

(3) Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for Permit:

(check one)

☐ Will not utilize existing man-made irrigation facilities such as a dam or a canal.

☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.

☒ Will utilize existing man-made irrigation facilities such as a dam or a canal and the owner of the facilities is the signee of this affidavit.

C T CORPORATION SYSTEM

William C. Bradford

Applicant William C. Bradford, Jr.
Assistant Secretary

State of ~~XXXXX~~ California)
County of Los Angeles) ss.

On this 20TH day of September, 19 84, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

seal

OFFICIAL SEAL
MARK A SHELTON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires AUG 25, 1986

Mark A Shelton

Notary Public residing at

LOS ANGELES, CALIFORNIA

My commission expires:

AUG. 25, 1984

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7427

A. W. BROWN CO., INC. 3416 VIA LIDO, SUITE F, NEWPORT BEACH, CA 92663
Source: LAKE CREEK trib. to SALMON RIVER
Date Filed: 07/16/1985
Diversion Pt: LOT 02 (NWNE) Sec 02 T 19N R 21E
Use: POWER (6.00 CFS)
In: LOT 06 (SWNW) Sec 01 T 19N R 21E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 19, 1985.

KEN DUNN, Dir.

Published 8/1 & 8/8/85.

8-1-2tc

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi }

RECEIVED
AUG 12 1985
Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Rt. 75-7427

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 1, 1985 and ending with the issue dated Aug. 8, 1985.

Jerry G. Rosin

Subscribed and sworn to before me, this eighth day of August, 1985.

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee $ 22.68

MICROFILMED

May 20, 1998
Rt 2 Box 240-47
Salmon, ID 83467

Jim Johnson
Manager
Dept of Water Resources
State of Idaho
1301 No. Orchard St
Box 83720
Boise, ID 83720-0098

RECEIVED
MAY 26 1998
Department of Water Resources

Dear Mr. Johnson:
I am writing to inform you of our change of address:

Former Addresses:
8971 Summer Mesa Cir
Sandy, UT 84093
-or-
Box 336
Fredonia, AZ
86022

Current Address:
Rt 2 Box 240-47
Salmon, ID 83467

See Permit #'s 75-07427
75-07419 (Void I believe)
75-07524
A75-10435
A75-00093D

Sincerely
Chris McMillan
Jerry and Chris McMillan

5.26.98 WR 2 database updated ltr

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 19, 1997

CHRIS MC MILLAN
RR 2 BOX 240-47
SALMON ID 83467

RE: Water Right No. 75-07419, A75-00093D, 75-07524, 75-07427

Dear Chris:

Thank you for calling this morning in response to my letter. As we discussed, I have put together some information about your water rights.

Right 75-07427

Permit 75-07427 authorized the development of a right to divert 6.0 cfs from Lake Creek for power production. For some reason the letter acknowledging that the right was assigned to you got sent to Sandy, Utah. I have enclosed a copy of the letter, along with a printout of the water right record from our database. As you can see on the printout, I have entered your Salmon, Idaho, address as indicated on the assignment form signed by Albert Brown.

In May we received the field report on this right from our regional office. I hope to review the field report and issue a water right license to you in the near future.

Right 75-07524

This right is your permit to irrigate six acres with water from a spring tributary to Lake Creek. Proof of Beneficial Use was submitted in 1992, but we have not yet received a field report from our regional office staff. The address we have for you is in Fredonia, Arizona. Please let me know in writing if you wish us to change the address in our records. I have enclosed a database printout of this right for you.

Claim A75-00093D

Snake River Basin Adjudication (SRBA) claim A75-00093D is for the irrigation of 13.7 acres with water from Lake Creek. The claim is based on a portion of an old decreed right with an 1898 priority date. Claims for water rights in your area have not yet been reported to the SRBA court for decree. As you can see on the enclosed prinout, the address of record is your Fredonia,

Arizona, address. To correct your address on the claim, please notify our regional office in writing. The address is 900 N. Skyline Dr., Suite A, Idaho Falls, ID, 83402-1718.

Claim A75-10435

SRBA claim A75-10435 is for domestic use from a spring. As with claim A75-00093D, the address of record is in Fredonia, Arizona. I have enclosed a printout for you.

Right 75-07419

Right 75-07419 is a permit to irrigate 22 acres with water from Lake Creek. I have enclosed a printout of the permit and a copy of the map Mr. Brown submitted with his application in 1985. As explained in my earlier letter to you, our regional office recommended voiding this permit because Mr. Brown did not develop any beneficial use in addition to what is covered by claim A75-00093D. As I said in my previous letter, you have until October 16, 1997, to provide information explaining why the permit should not be voided or to relinquish the permit. Otherwise, I will take action to void the permit.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen

Shelley Walter Keen
Water Rights Supervisor

Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

September 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JERRY MCMILLAN
CHRIS MCMILLAN
8971 SUMMER MESA CIR
SANDY UT 84093

RE: OWNERSHIP OF PERMIT NO. 75-07427

Dear New Water Right Holder(s):

We have received correspondence changing ownership of the above referenced water right permit to you and we have modified our computer records to reflect this change.

Enclosed is a report listing you as current owner of the permit and other important information about your water right. Please review carefully the Conditions of Approval and Remarks.

Also, please note that as of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

> If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.
>
> If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a $100 late filing fee.

You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED
SEP 16 1997

Form 205/206
4/85

State of Idaho
Department of Water Resources

75-07427
Water Right No.

RECEIVED
AUG 18 1997
Department of Water Resources

AFFIDAVIT FOR WATER RIGHTS TO BE USED FOR POWER PURPOSES

A. **Establishment of Residency:** *(Complete either 1, or 2).*

1. Individual Applicant or Individual Members of a Partnership:

I, Jerry + Chris McMillan (name) of Salmon (city).

County of Lemhi, State of Idaho, being duly sworn, do hereby certify that I am a bona fide resident of the State of Idaho.

2. Corporation:

I, _____ (name) of _____ (city).

County of _____, State of Idaho, being duly sworn, depose and say: That I am the designated registered agent of the _____ (name of corporation): that as such I am in charge of the registered office of the said corporation as required by Section 30-1-12, **Idaho Code**, at _____ (city) Idaho, wherein are kept the corporate records required by Section 30-1-52, **Idaho Code**: and that _____ (name of corporation) is a corporation qualified to do business in the State of Idaho under the laws of the State of Idaho.

B. **Ownership of Facilities:** *(To be completed for hydropower projects only)*

The hydropower facility to be developed pursuant to the attached Application for Permit:

(check one)

☒ Will **not** utilize existing man-made irrigation facilities such as a dam or a canal.

☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.

☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and the owner of the facilities is the signee of this affidavit.

Applicant Chris McMillan

State of Idaho)
County of Lemhi) ss.

On this 25 day of July, 1997, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Linda Buster
Notary Public residing at
Salmon

seal

My commission expires:
8-22-2000

SEP 16 1997

STATE OF IDAHO
[illegible]ARTMENT OF WATER RESOURCES
[illegible] North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS

JUL 01 '97
ID

PB METER
7021178

0238
U.S. POSTAGE

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JUL 14 1997
Department of Water Resources

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SEP 16 1997

MCMI999 570492024 1497 07 07/10/97
FORWARD TIME EXP RTN TO SEND
MCMILLAN
8971 SUMMER MESA CIR
SANDY UT 84093

RETURN TO SENDER

AUTO

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1997

JERRY & CHRIS MCMILLAN
250 COURTYARD DR #132
DAKOTA DUNES SD 57049

RE: Permit No. 75-07427

Dear Permit Holder(s):

The Department is in receipt of your notice of ownership change for above referenced permit changing ownership of the permit to you.

Before we can formally change our records reflecting the ownership change we must be in receipt of an affidavit stating that the new owner is established to do business in Idaho in accordance with the provisions of Section 42-205, Idaho Code.

Please complete (to include current phone number) and return the enclosed affidavit and assignment of permit with a $25.00 filing fee.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

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SEP 16 1997

Form 219
6/92

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MAY 23 1997
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-07427

1. Owner: A. W. BROWN CO. INC. Phone No. (714) 673-8119

Current Address: 3416 VIA LIDO, SUITE F, NEWPORT BEACH, CA 92663

2. Accompanied by: N/A EXAM DATE: 9/27/95

Address: N/A Phone No.

Relationship to Permit Holder: N/A

3. Source: LAKE CREEK tributary to SALMON RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: Permit 75-07419 (IRR) - Disallow AWA
A75-00093D

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NE	2	19N	21E	LEMHI	U.S.G.S. TOPO MAP

2. **Place(s) of Use:** Indicate Method of Determination ON SITE INSP.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	1						OSP											

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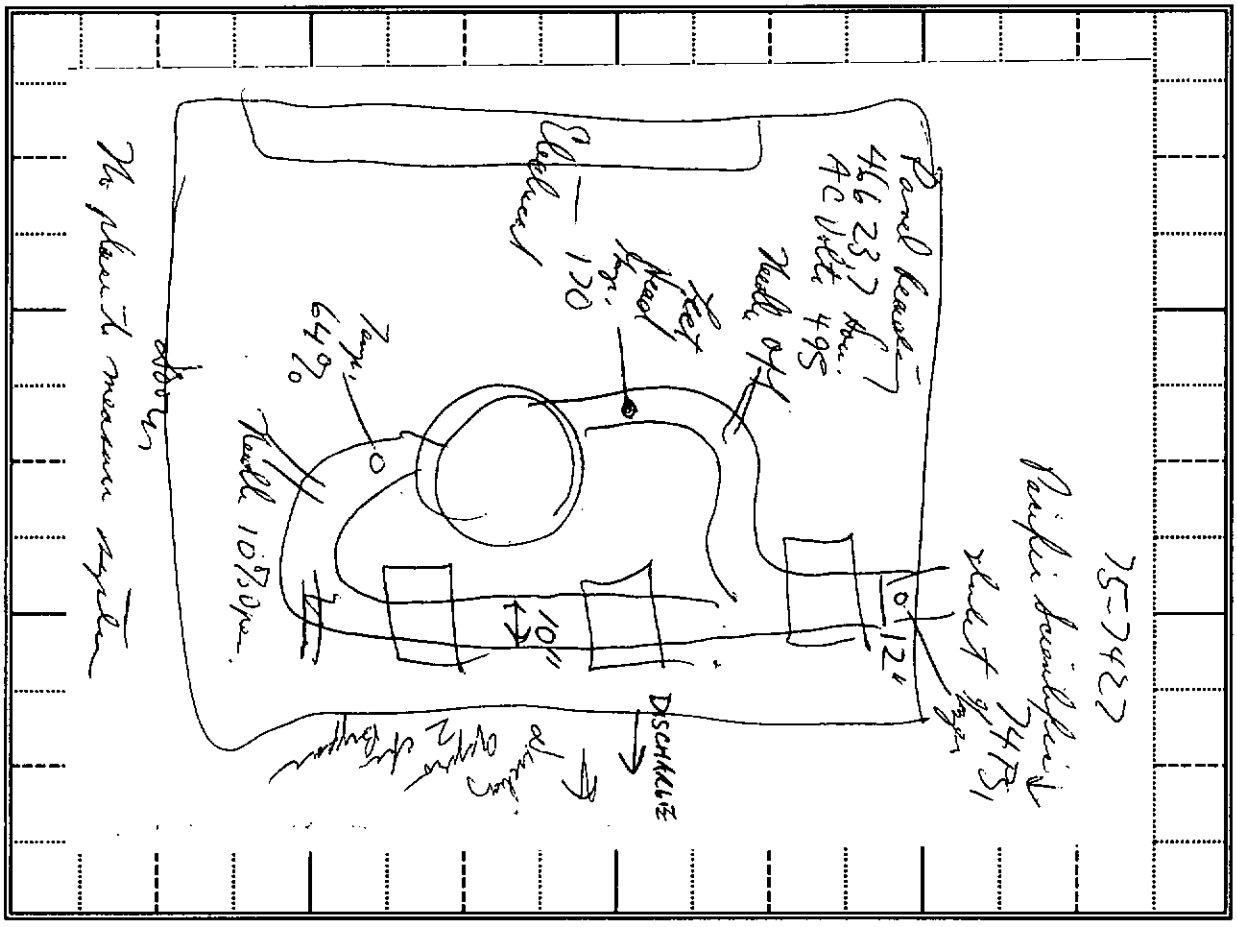
3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. SEE PHOTOS



Scale: 1" = _____.

_____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

**Code to correspond with No. on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. **Measurements:** NOT ABLE TO MEASURE DISCHARGE THIS DATE.

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E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM IS A NON-CONSUMPTIVE USE OF WATER FOR POWER GENERATION.

WATER IS TAKE OUT OF LAKE CREEK AT A SMALL POND VIA A 15" PIPE (BURIED). WATER IS GRAVITY FEED DOWN HILL APPROXIMATELY 2,300 FEET WITH 170 FOOT OF DROP. PIPE IS REDUCED TO 12" PRIOR TO TURBINE BUILDING THEN SPLITS TO TWO 10" PIPES WHICH FEED THE UPPER & LOWER TURBINE BLADES; WATER THEN DISCHARGES BACK TO THE SALMON RIVER.

SPECS. SUNSHINE POWER #2
GILKES 1986
TURBINE # 56306
RATED OUTPUT 120 B.H.P.
RATED NET HEAD 107 FT.
RATED FLOW 13.37 CFS
SPEED 900 RPM

Have conditions of permit approval been met? ✓ yes ___ no

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F. FLOW CALCULATIONS ✓ Additional Computation Sheets Attached

Measured Method:

Q = 6 CFS (PERMIT) TURBINE RATED 13.37 CFS.

HAZEN-WILLIAMS EQUATION
PIPELINE CAPABLE OF HANDLING 16.6 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS PERMIT LIMITS TO 6 CFS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
POWER	1/1	12/31	6	
		Totals:	6 CFS	

2. Recommended Amendments

✓ Change P.D. as reflected above ___ Add P.D. as reflected above ~~✓~~ None

~~✓~~ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name DON SIMPKINS Date 12/17/96

Reviewer _____ Date _____ SEAL

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Hazen-Williams Equation for Closed Pipe Flow

Assumptions: Head Loss due to bends, couplings, & valves is negligible

$$Q_{cfs} = 1.318\ C_h\ (\pi\ D^2/4) \times (D/4)^{0.63} \times (H/L)^{0.54}$$

Q = Discharge (cfs)

D = Pipe Diameter (ft) = 1.25 ft (15")

L = Pipe Length (ft) = 2,300 ft

H = Elevation Drop (ft) = 170 ft

C_h = Values for Types of Pipe = 150

150	-Plastic (PVC) > 6"	110	-Riveted Steel
140	-Very Smooth, PVC < 6"	100	-Old Cast Iron
130	-Cast Iron	80	-Badly Corroded Cast Iron
120	-Wood, Concrete, Welded Steel		

Q_{cfs} = 1.318 (150 / C_h) [π (1.25 / D)^2 / 4] × (1.25 / D) 4)$^{0.63}$ × (170 / H / 2,300 / L)$^{0.54}$

197.7 [3.8553323] ⊗ 0.4805687 ⊗ 0.244969

Q_{cfs} = ~~46,647~~ cfs 86.23

197.7 [1.2271] × 0.480569 × 0.244968 = 28.4 cfs

Hwj

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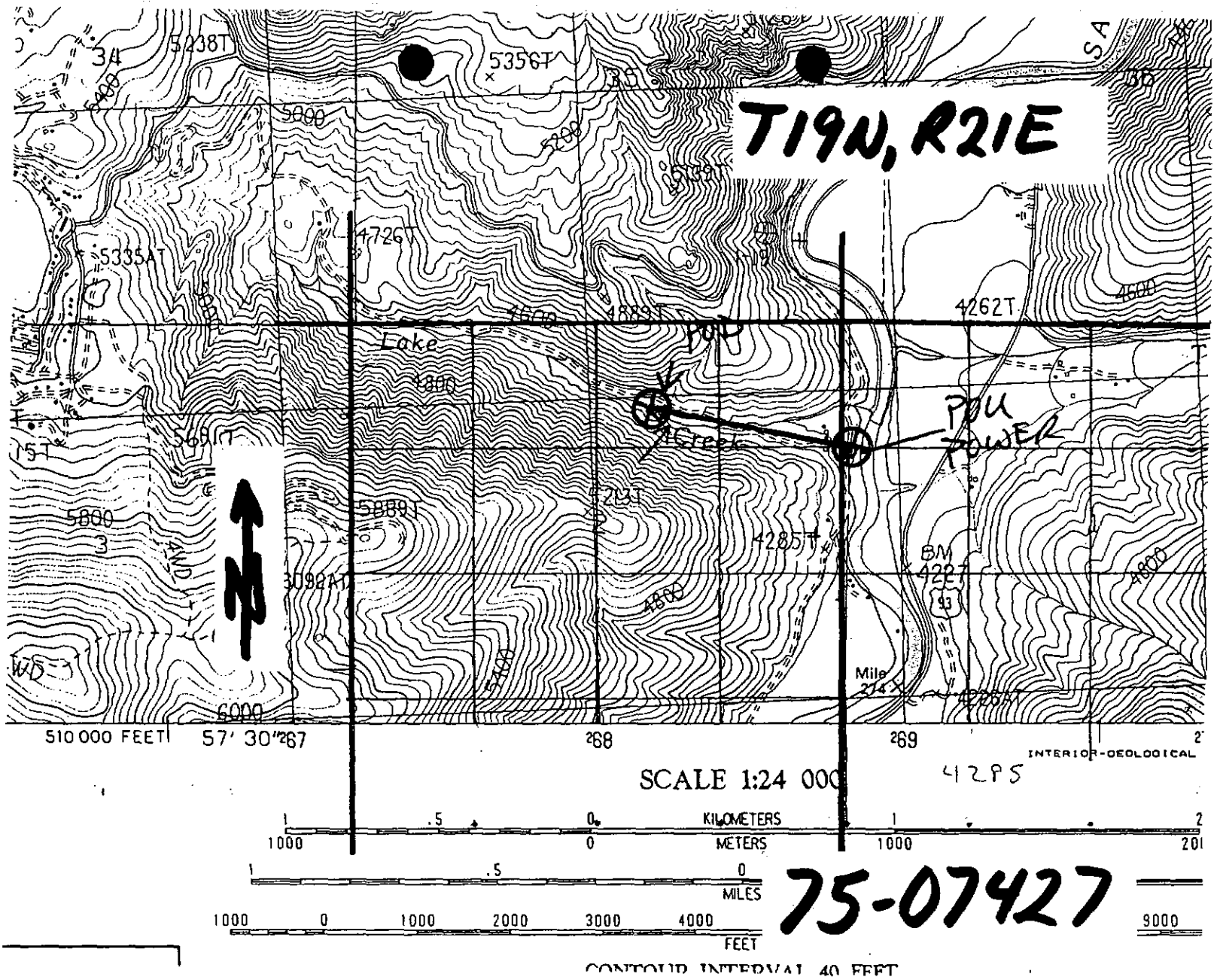
Permit # 75-07427



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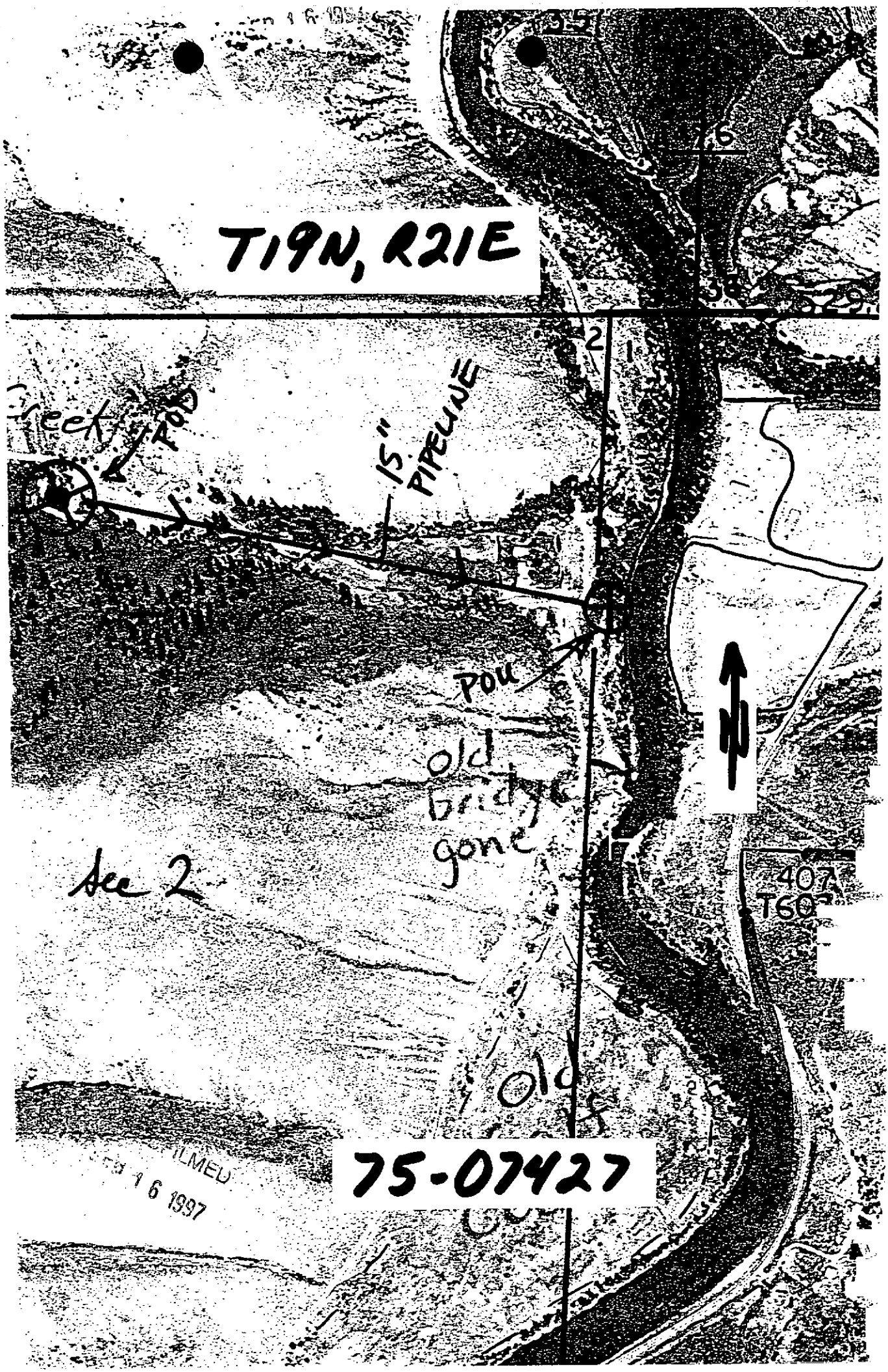
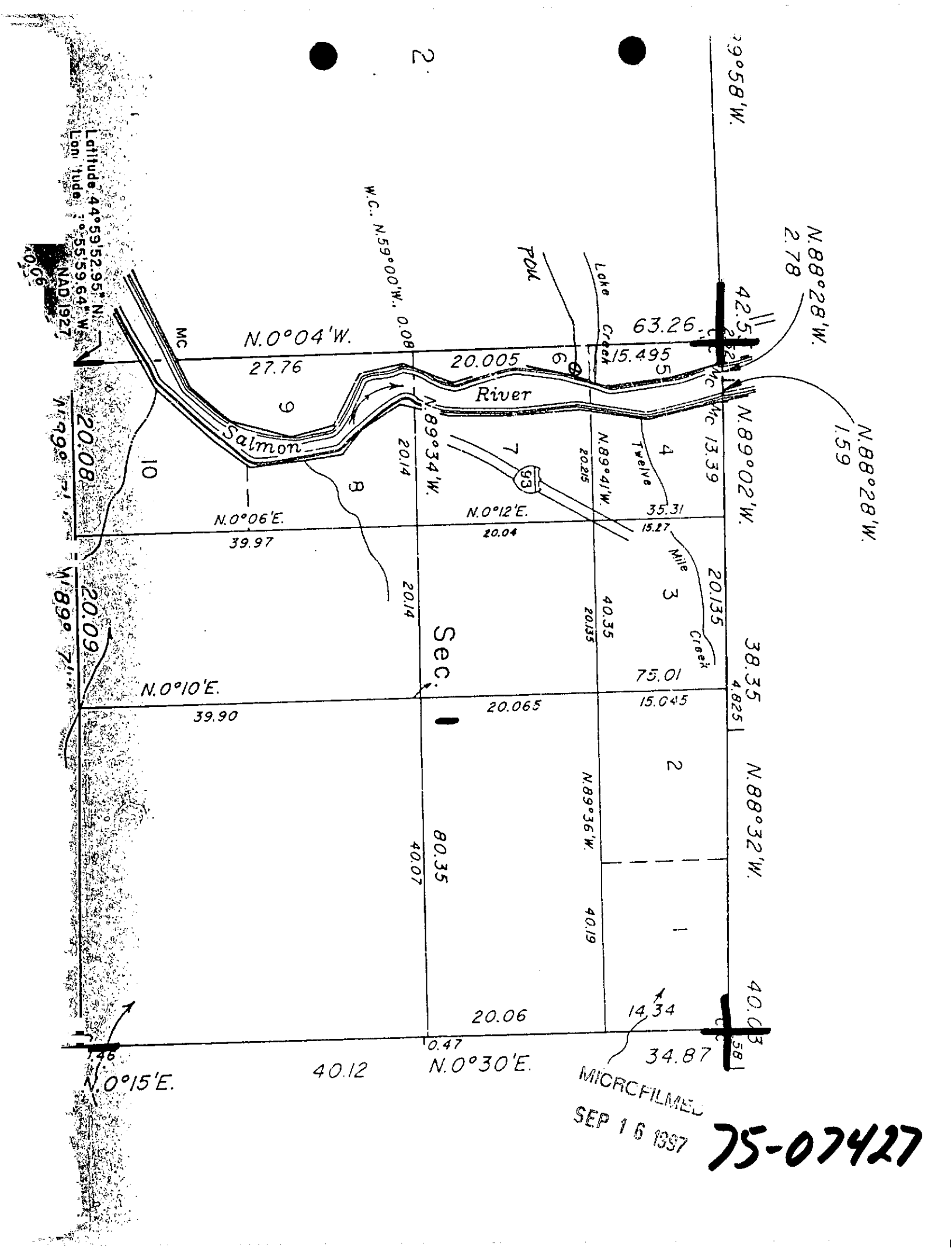
SEP 16 1997

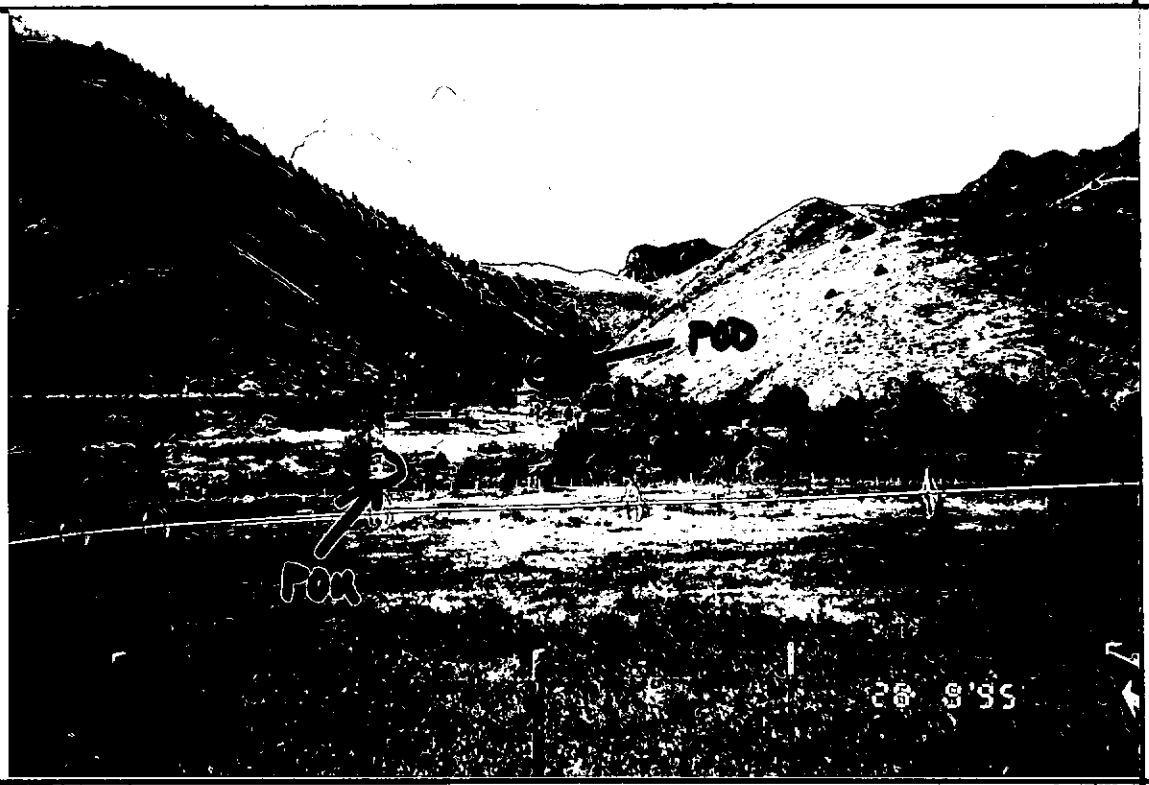

T19N, R21E
Creek
POD
15" PIPELINE
POU
old bridge gone
Sec 2
old
75-07427
ILMED
16 1997


Latitude 44°59'52.95" N.
Longitude 123°55'59.64" W.
NAD 1927
2.
N.88°28'W.
2.78
N.0°04'W.
27.76
W.C. N.59°00'W. 0.08
POW
Lake Creek
63.26
20.005
15.495
42.5
MC
River
Salmon
N.89°34'W.
20.14
N.89°41'W.
20.215
Twelve
Mile
Creek
N.89°02'W.
13.39
35.31
N.88°28'W.
1.59
N.0°06'E.
39.97
N.0°12'E.
20.04
15.27
20.08
N.89°
20.09
N.0°10'E.
39.90
20.065
75.01
15.045
38.35
4.825
Sec.
80.35
40.07
N.89°36'W.
40.19
N.88°32'W.
20.06
14.34
0.47
1.46
N.0°15'E.
40.12
N.0°30'E.
34.87
40.0
MICROFILMED
SEP 16 1997
75-07427

A. W. BROWN

POWER

1 of 4



DISTANCE VIEW OF LAKE CREEK POD + POU

POINT OF DIOERSION LAKE CREEK

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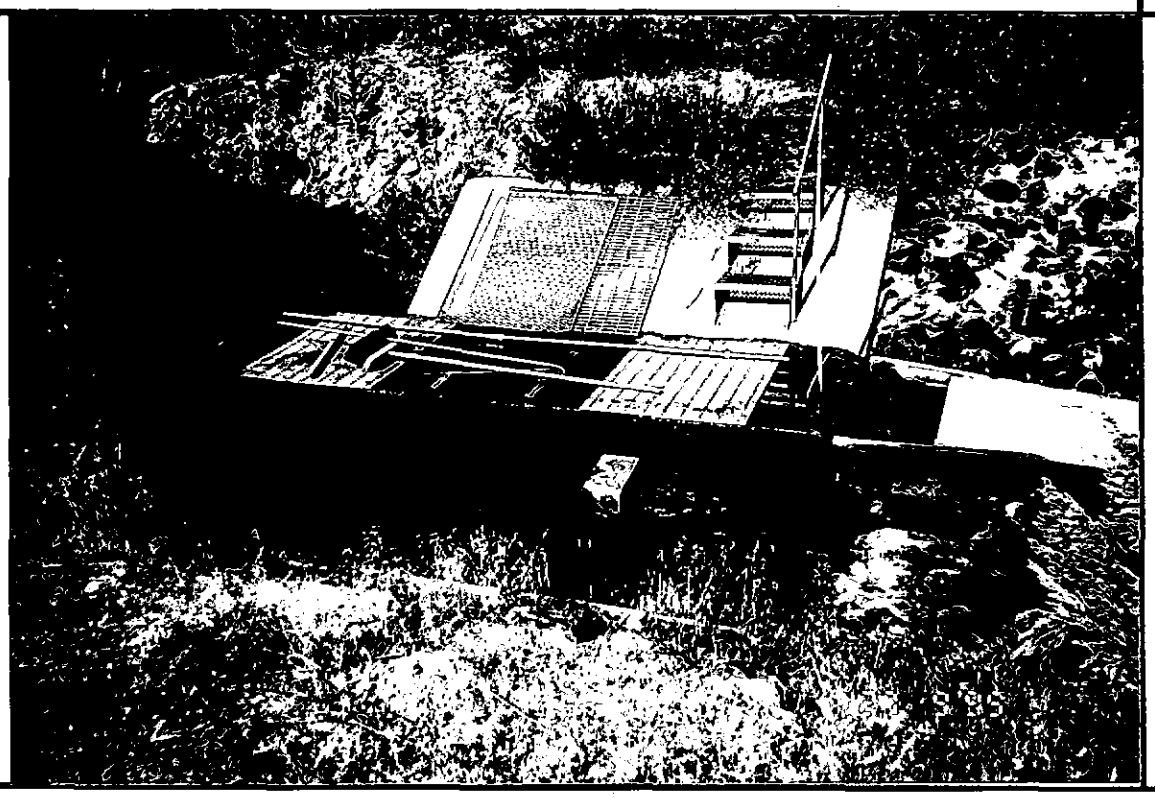
SEP 16 1997

PERMIT NUMBER 75-07427

A. W. BROWN

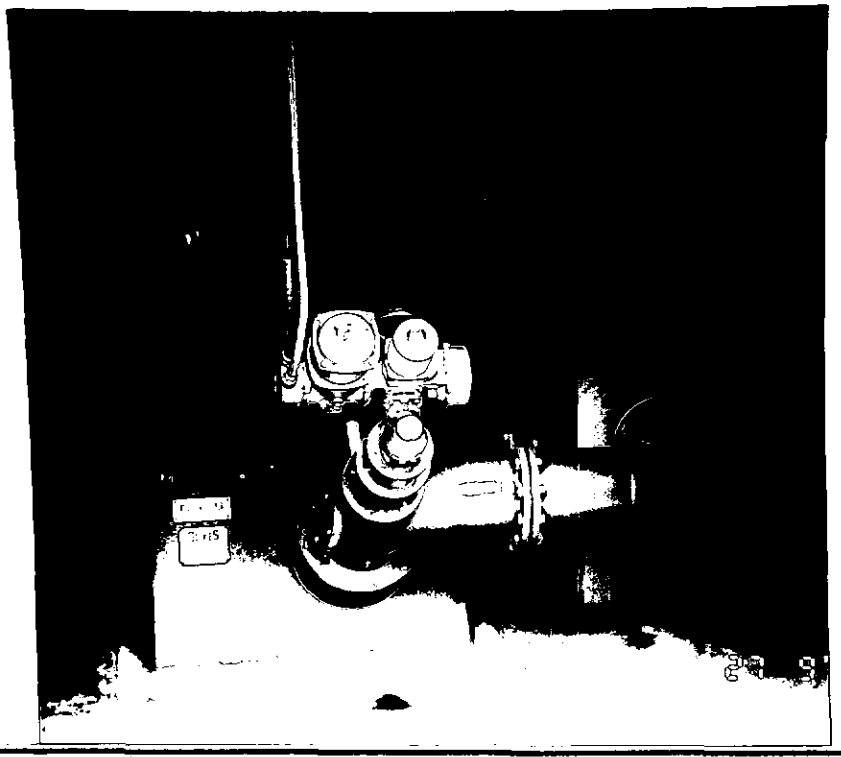
POWER

2/4



POINT OF DIVERSION

START OF PIPELINE



INSIDE TURBINE BUILDING

GILKES TURBINE

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SEP 16 1997

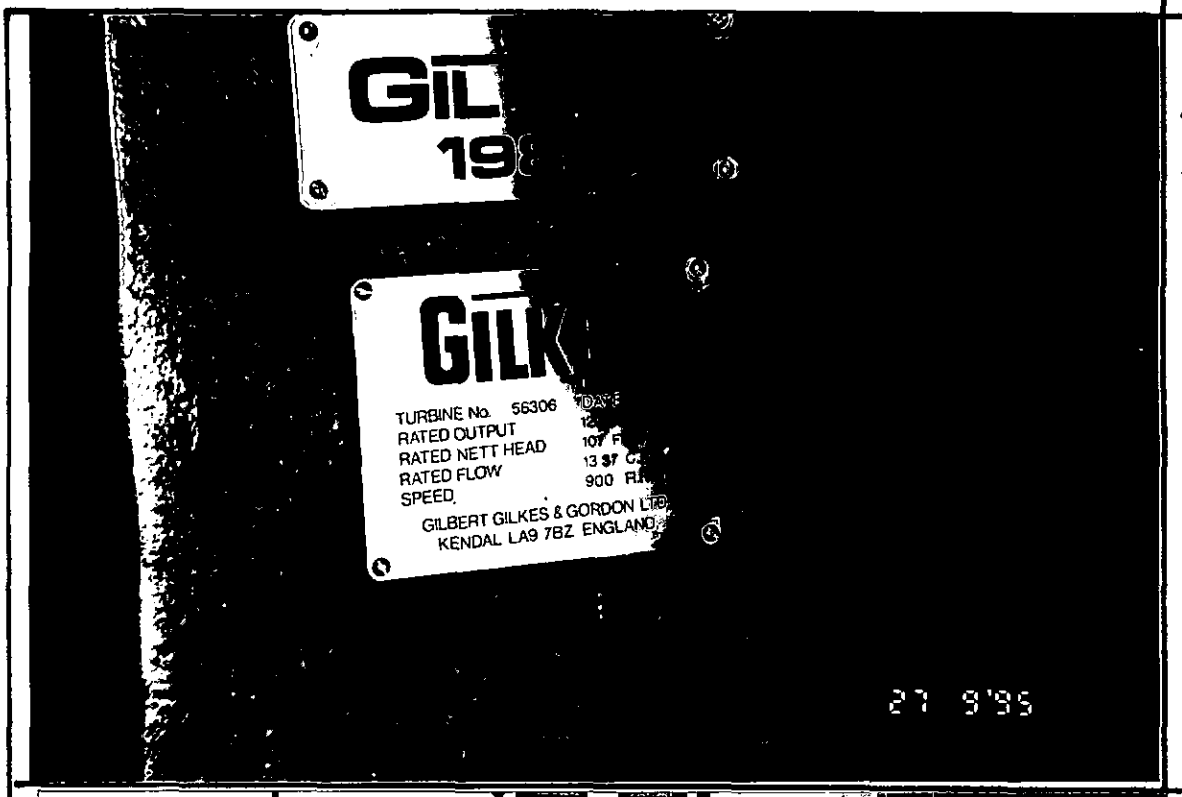
PERMIT NUMBER

75-07427

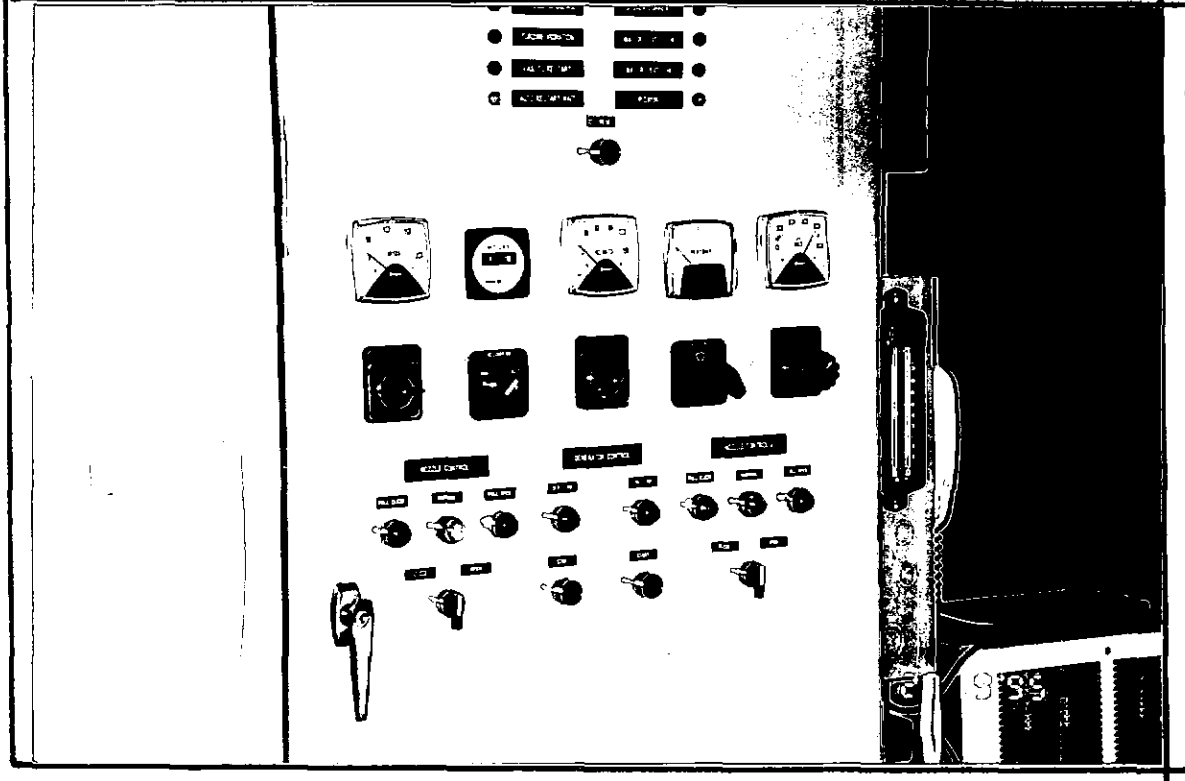
A. W. BLOWD

POWER

3 of 4



TURBINE SPECKS PLATE MAX. RATING 13.37 CFS.



TURBINE CONTROL PANEL

PERMIT NUMBER 75-02427

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SEP 16 1997

A. W. BROWN

POWER

4/14

TURBINE BUILDING AT BASE OF BURIED PIPELINE

DISCHARGE OF LAKE CREEK WATER BACK TO SALMON RIVER.

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SEP 16 1997

PERMIT NUMBER 75-07427

75-7427

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

A. W. Brown Co., Inc.
Jerry Lee and Christine McMillan

Project No. 9907-004
Idaho

ORDER APPROVING TRANSFER OF LICENSE

(Issued February 23, 1996)

A. W. Brown Co., Inc. (Brown) seeks Commission approval to transfer its license for the Sunshine Power Project to Jerry Lee and Christine McMillan (Lee and McMillan). The project is located on Lake Creek, in Lemhi County, Idaho. The purpose of the transfer is to reflect the sale of the project to Lee and McMillan.

Brown has fully complied with the terms of the license and agrees to pay annual charges that have accrued to the date of the transfer. There are no outstanding compliance matters and our records do not show any significant expenditure anticipated.

Lee and McMillan are not licensees of the Commission. Therefore, we have no compliance record to review. Lee and McMillan will be required to hold the license and operate the property under license and agree to all the terms and conditions of the license and to be bound by the license as if they were the original licensee.

The State of Idaho Department of Fish and Game filed a timely motion to intervene to be a party in this proceeding. No other comments or interventions were filed in response to the public notice of the application to transfer the license.

Transfer of the license for this project is consistent with the Commission's regulations and is in the public interest.

The Director orders:

(A) Transfer of the license for the Sunshine Power Project is approved.

(B) A. W. Brown Co., Inc. shall pay all annual charges that accrue up to the effective date of the transfer.

(C) Approval of the transfer is contingent upon transfer of the properties under license and delivery of all license instruments to Jerry Lee and Christine McMillan, who shall be subject to all terms and conditions of the license as though they

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SEP 16 1997

were the original licensee. Lee and McMillan shall submit certified copies of all instruments of conveyance within 60 days from the date of this order.

(D) Jerry Lee and Christine McMillan shall acknowledge acceptance of this order and its terms and conditions by signing and returning the attached acceptance sheet within 60 days from the date of this order.

(E) This order constitutes final agency action. Requests for rehearing by the Commission may be filed within 30 days of the date of issuance of this order, pursuant to 18 C.F.R. § 385.713.

J. Mark Robinson
Director, Division of Project
Compliance and Administration

RECEIVED
MAR 07 1996
Department of Water Resources

Project No. 9907-004

IN TESTIMONY of their acknowledgment of acceptance of this order and its terms and conditions, Jerry Lee and Christine McMillan this _____ day of _____, 19___, have signed below _____, in the presence of attesting witness _____.

_____

Jerry Lee

_____

Christine McMillan

MICROFILMED SEP 16 1997

Attest:

_____

Secretary

(Executed in triplicate)

Project No. 9907-004

IN TESTIMONY of their acknowledgment of acceptance of this order and its terms and conditions, Jerry Lee and Christine McMillan this _____ day of _____, 19___, have signed below _____, in the presence of attesting witness _____.

_____

Jerry Lee

_____

Christine McMillan

Attest:

_____

Secretary

(Executed in triplicate)

Project No. 9907-004

IN TESTIMONY of their acknowledgment of acceptance of this order and its terms and conditions, Jerry Lee and Christine McMillan this _____ day of _____, 19___, have signed below _____, in the presence of attesting witness _____.

_____

Jerry Lee

_____

Christine McMillan

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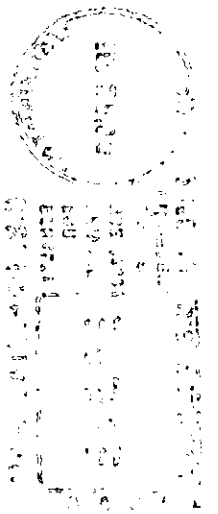
SEP 16 1997

Attest:

_____

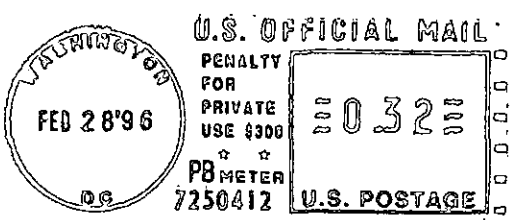
Secretary

(Executed in triplicate)



FEDERAL ENERGY REGULATORY COMMISSION
WASHINGTON, D.C. 20426

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, $300



P-9907 101465
STATE OF IDAHO DIRECTOR
IDAHO DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET

BOISE, ID 83706-2237

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SEP 16 1997

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

75-7427

NOTICE OF TRANSFER OF LICENSE

(October 23, 1995)

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. Type of Application: Transfer of License

b. Project Nos: 9907-004

c. Date Filed: October 6, 1995

d. Applicant: A. W. Brown Co., Inc.

e. Name of Project: Sunshine Power Project

f. Location: Lake Creek, Lemhi County, Idaho

g. Filed Pursuant to: Federal Power Act, 16 U.S.C. § 791(a)-825(r)

h. Applicant Contact: Bill Brown
A. W. Brown Co., Inc.
Suite F
3416 Via Lido
Newport Beach, CA 92663
(714) 673-8119

SEP 19 MICROFILM

i. FERC Contact: Ahmad Mushtaq, (202) 219-2672

j. Comment Date: **DECEMBER 12, 1995**

k. Description of Application: The licensee, jointly and severally with Jerry Lee and Christine McMillan, request Commission approval to transfer the project license to Mr. Lee and Ms. McMillan.

l. This notice also consists of the following standard paragraphs: B, C1, and D2.

B. Comments, Protests, or Motions to Intervene -- Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or

motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents -- Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, N.E., Washington, D.C. 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments -- Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Lois D. Cashell
Secretary

RECEIVED
OCT 27 1995
Department of Water Resources

RECEIVED
JUL 19 1989
Department of Water Resources

July 12, 1989

Permit No. 75-7427

A. W. Brown Co., Inc.
3416 Via Lido, Suite F
Newport Beach, CA 92663

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED
SEP 16 1997

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7427 Date: 6-20-1989

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Groundwater
NA 1. well log in file
N 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: Proof acceptable

NA Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-_____
No. of days late		=_____
Priority date	_____	+_____
NEW PRIORITY DATE	_____	=_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MICROFILMED
JUL 18 1989

Form 21
03/86

RECEIVED
JUN 09 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 225.00
Date 6/9/89
Receipt # 001345
Receipt by K. Young
Reviewed by
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7427

Name(s) of Permit Holder: A.W. Brown Co., Inc. ✓

Post Office Address: 3416 Via Lido, Suite F Newport Beach, CA 92663 ✓

Telephone No. (714) 673-8119

Source of Water: Lake Creek ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark 6.0 cfs Power Generation ✓

Total rate and/or volume for which proof is submitted 6.0 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Dec. 1987 ✓

Measuring Device: Required? X Yes ___ No
Installed? X Yes ___ No

Fee enclosed $ 225
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ___ Yes X No
Installed? ___ Yes X No

Person to contact to accompany the Department representative during the field examination:

HARVEY JOHNSON (208) 756-4389
(Name) (Telephone Number)

HWY 93 SO. SALMON, IDAHO (CALL FOR DIRECTIONS)
(Address)

MICROFILMED
JUN 18 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-2-89
Date

A.W. Brown President ✓
Signature of Permit Holder (and title, if appropriate)

RECEIVED
NOV 27 1987
Department of Water Resources

Warm Springs Gary

41 FERC ¶ 62,144

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

75-7427

A.W. Brown Company, Inc. Project No. 9907-001

ORDER APPROVING FUNCTIONAL DESIGN DRAWINGS

(Issued November 13, 1987)

On September 25, 1987, A. W. Brown Company, Inc. (licensee) filed for approval, functional design drawings of the fish screen and fish bypass facility for the Sunshine Power Project, as required by article 403 of the license, for the protection of a resident trout fishery. The Idaho Department of Fish and Game concurred with the design drawings of the fish screen and fish bypass facility by letter of April 28, 1987.

The proposed fish screen and bypass would effectively reduce fish entrainment mortality and facilitate fish migration past the intake structure. The environmental impacts associated with construction of the proposed fish screen and bypass facility were assessed during the licensing proceeding, and were found to be minor and of short duration.

The Director orders:

(A) The functional design drawings of the fish screen and fish bypass facility are approved.

(B) This order is issued under authority delegated to the Director and is final unless appealed to the Commission under Rule 1902 within 30 days from the date of this order.

Dean L. Shumway
Director, Division of
Environmental Analysis

MICROFILMED
JUL 18 1989

DC-A-2

FEDERAL ENERGY REGULATORY COMMISSION
WASHINGTON, D.C. 20426

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, $300

POSTAGE AND FEES PAID
FEDERAL ENERGY
REGULATORY COMMISSION
FERC-351

MICROFILMED
JUL 18 1989

P -0009907000 101465
STATE OF IDAHO DIRECTOR
IDAHO DEPARTMENT OF WATER RESOURCES
450 WEST STATE STREET

BOISE, ID 83720

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 75-7427

Name(s) of Permit Holder(s): A. W. BROWN CO. INC.

Post Office Address: 3416 VIA LIDO, STE. F NEWPORT BCH CA 92663 Tel. No. (714) 673-8119

☐ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 5, 1985 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Oct 31, 1985 (Date) A. W. Brown (Signature of Permit Holder)

A. W. B[illegible]WN & CO. MINC.
3416 VIA LIDO STE F
NEWPORT BCH. CA 92663

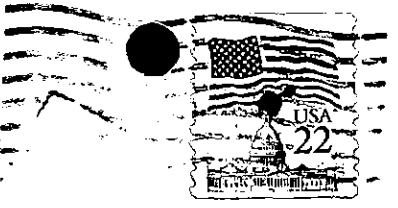
SANTA ANA, CA 927 NOV 1985

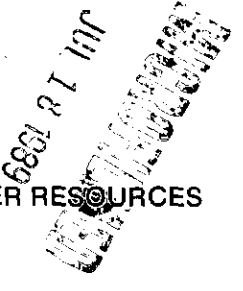
USA 22

DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 8 1985

JUL 18 1989





IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

April 11, 1988

RE: Permit Nos. 75-7419 & 75-7427

Bill Brown
A.W. Brown Co., Inc.
3416 Via Lido, Suite F
Newport Beach, CA 92663

Dear Mr. Brown:

Per our recent telephone conversation, I am enclosing the proof of beneficial use forms for the above referenced permits. I have partially completed the forms; you will need to fill in the blanks. Also, the person who signs the forms should put his/her title under the signature. As we discussed, the proof form for Permit No. 75-7419 can be submitted now since the system is being used and there is no problem with the amount of water being used.

The proof form for Permit No. 75-7427 is the one you will be holding until next year in hopes of a better water supply in order to be licensed for the maximum amount of water for which you originally applied.

I have also enclosed an Application for Permit form for your use should you decide to file for a water right on the property you have considered purchasing.

If you have any questions or if we can be of any further assistance, please feel free to contact our office.

Sincerely,

MICROFILMED
JUL 18 1989

SHARLA CURTIS
Water Rights Processing Clerk

Enclosures

JUL 18 1989

A3. Development Application -- Any qualified development applicant desiring to file a competing application must submit to the Commission, on or before the specified comment date for the particular application, a competing development application, or a notice of intent to file such an application. Submission of a timely notice of intent allows an interested person to file the competing development application no later than 120 days after the specified comment date for the particular application. Applications for preliminary permit will not be accepted in response to this notice.

B. Comments, Protests, or Motions to Intervene - Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F. R. §§385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

JUL 18 1989
MICROFILMED

C. Filing and Service of Responsive Documents - Any filings must bear in all capital letters the title "COMMENTS", "NOTICE OF INTENT TO FILE COMPETING APPLICATION", "COMPETING APPLICATION", "PROTEST" or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing is in response. Any of the above named documents must be filed by providing the original and the number of copies required by the Commission's regulations to: Kenneth F. Plumb, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street N.E., Washington, D.C. 20426. An additional copy must be sent to: Mr. Fred E. Springer, Director, Division of Project Management, Federal Energy Regulatory Commission, Room 203-RB, at the above address. A copy of any notice of intent, competing application or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D1. Agency Comments - Federal State, and local agencies that receive this notice through direct mailing from the Commission are requested to provide comments pursuant to the Federal Power Act, the Fish and Wildlife Coordination Act, the Endangered Species Act, the National Historic Preservation Act, the Historical and Archeological Preservation Act, the National Environmental Policy Act, Pub. L No. 88-29, and other applicable statutes. No other formal requests for comments will be made.

Comments should be confined to substantive issues relevant to the issuance of a license. A copy of the application may be obtained directly from the Applicant. If an agency does not file comments with the Commission within the time set for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicants representatives.

Kenneth F. Plumb
Secretary

P-9907-000

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

Notice of Application Filed with the Commission

(September 23, 1986)

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection.

DC-A-2

MICROFILMED
JUL 18 1989

75-7427 permit

RECEIVED
SEP 29 1986
Department of Water Resources

a. Type of Application: Minor License

b. Project No.: 9907-000

c. Date Filed: February 10, 1986

d. Applicant: A. W. Brown Co., Inc.

e. Name of Project: Sunshine Power

f. Location: On Lake Creek on Lot 8 of Block 9 in the First Addition to Lake Creek Subdivision No. 1, T19N, R21E, near Salmon in Lemhi County, Idaho.

g. Filed Pursuant to: Federal Power Act, 16 U.S.C. §791(a) - 825(r)

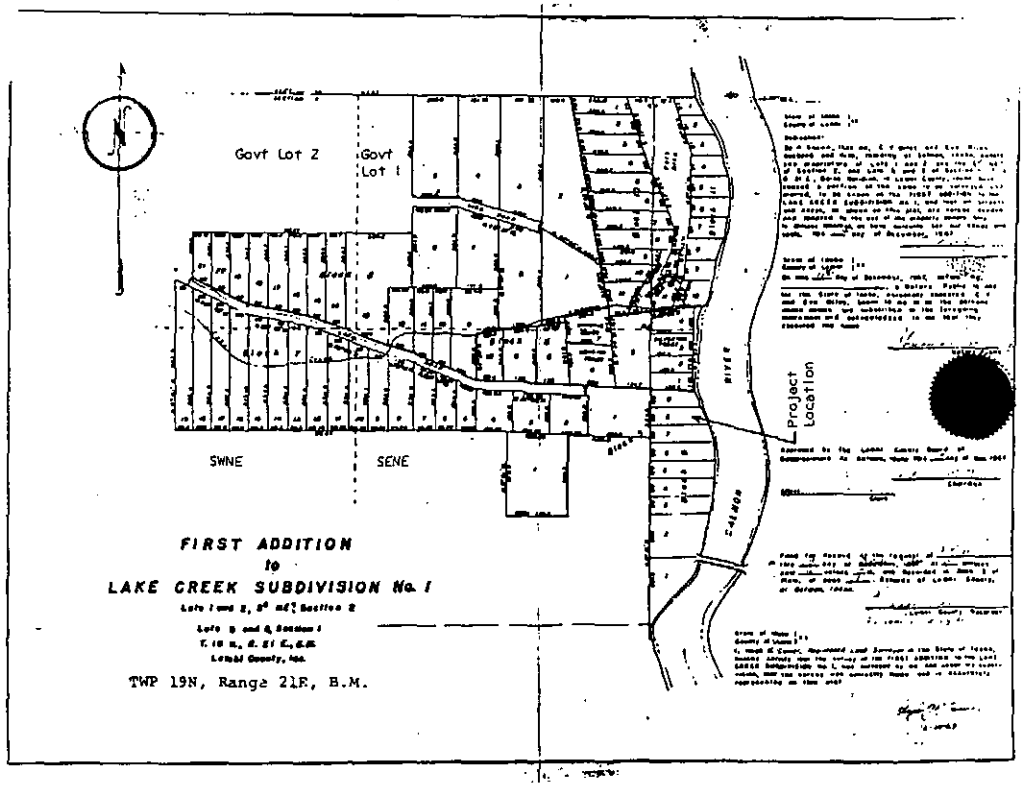
h. Contact Person: Albert W. Brown
3416 Via Lido, Suite F
Newport Beach, CA 92663
(714) 673-8119

i. Comment Date: November 20, 1986

j. Description of Project: The proposed project would consist of: (1) the existing earthfill 10-foot-high Lake Creek diversion dam; (2) an existing 15-inch diameter, 2,300-foot-long PVC penstock; (3) a proposed powerhouse containing one generating unit with a rated capacity of 110 kW and an estimated average annual generation of 567,394 kwh; (4) a 200-foot-long, 34.5-kV transmission line to be connected to Idaho Power Company lines; and (5) appurtenant facilities. The estimated cost of the project is $75,000.

k. Purpose of Project: The power produced will be sold to Idaho Power Company.

l. This notice also consists of the following standard paragraphs: A3, B, C and D1.


Govt Lot 2
Govt Lot 1
SWNE
SENE
Project Location
FIRST ADDITION
to
LAKE CREEK SUBDIVISION No. 1
TWP 19N, Range 21E, W.M.

October 28, 1985

RE: Permit No. 75-7427

A.W. Brown Co., Inc.
3416 Via Lido. Suite F
Newport Beach, CA 92663

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please be advised that your application for permit has been approved because we no longer wait for approval from the Federal Energy Regulatory Commission (FERC) or the Idaho Public Utilities Commission (PUC) when the flow is less than 25 cfs and the power to be generated is less than 500 HP. However, you may still need to obtain approval from FERC and/or PUC.

Please be advised that prior applications for permit have been filed to appropriate water from your source which may impact the availability of water to be used under this permit. Therefore, you should be sure to analyze the impact of these rights before making a major investment into your water use project.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port, or to provide a certified measurement or computation of flow based upon the design of the system to be prepared by a professional engineer.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

POWER CALCULATIONS FOR APPLICATION NO. 75-7427

P = Kilowatts $\frac{60}{.74}$ X hp

Q = cfs 6.0

H = feet 150

e = efficiency

✓ 1.) Affidavit of Residency
✓ 2.) Ownership of Facilities
N/A 3.)*Financial Ability
✓ 4.) Feasibility of Project
~~a.~~ Plans, drawings
b. Economic analysis
N/A 5.)*Compliance w/FERC
*only for projects of more than 25 cfs or more than 500 horsepower.

$$e = \frac{P(11.8)}{QH} = \frac{60(11.8)}{6 \times 150} = \frac{708}{900} = 0.786 \approx 0.79$$ ✓ok

Based on the above calculations the proposed project must have an 79 % efficiency.

****

OVERLAP REVIEW per terminal (IBM) 10/22/85:

P/D 75-7419 - permit, irrig. ~~& power~~ only - power use deleted - same right holder

P/U 75-7013 - Irrig.
75-4387 - " "
75-7400 - " "
75-7419 - " " & power
75-0093A - " "

~~only 75-7419 for overlapping power rights~~

BYPASSED AREA

Recommend L14 for other overlapping rights—

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY APPLICATION NUMBER: 75-7427

CHECK: JUL 17 1985

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

	Copies sent by:	Date:
☐ Idaho State Health Department.		
☑ Idaho Fish and Game Department.	cw	7-26-85
☑ Idaho Department of Lands.	cw	7-26-85
☐ U.S. Bureau of Land Management.		
☐ U.S. Forest Service.		
☐ Other _____		

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 8-19-85
- ☑ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 8-12-85
- ☐ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☐ No Measuring device required.
- ☐ Yes ☐ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 2/10/85 Date of priority recommended.

Special conditions of approval or cover letter.
01F, 08A, 17G, 17K, 25, 30

By: Ernest Gibson Date: OCT 16 1985

MICROFILMED

STATE OFFICE REVIEW: 27 17F 17K 20 25 08A 26a 01F 09D

L8, L14, L19, L17a

RECEIVED
OCT 21 1985
Department of Water Resources

☐ See attached sheet for more information.

By: EW Date: 10/22/85

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

3/83

IDENT. NO. 75 7427

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
ct	7-24-85	Original form entered
ct	7-25-85	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Keypunched by State Office

A.W. BROWN CO., INC.
3416 VIA LIDO, SUITE F
NEWPORT BEACH, CA 92663

RECEIVED
OCT 15 1985
Department of Water Resources
Eastern District Office

October 8, 1985

Ernest Carlsen
Assistant Regional Supervisor
State of Idaho
Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

RE: Application for Permit No. 75-7427

Dear Mr. Carlsen:

In response to your letter of September 23, 1985, to A. W. Brown Co., Inc., regarding the application for Permit No. 75-7427, you will find enclosed several drawings that show the engineering design of the facility identified as follows:

1) SUNSHINE POWER PROJECT
Lake Creek Diversion Dam, Pipeline, Powerhouse, and Fish Holding Pond

2) SUNSHINE POWER PROJECT
Lake Creek Diversion Dam

3) SUNSHINE POWER PROJECT
Powerhouse and Equipment Layout

These drawings describe in detail the entire project which is a combination irrigation and hydropower project. The dam and the pipeline have been completed and are in use for irrigation purposes under Permit No. 75-7419.

The powerhouse construction and equipment procurement await the granting of unambiguous water rights and subsequent application to FERC and application to Idaho Power Company for interconnection. As soon as the water rights are established, these applications will be processed and upon approval, the project will be completed within six months.

TELEPHONE: (714) 673-8119

MICROFILMED

I trust the information submitted herewith is sufficient for your office to recommend final action on the application. An early approval will be helpful to bring this project to fruition.

Very truly yours,

A. W. BROWN CO., INC.

A. W. Brown

A. W. Brown

AWB:gfs

Enclosures

MICROFILMED

September 24, 1985

RE: Application for Permit No. 75-7427

A.W. Brown Co., Inc.
3416 Via Lido, Suite F
Newport Beach, CA 92663

Dear Mr. Brown:

This is to advise you that Idaho Fish and Game Department has withdrawn their protest against approval of the above referenced application. The Department will take no further action in setting a hearing in this matter and has resumed the processing of your application.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

MICROFILMED

September 24, 1985

RE: Application for Permit No. 75-7427 BROWN

Mr. Don Wright
for Mr. Berbert A. Pollard, II
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Wright:

This is to acknowledge receipt of your withdrawal of protest against approval of the above referenced application. The Department will take no further action in setting a hearing in this matter.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

MICROFILMED

September 23, 1985

RE: Application for Permit No. 75-7427 Hydropower on Lake Creek

A. W. Brown Co., Inc.
3416 Via Lido, Suite F
Newport Beach, CA 92663

Dear Mr. Brown:

Prior to recommending final action on the above application, this Department will need documentation confirming your intent to proceed with the project.

To demonstrate your pursuing construction of the project this Department will accept one or more of the following items:

-Engineering feasibility report comparing power generation potential with an itemized estimate of construction costs.

-Preliminary engineering design of the facility identifying approximate locations, dimensions, and elevation of the diversion structure, penstock, and generating facility.

-Copies of signed contracts for construction of the project or purchase of the power.

-Verification that an application has been submitted to FERC.

Further action on the application will be delayed until the supplemental information has been received or a period of 90-days has lapsed. Failure to provide the requested information could jeopardize the priority of the application.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

MICROFILMED

IDAHO DEPARTMENT OF FISH AND GAME
REGION 6
1515 Lincoln Road
Idaho Falls • Idaho • 83401

RECEIVED
SEP 18 1985
Department of Water Resources
Eastern District Office

September 18, 1985

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

RE: Permit No. 75-7427
A.W. Brown - Lake Creek

Dear Ernie:

Attached is a copy of a letter from Mr. A.W. Brown in reference to the above application. In respect to the stipulations mentioned in the letter, we feel our concerns for adequate flows and fish protection structures will be met by Mr. Brown.

We therefore withdraw our protest as noted in our letter to you of August 12, 1985.

Sincerely,

Don Wright

For Herbert A. Pollard, II
Regional Supervisor
Region 6

HAP:MR:dk

cc: U.S. Fish and Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Mel Reingold

MICROFILMED

A.W. BROWN CO., INC.
3416 VIA LIDO, SUITE F
NEWPORT BEACH, CA 92663

September 12, 1985

Mr. Mel Reingold
Regional Fishery Manager
Idaho Department of Fish
and Game
P. O. Box 1336
Salmon, Idaho 83467

SUBJECT: Operation of Diversion Dam on Lake Creek, Lemhi County, Idaho, in Accordance with Water Permit Application No. 75-7427

Dear Mr. Reingold:

This letter will advise you that A. W. Brown Co., Inc., will cooperate fully with the Idaho Department of Fish and Game regarding the preservation of the remnant population of fish in Lake Creek. As stated in my letter to you of April 22, 1985, I agree to maintain a constant instream flow of not less than 1.56 cubic feet per second which, it is my understanding, dictated the design of the fish ladder furnished to me by the Department of Fish and Game.

In addition, I hereby commit to the construction of adequate screening of the intake structure to prevent intrusion of fish into the system, the design of which is under investigation at this time.

I trust the above-stated agreement to comply with the requirements of the Idaho Department of Fish and Game will allow you to approve the application for water use permit No. 75-7427 by the A. W. Brown Co., Inc.

Very truly yours,

A. W. Brown

AWB:gfs

TELEPHONE: (714) 673-8119

MICROFILMED

August 21, 1985

RE: Application for Permit No. 75-7427 A.W. BROWN CO., INC.

Mr. Herb Pollard
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Pollard:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?

2. Is the proposed water supply insufficient for the purpose intended?

3. Is the application made in good faith or for delay or speculative purposes?

4. Has the applicant sufficient financial resources with which to complete the project?

5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

cc: IDWR - State Office

MICROFILMED

August 21, 1985

W. W. Brown Co., Inc.
8416 Via Lido, Suite F
Newport Beach, CA 92663

Gentlemen:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Application No. 75-7427. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?

2. Is the proposed water supply insufficient for the purpose intended?

3. Is the application made in good faith or for delay or speculative purposes?

4. Has the applicant sufficient financial resources with which to complete the project?

5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

cc: IDWR - State Office

MICROFILMED

IDAHO DEPARTMENT OF FISH AND GAME
REGION 6
1515 Lincoln Road
Idaho Falls • Idaho • 83401

RECEIVED
AUG 9 1985
Department of Water Resources
Eastern District Office

August 12, 1985

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

RE: Permit No. 75-7427
A.W. Brown - Lake Creek

Dear Ernie:

Idaho Department of Fish and Game personnel have reviewed the above referenced application and have the following comments.

Mr. Brown has recently constructed a small dam on Lake Creek and has installed a fish ladder and screening device as per our specifications. While Lake Creek does not contain anadromous fish, it does contain what we believe is a remnant population of original Williams Lake rainbow stock which we consider to be of high value. The additional request for 6 cfs of water for hydrogeneration will exceed the maximum flow of Lake Creek during a large portion of the year. We feel it is important that minimum flows to properly operate the fish ladder and provide adequate rearing habitat below the intake be provided. These in-ladder and in-stream flows have not been established.

It is also necessary that power intake structures be properly screened to prevent intrusion of fish into the system and adequate flows be left instream to allow both upstream and downstream passage.

Because these issues have not been fully addressed or resolved, we protest the issuance of this permit at this time.

MICROFILMED

Thank you for the opportunity to comment on this application.

Sincerely,

Herbert A. Pollard, II
Regional Supervisor
Region 6

HAP:MR:dk

cc: U.S. Fish & Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Mel Reingold

MICROFILMED

July 26, 1985

RE: Application for Permit No. 75-7427 BROWN

Idaho Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 19, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

July 26, 1985

RE: Application for Permit No. 75-7427 BROWN

Mr. Herb Pollard
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Pollard:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 19, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

STAFF SHEET FOR POWER GENERATION

G. F. RAMSEY

I Initial Review By: JUL 17 1985 Application No. _____

A.W. BROWN Co.

Date Requested In File

A. _____ July 17 Form 205/206.

B. _____ yes Efficiency is between 85% and 60%.

$E = \frac{P\ (11.8)}{QH} = \frac{(860)(11.8)}{(6)(150)} =$ _____ x 100 = 78.6 %

II Post Publication Review By: _____

A. Not Protested

1. 0 to 373 kw (500 Hp)

Date Requested Date Received (one or more)

_____ _____ Engineering feasibility report.

_____ Preliminary design report.

_____ Contracts to construct project.

_____ Contracts to purchase power.

_____ Verification that an application has been submitted to F.E.R.C.

_____ Other: _____

2. 373 kw (500 Hp) and higher

Date Requested Date Received (all three are required)

_____ _____ Preliminary Engineering Report.

_____ _____ Itemized cost estimate.

_____ _____ Verification of financial ability.

B. Protested

1. 0 to 111 kw (150 Hp)

_____ Supplement information has been submitted.

_____ Hearing should be scheduled.

2. 111 kw (150 Hp) and higher

_____ Supplemental information has been submitted.

_____ Received verification of a F.E.R.C. ruling.

_____ Hearing should be scheduled.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 24, 1985

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 19, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 19, 1985.

KEN DUNN, Dir.

Published 8/1 & 8/8/85.

MICROFILMED

75-7427

A. W. BROWN CO., INC.

3416 VIA LIDO, SUITE F, NEWPORT BEACH, CA 92663

Source: LAKE CREEK trib. to SALMON RIVER

Date Filed: 07/16/1985

Diversion Pt: LOT 02 (NWNE) Sec 02 T 19N R 21E

Use: POWER (6.00 CFS)

In: LOT 06 (SWNW) Sec 01 T 19N R 21E

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Published 8/1 & 8/8/85.

8-1-2tc

MICROFILMED

A.W. BROWN CO., INC.
3416 VIA LIDO, SUITE F
NEWPORT BEACH, CA 92663

RECEIVED
JUL 16 1985
Department of Water Resources
Eastern District Office

July 11, 1985

Ernest Carlson
Assistant Regional Supervisor
State of Idaho
Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho

Dear Mr. Carlson:

Enclosed with this letter is an application for a permit to appropriate water for electric power generating purposes. Also enclosed is a check in the amount of $145.00 to cover the filing fee.

You will note that the required affidavit for water rights to be used for power purposes is a copy, not an original. The original was submitted to your office as part of Permit No. 75-7419 and I presume is still in your files and can be recovered for this application if necessary.

I trust the material submitted is sufficient for processing, if not please advise me of any additional requirements.

Very truly yours,

A. W. Brown

a. w. Brown

Enclosures

MICROFILMED

TELEPHONE: (714) 673-8119