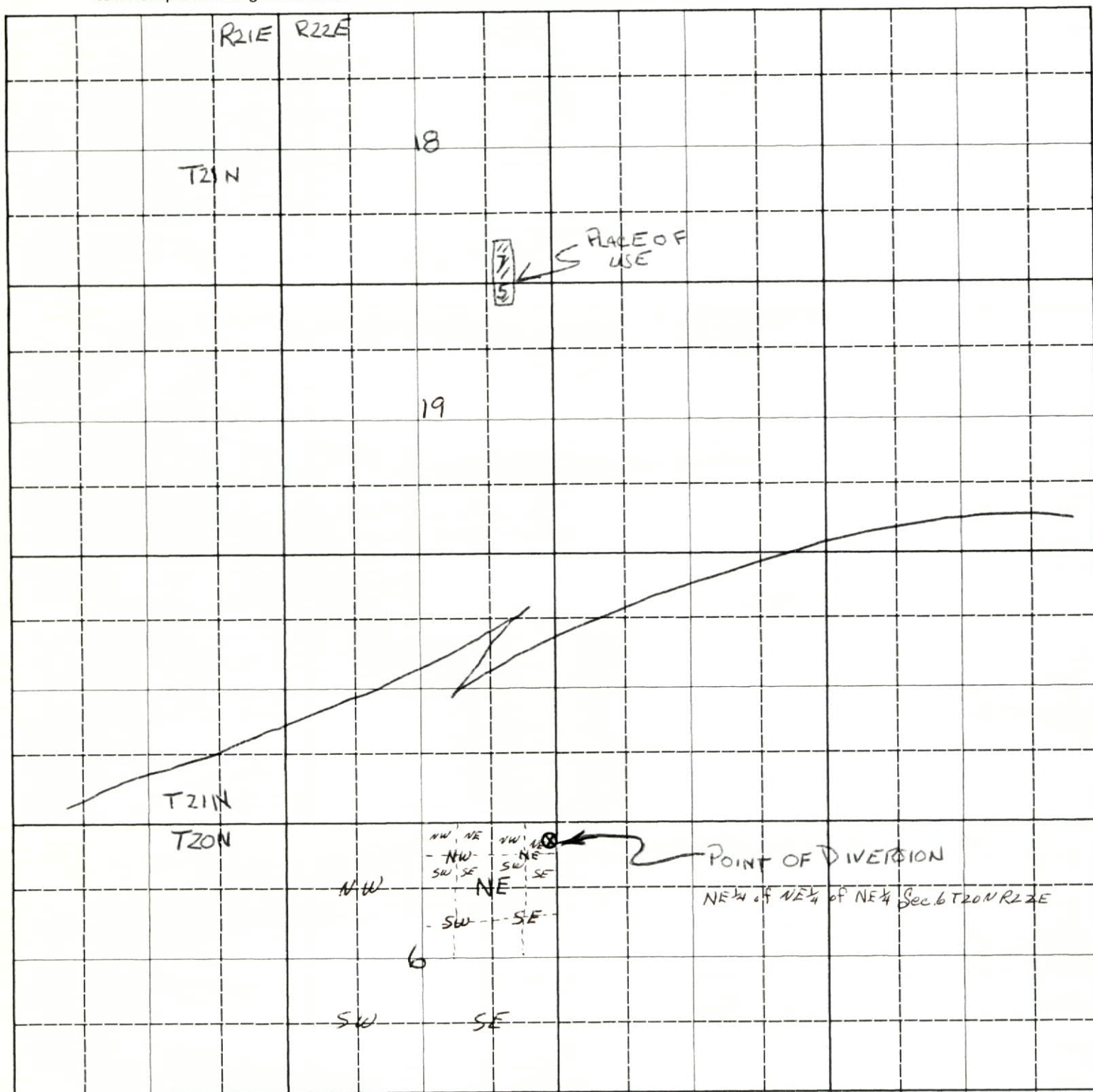


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Handwritten signature]*

(Applicant)

**MICROFILMED**

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

75-7429

JAKOVAC, JACK  
P. O. BOX 789, SALMON,  
ID 83467

Source: SALMON RIVER  
trib. to SNAKE RIVER  
Diversion Pt: NENENE  
Sec 06 T 20N R 22E  
Use: IRRIGATION (0.240  
CFS)

Date Filed: 12/31/1985  
In: SESE Sec 18 T 21N R  
22E NENE Sec 19 T 21N R  
22E FOR 12 ACRES

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before February 10, 1986.

KEN DUNN  
Director

Published 1/23/86 & 1/  
30/86.

1-23-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources  
Eastern District Office

FEB 3 1986

Jerry G. Rosin

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application For Water Right - 75-7429

Jack Jakovac

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Jan. 23, 1986 and ending with the issue dated Jan. 30, 1986.

Jerry G. Rosin

Subscribed and sworn to before me, this Thirtieth

day of January, 1986

Sere Armstrong  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 27.09

MICROFILMED

APPROVED

1. Name of applicant JACK JAKOVAC Phone 756-2412

2. Source of water supply Salmon River which is a tributary of Snake River

3. Location of point of diversion is NE  $\frac{1}{4}$   $\frac{1}{4}$  of ~~NW  $\frac{1}{4}$~~   $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_

**4. Water will be used for the following purposes:**

Amount \_\_\_\_\_ for " \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

**6. Proposed diverting works:**

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

\* Changes as per telecon with James Herndon 1/2/86

**MICROFILMED**

8. Description of proposed uses (if irrigation only, go to item 9):

MICROFILMED

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 21N | 22E   | 18   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 7   | 7      |
| 21N | 22E   | 19   | 5   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 5      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 12

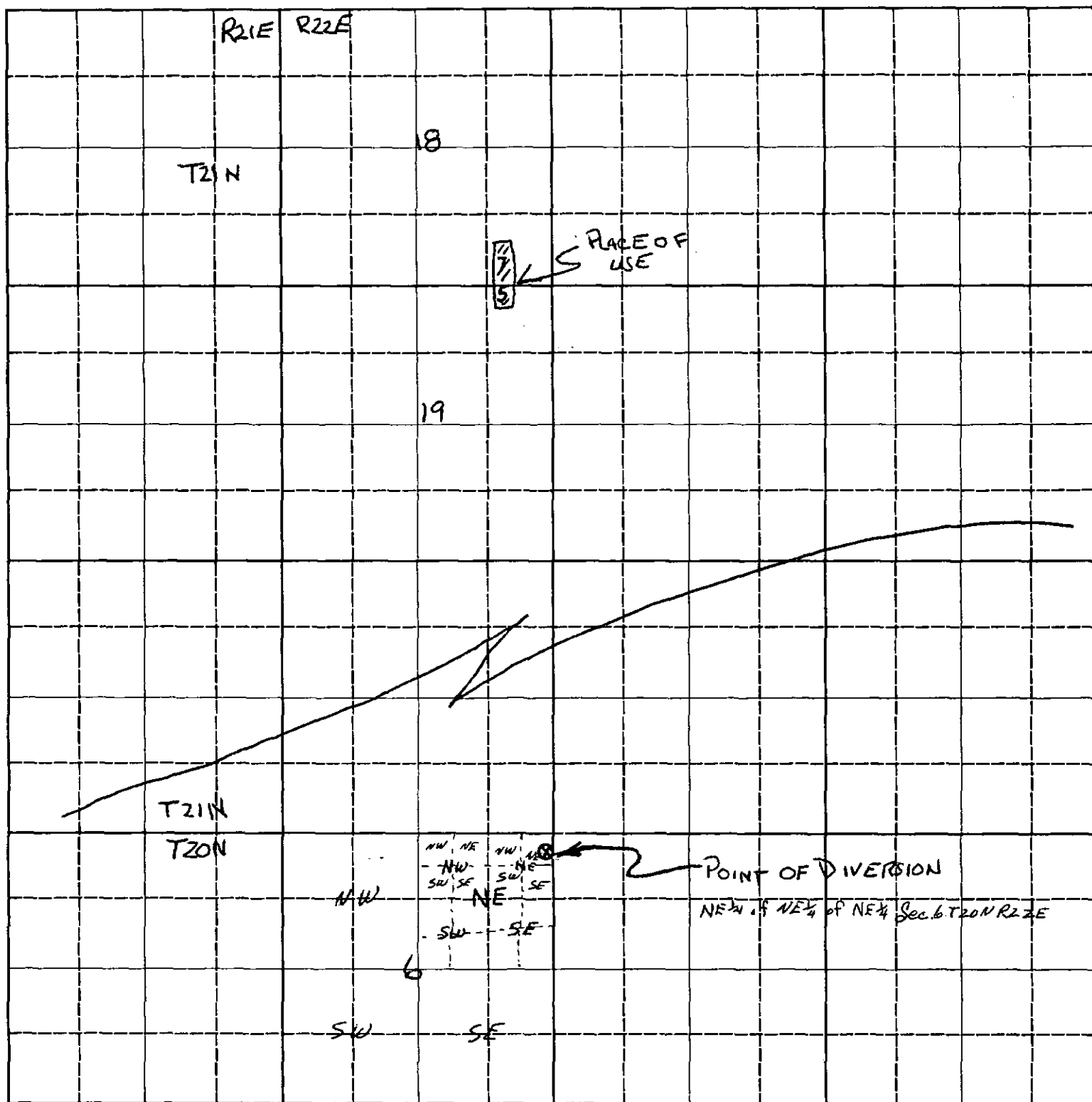
10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

None

- Who owns the property at the point of diversion? Eugene Edwards \*
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Long established ditch and agreement with Mr. Edwards.\*

12. Remarks: \_\_\_\_\_

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Handwritten Signature]*

(Applicant)

MICROFILMED

Proposed Priority 12/31/85  
Received by MD Date 12-31-85 Time 12:10 Preliminary check by KCW  
Fee \$ 45.00 Received by MD # #355-47 Date 1/9/86  
Publication prepared by M. Davis Date 1/14/86 Published in Recorder Herald 1-23-86  
Publication approved KCW Date 2-04-86

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7429, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27<sup>th</sup> day of February, 1986.

A. Glen Saylor  
Chief, Operations Bureau

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following applica-  
tions have been filed to  
appropriate the public  
waters of the State of  
Idaho:

75-7429

JAKOVAC, JACK  
P. O. BOX 789, SALMON,  
ID 83467

Source: SALMON RIVER  
trib. to SNAKE RIVER  
Diversion Pt: NENENE  
Sec 06 T 20N R 22E  
Use: IRRIGATION (0.240  
CFS)

Date Filed: 12/31/1985  
In: SESE Sec 18 T 21N R  
22E NENE Sec 19 T 21N R  
22E FOR 12 ACRES

The permits will be  
subject to all prior  
water rights. Protests may  
be submitted based on the  
criteria of Sec. 42-203A,  
Idaho Code and/or the  
public interest criteria of  
Sec. 42-203C, Idaho Code.  
Protests must be filed  
with the Director, Dept. of  
Water Resources, 150  
Shoup Ave., Suite 15,  
Idaho Falls, Idaho, 83402  
on or before February 10,  
1986.

KEN DUNN  
Director

Published 1/23/86 & 1/  
30/86.

1-23-2tc

# Affidavit of Publication

STATE OF IDAHO

FEB 3 1986

County of Lemhi

ss.

Department of Water Resources  
Eastern District Office

Jerry G. Rosin

, being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Application For Water Right - 75-7429

Jack Jakovac

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Jan. 23, 1986  
and ending with the issue dated Jan. 30, 1986

*Jerry G. Rosin*

Subscribed and sworn to before me, this Thirtieth

day of January, 1986

*Sere Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 27.09

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 75-7429  
Name(s) of Permit Holder(s): Jack Jakovac  
Post Office Address: C/O Herndon Law Office - P.O. Box 789  
Salmon, Idaho 83467 Tel. No. 756-2412

☐ I hereby certify that construction of diversion works for the above referenced permit began on \_\_\_\_\_ . I understand that I must  
(date)  
continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
hole in ditch - need to have 3K Company come  
in and fix it.

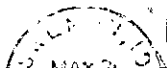
\*Note: A financing difficulty is  
not an acceptable reason.

5/21/86  
Date

Jack Jakovac  
Signature of Permit Holder

Will you send another blue card so we can inform you of beginning construction.

JACK JACK  
RT 1 BOX 4-1  
SALMON ID 83467



RECEIVED

MAY 23 1986



Department of Water Resources  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 13, 1988

JACK JAKOVAC  
RT. 1, BOX 144-1  
SALMON ID 83467

RE: Permit No. 75-7429

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7429

Date: 3-8-1988

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
y Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

y Surface water  
N/A Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

\_\_\_\_\_ Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:  
Date proof received \_\_\_\_\_  
Date proof due \_\_\_\_\_ + \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority date \_\_\_\_\_ + \_\_\_\_\_  
NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 29 1988

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \$100.00  
Date 3-1-88  
Receipt # 48502  
Receipt by [Signature]  
Reviewed by [Signature]  
Sent to region [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7429

Name(s) of Permit Holder: Jack Jakovac

Post Office Address: Rt 1 - Box 144-1 Salmon, Ida. 83467

Telephone No. 756-3885

Source of Water: Salmon River

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 12 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.24 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1987

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ \$100.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/26/88  
Date

Jack P. Jakovac  
Signature of Permit Holder (and title, if appropriate)

RECORDED  
MAR 16 1988

MR. JACK P. JAKOVAC  
RT. 1 BOX 1441  
SALMON, ID. 83467



Dept. of Water Resources  
1301 No. Orchard St.,  
Boise, Ida.

83706-2237

To Lita

Date 1-5 Time 12:52

**WHILE YOU WERE OUT**

Jack Jakovac

of \_\_\_\_\_

Phone 756-3885

|                   |                                     |                    |                                     |
|-------------------|-------------------------------------|--------------------|-------------------------------------|
| Telephoned        | <input checked="" type="checkbox"/> | Please call        | <input checked="" type="checkbox"/> |
| Called to see you | <input type="checkbox"/>            | Will call again    | <input type="checkbox"/>            |
| Wants to see you  | <input type="checkbox"/>            | Returned your call | <input type="checkbox"/>            |

Message 75-7429

proof

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Operator

138184

CERTIFIED MAIL  
December 31, 1987

JAKOVAC, JACK  
P.O. BOX 789  
SALMON, ID 83467

**PROOF DUE NOTICE**

RE: Permit No. 75-7429

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

MAR 16 1988

75-7429

November 29, 1985

James Herndon  
P.O. Box 789  
Salmon, Idaho 83467

Dear Mr. Herndon:

Enclosed is an application for permit in the name of Jack Jakovac and check No. 7154 for \$25.00 that was received by this office. Also enclosed is a copy of the application with problem areas noted in red, copies of maps showing the area of the point of diversion, and a new application form with instructions.

Please review the copy of the application, make any necessary changes and return it to this office with a \$45.00 filing fee.

Feel free to contact this office for any assistance that may be necessary.

Sincerely,

Keith C Wilson  
Sr. Resource Agent

KCW/md

Enclosure

NO NEED TO Film  
This letter is  
Already in file

LAW OFFICES OF  
**JAMES C. HERNDON**  
HERNDON HOTEL BLOCK  
P. O. BOX 789  
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412  
AREA CODE 208

November 25, 1985

RECEIVED  
NOV 27 1985  
Department of Water Resources  
Eastern District Office

Idaho Department of Water Administration  
Eastern Division  
150 Shoup St.

Gentlemen:

Enclosed herewith please find an Application for Permit for Jack Jakovac. Also enclosed is our office check in the amount of \$25.00 to cover the cost.

If you have any questions, please contact us.

Very truly yours,

JAMES C. HERNDON

JCH/rt

enc.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
MARCH 01, 1986

JAKOVAC, JACK  
P.O. BOX 789  
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-7429

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC  
ENCLOSURES

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. Possible overlap 75-0031/0032/0037/0038  
75-0039/0040/0041/0045/0046 75-7865, 75-4197  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: \_\_\_\_\_  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-03-86  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 31 Dec 85 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

MICROFILMED

By: Ernest Carlson

Date: 20 Feb 86

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: KW

Date: 2/25/86

RECEIVED  
FEB 21 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
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TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
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IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 75-7429

WATER RIGHT  
DATA ENTRY LOG

[illegible]

January 29, 1986

James C. Herndon  
P.O. Box 789  
Salmon, Idaho 83467

RE: Application for permit No. 75-7429

Dear Mr. Herndon:

I apologize for the error made in the letter sent to you January 17, 1986. Application for Permit No. 75-7429 is being advertised in the Recorder-Herald not the Idaho State Journal.

Sincerely,

Michele Davis  
Office Secretary

**MICROFILMED**

LAW OFFICES OF  
**JAMES C. HERNDON**  
HERNDON HOTEL BLOCK  
P. O. BOX 789  
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1986]

TELEPHONE 756-2412  
AREA CODE 208

January 24, 1986

**RECEIVED**

JAN 27 1986

Department of Water Resources  
Eastern District Office

Michele Davis  
State of Idaho  
Department of Water Resources  
Eastern Division  
150 Shoup - Suite 15  
Idaho Falls, Idaho 83402

RE: Application for permit No. 75-7429

Dear Ms. Davis:

This letter responds to your letter of January 17, 1986. We noted that in the letter you stated that advertising for the application would be done in the Idaho State Journal. The Idaho State Journal is in Pocatello and Bannock County. The water right sought is in Lemhi County.

If you conclude that the publication should be in the county where the water right is located, then I suggest that application be made in the official Lemhi County newspaper, the Recorder Herald.

Very truly yours,

*James C. Herndon*

JAMES C. HERNDON

JCH/rt

**MICROFILMED**

January 17, 1986

Jack Jakovac  
c/o Herndon Law Office  
P.O. 789  
Salmon, ID 83467

Re: Application for permit No. 75-7429

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 75-7429. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho State Journal. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find you receipt no. 35547 for the amount of \$45.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen  
Assistant Regional Supervisor

EC/md

**RECEIVED**

Verl Armstrong &  
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# THE RECORDER-HERALD

P. O. Box 310  
SALMON, IDAHO - 83467

Telephone  
208/756-2221

January 17, 1986

Ronald D. Carlson  
Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Id. 83402

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JAN 21 1986

Department of Water Resources  
Eastern District Office

Mr. Carlson,

Please see corrected published dates, which we will insert in the legal.

Also enclosed, please find original order. If you have any questions you may feel free to contact this office.

Sincerely,

Joyce Santos

MICROFILMED

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

75-7429

JAKOVAC, JACK  
P. O. BOX 789, SALMON,  
ID 83467

Source: SALMON RIVER  
trib. to SNAKE RIVER  
Diversion Pt: NENENE  
Sec 06 T 20N R 22E  
Use: IRRIGATION (0.240  
CFS)

Date Filed: 12/31/1985  
In: SESE Sec 18 T 21N R  
22E NENE Sec 19 T 21N R  
22E FOR 12 ACRES

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before February 10, 1986.

KEN DUNN  
Director

Published 1/24/86 & 1/  
31/86.

1-23-2tc

Published 1/23/86 & 1/  
30/86.

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JAN. 21 1986

Department of Water Resources  
Eastern District Office

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KEN DUNN

Director

Published 1/24/86 & 1/31/86.

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1-23-2+c

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JANUARY 15, 1986

The Recorder-Herald  
P. O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 2, 1986.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

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83402 on or before February 10, 1986.

KEN DUNN

Director

Published 1/24/86 & 1/31/86.

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LAW OFFICES OF  
**JAMES C. HERNDON**  
HERNDON HOTEL BLOCK  
P. O. BOX 789  
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412  
AREA CODE 208

December 30, 1985

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DEC 31 1985

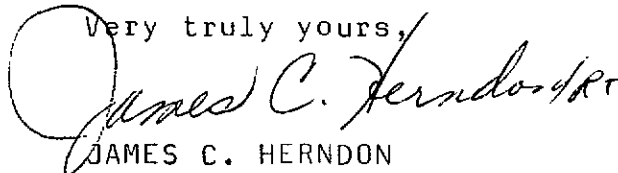
Department of Water Resources  
Eastern District Office

Keith C. Wilson  
Sr. Resource Agent  
Department of Water Resources  
150 Shoup - Suite 15  
Idaho Falls, Idaho 83402

Dear Mr. Wilson:

In accordance with your instructions, enclosed please find a new Application for Permit for Jack Jakovac. Also enclosed is our check in the amount of \$45.00 for the filing fee.

Very truly yours,

  
JAMES C. HERNDON

JCH/rt

**MICROFILMED**

November 29, 1985

James Herndon  
P.O. Box 789  
Salmon, Idaho 83467

Dear Mr. Herndon:

Enclosed is an application for permit in the name of Jack Jakovac and check No. 7154 for \$25.00 that was received by this office. Also enclosed is a copy of the application with problem areas noted in red, copies of maps showing the area of the point of diversion, and a new application form with instructions.

Please review the copy of the application, make any necessary changes and return it to this office with a \$45.00 filing fee.

Feel free to contact this office for any assistance that may be necessary.

Sincerely,

Keith C Wilson  
Sr. Resource Agent

KCW/md

Enclosure

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