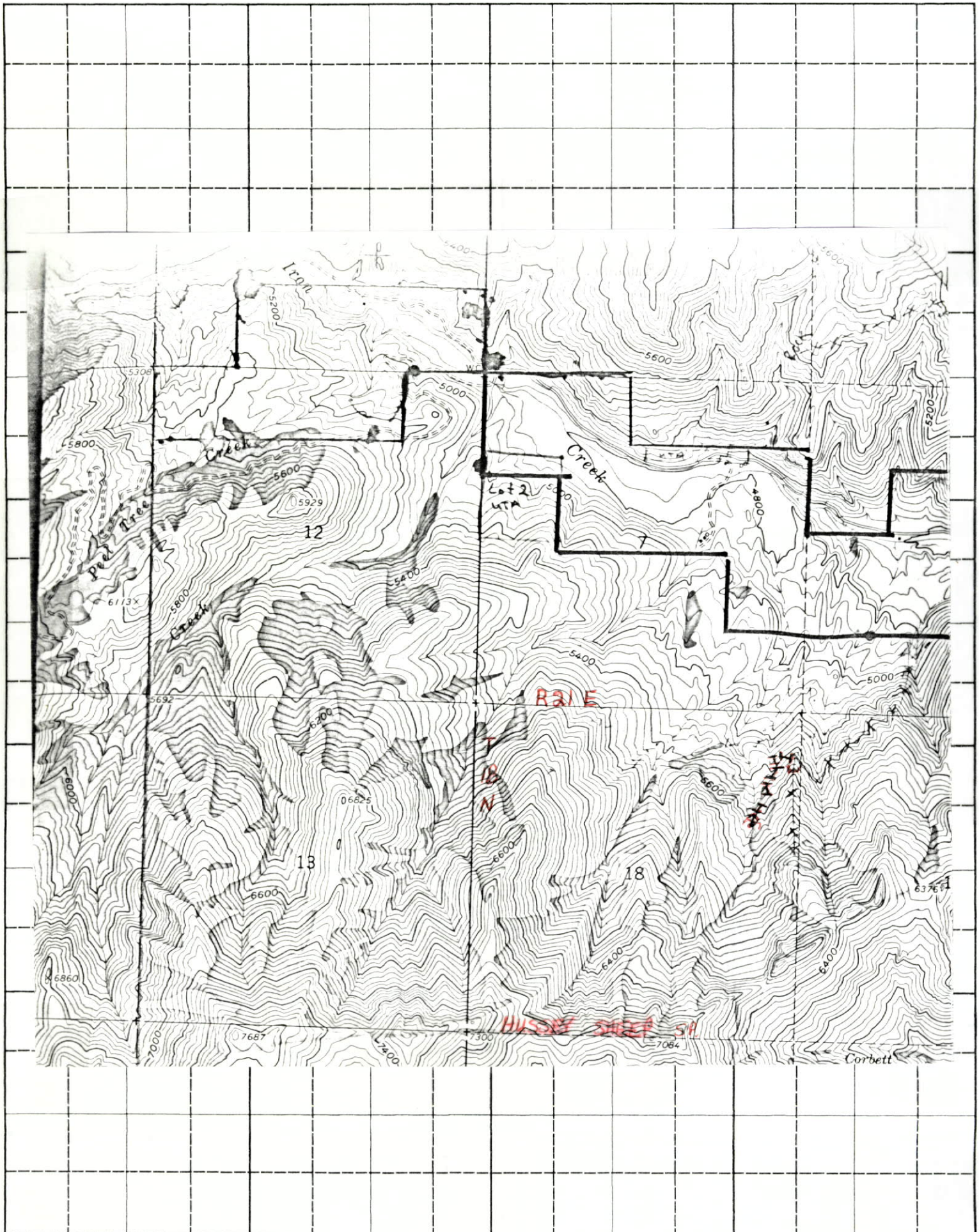


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wall, District Manager  
(Applicant)

APPROVED

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following applica-  
tions have been filed to  
appropriate the public  
waters of the State of  
Idaho:

75-7430  
U.S. DEPT. OF INTER-  
IOR  
BUREAU OF LAND  
MGMT., IDAHO STATE  
OFFICE, 3380 AMERI-  
CANA TERRACE,  
BOISE, ID 83706  
Source: SPRING trib. to  
IRON CREEK  
Diversion Pt: SENE Sec  
18 T 18N R 21E  
Use: STOCKWATER (0.-  
010 CFS)  
WILDLIFE (0.010 CFS)  
Date Filed: 03/28/1986

In: NENE Sec 18 T 18N R -  
21E

The permits will be  
subject to all prior water  
rights. Protests may be  
submitted based on the  
criteria of Sec. 42-203A,  
Idaho Code and/or the  
public interest criteria of  
Sec. 42-203C, Idaho Code.  
Protests must be filed  
with the Director, Dept.  
of Water Resources, 150  
Shoup Ave., Suite 15,  
Idaho Falls, Idaho, 83402  
on or before May 5, 1986.

KEN DUNN

Director

Published 4/17/86 &  
4/24/86.

4-17-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 29 1986  
Department of Water Resources  
Eastern District Office

Jerry G. Rosin, being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Application For Water Right - 75-7430

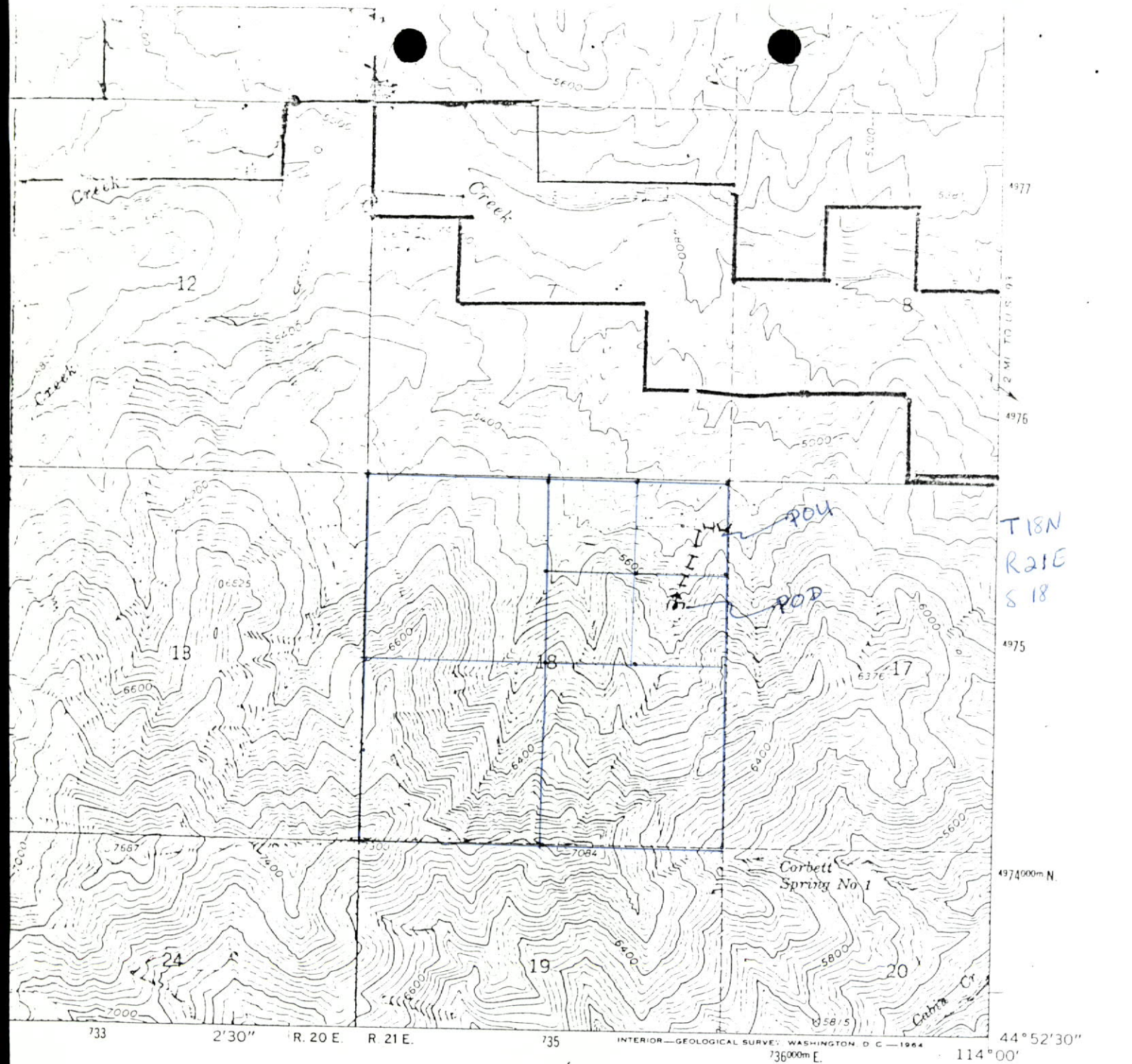
..... a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for ..... 2  
consecutive issues, commencing with the issue dated April 17, 19 86  
and ending with the issue dated April 24, 19 86

Jerry G. Rosin  
Subscribed and sworn to before me, this Twenty-fourth  
day of April, 19 86

Terl Armstrong  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 28.35

MICROFILMED



# Hussey Sheep Spring

ROAD CLASSIFICATION

Light-duty ————— Unimproved dirt =====

MICROFILMED DEGAN MTN., IDAHO

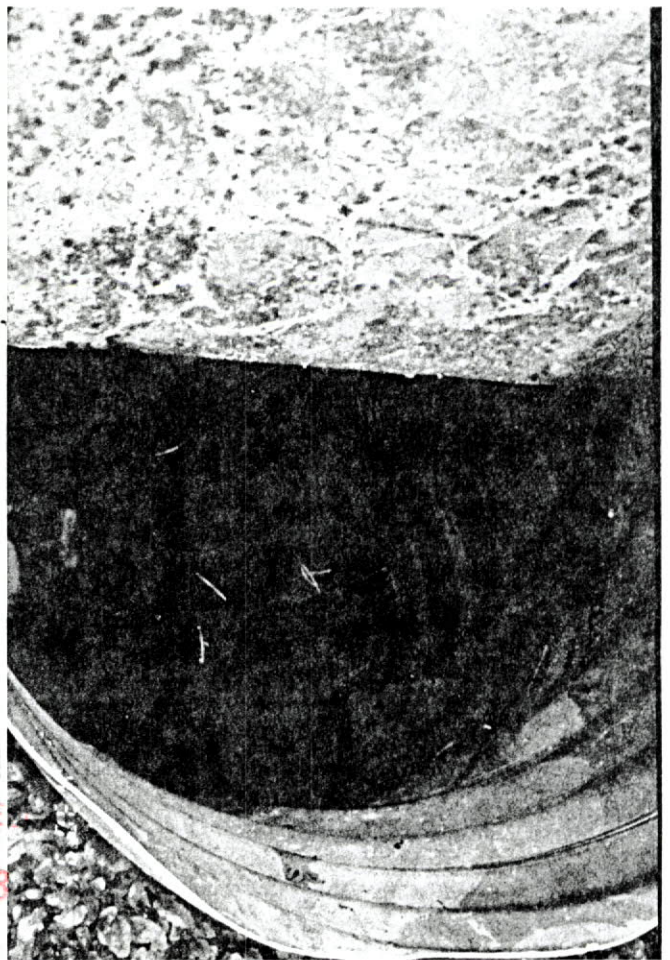
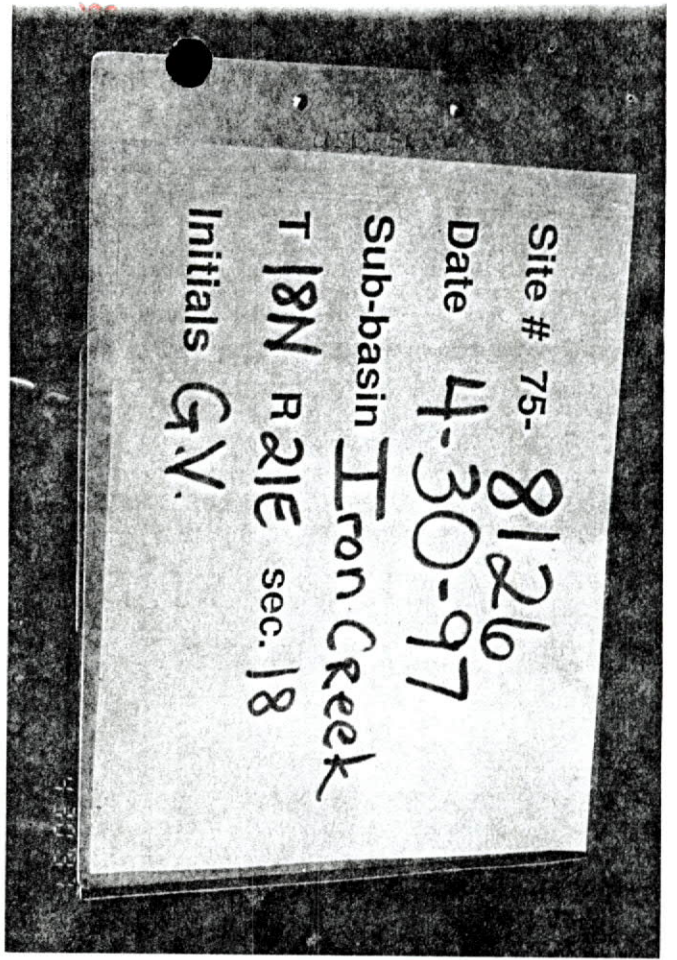
AUG 21 1958

N4452.5—W11400/7.5

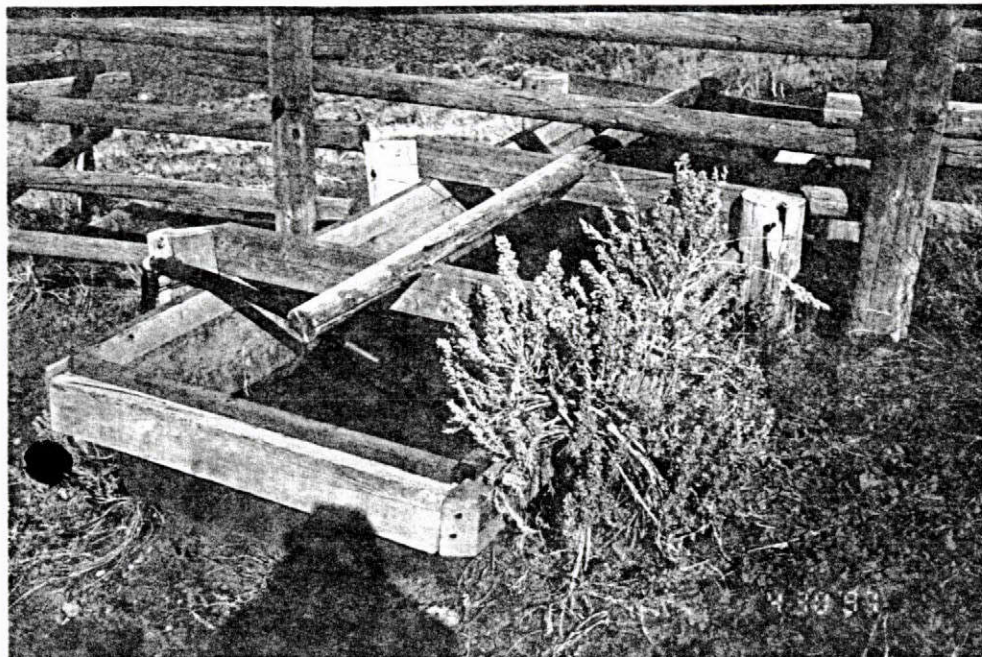
1962

AMS 3173 I NE—SERIES V893

STANDARDS  
OR WASHINGTON 25, D. C.  
AVAILABLE ON REQUEST



MICROFILMED  
AUG 21 1998



75-8126

April 30, 1997

Sub-Drainage: Iron Creek

Overview area of fenced in headbox.



75-8126

April 30, 1997

Sub-Drainage: Iron Creek

Overview area of fenced in headbox.

MICROFILMED  
AUG 21 1998

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO.      75-07430

Priority: March 28, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

PO BOX 430

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 28, 1986; and has submitted Proof of Beneficial Use on July 22, 1991. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

**SPRING**

tributary to **IRON CREEK**

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 04/15 to 10/31       | 0.01 CFS                 | 0.2 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.01 CFS                 | 0.2 AF               |
|                       | Totals               | 0.02 CFS                 | 0.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSENE , Sec. 18, Township 18N, Range 21E  
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

18N 21E 18

NENE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 21 1998

State of Idaho  
Department of Water Resources

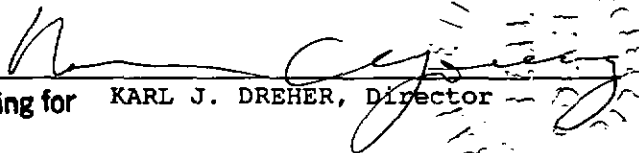
# Water Right License

WATER RIGHT NO. 75-07430

## CONDITIONS OF APPROVAL AND REMARKS

5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source/project known locally as Hussey Sheep Spring, Iron Creek Allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9<sup>TH</sup> day of July, 1998.

  
Acting for KARL J. DREHER, Director

MICROFILMED

AUG 21 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**PROOF OF BENEFICIAL USE**

**RECEIVED**  
JUL 22 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07430 Telephone No. (208) 756-5403

2. Name(s) of Permit Holder(s): Bureau of Land Management

3. Post Office Address: P.O. Box 430, Salmon ID 83467 /

4. Source of Water: Spring

a. If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)

Stockwater 30 C (No. and type of stock) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .02 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

David E. Blackstun

(208) 756-5403

Name

Telephone No.

P.O. Box 430, Salmon ID 83467

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

07-17-91

Date

James A. Wilberg Active District Manager  
Signature (and title if on behalf of a company or organization)

AUG 07 1991

75-

**RECEIVED**  
BLM-IDSO Ident. No. 75-7430  
MAR 24 1986 PM 7:30  
1345

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201  
Post office address Box 430; Salmon, ID 83467

2. Source of water supply Spring which is a tributary of Iron Creek

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 18N.  
Range 21E. B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 04/15 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with 1,000 feet of 1½ inch plastic pipe to two troughs

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 18N.  
Range 21E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 135 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife — elk, deer, upland birds,  
nongame wildlife

**APPROVED**

[illegible]

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

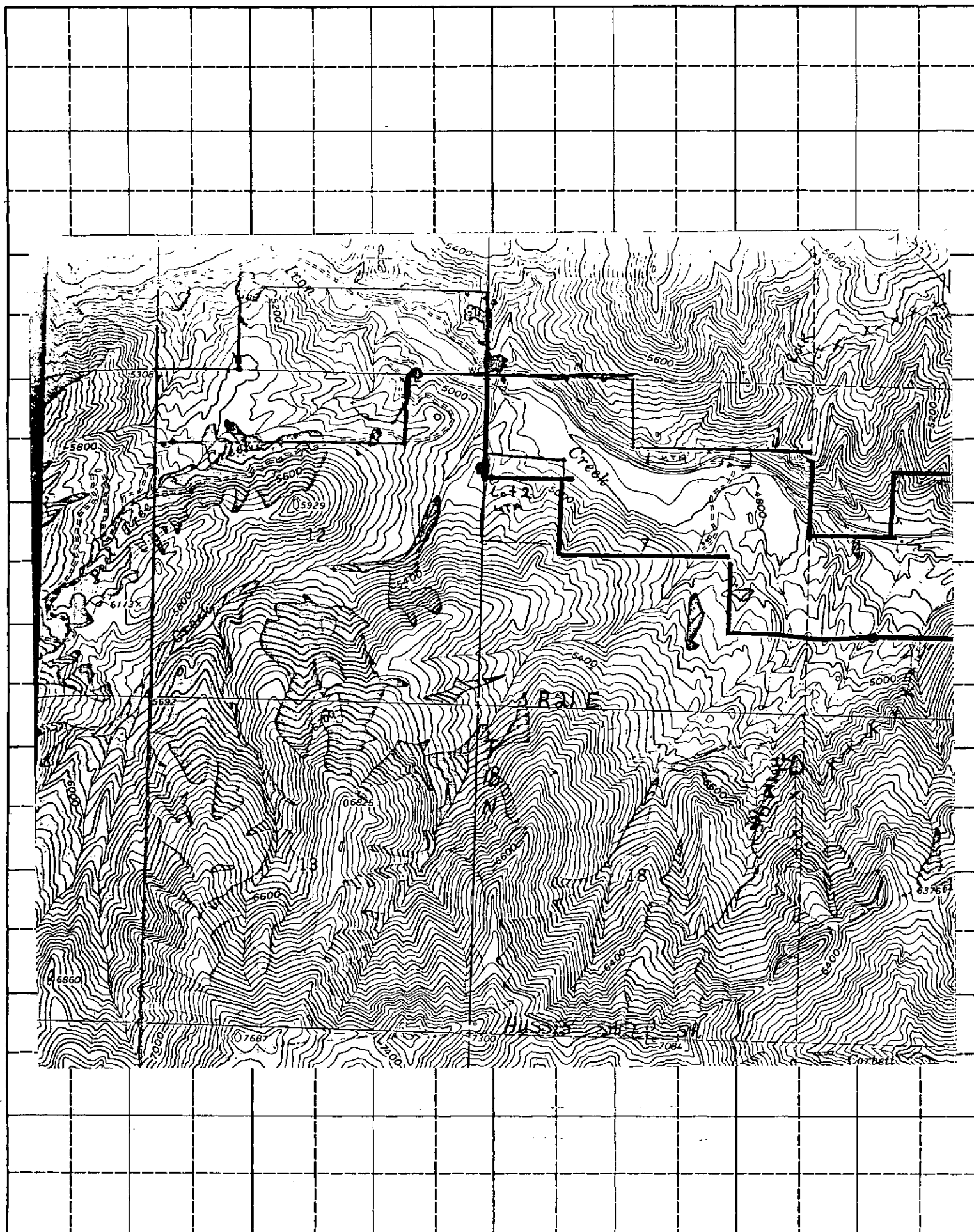
10. Remarks Water to be used for livestock and wildlife watering purposes in the Iron Creek Allotment.

JDR # - 4791

Project Name - Hussey Sheep Spring

**UNCLASSIFIED**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wall, District Manager  
(Applicant)

APPROVED

Proposed Priority 3/28/86

Received by DOB Date 3-28-86 Time 1:37 p.m.  
Preliminary check by HWS Fee \$ 30<sup>00</sup> ID-90-BP6-0015  
Received by 19 Date 8-18-86 # 38925  
Publication prepared by MD Date 4/9  
Published in RECORD & HERALD  
Publication dates 4/17 & 4/24/86  
Publication approved OW Date 4-30-86  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RDC KW

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7430, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19<sup>th</sup> day of August, 1986.

J. Glen Saylor  
Chief, Operations Bureau

RECORDED

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following applica-  
tions have been filed to  
appropriate the public  
waters of the State of  
Idaho:

75-7430  
U.S. DEPT. OF INTER-  
IOR  
BUREAU OF LAND  
MGMT., IDAHO STATE  
OFFICE, 3380 AMERI-  
CANA TERRACE,  
BOISE, ID 83706  
Source: SPRING trib. to  
IRON CREEK  
Diversion Pt: SENE Sec  
18 T 18N R 21E  
Use: STOCKWATER (0-  
010 CFS)  
WILDLIFE (0.010 CFS)  
Date Filed: 03/28/1986

In: NENE Sec 18 T 18N R  
21E

The permits will be  
subject to all prior water  
rights. Protests may be  
submitted based on the  
criteria of Sec. 42-203A,  
Idaho Code and/or the  
public interest criteria of  
Sec. 42-203C, Idaho Code.  
Protests must be filed  
with the Director, Dept.  
of Water Resources, 150  
Shoup Ave., Suite 15,  
Idaho Falls, Idaho, 83402  
on or before May 5, 1986.

KEN DUNN

Director

Published 4/17/86 &  
4/24/86.

4-17-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 29 1986

Department of Water Resources  
Eastern District Office

Jerry G. Rosin, being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORD HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Application For Water Right - 75-7430

..... a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for ..... 2  
consecutive issues, commencing with the issue dated April 17, 19 86  
and ending with the issue dated April 24, 19 86

Subscribed and sworn to before me, this Twenty-fourth  
day of April, 19 86

Terl Armstrong  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 28.35

MICROFILMED

RECEIVED

JUL 17 1998

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES**

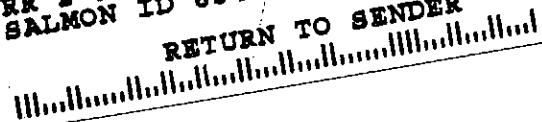
1301 N. Orchard St.  
P.O. Box 83720  
Boise, ID 83720-0098  
(208) 327-7900

TO

L75-07430  
US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
PO BOX 430  
SALMON

BLM-430 834673009 1497 03 07/15/98  
FORWARD TIME EXP RTN TO SEND  
BUREAU OF LAND MANAGEMENT-SALMON F O  
RR 2 BOX 610  
SALMON ID 83467-9812

RETURN TO SENDER



*7-17-98 - Data base updated  
w/new address.  
Ket*



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 10, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
PO BOX 430  
SALMON ID 83467

RE: WATER RIGHT NO. 75-07430

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

AUG 21 1998

## ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

## CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

## FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

AUG 21 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

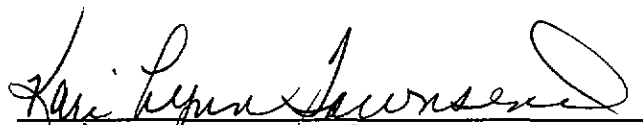
3 AUG 21 1998

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of July, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 75-07430

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
PO BOX 430  
SALMON ID 83467

  
Kari Lynn Townsend  
Secretary

MICROFILMED

AUG 21 1998

## MEMORANDUM

**TO:** File 75-07430

**FROM:** Sharla

**DATE:** July 8, 1998

**RE:** Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit No. 75-07430 are as follows:

### H. RECOMMENDATIONS

|            |              |          |         |
|------------|--------------|----------|---------|
| Stockwater | 4/15 - 10/31 | 0.01 cfs | 0.2 afa |
| Wildlife   | 1/1 - 12/31  | 0.01 cfs | 0.2 afa |
|            | TOTALS       | 0.02 cfs | 0.2 afa |

Volume is required for stockwater and wildlife uses; the stockwater volume is based on the number of cattle at 12 gpd for the season of use identified. The wildlife volume is standardly the same as stockwater, non-additive.

Exam Date: June 3, 1998

Examiner: Bob Foster

MICROFILMED

AUG 21 1998

# LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07430 DATE 7/6/98 REVIEWER: SHARLA

NAME Change/OK  
 Address OK keep PO Box address single spring known as  
 SOURCE OK Does change clarify orig. intended source? If no, void permit Hussey sheep sps.  
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40  
W32 (multiple in 1/4)  
W36 (overlap)  
W59 (subd. desc)  
Iron Creek Allotment

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43  
W60 (subd. desc)  
W27 (ppu acre limit)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PD & PU amend (P37) Feds - P48

RATE OF DIV  
 Permitted Rate .02 cfs  
 Fee limit .04 cfs NO FEE  
 Measured \_\_\_\_\_ cfs  
 Theoretical \_\_\_\_\_ cfs  
 Recommended Total Div Rate .02 cfs

WATER USES OK Change (P46)  
Stock .01 cfs .2 af Irrig - overlap (R58-R61, R62-R65, R66-R69)  
Wild .01 cfs .2 af supp. gw (WB7/065/079)  
\_\_\_\_\_ cfs \_\_\_\_\_ af overlap spec. combined rts (W35)  
\_\_\_\_\_ cfs \_\_\_\_\_ af <1 acre (W31)  
\_\_\_\_\_ cfs \_\_\_\_\_ af Domestic (W01/WB5/070/071/075)  
TOTALS .02 cfs .2 af Power (W42 or W43/025/027/R22 or R23)  
 Fire (077) Wtr Quality (081/R07)

Flow rate .01 cfs X 200 days X 1.98 = 4.0 af

REMARKS \_\_\_\_\_

ADD'L CONDITIONS \_\_\_\_\_ Watermaster Control WD# \_\_\_\_\_  
 \_\_\_\_\_ GW Measurement/Measuring Device  
37 Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim \_\_\_\_\_ Adjust Memo Volume  
 Amend letters \_\_\_\_\_

30x12 gpd  
 x 200 days  
 = .22 af

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JUN 12 1998

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 75-7430

1. Owner: USDI - Bureau of Land Management Phone No. (208) 756 5400

Current Address:  Hwy 93 SALTIN Salmon ID 83467

2. Accompanied by: ALLAN BITTNER (at BLM office) EXAM DATE: 6/3/98

Address: SAME AS ABOVE Phone No. SAME AS ABOVE

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Spring tributary to Iron Creek

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks           |
|-----------|-----------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|           |           | NW  | SE  | NE  | 18   | 18N  | 21E  | Lemhi  | DEGAN MTN. USES QUAD / BLM Project Folder |
|           |           |     |     |     |      |      |      |        |                                           |
|           |           |     |     |     |      |      |      |        |                                           |
|           |           |     |     |     |      |      |      |        |                                           |

**2. Place(s) of Use:**

Indicate Method of Determination DEGAN MTN. USES QUAD

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *SEE photos*

Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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**E. NARRATIVE/REMARKS/COMMENTS**

1) SYSTEM CONSISTS OF A DEVELOPED SPRING WITH HEADBOX  
AND 1000' OF 1 1/4" PIPE TO TWO (2) WATER TROUGHS

2) EXAM WAS CONDUCTED AT THE SALMON BLM OFFICE UTILIZING  
USGS DEGRADATION QUAD AND BLM PROJECT FOLDER.

Have conditions of permit approval been met? ☒ yes ☐ no

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**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$  $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$  $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$ 

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use    | Period of Use     |                   | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|-------------------|-------------------|------------------------------|--------------------------|
|                   | From              | To                |                              |                          |
| <u>Stockwater</u> | <u>04/15</u>      | <u>10/31</u>      | <u>0.01</u>                  | <u>          </u>        |
| <u>Wildlife</u>   | <u>01/01</u>      | <u>12/31</u>      | <u>0.01</u>                  | <u>          </u>        |
| <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u>            | <u>          </u>        |
| <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u>            | <u>          </u>        |
| <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u>            | <u>          </u>        |
| Totals:           |                   |                   | <u>0.02</u>                  | <u>          </u>        |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name Robert E. Foster Date 6-3-98

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

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## BLM Water Right Field Verification Form for SRBA

BLM Ant: 7504688126 ✓

IDWR No: A75-07430

7.5 min. quad: Dugan mtv.Project Name: Hussey Sheep SpringProject No: 4791

Priority Date:

3/28/86

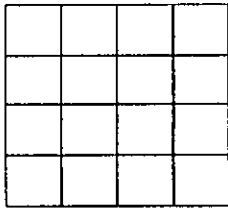
Allot. Name: Iron CreekAllot. No: 4405

Div Means: SPRING

Source: HUSSEY SHEEP SPRING

Trib: IRON CREEK

TotDivRate: 0.02 TotDivVol: 0



one square = \_\_\_\_\_ acres

| Tn  | Rg  | Sec | T1 | T2 | T3 | Lot |
|-----|-----|-----|----|----|----|-----|
| 18N | 21E | 18  | SE | SE | NE | 0   |

initial  
POU

| Tn  | Rg  | S  | T1 | T2 | Lot |
|-----|-----|----|----|----|-----|
| 18N | 21E | 18 | X  | NE | 0   |

NE

Use: From: To: DivRate:

04 0101 1231 0.02

16 0101 1231 0.01

## Field Investigation Info:

Source type: stream - spring - reservoir - well - playa - pond - lake - otherInvestigator(s) G. Vaccaro

Other type: \_\_\_\_\_

Developed? (Y) NDate/Time 4-30-97 12:30

For reservoirs, playas, ponds, lakes, estimate (high water):

Claim Verification Location(s): \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ Width \_\_\_\_\_ Avg. Depth \_\_\_\_\_

#16 info sheet

Channel IN: Artificial - Natural OUT: Artif - NaturalDoes water arise/sink on public land? Arise - Sink

Photo #17 headbox #18 headbox

For streams and springs:

Info #19 forced in headbox w/ spring to the

Flow: .08 - .10 (CFS) or \_\_\_\_\_ GPM

#20 trough (wasn't in operation)

How measured? estimated spring next to headbox, since

Site Description #21 Trough

GPS: Y (N) GPS file name: trough w/ spring in operation

Origin of spring headbox

Lat. \_\_\_\_\_ Long. \_\_\_\_\_

is forced in and there is spring runoff next to the forced headbox. Trough is located at a distance up on a hill. Trough is in between electric fences.

Dominant vegetations: cottonwood/aspen (willows) sedges/rushes wild rose & doug fir

Percent bare ground? \_\_\_\_\_

Water present? (Y) N Water class: (perennial) - intermittent - ephemeral - (flowing) standing - groundwater

Where water is not present, what are the indicators that water was present? \_\_\_\_\_

Evidence of livestock/wildlife use at site: Livestock/wildlife tracks & droppings are located.Recommendation: (pursue) (amend) drop the water claim.

MAR 23 1998

Water Rights Coordinator (sign/date)

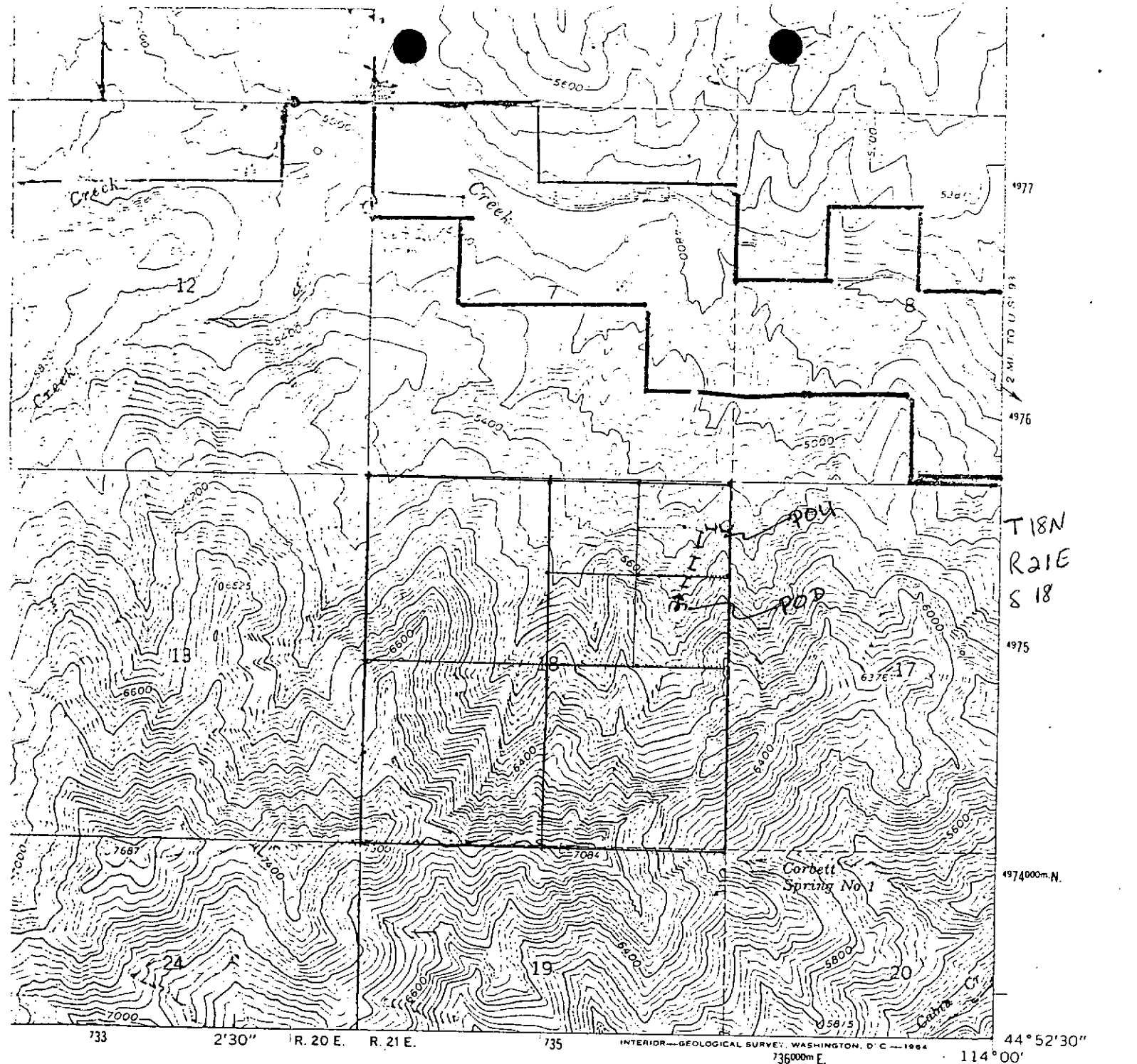
Rex Smart

03/06/96

Amend legal

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AUG 21 1998



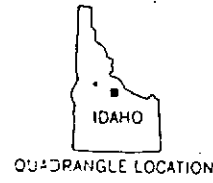
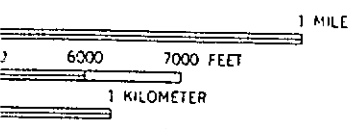
T18N  
R21E  
S 18

Hussey Sheep Spring

ROAD CLASSIFICATION

Light-duty ..... Unimproved dirt .....

(ALLISON CREEK)  
32°33' N SW



MICROFILMED DEGAN MTN., IDAHO

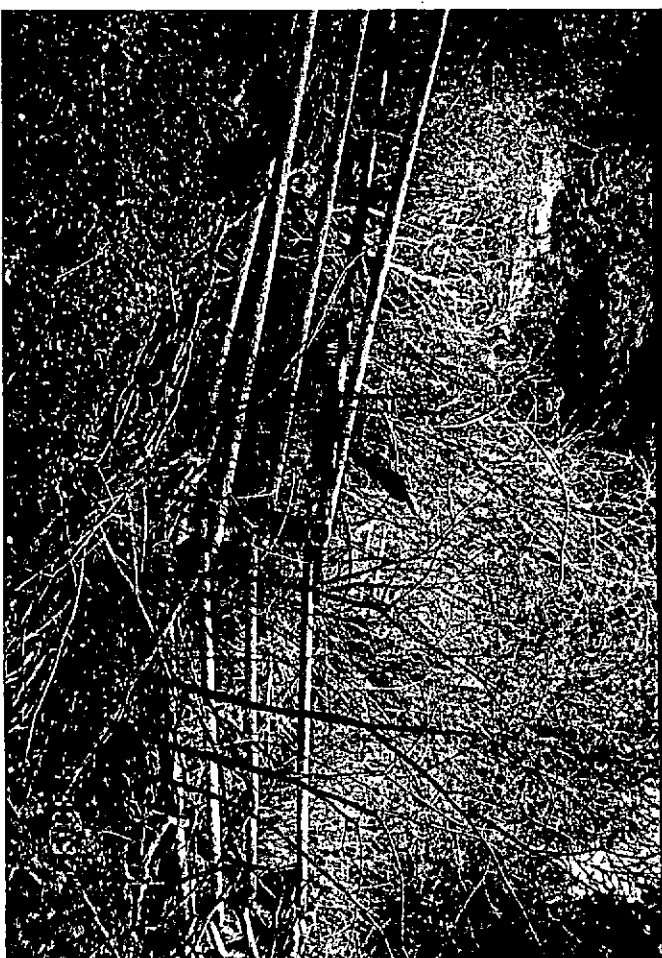
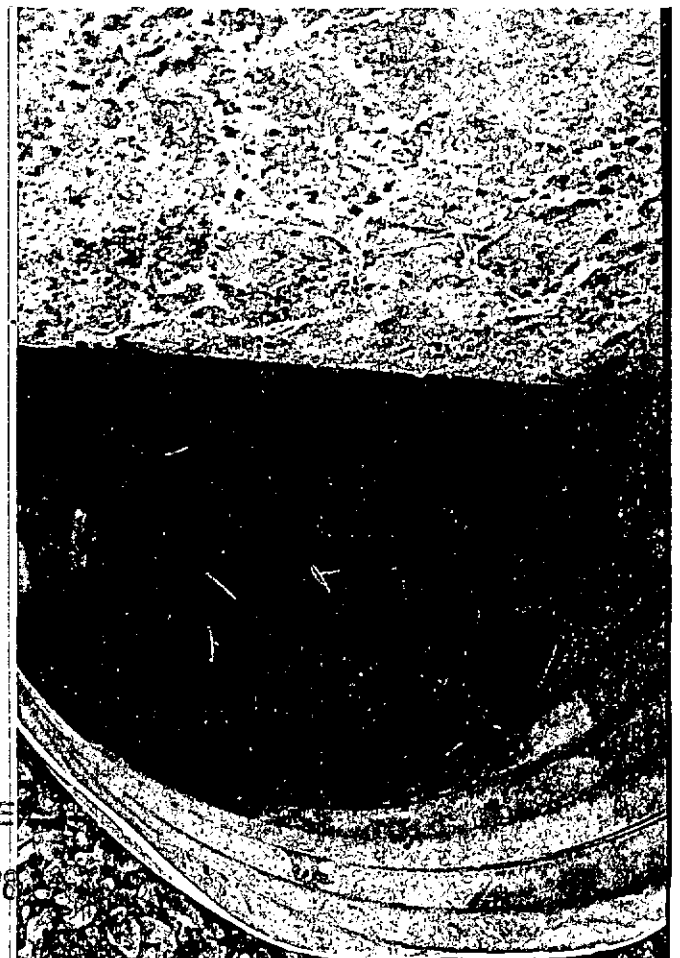
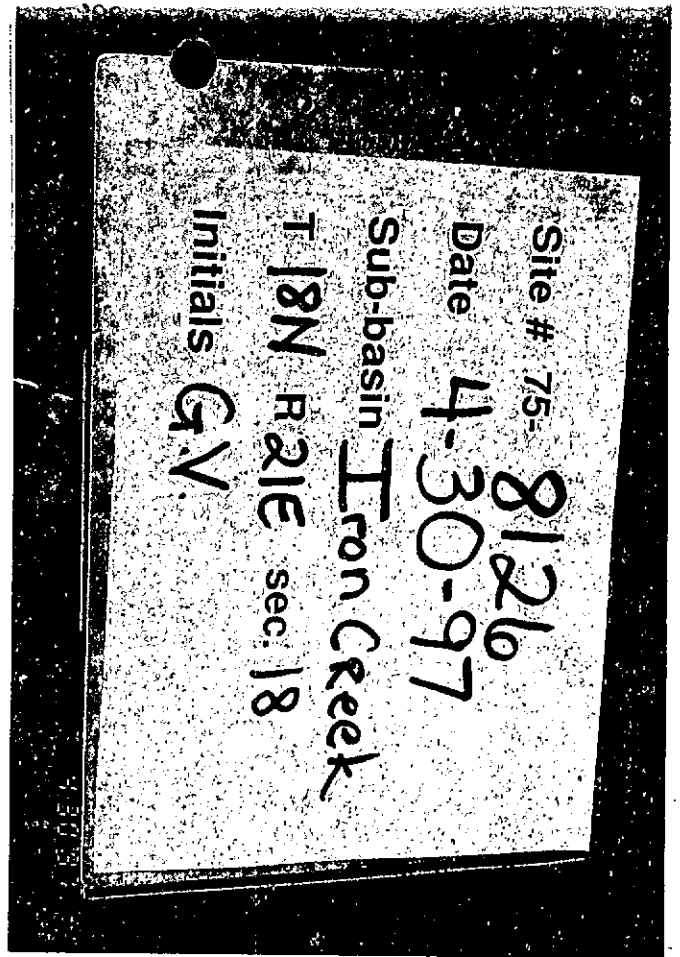
AUG 21 1998

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AMS 3173 I NE—SERIES V893

STANDARDS  
OR WASHINGTON 25, D. C.  
AVAILABLE ON REQUEST



MICROFILME

AUG 21 1996

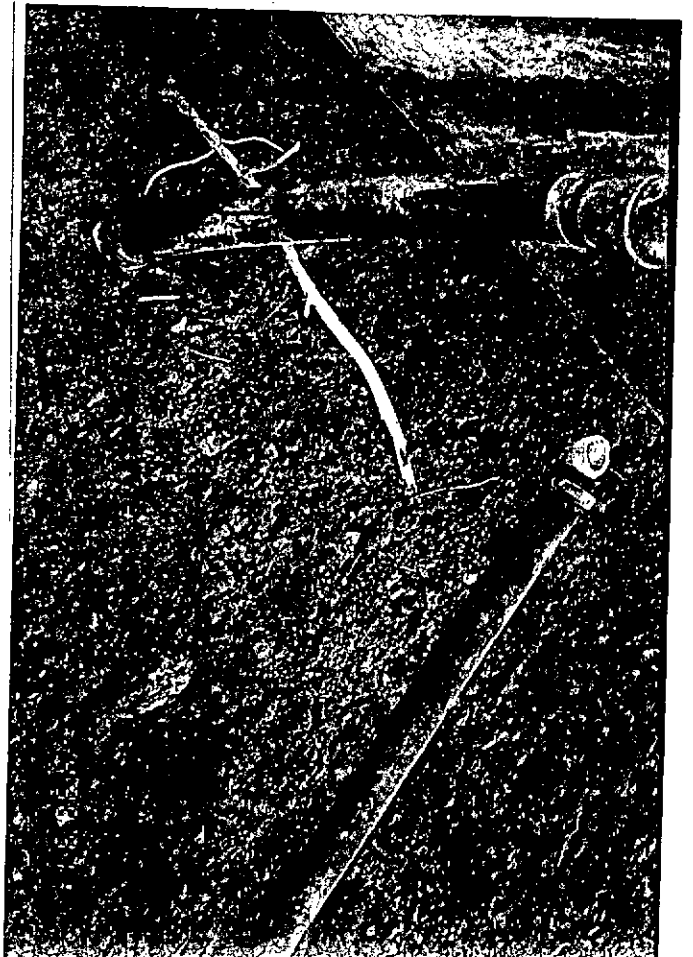


75-8126

April 30, 1997

Sub-Drainage: Iron Creek

Overview area of fenced in headbox.



75-8126

April 30, 1997

Sub-Drainage: Iron Creek

Overview area of fenced in headbox.

MICROFILMED  
AUG 21 1998

July 26, 1991

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 837060000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07430

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 07 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 75-7430

Date 7-23-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?  
☒ Address same as permit? If no, indicate below.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source  
☐ Ground water source  
☒ NA Drill permit req'd?  
☐ Copy in file? Drill permit no. \_\_\_\_\_  
☐ Amt paid for drilling permit? \_\_\_\_\_ Correct?  
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ NO Required?  
☐ Amount submitted?  
☐ Correct amount?

MEASURING DEVICE

- ☒ NO Measuring device or access port required?  
☐ Installed?  
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable*

PRIORITY CALCULATION

Date proof received NA  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority date \_\_\_\_\_ + \_\_\_\_\_  
NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

*LB*

138711  
May 31, 1991

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 75-07430

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED

AUG 07 1991



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 20, 1986

RE: Permit Nos. 17-1120, 45-7600/7602, 47-8043, 74-7244, 75-7430/  
7431/7432

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN  
Supervisor, Water Allocation Section

GS:sc

Enclosures

RECEIVED  
AUG 22 1986  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS APPLICATION NUMBER: BLM

CHECK:

- ☒ Source  
☒ Point of diversion.  
☒ County  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 5/5/86  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-29-86  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 3/28/86 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RPC Date: 5/14/86

STATE OFFICE REVIEW:

L17 26 **RECEIVED**

☐ See attached sheet for more information.  
By: kw Date: 8/19/86 MAY 16 1986

Receipt letter sent 7/14

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

April 14, 1986

USDI Bureau of Land Management  
Box 430  
Salmon, Idaho 83467

Re: Applications for permits Nos. 75-7430 & 75-7431 and  
Amendments to Applications Nos. 73-7081 & 73-7082.

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 75-7430 & 75-7431; the amendments 73-7081 & 73-7082. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in The Recorder Herald & The Custer County Pub. Co. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protests must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen  
Assistant Regional Supervisor

EC/md

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 9, 1986

The Recorder-Herald  
P. O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 5, 1986.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

APR 10 1986  
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NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

75-7430

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to IRON CREEK

Diversion Pt: SENE Sec 18 T 18N R 21E

Use: STOCKWATER (0.010 CFS)  
WILDLIFE (0.010 CFS)

Date Filed: 03/28/1986

In: NENE Sec 18 T 18N R 21E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before May 5, 1986.

KEN DUNN

Director

Published 4/17/86 & 4/24/86.

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