

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7433

SALMON MEADOWS,
INC.

P. O. BOX 27, BOISE, ID
83707

Source: GROUNDWATER
Diversion Pt: Lot 4
(NWNW) Sec. 5 T 21N R
22E; Lot 12 (SENE) Sec. 6 T
21N R 22E B.M.

Use: IRRIGATION (0.2
CFS)

DOMESTIC (0.2 CFS)

Date Filed: 05/30/1986

In: Lot 4 (NWNW)
SWNW Sec 5 T 21N R 22E
Lot 11 (NENE) Lot 12
(SENE) Sec 6 T 21N R 22E
for 18 Acres

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before AUGUST 25,
1986.

KEN DUNN, Dir.

Published 8/7 & 8/14/
86.

8-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 18 1986

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Application for Water Right-Salmon

That the

Meadows, Inc.

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 7, 1986
and ending with the issue dated Aug. 14, 1986

Subscribed and sworn to before me, this fourteenth

day of August, 1986

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

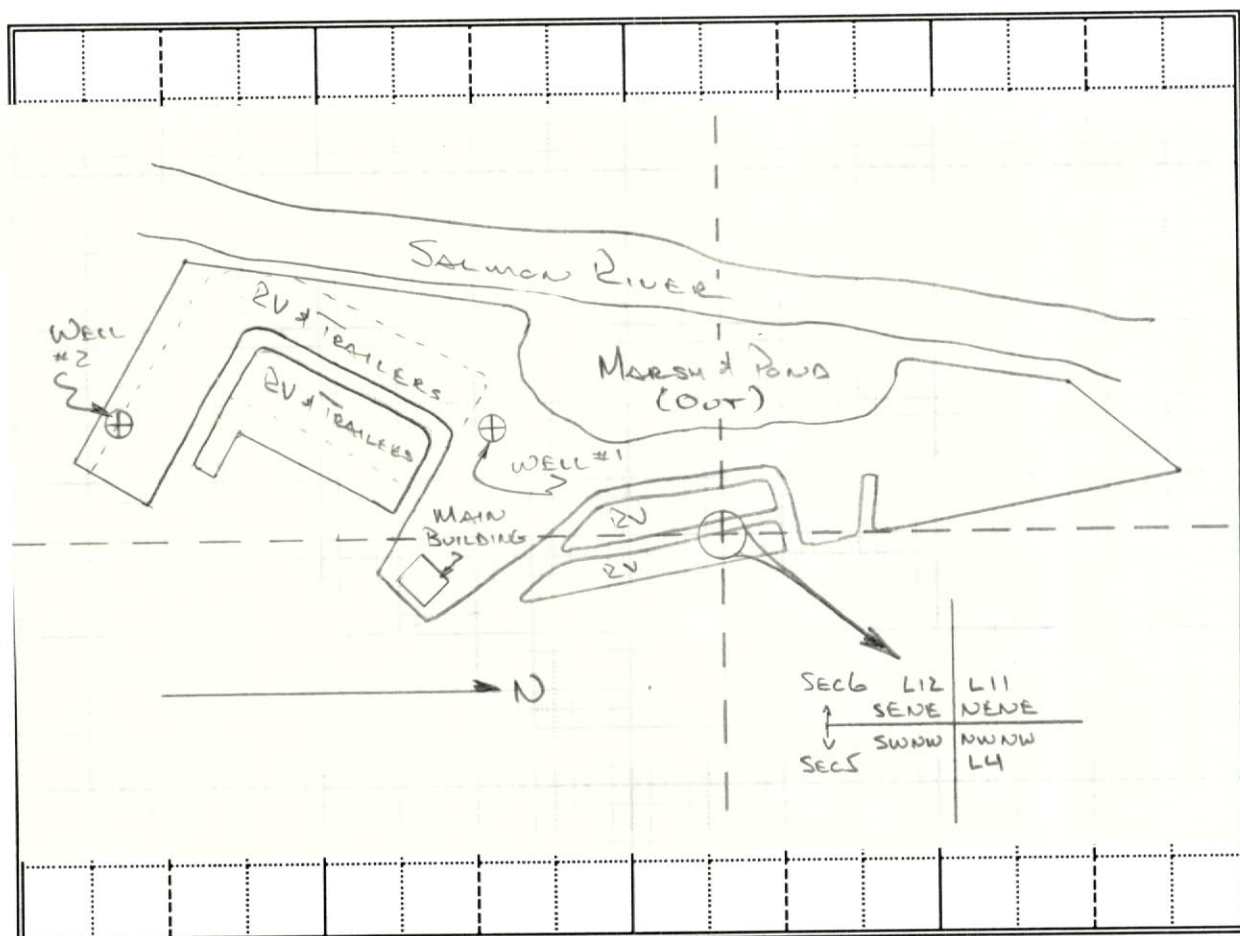
Publication Fee \$ 25.20

[illegible]

SALMON MEADOWS, INC.

By *Praveen Kumar* - Secretary
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GEN ELEC	5	UNKNOWN		
2	GEN ELEC	5	UNKNOWN		

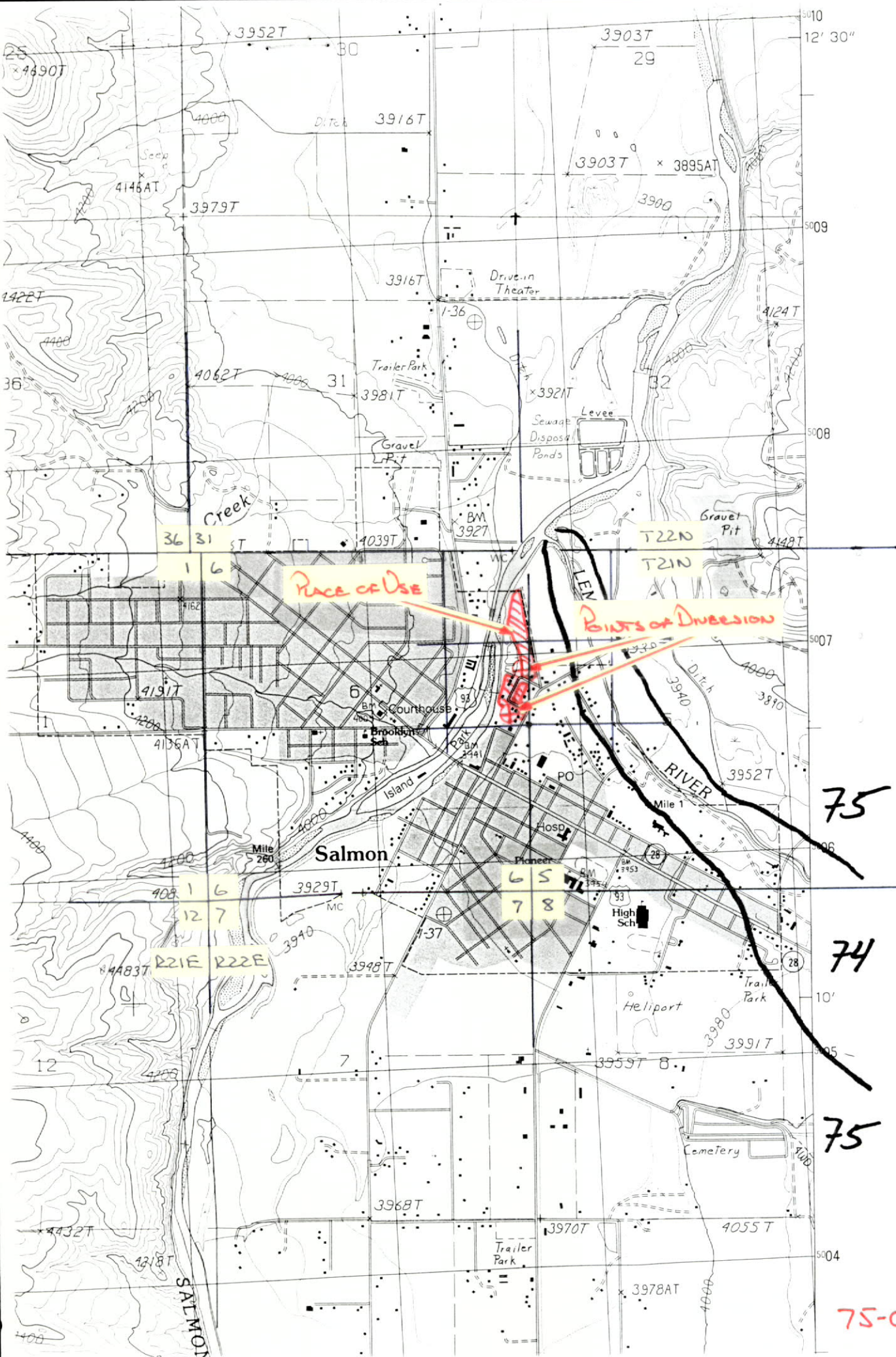
*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** ESTIMATES FROM OWNERS: 25 BIRDS AT 35 TO 40 PSI EACH. 9/64 NOZZLES. ESTIMATE 3.6 GPM/NOZZLE = 90 GPM
90 GPM = 0.20 CFS * ALL ESTIMATES FROM FIELD NOTES COLLECTED BY DON SIMPkins



Place of Use

Points of Diversion

R21E R22E

75

74

75

75-07433

75-07433

POINTS OF DIVISION

T22N R22E

T22N

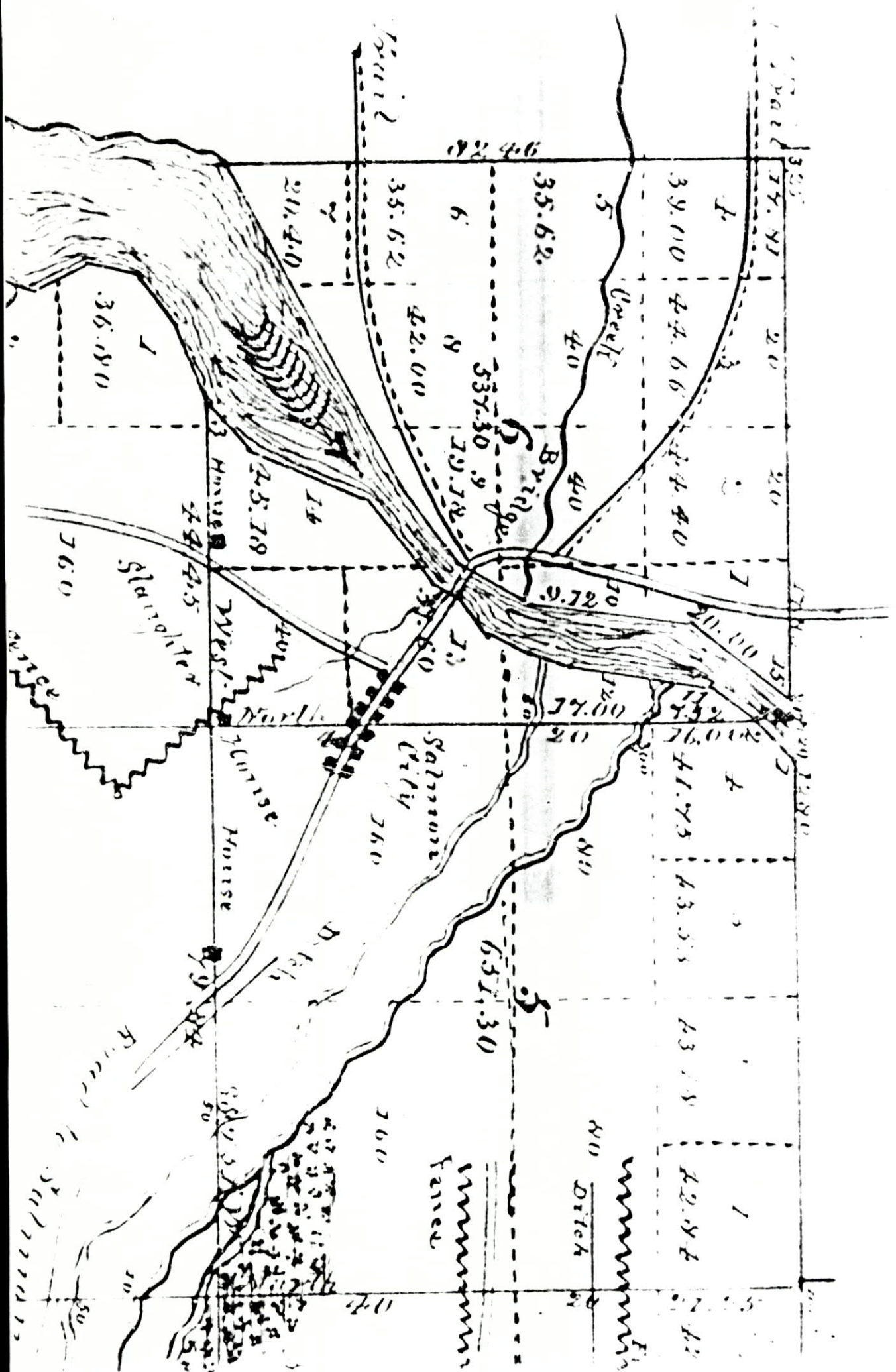
6 5

31 82

7 8

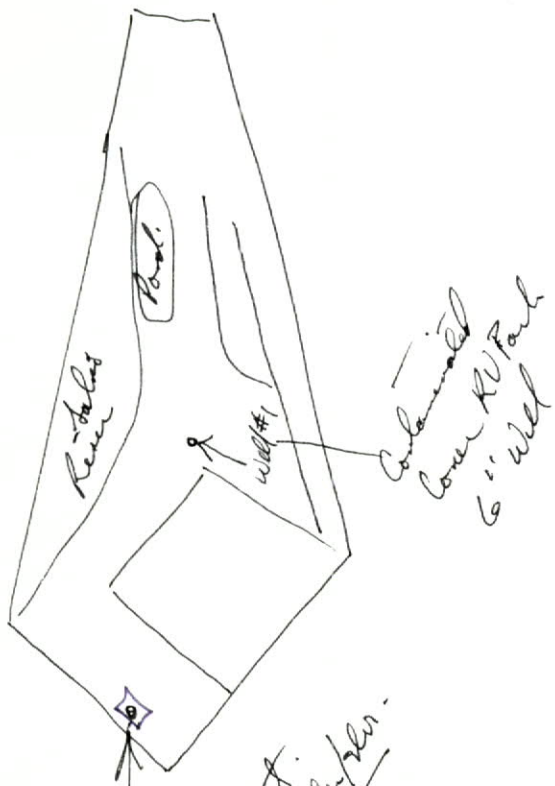
6 5

NORTH
ST. CHAR
SUBDIVISION



Overlay with City Water & Enter System

? on ~~SHHP~~ for both pumps



Contaminated
Well #2
Cover trail court.
Covered by City water/plant.
SHHP
Variable Length Line
20-25 ft long
35-40 PSI 9/64

Pump in Well House
* Strigation around trailer & open space for both pumps.

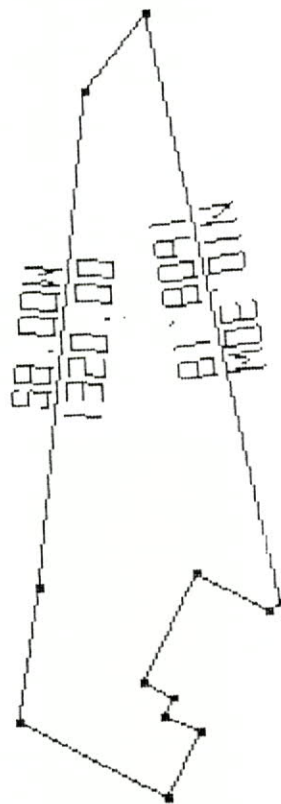


No Domestic Use because of

- ① City Water Hookups.
- ② Contaminated Well - Contaminated

756-2640
Kay or Norm Smith

Plat of Deed Calls for: T#2430



T#2430
Scale : 517 ft/in
North Shift: +0
East Shift : +0
DMS Rotated: +000.0000

..... AREA
Acres : 17.745
Sq. Feet : 772985
Sq. Meters: 71812.6
Perimeter : 5031.76

.. CLOSING ERROR ..
Bearing: S08.5838W
Feet : 0.01
Meters : 0.004
Precision: 1/423175

1. N28.3042E 197.70
2. N61.2918W 100.
3. N28.3042E 50.
4. N61.2918W 93.
5. N28.3042E 326.
6. S61.2918E 215.48
7. N61.2048E 41.58
8. N10.30W 1608.18
9. S40.00W 270.10
10. S8.00W 1320.00
11. S10.00W 367.89
12. S60.2418E 441.83

75-07433

154



PERMIT
NUMBER

75-7433

214



PERMIT
NUMBER

75-7433

35141



PERMIT
NUMBER

75-7433

45/41



PERMIT
NUMBER

75-7433

E. R. 22 E

FIFTH

Sec. 31

STANDARD

S. 89° 45' E.

W.C.M.C. N 89° 45' W
0.46 PARALLEL

3.25

39.90

39.63

1.46
7.18

0.27

592

W.C.M.C. N 0° 20' W
0.1

(22.55)

42.64

N 0° 13' W

(2009)

N 0° 11' W

36.79

S. 89°

Sec. 6

45.17

9

6

8

7

15 CITY PARK

14.10

14

N 0° 05' E
4.03

STERLING PRICE
16
31.07

S. 87° 30' W
21.73

ISLAND

4.30

10.42

6-4.72

5.45

N. 89° 55' W

40.38

Retraced

Retraced

CANAL

MICHIGAN

25.92

API

API

API

API

U.S.

RIVER

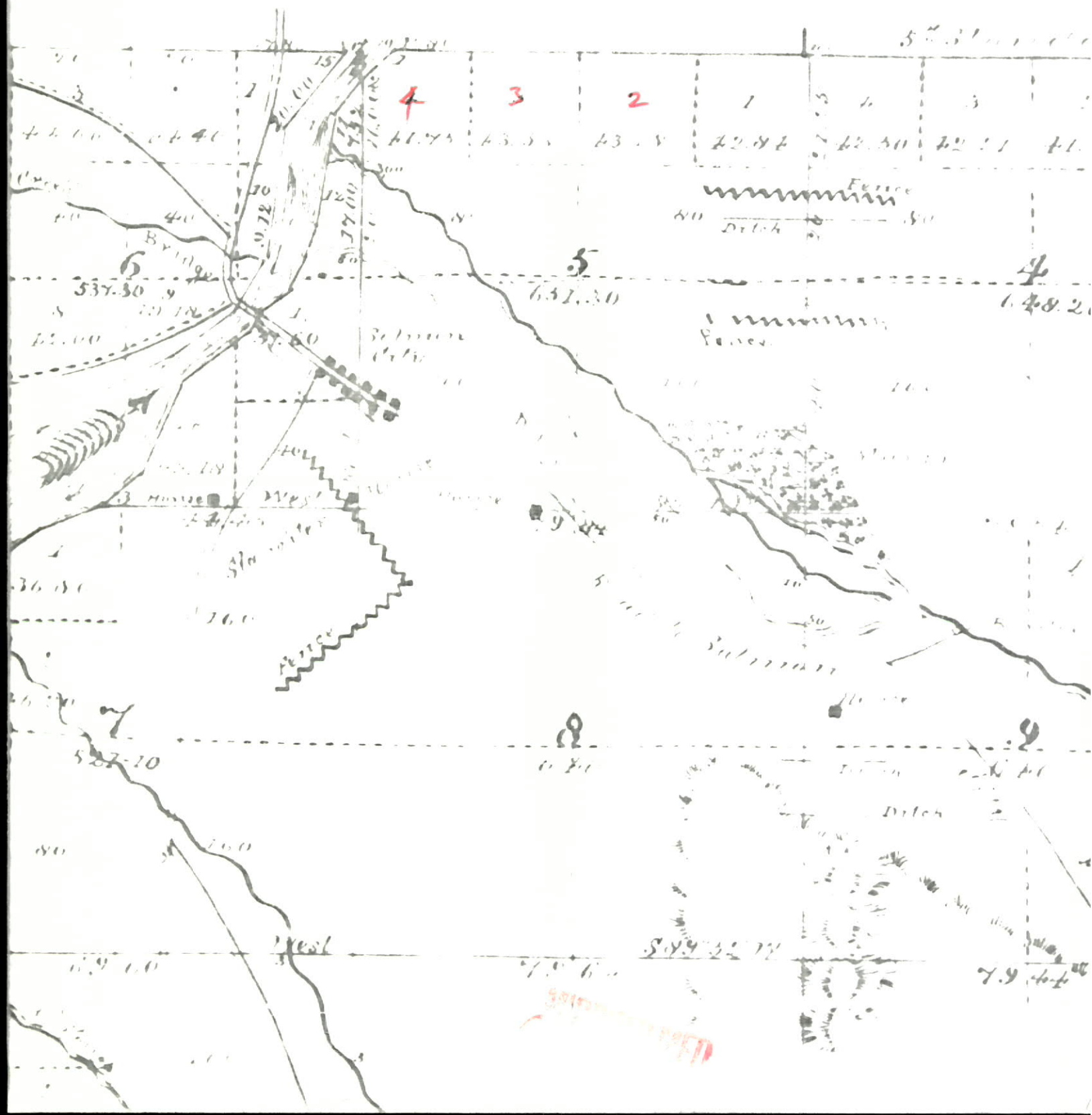
CITY

ISLAND

OF

SALMON

township N. 21 North.



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-7433 IN THE)
NAME OF SALMON MEADOWS, INC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 14, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-7433 be REINSTATED and the priority advanced to June 12, 1986.

Dated this 4th day of November, 1987.

MICROFILMED

MAR 16 1988

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Salmon Meadows, Inc. Phone 208-336-2110
Post office address P.O. Box 27, Boise, Idaho 83707 Attn: Ronald Graves
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 4
Sec. 5 Township 21N Range 22E B.M. Lemhi County; additional
points of diversion if any: Lot 12, SENE, Sec. 6, T. 21N, R. 22E, B.M.
4. Water will be used for the following purposes:
Amount .2cfs for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .2cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .2cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well & 5hp pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. R.V. campground. 176 mobile home or camp sites.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	5						1	2										3
							L-4												
21N	22E	6	4			11													15
			L-11			L-12													

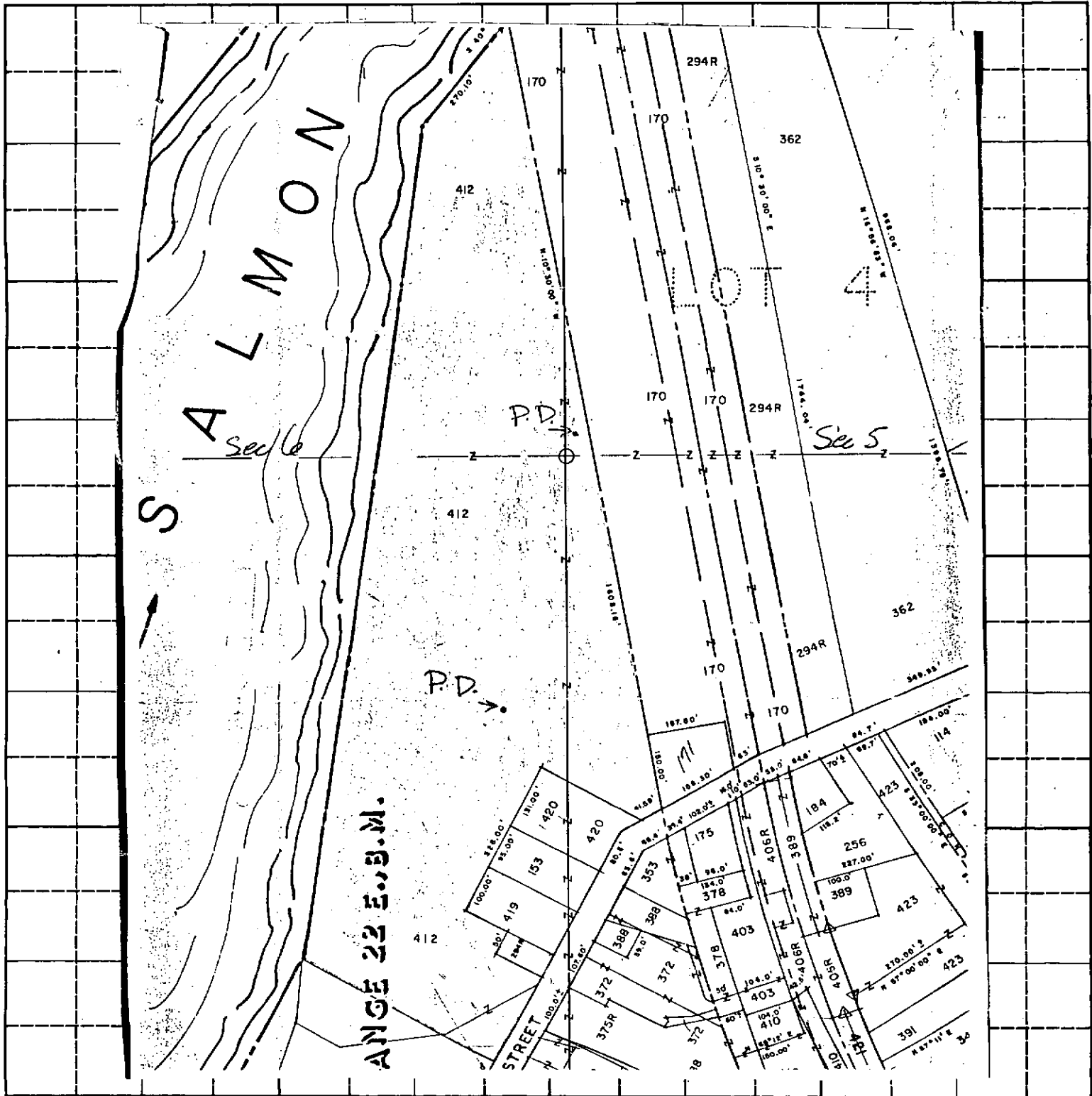
Total number of acres to be irrigated 18

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SALMON MEADOWS, INC.

Donald L. Grouse Secretary
(Applicant)

Received by lw M.D. 7-11-86 Date 6-6-86 Time 1:00 p.m. Proposed Priority 5/30/86 Preliminary check by G.S.
Fee \$ 30.00 Receipted by M.D. # 39711 Date 6-18-86
Publication prepared by MM Date 7-16-86 Published in 8-7 + 8-14-86 Recorder Herald
Publication approved lw Date 8-21-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7433, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 5th day of September, 1986.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7433

SALMON MEADOWS,
INC.

P. O. BOX 27, BOISE, ID
83707

Source: GROUNDWATER
Diversion Pt: Lot 4
(NWNW) Sec. 5 T 21N R
22E; Lot 12 (SENE) Sec. 6 T
21N R 22E B.M.

Use: IRRIGATION (0.2
CFS)

DOMESTIC (0.2 CFS)

Date Filed: 05/30/1986

In: Lot 4 (NWNW)
SWNW Sec 5 T 21N R 22E
Lot 11 (NENE) Lot 12
(SENE) Sec 6 T 21N R 22E
for 18 Acres

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before AUGUST 25,
1986.

KEN DUNN, Dir.

Published 8/7 & 8/14/
86.

8-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 18 1986

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Right-Salmon

Meadows, Inc.

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 7, 1986
and ending with the issue dated Aug. 14, 1986

Subscribed and sworn to before me, this fourteenth

day of August, 1986

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 25.20

RECEIVED
JUN 6 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
MAY 30 1986

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Salmon Meadows, Inc. Phone 208-336-2110

Post office address P.O. Box 27, Boise, Idaho 83707 Attn: Ronald N. Graves

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 21 N

Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .2 cfs for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum) sanitary and

Amount .2 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .2 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 21 N

Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: RV campground and trailer park

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 18

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

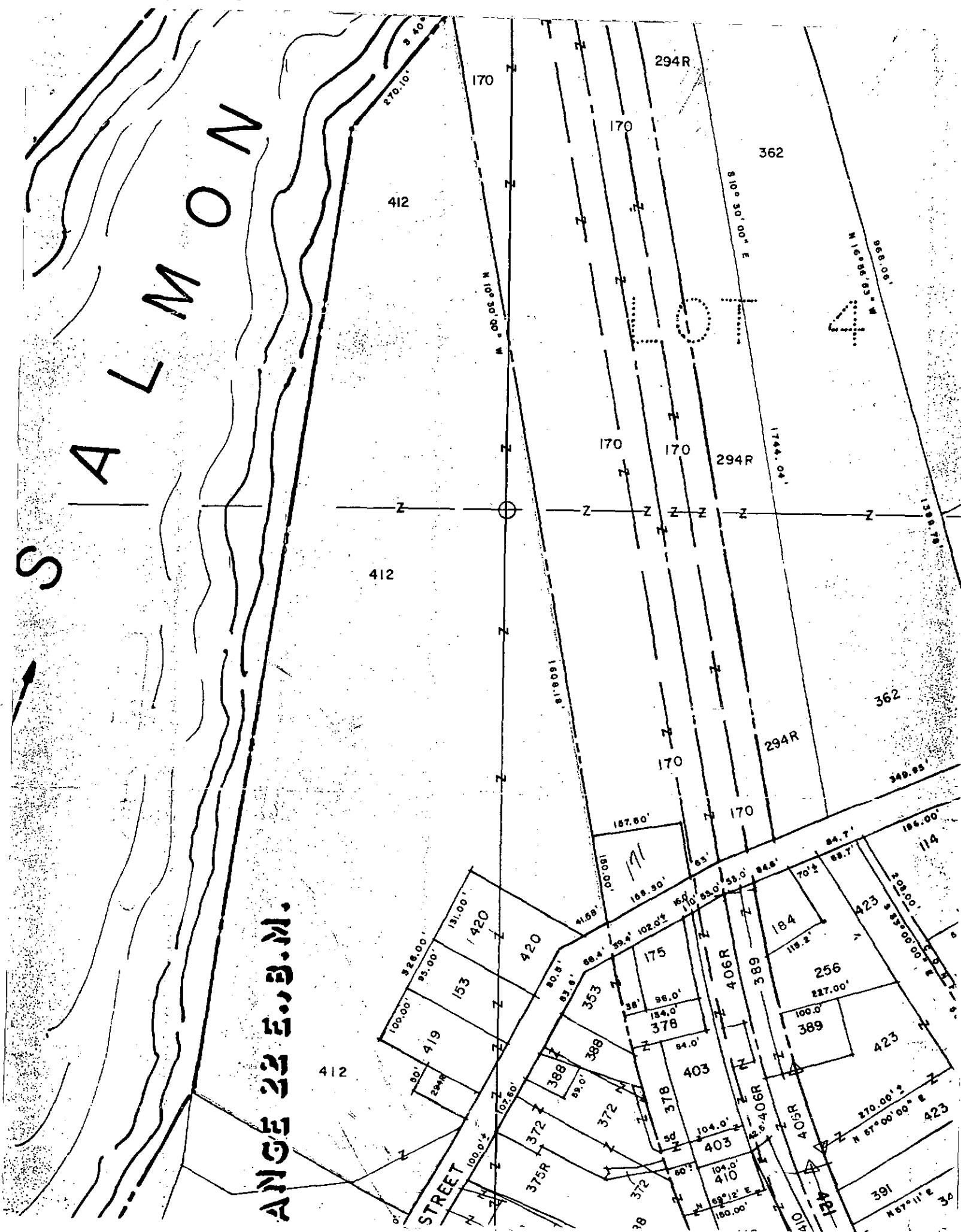
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SALMON MEADOWS, INC.

By *Robert L. Gower* Secretary
(Applicant)

MD 6-6-86 2:15 PM

Received by LS Date 5/30/86 Time 11:01 a
Preliminary check by G.S. Fee \$ \$30⁰⁰
Receipted by MD Date 6-18-86 # 39711
Publication prepared by MD Date 6-18-86
Published in RECORDER HERALD
Publication dates 6-26 + 7-3-1986
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

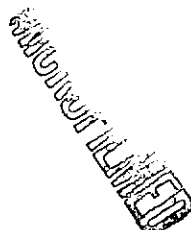
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1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director



AUG 12 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-7433

1. Owner: SALMON MEADOWS INC. Phone No. (208) 756-3279

Current Address: 50 Paines Graves, P.O. Box 27, Boise ID 83707

2. Accompanied by: Kan & Nasser Gora EXAM DATE: 4/2/96

Address: PO. Box 705, Salmon ID 83467 Phone No. (208) 756-3279

Relationship to Permit Holder: Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: City of Salmon

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

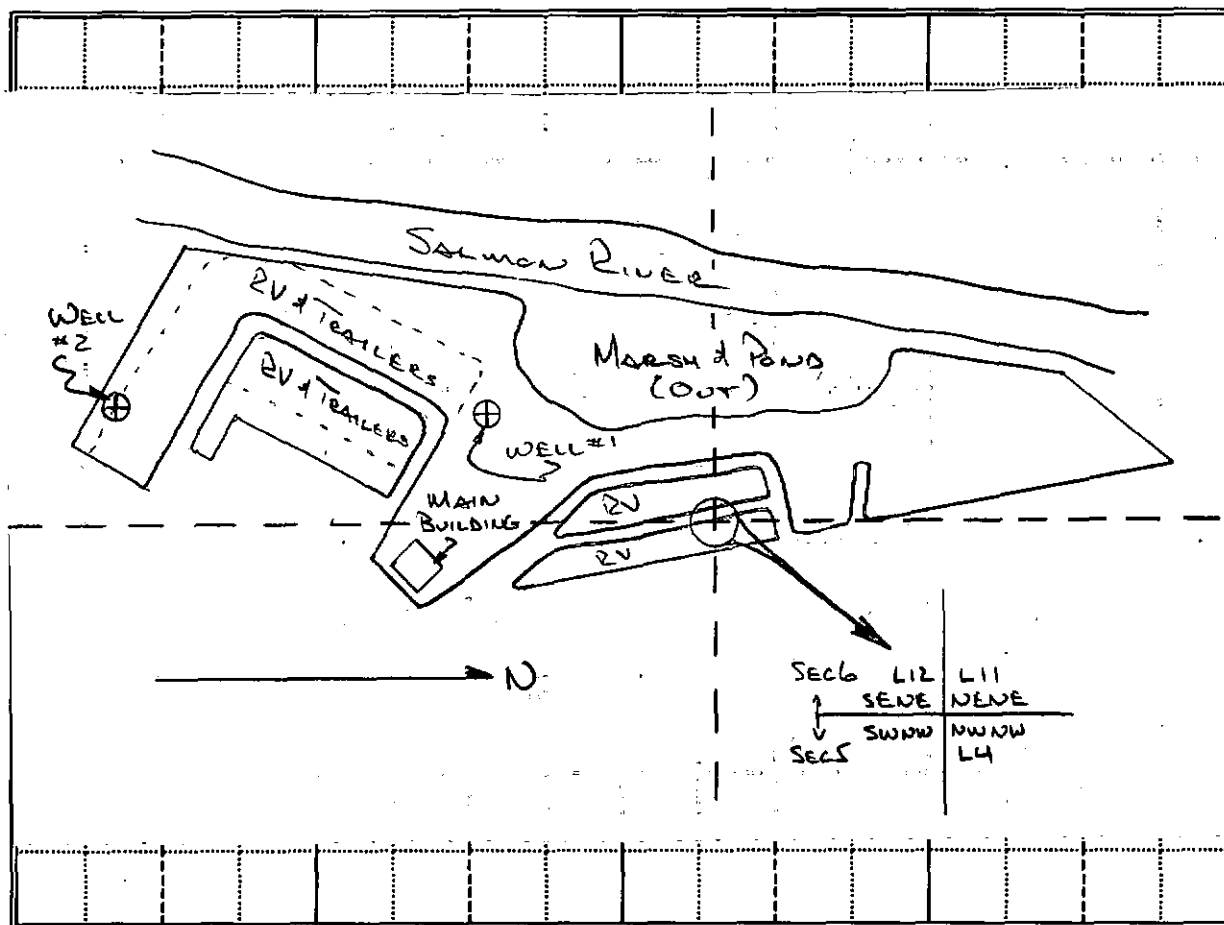
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GEN ELEC	5	Unknown		
2	GEN ELEC	5	Unknown		

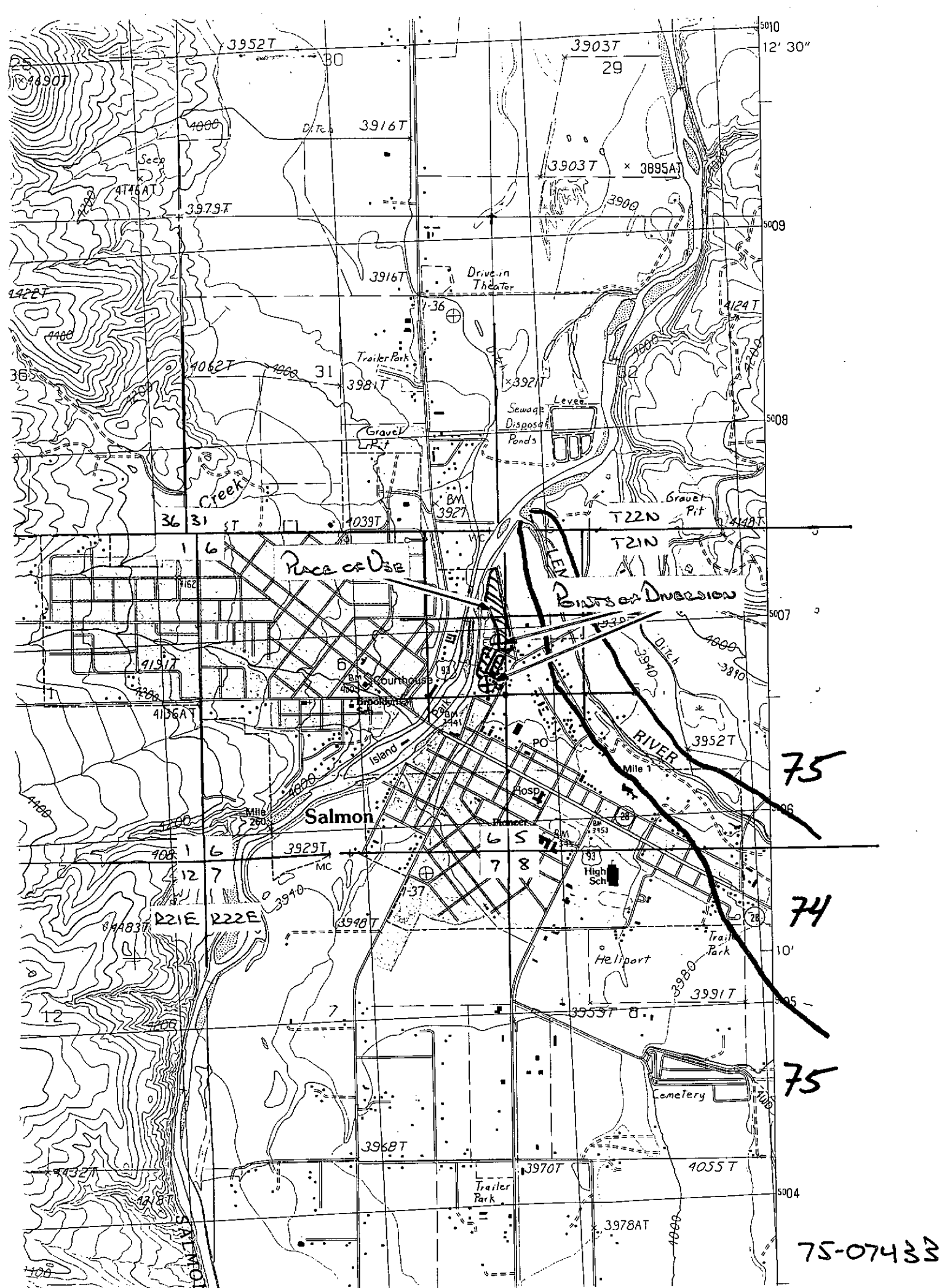
*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: ESTIMATES FROM OWNERS: 25 BIRDS AT 35 TO 40 PSI EACH. 9/64 NOZZLES. ESTIMATE 3.6 GPM/NOZZLE = 90 GPM
90 GPM = 0.20 CFS * ALL ESTIMATES FROM FIELD NOTES COLLECTED BY DON SIMPkins



75-07433

POINTS OF DIVISION

TRAIN R22E

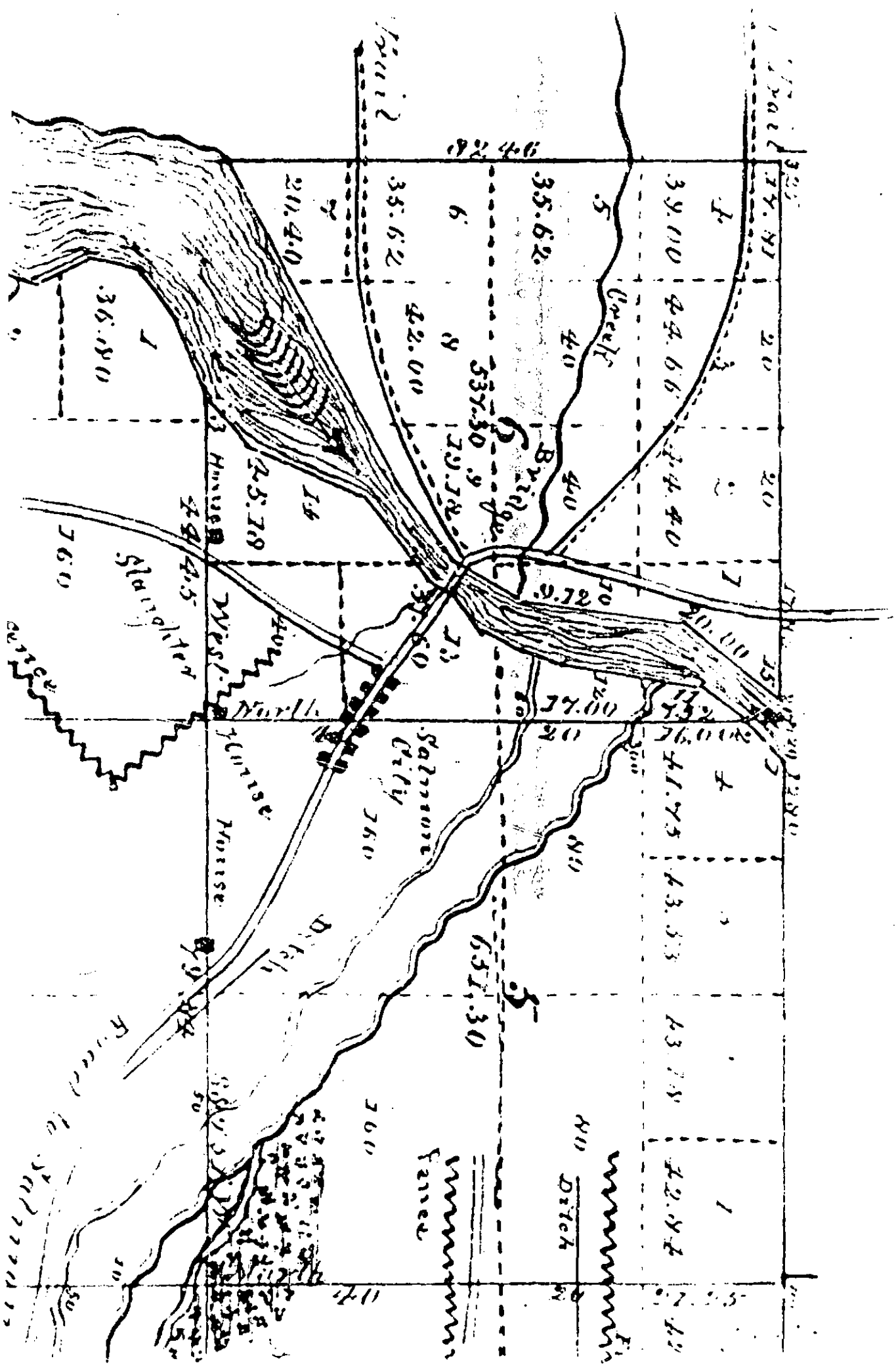
T22N

5

6

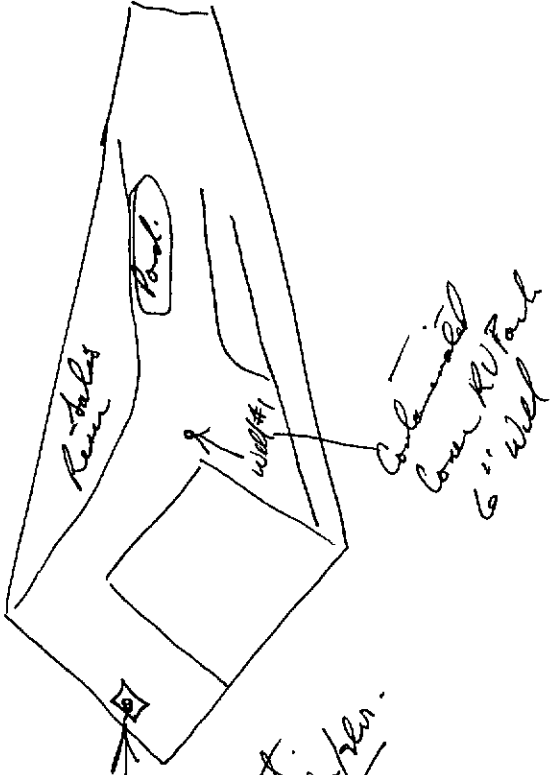
32

31



Overlay with City Water & Sewer System.

? on ~~HP~~ HP
for both pumps



Condemned
Well #2
Cover trail count.
Covered by City water plan.
SHP: ~~HP~~ HP
Variable Length Line
20 to 25 ft long
35-40 PSI 9/64
Pump in Well House
* Irrigation around Timber & Open Space
for both pumps.

(*) No Domestic Use because
① City Water Works.
② Condemned Well - Contaminated

756-2640
Kay & Norm Smith

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp) (8.814) (Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = _____

Eff = Efficiency = _____ (Usually 70%)

Lift: (Static Level + Assumed Drawdown)

Static Water Level = _____ ft.

Assumed Drawdown = + _____ ft.

Lift = _____

OR

Measured Dynamic Water Level = _____ ft.

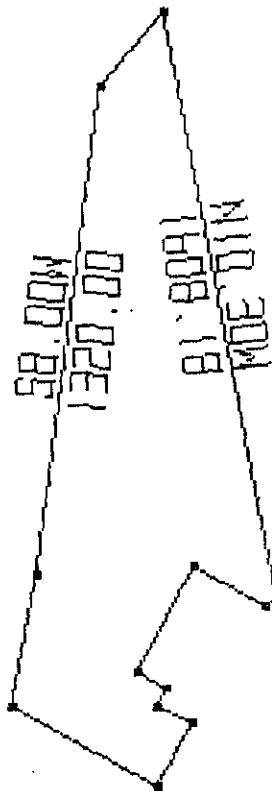
psi = Operating Pressure = _____ psi

$$Q_{cfs} = \left[\frac{\quad}{Hp} \times 8.814 \times \frac{\quad}{Eff} \right] \div \left[\frac{\quad}{Lift} + \left(\frac{\quad}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{\quad}{\quad} \right] \div \left[\frac{\quad}{\quad} \right]$$

$$Q_{cfs} = \frac{\quad}{\quad} \text{ cfs}$$

Plat of Deed Calls for: T#2430



T#2430	 AREA	.. CLOSING ERROR ..
Scale : 517 ft/in	Acres : 17.745	Bearing: S08.5838W
North Shift: +0	Sq. Feet : 772985	Feet : 0.01
East Shift: +0	Sq. Meters: 71812.6	Meters : 0.004
DMS Rotated: +000.0000	Perimeter : 5031.76	Precision: 1/423175

1. N28.3042E 197.70
2. N61.2918W 100.
3. N28.3042E 50.
4. N61.2918W 93.
5. N28.3042E 326.
6. S61.2918E 215.48
7. N61.2048E 41.58
8. N10.30W 1608.18
9. S40.00W 270.10
10. S8.00W 1320.00
11. S10.00W 367.89
12. S60.2418E 441.83

75-07433

154



PERMIT
NUMBER

75-7433

214



PERMIT
NUMBER

75-7433

35/41



PERMIT
NUMBER

75-7433

45/41



PERMIT
NUMBER

75-7433

E. NARRATIVE/REMARKS/COMMENTS

- * TWO WELLS WITH 5 HP SUBMERSIBLE PUMPS WITH PIPELINES AND HAND LINES TO IRRIGATE LANDS WITHIN MOBILE HOME/RV PARK.
- * NO DOMESTIC USE! WELLS ARE CONTAMINATED AND ARE ONLY USED FOR IRRIGATION.
- * NO WELL LOGS ON FILE. NO PERMITS FOUND.
- * BASED ON INFO GATHERED BY DON SIMMONS.
- * TWO WELLS. ONLY ONE USED AT A TIME TO PROVIDE IRRIGATION WATER.

Have conditions of permit approval been met? ___ yes ___ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: ESTIMATED Q FROM HANDLINE / BIRD INFO = 0.20 cfs

$$Q_{THEOR} = \frac{(5 \text{ HP PUMP})(8.814)(0.7 \text{ EFF})}{(16' \text{ LIPT} + (55 \text{ PSI} \times 2.308))} = 0.22$$

LIMITED BY PERMIT
TO 0.20 cfs

ASSUME: 16' LIPT (6' TO WATER FROM LOCAL LOGS + 10' DRAWDOWN)
55 PSI OPERATING PRESSURE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14 \times 3.5 = 49.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.2(184)1.9835 = 73.0$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 49.0$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>4-15</u>	<u>10-15</u>	<u>0.20</u>	<u>49.0</u>
Totals:			<u>0.20</u>	<u>49.0</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul Meyer for Don Date 4-2-98

Reviewer _____ Date _____

SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 10, 1987

SALMON MEADOWS, INC.
P.O. BOX 27
BOISE ID 83707

RE: Permit No. 75-7433

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

MAR 16 1988

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 75-7433

DATE: 10-29-87

Date proof received

287

Oct. 14

Proof due

-274

Oct. 1

Number of day proof late

13

Priority date

150 ~~126~~

May 30, '86

New priority date

163 ~~139~~

~~May 18 1986~~

June 12

Remarks:

603-...
MAR 16 1988

Form 217
03/86

RECEIVED
OCT 14 1987

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 10-14-87
Receipt # 45354
Receipt by JS
Reviewed by JS
Sent to region 10-298

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7433

Name(s) of Permit Holder: Salmon Meadows, Inc. ✓

Post Office Address: P.O. Box 27, Boise, Idaho 83707 ✓

Telephone No. 208-336-2110

Source of Water: Groundwater ✓

Extent of Use:

Domestic X ✓ (number of households) Stockwater _____ (number and type of stock)

Irrigation X 10 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .2cfs ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 50
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

S. Kaye Guth
(Name)

756-3279
(Telephone Number)

Box 705 Salmon, Idaho 83467
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SALMON MEADOWS, INC.

10-12-87
Date

James L. Thomas
Secretary
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

MAR 16 1988

RECEIVED

OCT 14 1987

SALMON MEADOWS, INC.
P.O. BOX 27
BOISE, IDAHO 83707
(208) 336-2110

Department of Water Resources

October 13, 1987

Ms. Rita Fleck
Department of Water Resources
Statehouse
Boise, ID 83720

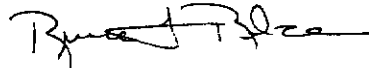
RE: Permit No. 75-7433

Dear Ms. Fleck:

I've enclosed the completed Proof of Beneficial Use form and a check in the amount of \$50 to cover your fee.

A note of explanation on this permit. We acquired this property after the wells had been drilled and water put to beneficial use. Subsequently, the well was contaminated and the owner discontinued the irrigation. We discovered that the prior owner had failed to file an application, so we immediately filed the subject application. Our proof of beneficial use is submitted on the basis of the prior owner's activities.

Sincerely,



BRUCE L. BELZER
Assistant General Counsel

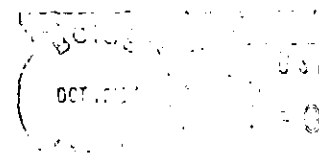
0704v

Enclosures

RECEIVED

MAR 16 1988

Salmon Meadows, Inc.
P.O. Box 27
Boise, ID 83707



Ms. Rita Fleck
Department of Water Resources
Statehouse
Boise, ID 83720



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

October 6, 1987

SALMON MEADOWS, INC.
C/O RONALD GRAVES
P.O. BOX 27
BOISE, ID 83707

LAPSE NOTICE

RE: Permit No. 75-7433

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated July 31, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 16 1988

CERTIFICATION OF MAILING

I hereby certify that on 10-14-87
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

138840
CERTIFIED MAIL
July 31, 1987

SALMON MEADOWS, INC.
C/O RONALD GRAVES
P.O. BOX 27
BOISE, ID 83707

PROOF DUE NOTICE

RE: Permit No. 75-7433

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MANO FILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 16, 1986

SALMON MEADOWS, INC.
P.O. BOX 27
BOISE, ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-7433

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gary Spackman

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☐ Description of diverting works. (None given)
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Description of Diverting Works
No. of units to be
supplied with domestic water
Other water rights?

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: July 14, 1986 8-25-86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-18-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-30-86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 25, 1986

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: fw

Date: 8/29/86

RECEIVED

AUG 28 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

E. R. 22 E

FIFTH

Sec. 31

STANDARD

S. 89° 45' E.

M.C.M.C. N 89° 45' W
0.46 PARALLEL

3.25

39.90

39.63

1.46

7.18

0.27

592

W.C.M. 0.

35.89

12

N 0° 20' W.

4.03

N 0° 05' E

4.03

Retraced

Retraced

Retraced

Retraced

Retraced

N 0° 13' W.

(2009)

42.64

(2009)

4

3

2

5

S 89° Sec. 6

45.17

6

8

9

N 0° 11' W

36.79

7

4.30

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S. 87° 30' W

21.73

6-4.72

AP1

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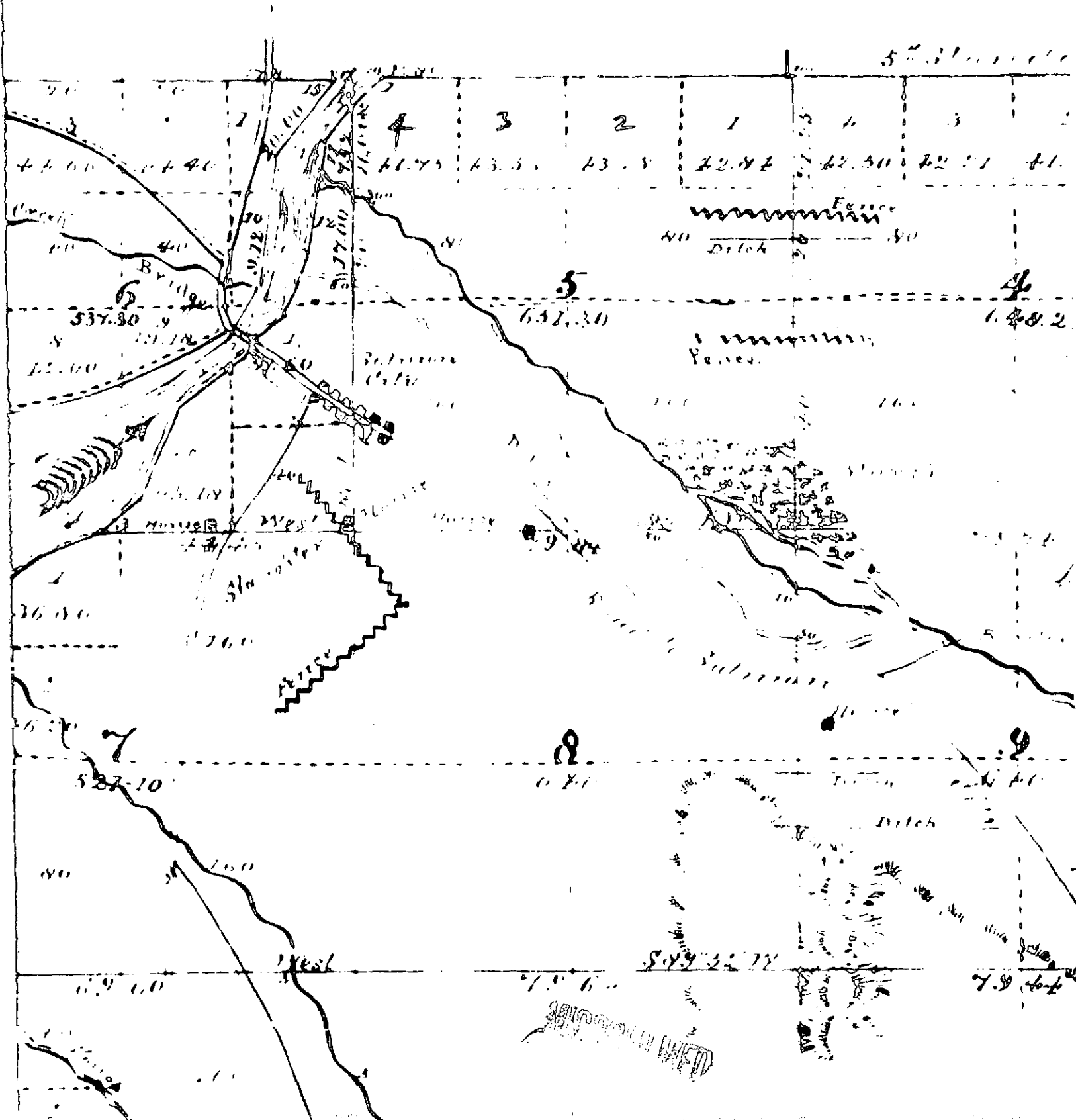
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revised N. 21 North.



July 16, 1986

Salmon Meadows, Inc.
P.O. Box 27
Boise, Idaho 83707

Attention: Ronald Graves

Re: Applications for permit No. 75-7433

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The application has been assigned identification no. 75-7433. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt, no. 39711 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 16, 1986

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 25, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MAILED
JUL 16 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7433

SALMON MEADOWS, INC.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: Lot 4 (NWNW) Sec. 5 T 21N R 22E; Lot 12 (SENE) Sec. 6 T 21N R 22E B.M.

Use: IRRIGATION (0.2 CFS)
DOMESTIC (0.2 CFS)

Date Filed: 05/30/1986

La: Lot 4 (NWNW) SWNW Sec 5 T 21N R 22E Lot 11 (NENE) Lot 12 (SENE) Sec 6 T 21N R 22E
for 18 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 25, 1986.

KEN DUNN, Dir.

Published 8/7 & 8/14/86.

RECEIVED
AUG 14 1986



J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

CORPORATE HEADQUARTERS

July 10, 1986

RECEIVED

JUL 11 1986

Department of Water Resources
Eastern District Office

Gary Spackman
Senior Resource Agent
Idaho Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

RE: Salmon Meadows Application

Dear Gary:

I've completed and returned the Application which you included in your July 2nd letter. I hope this will be sufficiently complete. Once again, thank you for your assistance and cooperation in this matter.

Sincerely,

BRUCE L. BELZER
Assistant Corporate Counsel

BLB/ljw
Enclosure
8945L

RECEIVED

July 2, 1986

Bruce Belzer, Attorney at Law
J. R. Simplot Company
P.O. Box 27
Boise, Idaho 83707

Re: Salmon Meadows, Inc. application

Dear Mr. Belzer:

The various amendments we have made to your original application have prompted me to prepare another application for purpose of clarity. Please note that I have changed the time required for development to one year rather than five years as originally listed. This was because you indicated that the wells were functioning at the present time.

Would you also complete the attached map by locating the two points of diversion and labeling each symbol as a point of diversion? Finally, please sign the application and return it to the Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402.

Sincerely,

Gary Spackman
Sr. Resource Agent

GS/md

Enclosure

CORPORATE HEADQUARTERS

June 20, 1986

RECEIVED

JUN 23 1986

Department of Water Resources
Eastern District Office

Gary Spackman
Department of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83402

Re: Salmon Meadows Water Application

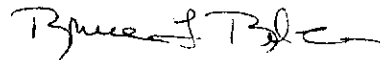
Dear Gary:

I have some further information which should answer or clarify your questions regarding this application.

- a. Diverting works is a well and 5 hp Meyers pump.
- b. The well is located in SE1/4NE1/4, Section 6, and is approximately 750 feet North of the East Quarter corner of Section 6.
- c. The number of serviceable campsites or mobile home sites is 76.

I hope this information is adequate. Please call if you have any other questions. Thanks.

Sincerely,



BRUCE L. BELZER
Assistant General Counsel

BLB/dw

WIDOWED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7151

JUNE 18, 1986

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 14, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JUN 21 1986

75-7433

SALMON MEADOWS, INC.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: NWNW Sec 05 T 21N R 22E

Use: IRRIGATION	(0.2 CFS)
DOMESTIC	(0.2 CFS)

Date Filed: 05/30/1986

In: NWNW SWNW Sec 05 T 21N R 22E NENE SESE Sec 06 T 21N R 22E
FOR 18 ACRES

RECEIVED
MAY 31 1986
WATER DIVISION

