

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

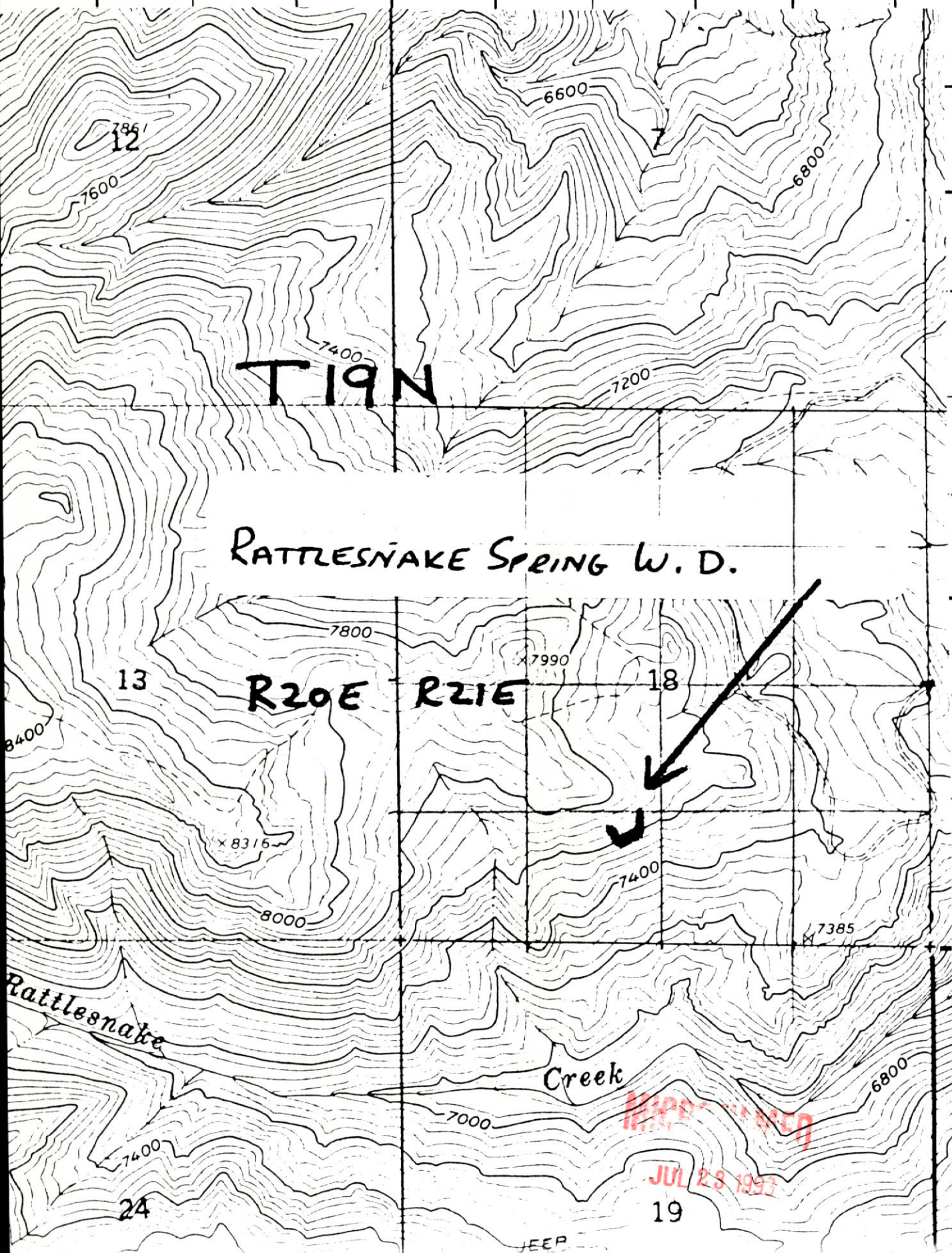


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. S. Tixier
(Applicant)
(for) J. S. TIXIER, Regional Forester

75-7436



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07436

Priority: September 26, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.5 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 26, 1986; and
has submitted Proof of Beneficial Use on November 21, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 18, Township 19N, Range 21E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

19N 21E 18 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07436

CONDITIONS/REMARKS:

6. Place of use is located within the Rattlesnake Spring Water Development.
7. Water used under this right also includes water for wildlife.
8. Stockwater use is for 93 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of July, 1993.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 23 1993

Form 217
03/86

RECEIVED

NOV 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JA
Sent to region _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7436

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households) Stockwater 93 Cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: September 15, 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Betsy Rieffenberger, Hydrologist

(208) 756-2215

(Name)

(Telephone Number)

Salmon National Forest, P O. Box 729, Salmon, ID 83467

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

Nov 16, 1988

Date

Ben Albrecht

Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester

DEC 16 1988

RECEIVED
NOV 27 1987Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permitFor Office Use Only
\$15 FEE Receipted by dg
Date 12-3-87
Receipt # 42145**RECEIVED**
DEC 08 1987

The Idaho Department of Water Resources will consider this form as a request that the permit holder be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 75-7436Name(s) of Permit Holder: United States of America - Forest ServicePost Office Address: 324 25th Street, Ogden, UT 84401Telephone No. (801) 625-5360Date Proof Is Due: December 1, 1987Describe what work has been completed toward the development of this water right: none
(This must be filled out! If no work has been completed, show "none".)

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

This project is being constructed in cooperation with the allotment permittee
and negotiations have not yet been finalized.

Permit holder(s) request an extension to December 1, 19 88. United States of America - Forest Service
(1 yr. minimum) (for) J. S. TIXIER (Signature) Regional Forester

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAR 03 1988

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1988.

Signed this 20th day of January, 19 88.J. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 325 24th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point of diversion is ^{NE} SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 19 N

Range 21 E B.M. Lemhi County, additional points of diversion if any: _____

014 - 018 Known as Rattlesnake Spring Water Development

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to Trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 19 N

Range 21 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 93 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

United States of America - Administered by
the Salmon National Forest

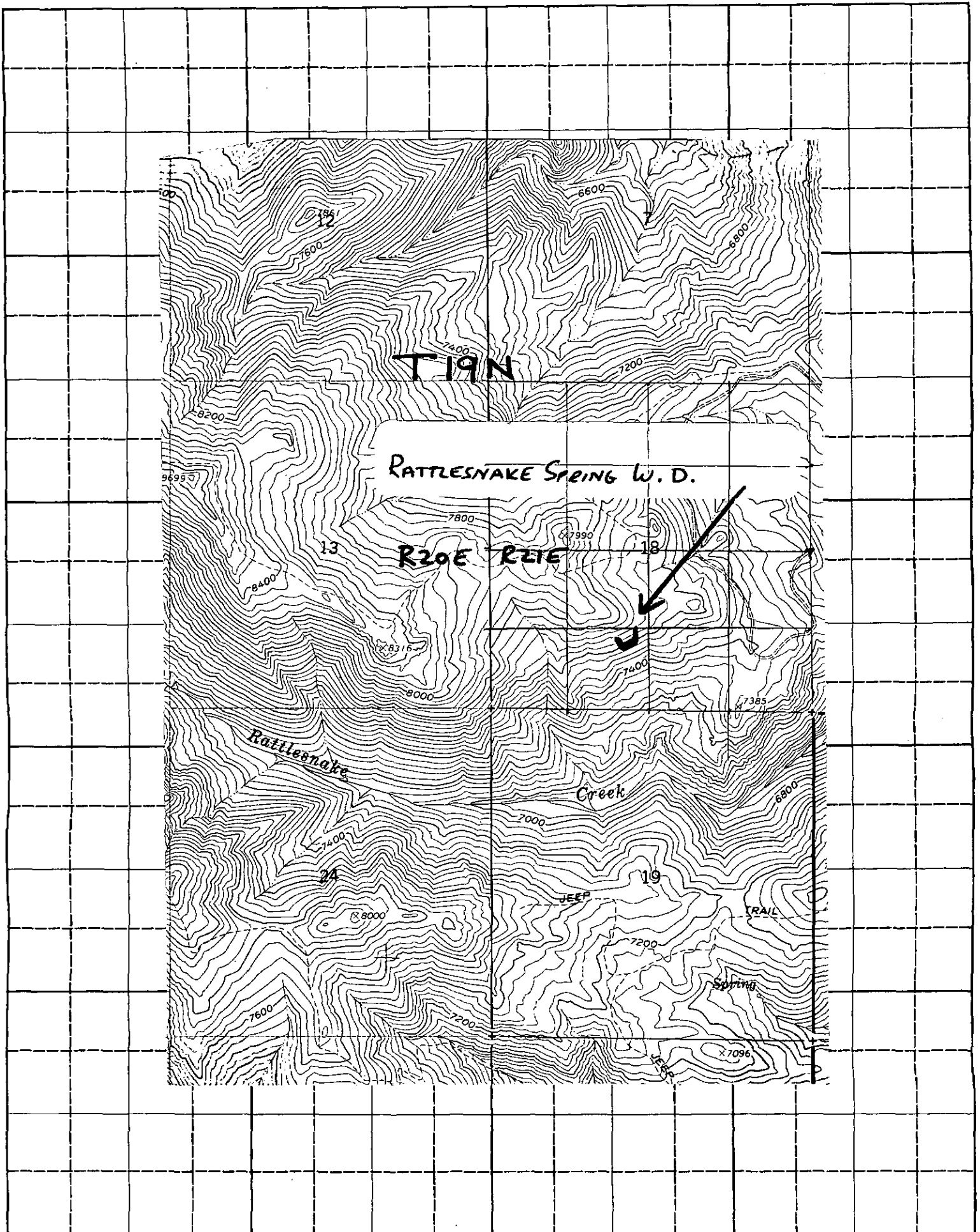
b. Who owns the land to be irrigated or place of use

United States of America, Administered by
the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

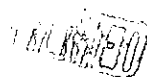
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. S. Tixier
(Applicant)
(for) J. S. TIXIER, Regional Forester



Proposed Priority 9/26/86

Received by MM Date 9-26-86 Time 1:00 P.M.

Preliminary check by KCW Fee \$ 30.00

Receipted by QW Date 11-04-86 # 39936

Publication prepared by MM/KW Date 10-07-86

Published in RECORDER HERALD

Publication dates OCT 16 & 23, 1986

Publication approved QW Date 11-04-86

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7436, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 14th day of November, 1986.

J. Glen Saylor
Chief, Operations Bureau

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1993

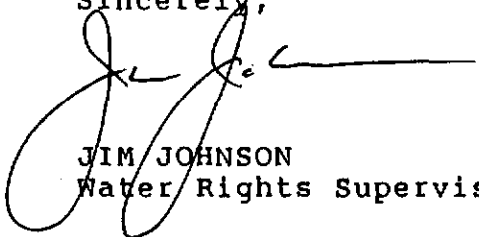
US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

RE: WATER RIGHT NO. 75-07436

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 23 1993

WR0749NP
No. L75-07436

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST PO BOX 729 SALMON ID 83467 (208) 756-2215	09/26/1986	STOCKWATER	06-01 10-31	0.02 CFS	0.5 AFA
TOTAL DIVERSION:					0.02 CFS	0.5 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T19N R21E S18 NE SE SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
19N	21E	18	:					:					:					:					:

Pou County: LEMHI

~~Non-Irrigation Uses: S/93 RANGE~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Place of use is located within the Rattlesnake Spring Water
Development.
Water used under this right also includes water for wildlife.
Stockwater use is for 93 range cattle.

Dates:	App. Received:	09/26/1986	Priority Date:	09/26/1986
	Proof Due Date:	12/01/1988	Proof Made Date:	11/21/1988
	Exam Made Date:	12/30/1992	Exam Sent to S.O.:	05/25/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/10/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 75-7436 Date 6-10-93 Brenda Chapman

NAME	Yes ☒	No ☐	Or Address Change?
PRIORITY DATE	☐	☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐	☒	Order to Reinstate Needed? <u> </u>
SOURCE	☐	☒	Changes? Clarification of Originally Intended source <u> </u>
	☐	☒	Notice of Intent to Void - Source change. <u> </u>
P/D	☐	☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration? <u> </u>
P/U	☐	☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration? <u> </u>
TOTAL CFS	<u>-NA-</u>		Incorrect Fee for rate recommended? <u> </u>
	<u>-NA-</u>		Disagree/Measurement <u> </u>
	<u>-NA-</u>		Pumping Theoretical $(8.8) \times (.70) \times (\quad)$
			$(\quad + [2.31 \times \quad])$
	☒		System Capacity <u>.02</u>
			Allowable Amount: <u>Permit Limit @ .02 CFS</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			<u>6-1 to 10-31</u> Season Recommended
	☒		Disagree with Examiner's Calculations? <u> </u>
			<u>93 x 12 x 152 ÷ 325,850 = .5 AF</u>
	☒		Flow limit: <u>.02</u> x 152 x 1.9835 = <u>6 AF</u>
USES	☐	☒	Change(s) in Nature of Use? <u> </u>
	☐	☒	Amendment Needed? <u> </u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	☒		Non-Irr. Uses <u>Stockwater</u>
	☐	☒	Special Overlap Condition <u> </u>
	<u>was</u>		Other "WILDLIFE" REMARK <u> </u>
CONDITIONS	<u>R37</u>	☒	Measuring Devices <u> </u> Dates/Misc <u> </u>
	☐	☒	W/Master Control <u> </u> Water Dist <u> </u>
	☐	☒	Overlap <u> </u> <u>9-26-86</u> App Rec'd
	☐	☒	Water Quality <u> </u> <u>12-30-92</u> Exam Made
COMMENTS:	<u>93 RANGE CATTLE</u>		

RECOMMENDED	CFS	VOL	
Irrigation	<u> </u>	<u> </u>	LICENSE ☒
Domestic	<u> </u>	<u> </u>	AMEND <u> </u>
Stockwater	<u>.02</u>	<u>.5</u>	
<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	

(L)

RECEIVED

MAY 28 1993

Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12-30-92

PERMIT NO. 75-7436

ACCOMPANIED/ASSISTED BY: Robert Rose

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS


KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED

JUL 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7436

1. Owner: United States of America-Forest Service Phone No. (801) 625-5360

Current Address: Forest Service Building Highway 93 North P.O. Box 729
Salmon, ID. 83467

2. Accompanied by: Robert Rose EXAM DATE: 12-30-92

Address: Same Phone No. Same

Relationship to Permit Holder: Fishery Biologist

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	18	19N	21E	Lemhi	U.S.G.S. Quad Map

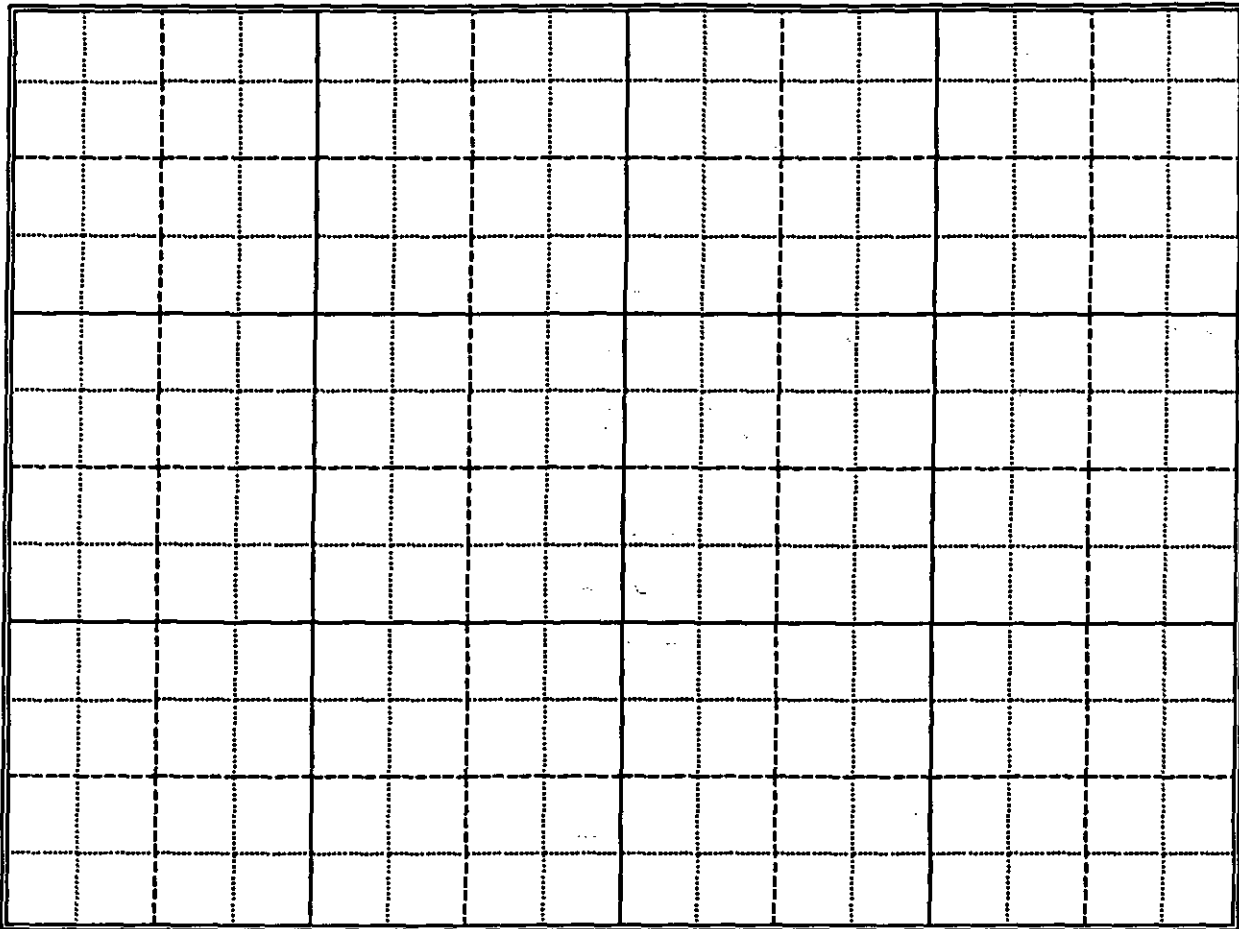
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	18												5					

JUL 23 1993

3. **Delivery System Diagram:** Include all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

NOT RECORDED

JUL 23 1993

E. NARRATIVE/REMARKS/COMMENTS

Spring to head box to trough, known
as Rattlesnake Spring Water Development.
Supplying water for 93 Range cattle.

* As per telephone conversation with Robert
Rose on 12-30-92

Have conditions of permit approval been met? ☒ yes ☐ no

RECORDED

JUL 23 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

de minimus $Q = .02$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V = \frac{(93 \text{ head})(12 \text{ gph})(150 \text{ days})}{325850 \text{ af/gal}} = 0.51$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	6/1	10/31	0.02	0.51
Wildlife (W)				
Totals:			0.02	0.51

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Gary Buss Date 12-30-92

Reviewer _____ Date _____

SEAL

MICROFILMED

JUL 23 1993

75-7436

T19N

RATTLESNAKE SPRING W. D.

R20E R21E

18

13

Rattlesnake

Creek

JUL 23 1993

19

JEEP

January 4, 1989

RE: Permit No. 75-7436

U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED

JUL 23 1993

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7434

Date: 11-23-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: NOV 16 1988

Mr. R. Keith Higginson, Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
NOV 21 1988

Department of Water Resources

Dear Mr. Higginson:

Enclosed is the Proof of Beneficial Use Form on Application for Permit No. 75-7436 on the Salmon National Forest. The permit is ready for final processing.

Thank you for your assistance.

Sincerely,

Ben Albrecht

for
J. S. FIXIER
Regional Forester

Enclosure

MICROFILMED

DEC 16 1988



U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

September 30, 1988

138523

RE: PERMIT NO. 75-07436 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 16 1988

January 26, 1988

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit No. 75-7436

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1988.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAR 03 1988

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 75-7436Reviewed by [Signature]Date 1-20-88

BASIC INFORMATION

- y Date stamp received
y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- N Has adequate work been completed to demonstrate due diligence?
N Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

y Is delay by a government agency?Is supporting documentation needed to complete the file? _____
Requested? _____ACTION TAKEN: Recommend approval based on fed. govern.

Special conditions or remarks:

1/14 Reinstatement Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

/ Prepare coding sheet
/ Change rolodex cardf



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED
NOV 27 1987

Reply to: 2540

Date: November 24, 1987

Department of Water Resources
Eastern District Office

Mr. Ernest Carlsen
Assistant Regional Manager
State of Idaho Department of Water Resources
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

Dear Ernie:

Enclosed is a Request for Extension of Time for Application #75-7436, known as Rattlesnake Water Development. This stock watering development is being constructed in cooperation with the allotment permittee and negotiations have not yet been finalized. We anticipate an opportunity to get the job done either next summer or in 1989.

A money order for \$15 is enclosed as payment for the extension fee.

Thanks for your assistance.

Sincerely,

Richard T. Hauff

RICHARD T. HAUFF
Acting Forest Supervisor

Enclosures (2)

cc:

Hennes w/encl's.

Gary Boyle, RO Range and Watershed, w/encl's.

Salmon Ranger District w/encl's.

RECEIVED
DEC 08 1987

Department of Water Resources

RECEIVED

MAR 03 1988



138984
~~75-743~~
CERTIFIED MAIL
September 30, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: Permit No. 75-7436

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 03 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 14, 1986

RE: Permit Nos. 43-7277, 75-7436 thru 75-7442

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

RECEIVED
NOV 15 1986
WATER RESOURCES



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 8, 1986

RE: Applications for Permits No. 75-7436, 75-7437, 75-7438,
75-7439, 75-7440, 75-7441, & 75-7442

Ms. Marjorie J. Light
Purchasing Agent
U.S. Forest Service
Salmon National Forest
Box 729
Salmon, ID 83467

Dear Ms. Light:

Please consider this letter as a request for payment under purchase order 00-02L3-6-597 for seven (7) applications for permits at \$30.00 each for a total of \$210.00 (copy enclosed).

If you have any questions, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:CW

Enc: Copy of purchase order

RECEIVED
OCT 10 1986

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 of 1	CONTRACT NUMBER OM	ORDER DATE 092586	ORDER NUMBER 00-02L3-6-597	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)
Idaho Department of Water Resources
150 Shoup Suite 15
Idaho Falls, Id. 83402

SHIP
TO
▶

Consignee, Address, Zip Code, and Place of Inspection and Acceptance
Salmon National Forest
Box 729
Salmon, Idaho 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Water rights applications for the State of Idaho as follows: West Hollow Pond Iris Spring Pond Willow Pond Reseeding Spring Crib Spring Pond # 1 Crib Spring Pond # 2 Rattlesnake Spring	7	ea	30.00	210 00

SELLER'S ORIGINAL

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3).

F.O.B. POINT Destination	DISCOUNT AND/OR NET PAYMENT TERMS Net	TOTAL ▶
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) October 30, 1986	SHIP VIA	

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Business Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS Salmon National Forest Box 729 Salmon, Idaho 83467	ORDERED BY (Name and Title) Marjorie J. Light, Purchasing Agent COMMERCIAL PHONE (Area Code and Number) 208-756-2215 AUTHORIZED SIGNATURE Marjorie J. Light
---	--

SELLER'S ORIGINAL

U.S. DEPARTMENT OF AGRICULTURE
PURCHASE ORDER TERMS AND CONDITIONS

The following terms and conditions as well as those on the obverse and on attached sheets, if any, apply when "Purchase Order" is checked on the front of this form. (A delivery order is subject to the terms and conditions of the referenced contract and the front of this form.)

52.252-2 Clauses Incorporated by Reference (APR 1984). This contract incorporates the following clauses by reference, with the same full force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available.

I. Federal Acquisition Regulation (48 CFR Chapter 1) Clauses

II. Agriculture Acquisition Regulation (48 CFR Chapter 4) Clauses

52.252-6 Authorized Deviations in Clauses (APR 1984).

(a) The use in this solicitation or contract of any Federal Acquisition Regulation (48 CFR Chapter 1) clause with an authorized deviation is indicated by the addition of "(Deviation)" after the date of the clause.

(b) The use in this solicitation or contract of any Agriculture Acquisition Regulation (48 CFR Chapter 4) with an authorized deviation is indicated by the addition of "(Deviation)" after the name of the regulation.

GENERAL. The following terms and conditions apply to all purchase orders (unless otherwise indicated):

- 52.202-1 Definitions (APR 1984)
- 52.203-1 Officials Not to Benefit (APR 1984)
- 52.203-3 Gratuities (APR 1984)
- 52.203-5 Covenant Against Contingent Fees (APR 1984)
- 52.212-9 Variation in Quantity (APR 1984) (Permissible variations, if any, are stated on the obverse or attached sheets)
- 52.222-3 Convict Labor (APR 1984) (Unless precluded by FAR Subpart 22.2)
- 52.232-8 Discounts for Prompt Payment (APR 1984)
- 52.232-11 Extras (APR 1984)
- 52.232-23 Assignment of Claims (APR 1984) (Inapplicable to orders less than \$1,000)
- 52.233-1 Disputes (APR 1984)
- 52.246-1 Contractor Inspection Requirements (APR 1984)
- 52.247-34 F.O.B. Destination (APR 1984)
- 452.232-70 Interest on Overdue Payments (APR 1984)
- 452.232-71 Payment Due Date (APR 1984)
- 452.232-71 Payment Due Date -- Alternate I (APR 1984) (applicable when clause at 52.213-2 is appropriate)
- 452.232-72 Invoices (APR 1984) (The clause at 52.213-2 Invoices (APR 1984) shall supersede this clause when purchase orders authorize advance pay-

ment under 31 U.S.C. 530 for subscriptions or other publications)

Additional terms and conditions applicable to purchase orders exceeding \$2,500:

- 52.222-4 Contract Work Hours and Safety Standards Act -- Overtime Compensation -- General (APR 1984) (Unless precluded by FAR Subpart 22.3)
- *52.222-38 Affirmative Action for Handicapped Workers (APR 1984)

Additional terms and conditions applicable to purchase orders exceeding \$10,000:

- 52.215-1 Examination of Records by Comptroller General (APR 1984)
- 52.219-8 Utilization of Small Business Concerns and Small Disadvantaged Business Concerns (APR 1984)
- 52.219-13 Utilization of Women-Owned Small Businesses (APR 1984)
- 52.222-26 Equal Opportunity (APR 1984)
- 52.222-35 Affirmative Action for Special Disabled and Vietnam Era Veterans (APR 1984)
- 52.249-8 Default (Fixed Price Supply and Service) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to all purchase orders for supplies:

- 52.210-5 New Material (APR 1984)
- 52.225-3 Buy American Act -- Supplies (APR 1984)
- 52.243-1 Changes -- Fixed Price (APR 1984)
- 52.249-1 Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to purchase orders for supplies exceeding \$10,000:

- 52.222-20 Walsh-Healey Public Contracts Act (APR 1984) (Unless exempted by statute or regulation)

SERVICES. Additional terms and conditions applicable to purchase orders for services:

- 52.222-40 Service Contract Act of 1965 -- Contracts of \$2,500 or less (APR 1984)
- 52.222-41 Service Contract Act of 1965 (APR 1984) (Applicable to purchase orders exceeding \$2,500)
- 52.222-42 Statement of Equivalent Federal Wage Rates (APR 1984) (Applicable equivalent rates are stated on the obverse or attached sheets)
- 52.243-1 Changes -- Fixed Price (APR 1984) -- Alternate I (APR 1984)
- 52.249-4 Termination for Convenience of the Government (Services) (Short Form) (APR 1984)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 1, 1986

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 3, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
OCT 1 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before November 3, 1986.

KEN DUNN, Dir.

Published 10/16 & 10/23/86

75-7440

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS

Diversion Pt: SWSWSE Sec
27 T 17N R 19E

Use: STOCKWATER
(0.020 CFS)

Date Filed: 09/26/1986

In: SWSE Sec 27 T 17N R
19E

75-7441

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS

Diversion Pt: NENWNE
Sec 28 T 18N R 20E

Use: STOCKWATER
(0.020 CFS)

Date Filed: 09/26/1986

In: NWNE Sec 28 T 18N R
20E

75-7442

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT
84401

Source: SPRING trib. to
SINKS

Diversion Pt: NWSWSE
Sec 26 T 17N R 19E

Use: STOCKWATER
(0.020 CFS)

Date Filed: 09/26/1986

In: SWSE Sec 26 T 17N R
19E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402
on or before November 3,
1986.

KEN DUNN, Dir.

Published 10/16 & 10/
23/86.

10-16-2tc

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7436

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS

Diversion Pt: NESESW Sec
18 T 19N R 21E

Use: STOCKWATER
(0.020 CFS)

Date Filed: 09/26/1986

In: SESW Sec 18 T 19N R
21E

75-7437

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING TRIB. TO
SINKS

Diversion Pt: SWNESE Sec
27 T 17N R 19E

Use: STOCKWATER
(0.020 CFS)

Date Filed: 09/26/1986

In: NESE Sec 27 T 17N R
19E

75-7438

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS

Diversion Pt: SESESW Sec
36 T 17N R 19E

Use: STOCKWATER
(0.020 CFS)

Date Filed: 09/26/1986

In: SESW Sec 36 T 17N R
19E

75-7439

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS

Diversion Pt: SESWSE Sec
27 T 18N R 20E

Use: STOCKWATER
(0.020 CFS)

Date Filed: 09/26/1986

In: SWSE Sec 27 T 18N R
20E

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 3 1986

Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, depose
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of gener
circulation therein,

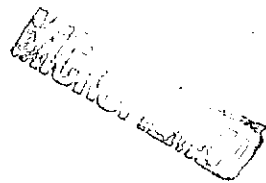
That the U.S.D.A. - Application for water rights

75-7436 to 75-7442 a true
printed copy of which is attached to the margin hereof, has been and was correc
ly printed and published in the regular and entire issue of every number of sa
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated 10-16, 1986
and ending with the issue dated 10-23, 1986

Subscribed and sworn to before me, this twenty-fourth
day of October, 1986

Paul Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 76.23



75-7436

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ~~UNNAMED~~ SPRING trib. to SINKS

Diversion Pt: NESESW Sec 18 T 19N R 21E

Use: STOCKWATER (0.020 CFS)

Date Filed: 09/26/1986

In: SESW Sec 18 T 19N R 21E

RECORDED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7436

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS

Diversion Pt: NESESW Sec
18 T 19N R 21E

Use: STOCKWATER
(0.020 CFS)

Date Filed: 09/26/1986

In: SESW Sec 18 T 19N R
21E

Proof 12-17-86 mm

RECEIVED
SEP 27 1986
FBI - OGDEN