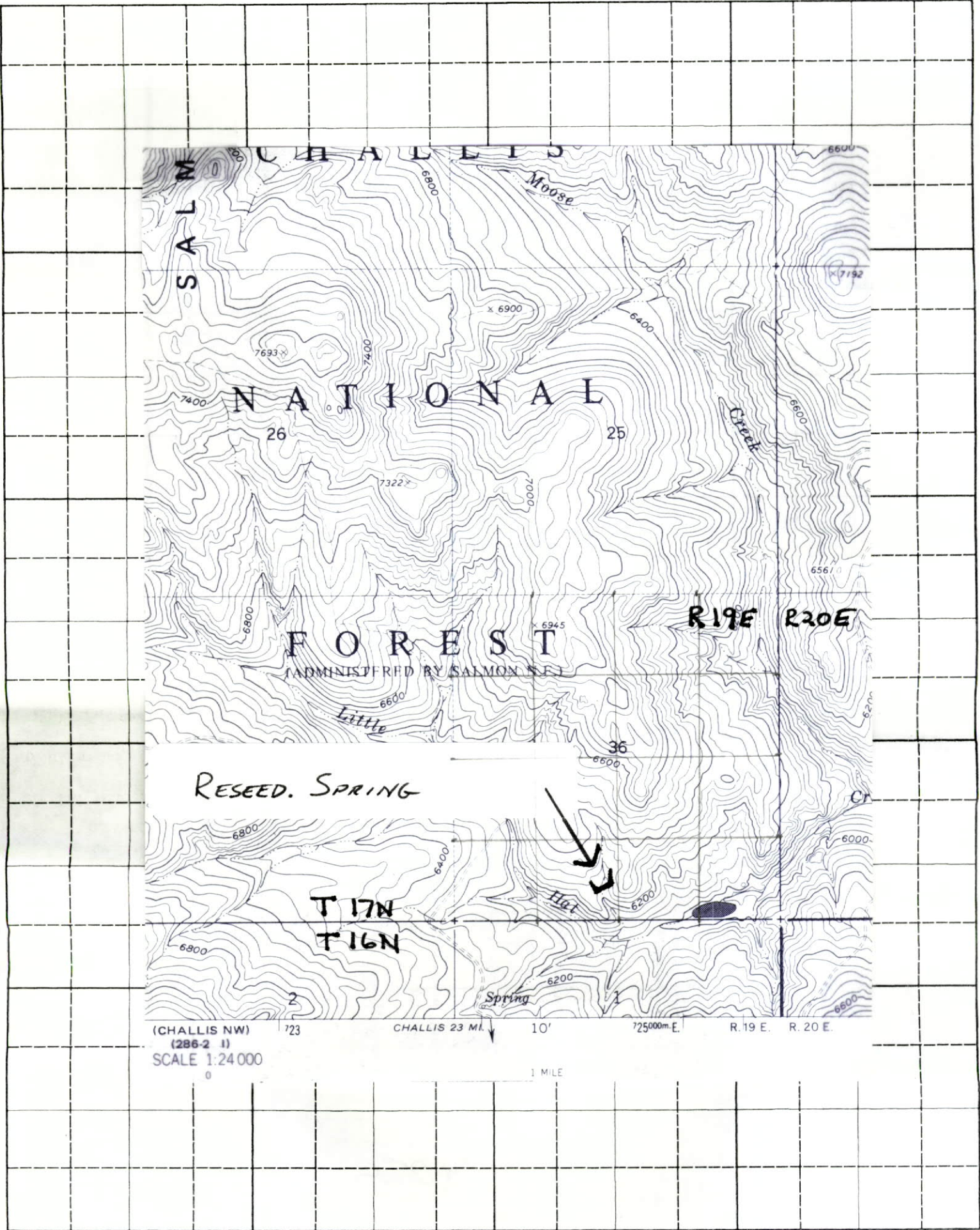


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



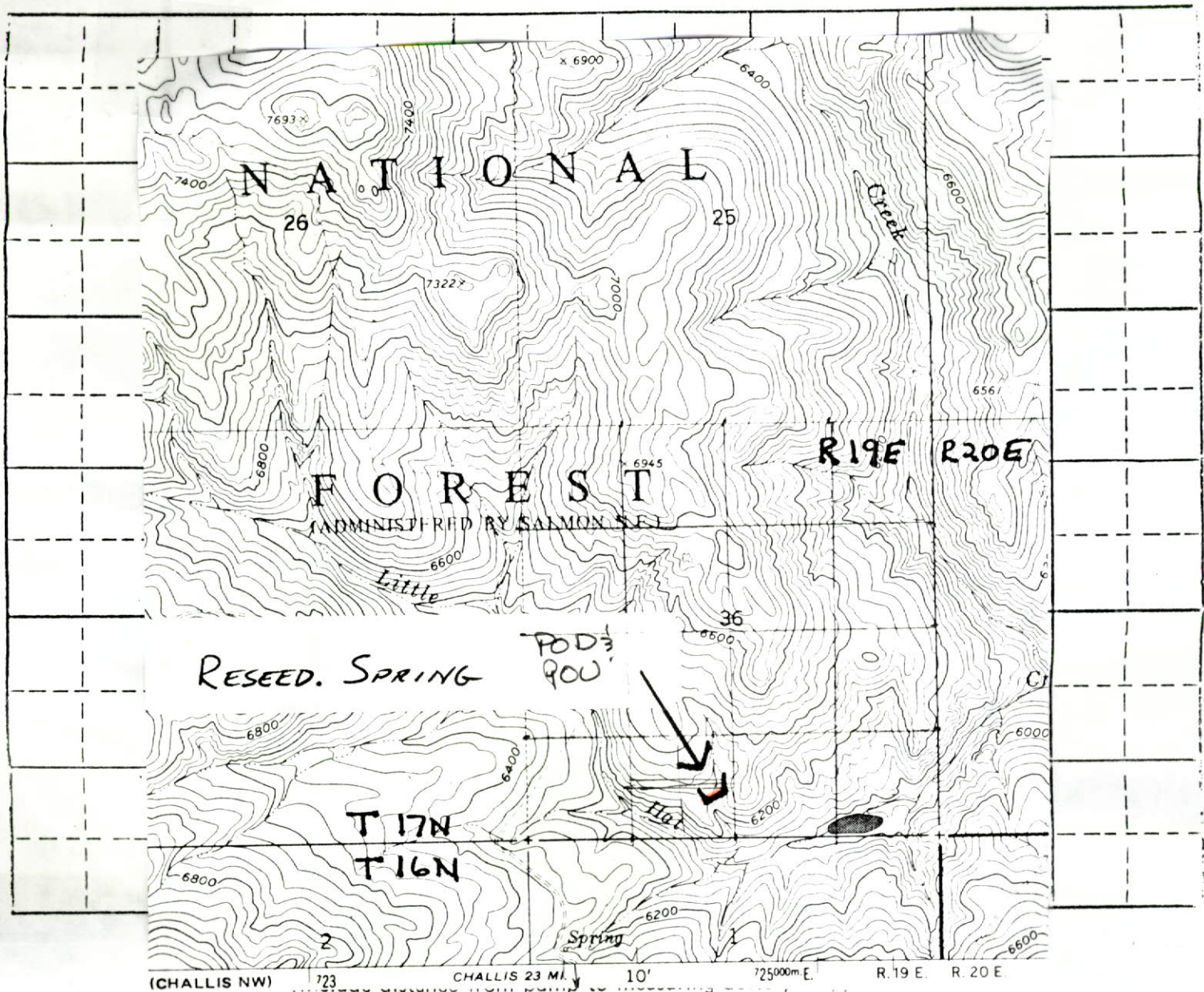
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. S. Tixier
(Applicant)
(for) J. S. TIXIER, Regional Forester

RECEIVED

MAP (Attach Aerial Photo)



SEE MEMORANDUM DATED 26, FEB. 1981: U.S.F.S. FIELD EXAMS

#053-029

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 36 T. 17 N. R. 19 E. B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17N	19 E	36												S					

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature E.S. Verner
 Checked by 7.6.88
 Approved by Steve McDaniel 3/22/88

Date 3/18/88
 Date 3-18-88
 Date

JUL 08 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7438

Priority: September 26, 1986 Amount: .02 CFS 2.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 26, 1986, and has submitted proof to the Department of Water Resources on October 5, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/26 to 10/10	.02 cfs	2.0 afa

LOCATION OF POINT OF DIVERSION(S): SESESW , Sec. 36, Township 17N, Range 19E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

17N 19E 36 SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

RECEIVED

JUL 08 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360
Post office address 325 24th Street Federal Building, Ogden, Utah 84401
2. Source of water supply Unnamed Spring which is a tributary of Sinks
3. Location of point of diversion is ^{SE} SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 17 N
Range 19 E B.M. Lemhi County, additional points of diversion if any: _____
053 - 029 Known as Reseeding Spring Water Development
4. Water will be used for the following purposes:
Amount .02 cfs for Livestock watering purposes from 6/26 to 10/10 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox to Trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 17 N
Range 19 E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

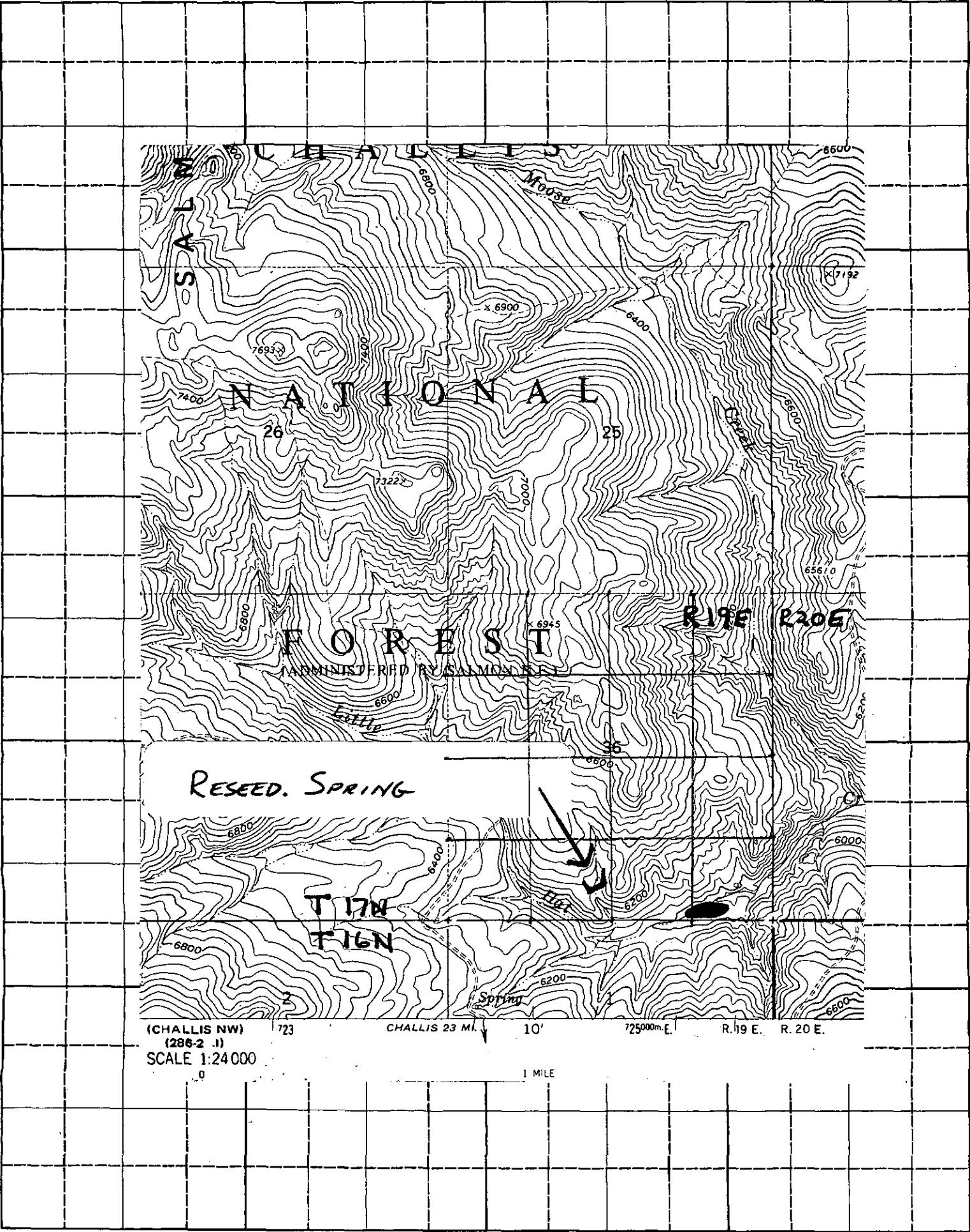
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America - Administered by the Salmon National Forest
- b. Who owns the land to be irrigated or place of use United States of America, Administered by the Salmon National Forest
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. A. Rader
(Applicant)
(for) J. S. TIXIER, Regional Forester

RECEIVED
MAY 10 1960

Proposed Priority 9/26/86

Received by MD Date 9-26-86 Time 1:00 PM

Preliminary check by KCW Fee \$ 30.00

Received by OW Date 11-04-86 # 39936

Publication prepared by MD/KW Date 10-8-86

Published in RECORD HERALD

Publication dates Oct. 16 + 23, 1986

Publication approved OW Date 11-04-86

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7438, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 14th day of November, 1986.

J. Glen Saxton
Chief, Operations Bureau



75-7440

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS
Diversion Pt: SWSWSE Sec
27 T 17N R 19E
Use: STOCKWATER
(0.020 CFS)
Date Filed: 09/26/1986
In: SWSE Sec 27 T 17N R
19E

75-7441

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Diversion Pt: NENWNE
Sec 28 T 18N R 20E
Use: STOCKWATER
(0.020 CFS)
Date Filed: 09/26/1986
In: NWNE Sec 28 T 18N R
20E

75-7442

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT
84401
Source: SPRING trib. to
SINKS
Diversion Pt: NWSWSE
Sec 26 T 17N R 19E
Use: STOCKWATER
(0.020 CFS)
Date Filed: 09/26/1986
In: SWSE Sec 26 T 17N R
19E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402
on or before November 3,
1986.

KEN DUNN, Dir.

Published 10/16 & 10/
23/86.

10-16-2tc

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7436

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Diversion Pt: NESESW Sec
18 T 19N R 21E
Use: STOCKWATER
(0.020 CFS)
Date Filed: 09/26/1986
In: SESW Sec 18 T 19N R
21E

75-7437

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING TRIB. TO
SINKS
Diversion Pt: SWNESE Sec
27 T 17N R 19E
Use: STOCKWATER
(0.020 CFS)
Date Filed: 09/26/1986
In: NESE Sec 27 T 17N R
19E

75-7438

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Diversion Pt: SESESW Sec
36 T 17N R 19E
Use: STOCKWATER
(0.020 CFS)
Date Filed: 09/26/1986
In: SESW Sec 36 T 17N R
19E

75-7439

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
SINKS
Diversion Pt: SESWSE Sec
27 T 18N R 20E
Use: STOCKWATER
(0.020 CFS)
Date Filed: 09/26/1986
In: SWSE Sec 27 T 18N R
20E

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 3 1986

Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of gener-
circulation therein.

That the U.S.D.A.-Application for water rights

75-7436 to 75-7442 a true
printed copy of which is attached to the margin hereof, has been and was correc-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated 10-16, 1986
and ending with the issue dated 10-23, 1986

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of October, 1986

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 76.23



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/
7440/7441/7442, 78-7234

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
JUL 08 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

75-7438

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date March 7, 1988 Accompanied by Bob Hennes
John Hammond Total Q measured 0.02 cfs
If source is surface water, estimate total flow of source Spring Trib. to Sinks
Methods of measurement Theoretical Meets Permit requirements? Yes

Measurement calculations:

$$\frac{(12g/h/d)(500\text{ HEAD})(106\text{ DAYS/SEASON})}{325,850\text{ gal./ac-ft}} = 1.95\text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Spring developed into pond. HEADBOX FROM SPRING TO TROUGH

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

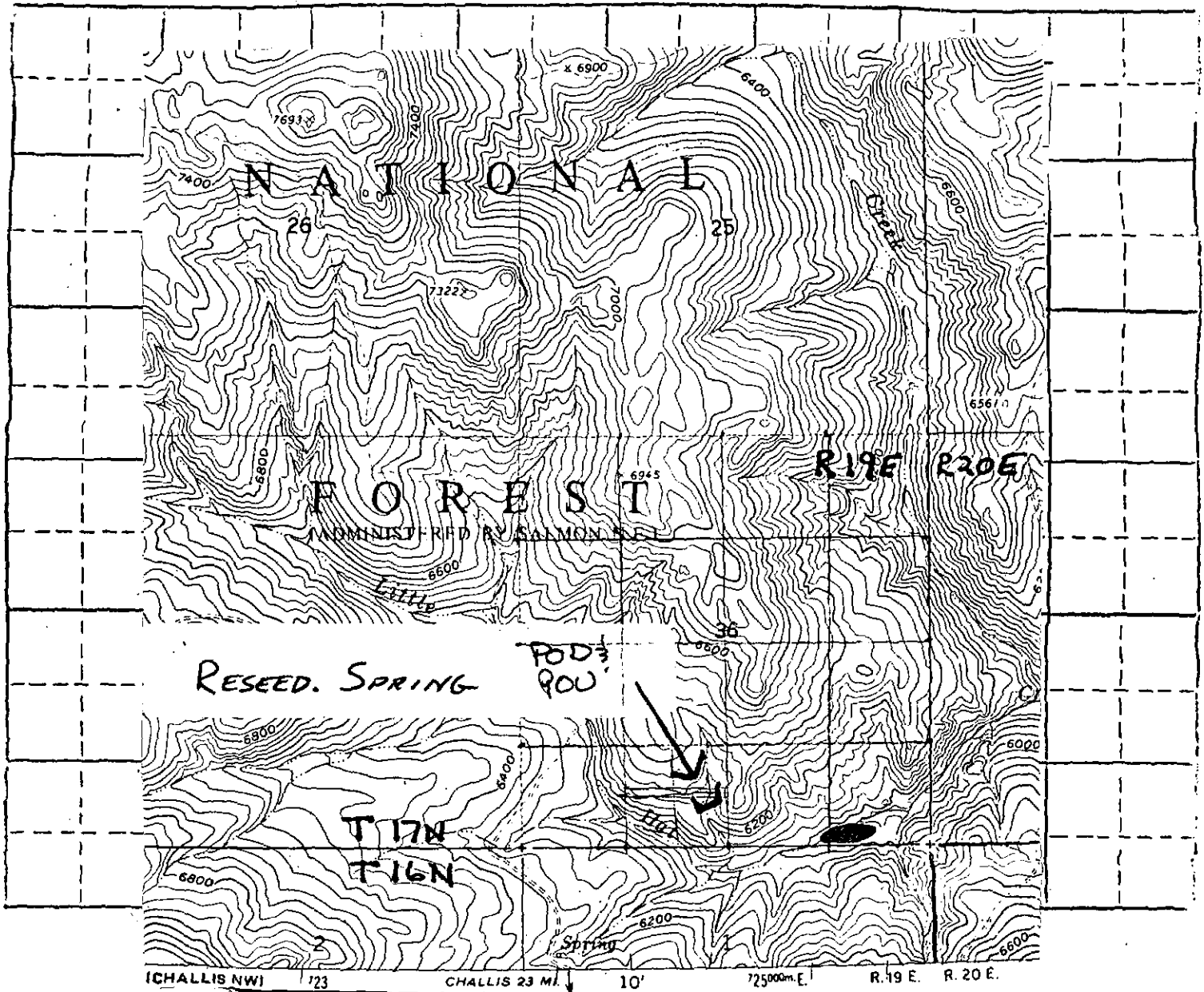
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02	1.95	6/26	10/10
Total	0.02	1.95	6/26	10/10

Remarks Water for 500 head of range cattle.

JUL 08 1988

MAP (Attach Aerial Photo)



SEE MEMORANDUM DATED 26, FEB. 1981: U.S.F.S. FIELD EXAMS

#053-029

Point(s) of diversion: SE 1/4 SE 1/4 SW 1/4 SEC. 36 T. 17 N. R. 19 E. B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	19E	36												S					

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

JUL 08 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3/18/88

3-18-88

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 10, 1987

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 75-7438

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

JUL 08 1988

Form 217
03/86

RECEIVED

OCT 05 1987

no incl. of
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7438

Name(s) of Permit Holder: United States of America - Forest Service ✓

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Spring ✓

Extent of Use:

Domestic _____ (number of households) Stockwater 500 cattle ✓ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/26/86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Bob Hennes, Forest Hydrologist

756-2215

(Name)

(Telephone Number)

P.O. Box 729

Salmon National Forest, Salmon, Idaho 83467

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

OCT 2 1987

Date

Randall S. Stall
Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester

OCT 13 1987

RECEIVED

Salmon - 12-1-87



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 2 1987

RECEIVED
OCT 05 1987

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

Enclosed are six completed Proof of Beneficial Use Forms for water developments on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

for S. TIXIER
S. TIXIER
Regional Forester

Enclosures 6

75-7437
- 7438
- 7439
- 7440
- 7441
- 7442

FILED

OCT 13 1987



138984
CERTIFIED MAIL
September 30, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: Permit No. 75-7438

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 13 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 14, 1986

RE: Permit Nos. 43-7277, 75-7436 thru 75-7442

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

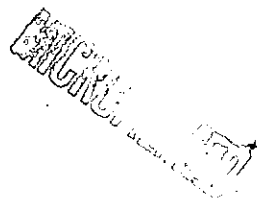
Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Nov. 3, 1986
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-03-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 26 Sept. 86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 5 Nov 86

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: KCW Date: 11/13/86

RECEIVED

NOV 10 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 1, 1986

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 3, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
OCT 1 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before November 3, 1986.

KEN DUNN Dir.

Published 10/16 & 10/23/86



75-7438

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ~~UNNAMED~~ SPRING trib. to SINKS

Diversion Pt: SESESW Sec 36 T 17N R 19E

Use: STOCKWATER (0.020 CFS)

Date Filed: 09/26/1986

In: SESW Sec 36 T 17N R 19E

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11.
19E

Amended 10-17-86

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