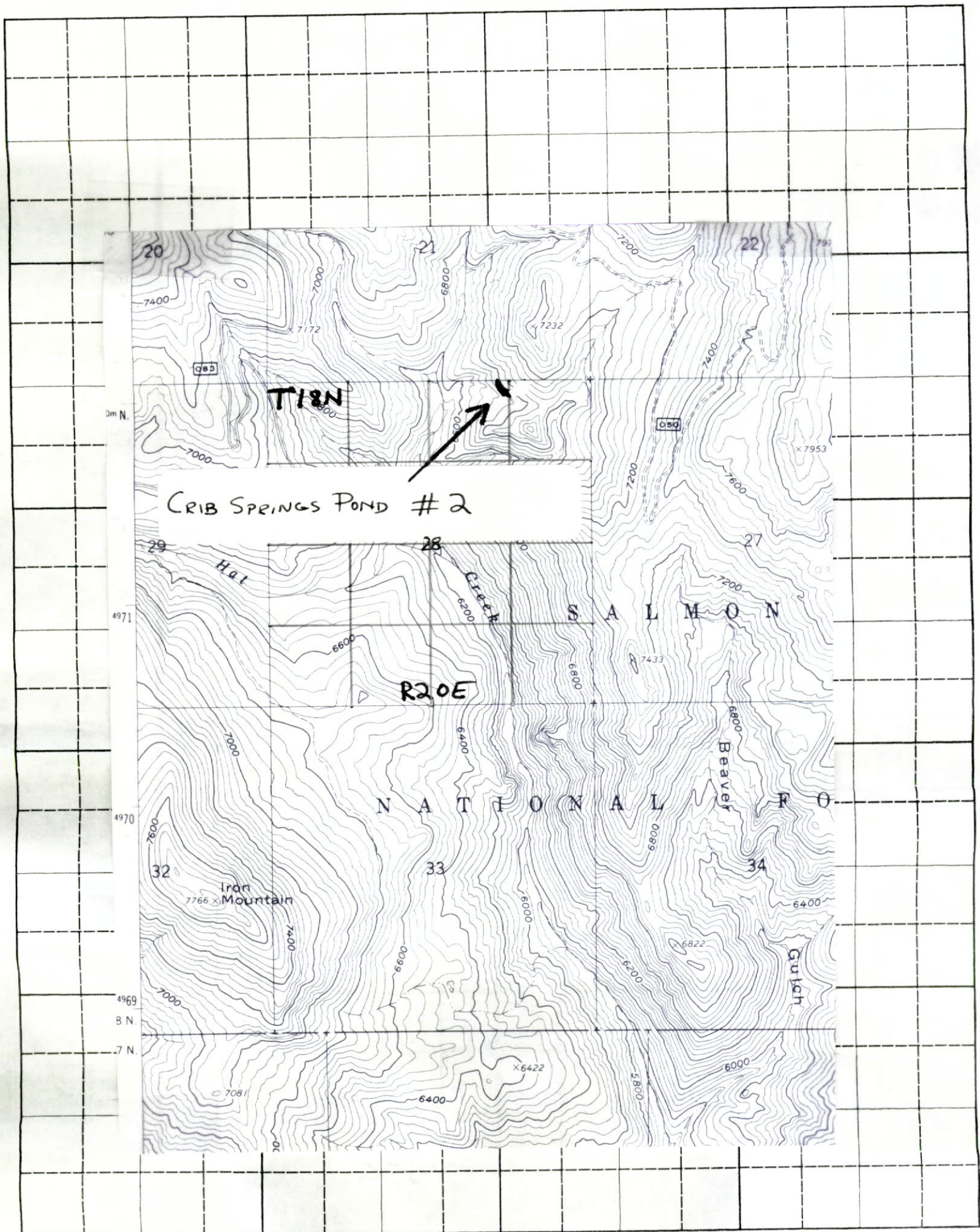


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



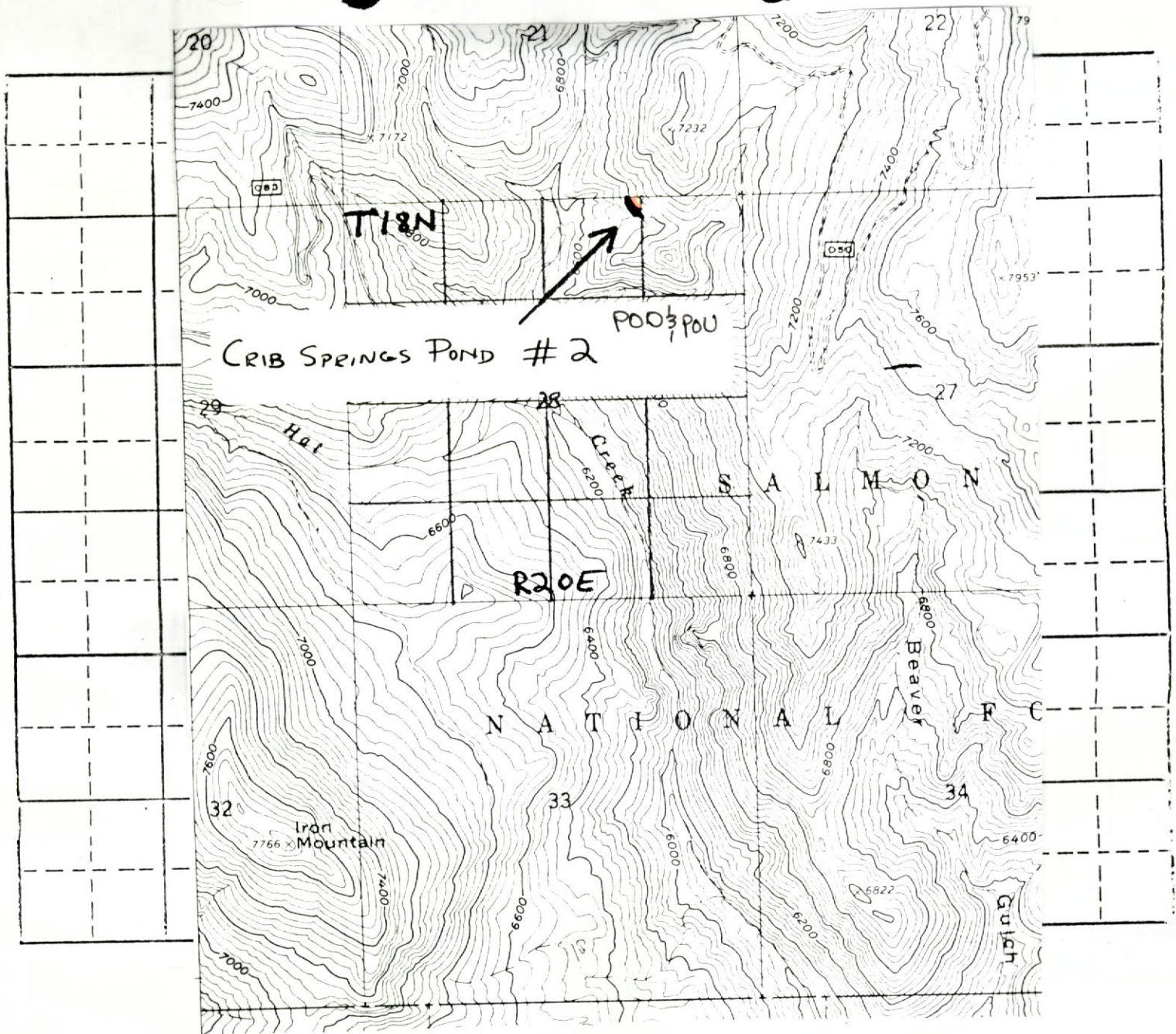
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

*J. S. Tixier*

(Applicant)

(for) J. S. TIXIER, Regional Forester



SEE MEMORANDUM DATED 26, FEB. 1931: U.S.F.S. FIELD EXAMS

# 001-027

Point(s) of diversion: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  SEC. 28 T. 18 N. R. 20 E. B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 18 N | 20 E | 28   |                  | S                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

**MICROFILMED**  
**JUL 08 1988**

3/18/88

3-18-88

3/24/88

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 75-7441

Priority: September 26, 1986 Amount: .02 CFS .4 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 29, 1986, and has submitted proof to the Department of Water Resources on October 5, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 08/01 to 09/10       | .02 cfs                  | .4 afa        |

LOCATION OF POINT OF DIVERSION(S): NENWNE , Sec. 28, Township 18N, Range 20E  
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

18N 20E 28 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

MICROFILMED

JUL 08 1988

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 325 24th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point of diversion is NE 1/4 of NW 1/4 of NE 1/4 of Section 28 Township 18 N

Range 20 E B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

001 - 027 Known as Crib Springs Pond #2

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 8/1 to 9/10 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring Developed into Pond

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of NE 1/4 of Section 28 Township 18 N

Range 20 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 255 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America - Administered by the Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, Administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks \_\_\_\_\_

This is a topographic map of the Crib Springs Pond #2 area. The map features contour lines indicating elevation, with labels such as 7400, 7200, 7000, 6800, 6600, 6400, 6200, 6000, 5800, 5600, 5400, 5200, 5000, 4800, 4600, 4400, 4200, 4000, 3800, 3600, 3400, 3200, 3000, 2800, 2600, 2400, 2200, 2000, 1800, 1600, 1400, 1200, 1000, 800, 600, 400, 200, and 0. A grid of 10x10 cells is overlaid on the map, with a shaded area in the top-left corner. A north arrow is present in the top-left corner. The map includes labels for 'Crib Springs Pond #2', 'T18N', 'R20E', 'National Forest', 'Iron Mountain', and 'Curtis'. A grid of 10x10 cells is overlaid on the map, with a shaded area in the top-left corner. A north arrow is present in the top-left corner.

(for) J. S. TIXIER, Regional Forester

Proposed Priority 9/26/86

Received by MD Date 9-26-86 Time 1:00 P.M.

Preliminary check by SV Fee \$ 30<sup>00</sup>

Received by OW Date 11-04-86 #39936

Publication prepared by MD/cw Date 10-07-86

Published in RECORDER HERALD

Publication dates Oct 16 + 23, 1986

Publication approved OW Date 11-04-86

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by mc kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7441, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

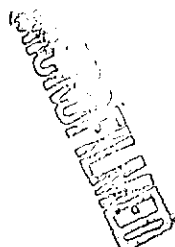
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 14<sup>th</sup> day of November, 1986.

A. Glen Saylor  
Chief, Operations Bureau



75-7440

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING trib. to  
SINKS

Diversion Pt: SWSWSE Sec  
27 T 17N R 19E

Use: STOCKWATER  
(0.020 CFS)

Date Filed: 09/26/1986

In: SWSE Sec 27 T 17N R  
19E

75-7441

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING trib. to  
SINKS

Diversion Pt: NENWNE  
Sec 28 T 18N R 20E

Use: STOCKWATER  
(0.020 CFS)

Date Filed: 09/26/1986

In: NWNE Sec 28 T 18N R  
20E

75-7442

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT  
84401

Source: SPRING trib. to  
SINKS

Diversion Pt: NWSWSE  
Sec 26 T 17N R 19E

Use: STOCKWATER  
(0.020 CFS)

Date Filed: 09/26/1986

In: SWSE Sec 26 T 17N R  
19E

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Resources,  
150 Shoup Ave., Suite 15,  
Idaho Falls, Idaho, 83402  
on or before November 3,  
1986.

KEN DUNN, Dir.

Published 10/16 & 10/  
23/86.

10-16-2tc

# NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to  
appropriate the public  
waters of the State of  
Idaho:

75-7436

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING trib. to  
SINKS

Diversion Pt: NESSEW Sec  
18 T 19N R 21E

Use: STOCKWATER  
(0.020 CFS)

Date Filed: 09/26/1986

In: SESEW Sec 18 T 19N R  
21E

75-7437

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING TRIB. TO  
SINKS

Diversion Pt: SWNESE Sec  
27 T 17N R 19E

Use: STOCKWATER  
(0.020 CFS)

Date Filed: 09/26/1986

In: NESE Sec 27 T 17N R  
19E

75-7438

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING trib. to  
SINKS

Diversion Pt: SESESW Sec  
36 T 17N R 19E

Use: STOCKWATER  
(0.020 CFS)

Date Filed: 09/26/1986

In: SESEW Sec 36 T 17N R  
19E

75-7439

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING trib. to  
SINKS

Diversion Pt: SESWSE Sec  
27 T 18N R 20E

Use: STOCKWATER  
(0.020 CFS)

Date Filed: 09/26/1986

In: SWSE Sec 27 T 18N R  
20E

## Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 3 1986

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN, being first duly sworn, depos-  
and says that he is one of the printers (publisher) of the RECORDER HERALD  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of gener  
circulation therein,

That the U.S.D.A.-Application for water rights

75-7436 to 75-7442 a tru  
printed copy of which is attached to the margin hereof, has been and was correc  
ly printed and published in the regular and entire issue of every number of sa  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated 10-16, 1986  
and ending with the issue dated 10-23, 1986

*Jerry G. Rosin*

Subscribed and sworn to before me, this twenty fourth

day of October, 1986

*Neil Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 76.23

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/  
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/  
7440/7441/7442, 78-7234

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Should you have any questions regarding these documents, please feel free  
to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

*[Handwritten signature]*

JUL 08 1988

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

75-7441  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date March 7, 1988 Accompanied by Bob Hennes  
John Hammond Total Q measured 0.02 cfs  
If source is surface water, estimate total flow of source Spring Trib. to Sinks  
Methods of measurement Theoretical Meets Permit requirements? Yes

Measurement calculations:

$$\frac{(12\text{g/h/d})(255\text{ HEAD})(40\text{ DAYS/SEASON})}{325,850\text{ gal./ac-ft}} = 0.38\text{ AFA}$$

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Spring developed into pond.

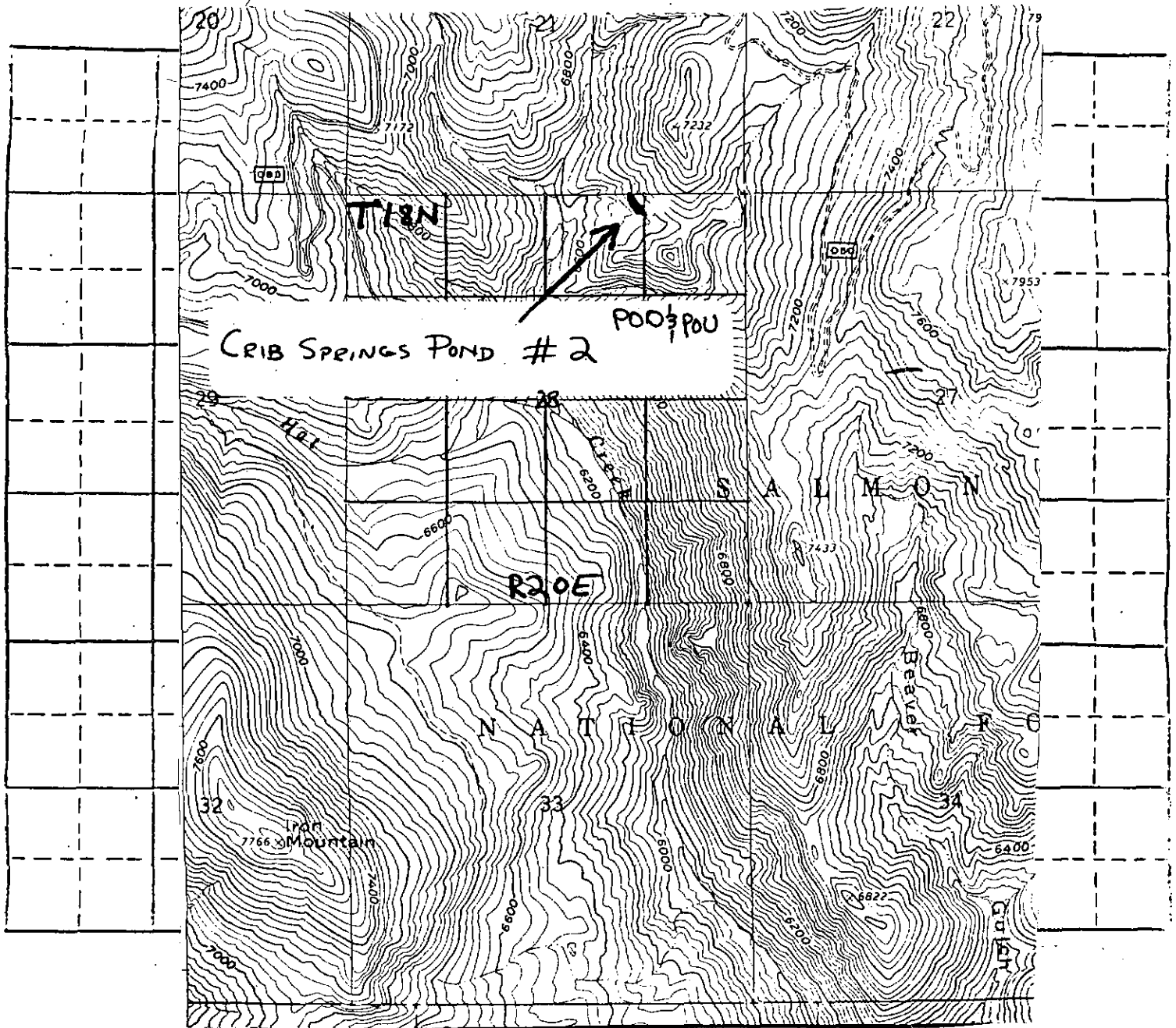
\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE        | Irrigation requirement = |         | AFA/Acre |      |
|------------|--------------------------|---------|----------|------|
|            | Q (cfs)                  | V (afa) | FROM     | TO   |
| STOCKWATER | 0.02                     | 0.38    | 8/1      | 9/10 |
|            |                          |         |          |      |
|            |                          |         |          |      |
|            |                          |         |          |      |
|            |                          |         |          |      |
| Total      | 0.02                     | 0.38    | 8/1      | 9/10 |

Remarks Water for 255 head of range cattle.

MAINTAINED  
JUL 08 1988



SEE MEMORANDUM DATED 26, FEB. 1981: U.S.F.S. FIELD EXAMS

# 001-027

Point(s) of diversion: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  SEC. 28 T. 18 N. R. 20 E. B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 18N  | 20E  | 28   |                  | S                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

*E. J. J. J.*  
*J. V. J. J.*  
*John McIntosh*  
*3/26/88*

Date

Date

Date

JUL 08 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 10, 1987

U.S. FOREST SERVICE  
324 25TH STREET  
OGDEN UT 84401

RE: Permit No. 75-7441

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

RECEIVED

JUL 08 1988

RECEIVED

OCT 05 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7441

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Spring

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater 255 cattle (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .02 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/26/86

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No  
Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Bob Hennes, Forest Hydrologist

756-2215

P.O. Box 729 (Name)

(Telephone Number)

Salmon National Forest, Salmon, Idaho 83467

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

OCT 2 1987

Date

Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester

Salmon - 12-1-87

MICROFILMED

OCT 15 1986



United States  
Department of  
Agriculture

Forest  
Service

Intermountain  
Region

324 25th Street  
Ogden, UT 84401

Reply to: 2540

Date: OCT 2 1987

**RECEIVED**  
OCT 05 1987

Mr. R. Keith Higginson  
Director  
Idaho Department of Water Resources  
Towers Building, 3rd Floor  
450 West State Street  
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

Enclosed are six completed Proof of Beneficial Use Forms for water developments on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

*Sondall R. Hall*  
for S. TIXIER  
Regional Forester

Enclosures 6

75-7437  
- 7438  
- 7439  
7440  
- 7441  
- 7442

**MICROFILMED**

OCT 13 1987



138984  
CERTIFIED MAIL  
September 30, 1987

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PROOF DUE NOTICE

RE: Permit No. 75-7441

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECORDED

OCT 13 1987



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 14, 1986

RE: Permit Nos. 43-7277, 75-7436 thru 75-7442

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

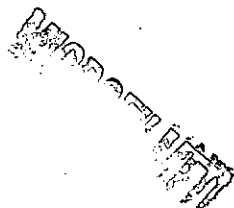
Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN  
Supervisor, Water Allocation Section

GS:sc  
Enclosures



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: EB

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: Confirmed PU & PD w/  
USFS because map shows PU &  
PD on section line  
EB. Corrected Map 10/1/86

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Nov. 3, 1986  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-23-86  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 26 Sept. 86 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

STATE OFFICE REVIEW:

By: Ernest Carlson Date: 5 Nov. 86

L/K  
☐ See attached sheet for more information.  
By: EW Date: 11/13/86

RECEIVED

NOV 10 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

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lot (R) REACH

IDAHO STREAM CODE INDEX

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 1, 1986

The Recorder-Herald  
P. O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 3, 1986.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before November 3, 1986.

KEN DUNN, Dir.

Published 10/16 & 10/23/86

75-7441

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ~~UNNAMED~~ SPRING trib. to SINKS

Diversion Pt: NENWNE Sec 28 T 18N R 20E

Use: STOCKWATER (0.020 CFS)

Date Filed: 09/26/1986

In: NWNE Sec 28 T 18N R 20E

RECEIVED  
FBI  
OCT 1 1986



ENCLOSURE

*Proved 10-17-86 MS*

75-7441

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

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