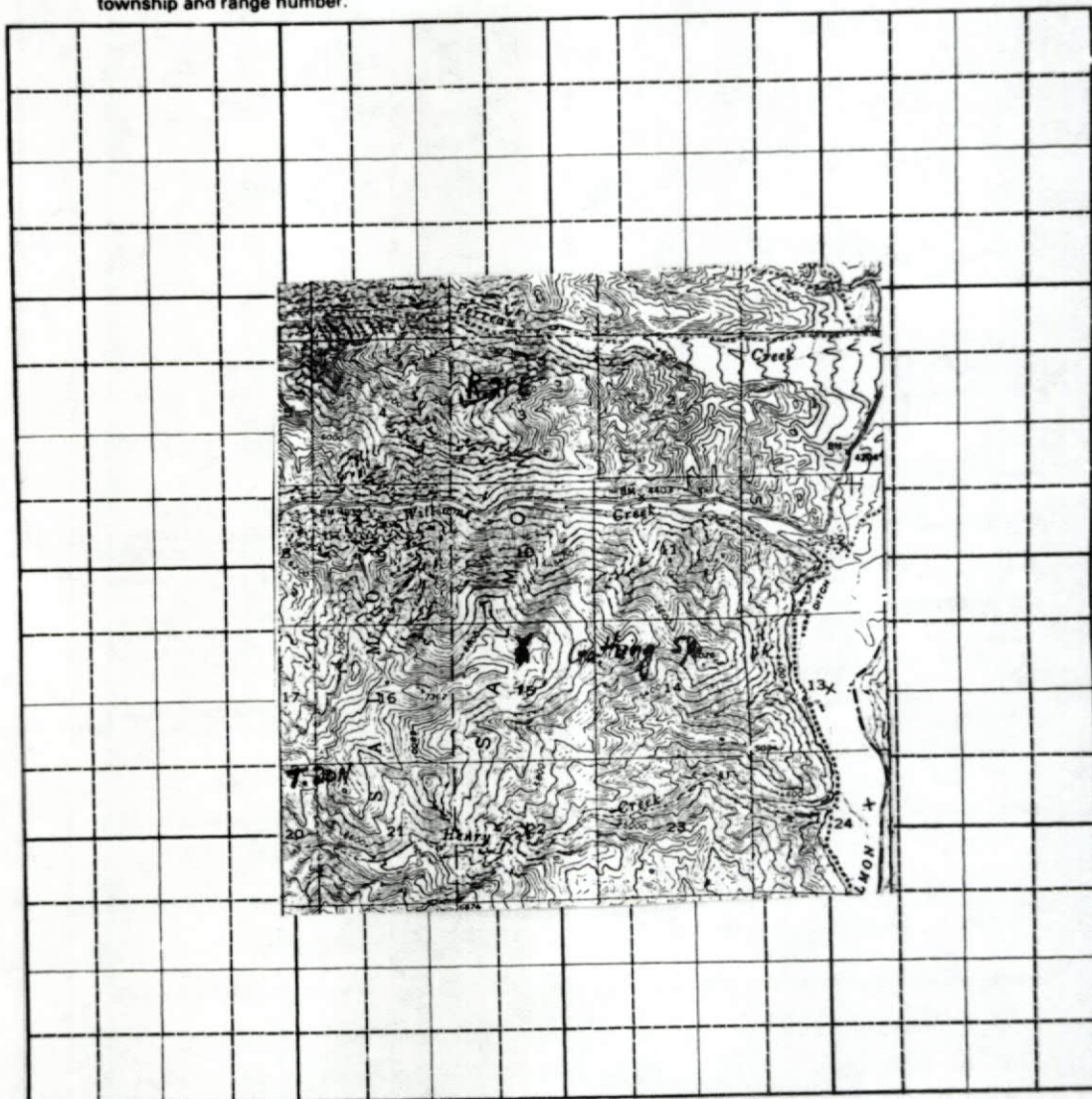


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry W. Doolman
(Applicant)
District Manager

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tions have been filed to
appropriate the public
waters of the State of
Idaho:

75-7446

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to
WILLIAMS CREEK
Division Pt: NESEW Sec
15 T 20N R 21E
Use: STOCKWATER
(0.010 CFS)

WILDLIFE (0.010 CFS)
Date Filed: 01/27/1987
In: SENW Sec 15 T 20N R
21E

The permits will be sub-
ject to all prior water rights.
Protests may be submitted
based on the criteria of Sec.
42-203A, Idaho Code and/
or the new public interest
criteria of Sec. 42-203C,
Idaho Code. Protests must
be filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402
on or before March 9, 1987.

Ken Dunn
Director

Published February 19
and February 26, 1987.

2-19-21c

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi }

ss.

MAR 2 1987

Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the U.S. Dept. of Interior, B.L.M.-State of Idaho

Application for Water Right No. 75-7446 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Feb. 19, 1987
and ending with the issue dated Feb. 26, 1987

Subscribed and sworn to before me, this twenty sixth
day of February, 1987

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 27.09

RECEIVED
JUN 28 1993

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 6-24-93
Receipt No. C027986
Received by CA

RECEIVED

MAY 11 1993

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-7446 Telephone No. 208 756-5400

2. Name(s) of Permit Holder(s): Bureau of Land Management

3. Post Office Address: PO Box 430 Salmon ID 83467

4. Source of Water: SPRING

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater ☒ (No. and type of stock) Other _____

250 COWS

6. Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR
Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Bruce Easton (208) 756-5411
Name Telephone No.

Salmon BCM Box 430 Salmon ID 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3 May 1993
Date

David E Blackston District Hydrologist
Signature (and title if on behalf of a company or organization)

JUL 06 1993

IN THE MATTER OF PERMIT NO. 75-07446)
)
IN THE NAME OF BUREAU OF LAND MANAGEMENT) ORDER OF
) REINSTATEMENT

FINDINGS OF FACT

- UNCLASSIFIED**

JUL 06 1993

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

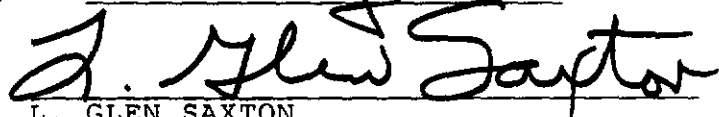
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 75-07446 is REINSTATED.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to June 28, 1993.

Dated this 1st day of July, 1993.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

JUL 06 1993

Form 200
6/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

75
RECEIVED
APR 14 1987
APPROVED

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 756-5400
Post office address P.O. Box 430, Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of Williams Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot
Sec. 15 Township 20N. Range 21E. B.M. Lenhi County, additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .01 for livestock watering purposes from 4-15 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:

Changes as per tele-con with
300' * Lyle Lewis 2-17-87 HWJ

a. Description of ditches, flumes, pumps, headgates, etc. 1,000 feet of 1 1/2" plastic pipe
running from springbox to trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 80°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 250 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wildlife-game and nongame birds and animals

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
★ 20N	21E	15								X									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

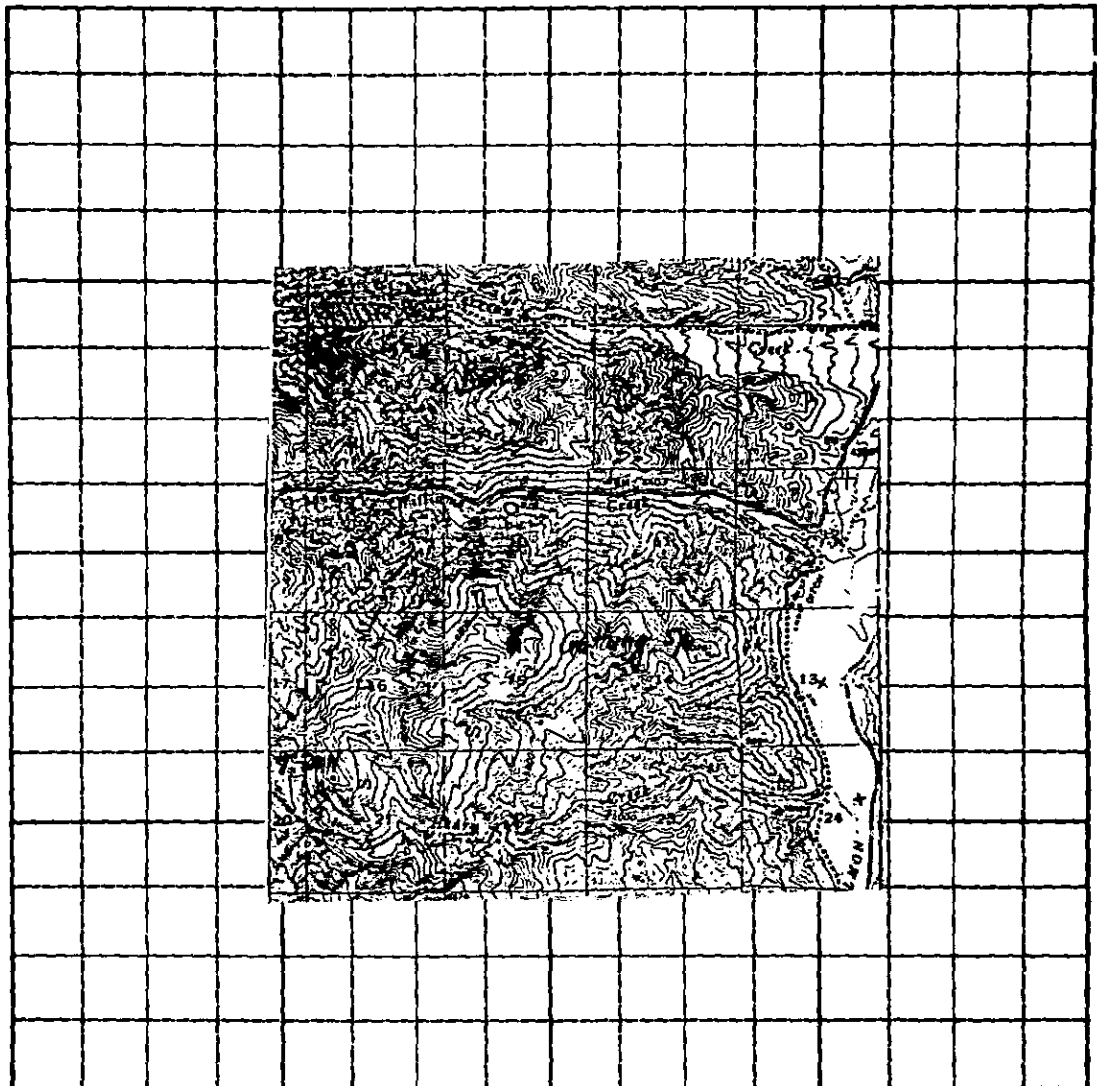
11. a. Who owns the property at the point of diversion? U.S.A.
- b. Who owns the land to be irrigated or place of use? U.S.A.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Project located in the Williams Creek Allotment

JDR #14387

JDR name: Gattung Spring

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry W. Doolman
(Applicant)
District Manager

Received by Ad Date 2-26-87 Time 1:00p. Proposed Priority 1/27/87
20-410-801-0015 Preliminary check by AW5
Fee \$ 30.00 Receipted by mg # 44649 Date 4-8-87
Publication prepared by MD Date 2-11-87 Published in 2-19 + 2-26-87
Publication approved CU Date 3-4-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7446, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15 day of April, 1987.

A. Glen Saylor
Chief, Operations Bureau

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tions have been filed to
appropriate the public
waters of the State of
Idaho:

75-7446

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MANAGEMENT, IDAHO STATE
OFFICE, 3300 AMERI-
CAN AVENUE, BOISE,
ID 83725

Salmon Spring, 1/4, to
Williams Creek

Div. of Reclamation Sec
1910-218

USE FOR STOCK WATER

0.000 CFS

WILDLIFE (0.010 CFS)

Dec. Filed: 8/11/37/1987 2

In: 381/15 T 20N E

218

The waters will be sub-
ject to all prior water rights.

Priority may be submitted
based on the terms of Sec.

42-203A, Idaho Code and/
or the new public interest

section of Sec. 42-203C.

Idaho Code. Priority shall
be filed with the Director.

Dept. of Water Resources.

150 South American, Suite 15,
Boise, Idaho 83725.

Water Right No. 75-7446

Filed: February 19

February 26, 1987.

2-19-26

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 2 1987

Department of Water Resources
Eastern District Office

JERRY G. ROSIN being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the U.S. Dept. of Interior, B.L.M.-State of Idaho

Application for Water Right No. 75-7446 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Feb. 19, 1987,
and ending with the issue dated Feb. 26, 1987.

Subscribed and sworn to before me, this twenty sixth
day of February, 1987.

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 27.09

July 2, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07446

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JUL 06 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07446

Reviewed by Klg

Date 6/30/93
5/18/93

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stock-250

Correct Uses? yes

SOURCE OF WATER

✓ Surface water source

 Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received Received Beyond 60 day
Date proof due simple return statement
No. of days late advance to date proof
Priority Date fee are received
New Priority Date 6/28/93

DEFICIENCIES OR ACTION ITEMS

needs OK fee

proof acceptable

DATA ENTRY

New Address

Proof Made

needs an order
6/28/93
7/2/93 Klg

April 23, 1993

RECEIVED
MAY 14 1993
Department of Water Resources

RECEIVED
MAY 11 1993
Department of Water Resources
Eastern District Office

Dear Mr. Jones,

Please accept our petition for reinstatement of the following permits; 75-7445, 75-7446, 75-7447.

These permits were inadvertently placed in the wrong file, and combined with a change in personnel to follow through the application process, the result was a lapse in the permit process.

Enclosed with the permit application are the beneficial use forms, affidavits of the project completion and use, and evidence of the diversion works.

Thank you for your help and assistance in reinstating these permits.

Sincerely,

Dave Blackstun

Dave Blackstun
Salmon District Hydrologist

RECEIVED
JUL 06 1993

April 21, 1993

Affidavit of Project Completion
Gattung Spring Permit #75-7446

I am the Supervisory Range Con for the Lemhi Resource area, and I confirm that the spring development identified at Gattung spring was completed in 1986. The spring has been in use in accordance with the terms and conditions of the permit since that time.

Bruce M. Easton

Bruce Easton
Supervisory Range Con

RECEIVED
JUL 06 1993

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

JOB IDENTIFICATION

1. State (2-3) **LD** 2. District (4-5) **04**
3. Job Number (6-9) **4387**
4. Transaction Code (10) **3**

I - GENERAL DESCRIPTION

Card 1

3. Job Name (11-30)

GATTUNG SPRING

LOCATION CODES

6. Special Project Code (31-34) ☐
7. Resource Area/Planning Unit (35-38) ☐
8. Subregion (39-42) ☐ 9. County (43-45) ☐
10. Watershed Area Number (46-48) ☐
11. Allotment Number (49-52) ☐
12. Wildlife Habitat Area (53-56) ☐
13. Wild Horse/Burro Area Number (57-60) ☐
14. Meridian (61-62) ☐
15. Township (63-67) ☐
16. Range (68-72) ☐ 17. Section (73-74) ☐
18. Subdivision (75-78) ☐

SITE AND VEGETATION DESCRIPTION

19. Present SSF (79-80) ☐
20. Percent Slope (81-82) ☐
21. Exposure (83) ☐ 22. Soil Texture (84) ☐
23. Precipitation (inches) (85-86) ☐
24. Elevation (feet) (87-91) ☐
25. Vegetation Subtype (92-94) ☐

COMPOSITION (Percent)

26. Grasses (95-96) ☐ 27. Forbs (97-98) ☐
28. Browse (99-100) ☐

COVER (Percent)

29. Vegetation (101-102) ☐ 30. Litter (103-104) ☐
31. Bare Ground (105-106) ☐

II - ANNUAL WORK PLAN INPUT DATA

Card 2

75. Subactivity (11-14) ☐
76. Component-Job Code (15-18) ☐

UNITS PLANNED

77. Primary (19-24) ☐
78. Secondary (25-29) ☐

TIME OF AWARD

79. Fiscal Year (30-31) ☐ 80. Third (32) ☐

TIME OF COMPLETION

81. Fiscal Year (33-34) ☐ 82. Third (35) ☐

BLM COST

83. Method (36) ☐
84. Material (37-41) ☐
85. Contract (42-47) ☐

CONTRIBUTED COST

86. Material (48-52) ☐
87. Labor/Equipment (53-57) ☐

MAINTENANCE

88. Responsibility (58) ☐ 89. Cycle (59-61) ☐

III - JOB DETAILS AND BENEFITS

Card 3

37. Primary Job Objective (11) ☐

PLANT AND PEST CONTROL

39. Chemical (12) ☐ 42. Method (13) ☐
45. Mechanical - Method (14) ☐

ARTIFICIAL REVEGETATION

47. Pounds Seed/Acre (15-17) ☐
48. Seedlings/Acre (18-21) ☐
49. Method (22) ☐
51. AUM's Livestock Forage Added (23-26) ☐
52. Future SSF (27-28) ☐

WATERSHED TILLAGE

54. Method (29) ☐

FACILITIES

55. Type (30) ☐ 56. Other Misc. (31) ☐

WATER DEVELOPMENT/CONTROL

59. Type (32-33) ☐
60. Water Filling Number (34-39) ☐
STORAGE (Ac. Ft.) 61. Flood (40-45) ☐
62. Silt (46-51) ☐

WILDLIFE HABITAT DEVELOPMENT/PROTECTION

63. Type (52-53) ☐
64. Primary Species (54-56) ☐
65. Animal Months (57-61) ☐
66. Number Increase (62-66) ☐
67. Pounds Fish Increase (67-71) ☐
68. Rare/Endangered (72) ☐

VISITOR DAYS ADDED

69. Fisherman (73-76) ☐
70. Hunter (77-80) ☐
71. Other (81-84) ☐

IV - PROGRESS REPORT

Card 4

COMPLETION DATA

UNITS 90. Primary (11-16) ☐
91. Secondary (17-21) ☐
TIME 92. Fiscal Year (22-23) ☐
93. Third (24) ☐

94. Job Cost (25-30) ☐
95. Work-Months (31-33) ☐

CONTRIBUTION DETAIL

96. Agreement (34) ☐ 97. Contributor (35) ☐
98. Contributor's Name (36-55) ☐

CONTRIBUTIONS

99. Deposited (56-60) ☐
UNDEPOSITED 100. Materials (61-65) ☐
101. Labor/Equipment (66-70) ☐

V - DETAIL OF UNITS AND COSTS ☐ ESTIMATE ☐ ACTUAL

WORK DESCRIPTION AND MATERIALS (a)	UNITS		BLM COSTS		COOPERATOR COSTS	
	EA. MILE, ETC. (b)	COST (c)	MATERIALS (d)	CONTRACT (e)	MATERIALS (f)	LABOR (g)
TOTALS Materials						
Labor/Equipment						

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

I - GENERAL DESCRIPTION

Card 1

5. Job Name (11-30)

GATTUNG Pipeline

LOCATION CODES

6. Special Project Code (31-34)
7. Resource Area/Planning Unit (35-38)
8. Subregion (39-42) 9. County (43-45)
10. Watershed Area Number (46-48)
11. Allotment Number (49-52)
12. Wildlife Habitat Area (53-56)
13. Wild Horse/Burro Area Number (57-60)
14. Meridian (61-62)
15. Township (63-67)
16. Range (68-72) 17. Section (73-74)
18. Subdivision (75-78)

SITE AND VEGETATION DESCRIPTION

19. Present SSF (79-80)
20. Percent Slope (81-82)
21. Exposure (83) 22. Soil Texture (84)
23. Precipitation (inches) (85-86)
24. Elevation (feet) (87-91)
25. Vegetation Subtype (92-94)

COMPOSITION (Percent)

26. Grasses (95-96) 27. Forbs (97-98)
28. Browse (99-100)

COVER (Percent)

29. Vegetation (101-102) 30. Litter (103-104)
31. Bare Ground (105-106)

II - ANNUAL WORK PLAN INPUT DATA

Card 2

75. Subactivity (11-14)
76. Component-Job Code (15-18)

UNITS PLANNED

77. Primary (19-24)
78. Secondary (25-29)

TIME OF AWARD

79. Fiscal Year (30-31) 80. Third (32)

TIME OF COMPLETION

81. Fiscal Year (33-34) 82. Third (35)

BLM COST

83. Method (36)
84. Material (37-41)
85. Contract (42-47)

CONTRIBUTED COST

86. Material (48-52)
87. Labor/Equipment (53-57)

MAINTENANCE

88. Responsibility (58) 89. Cycle (59-61)

JOB IDENTIFICATION

1. State (2-3) 2. District (4-5)
3. Job Number (6-9)
4. Transaction Code (10)

III - JOB DETAILS AND BENEFITS

Card 3

37. Primary Job Objective (11)

PLANT AND PEST CONTROL

39. Chemical (12) 42. Method (13)
45. Mechanical - Method (14)

ARTIFICIAL REVEGETATION

47. Pounds Seed/Acre (15-17)
48. Seedlings/Acre (18-21)
49. Method (22)
51. AUM's Livestock Forage Added (23-26)
52. Future SSF (27-28)

WATERSHED TILLAGE

54. Method (29)

FACILITIES

55. Type (30) 56. Other Misc. (31)

WATER DEVELOPMENT/CONTROL

59. Type (32-33)
60. Water Filing Number (34-39)
STORAGE (Ac. Ft.) 61. Flood (40-45)
62. Silt (46-51)

WILDLIFE HABITAT DEVELOPMENT/PROTECTION

63. Type (52-53)
64. Primary Species (54-56)
65. Animal Months (57-61)
66. Number Increase (62-66)
67. Pounds Fish Increase (67-71)
68. Rare/Endangered (72)

VISITOR DAYS ADDED

69. Fisherman (73-76)
70. Hunter (77-80)
71. Other (81-84)

IV - PROGRESS REPORT

Card 4

COMPLETION DATA

UNITS 90. Primary (11-16)
91. Secondary (17-21)
TIME 92. Fiscal Year (22-23)
93. Third (24)

94. Job Cost (25-30)
95. Work-Months (31-33)

CONTRIBUTION DETAIL

96. Agreement (34) 97. Contributor (35)
98. Contributor's Name (36-55)

CONTRIBUTIONS

99. Deposited (56-60)
UNDEPOSITED 100. Materials (61-65)
101. Labor/Equipment (66-70)

V - DETAIL OF UNITS AND COSTS

ESTIMATE ACTUAL

WORK DESCRIPTION AND MATERIALS (a)	UNITS		BLM COSTS		COOPERATOR COSTS	
	EA.MILE,ETC. (b)	COST (c)	MATERIALS (d)	CONTRACT (e)	MATERIALS (f)	LABOR (g)
TOTALS Materials						
Labor/Equipment						

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

B/C Done 12/27/84 5.1 to 1 sum

JOB IDENTIFICATION

1. State (2-3) **16** 2. District (4-5) **04**
3. Job Number (6-9) **4387**
4. Transaction Code (10) **1**

I - GENERAL DESCRIPTION Card 1

5. Job Name (11-30)
GATTUNG SPRING

LOCATION CODES

6. Special Project Code (31-34) **6501**
7. Resource Area/Planning Unit (35-38) **1706**
8. Subregion (39-42) **059** 9. County (43-45) **059**
10. Watershed Area Number (46-48) **6124**
11. Allotment Number (49-52) **0020N**
12. Wildlife Habitat Area (53-56) **0020N**
13. Wild Horse/Burro Area Number (57-60) **0020N**
14. Meridian (61-62) **08**
15. Township (63-67) **0020N**
16. Range (68-72) **0020E** 17. Section (73-74) **15**
18. Subdivision (75-78) **NENW**

SITE AND VEGETATION DESCRIPTION

19. Present SSF (79-80) **10**
20. Percent Slope (81-82) **10**
21. Exposure (83) **10** 22. Soil Texture (84) **10**
23. Precipitation (inches) (85-86) **10**
24. Elevation (feet) (87-91) **10**
25. Vegetation Subtype (92-94) **10**

COMPOSITION (Percent)

26. Grasses (95-96) **10** 27. Forbs (97-98) **10**
28. Browse (99-100) **10**

COVER (Percent)

29. Vegetation (101-102) **10** 30. Litter (103-104) **10**
31. Bare Ground (105-106) **10**

II - ANNUAL WORK PLAN INPUT DATA Card 2

75. Subactivity (11-14) **10**
76. Component-Job Code (15-18) **10**

UNITS PLANNED

77. Primary (19-24) **03**
78. Secondary (25-29) **10**

TIME OF AWARD

79. Fiscal Year (30-31) **84** 80. Third (32) **1**

TIME OF COMPLETION

81. Fiscal Year (33-34) **85** 82. Third (35) **2**

BLM COST

83. Method (36) **2**
84. Material (37-41) **1300**
85. Contract (42-47) **10**

CONTRIBUTED COST

86. Material (48-52) **10**
87. Labor/Equipment (53-57) **10**

MAINTENANCE

88. Responsibility (58) **3** 89. Cycle (59-61) **505**

III - JOB DETAILS AND BENEFITS Card 3

37. Primary Job Objective (11) **5**

PLANT AND PEST CONTROL

39. Chemical (12) **10** 42. Method (13) **10**
45. Mechanical - Method (14) **10**

ARTIFICIAL REVEGETATION

47. Pounds Seed/Acre (15-17) **10**
48. Seedlings/Acre (18-21) **10**
49. Method (22) **10**
51. AUM's Livestock Forage Added (23-26) **10**
52. Future SSF (27-28) **10**

WATERSHED TILLAGE

54. Method (29) **10**

FACILITIES

55. Type (30) **10** 56. Other Misc. (31) **10**

WATER DEVELOPMENT/CONTROL

59. Type (32-33) **10**
60. Water Filling Number (34-39) **10**
STORAGE (Ac. Ft.) 61. Flood (40-45) **10**
62. Silt (46-51) **10**

WILDLIFE HABITAT DEVELOPMENT/PROTECTION

63. Type (52-53) **10**
64. Primary Species (54-56) **10**
65. Animal Months (57-61) **10**
66. Number Increase (62-66) **10**
67. Pounds Fish Increase (67-71) **10**
68. Rare/Endangered (72) **10**

VISITOR DAYS ADDED

69. Fisherman (73-76) **10**
70. Hunter (77-80) **10**
71. Other (81-84) **10**

IV - PROGRESS REPORT Card 4

COMPLETION DATA

UNITS 90. Primary (11-16) **10**
91. Secondary (17-21) **10**
TIME 92. Fiscal Year (22-23) **10**
93. Third (24) **10**

94. Job Cost (25-30) **10**
95. Work-Months (31-33) **10**

CONTRIBUTION DETAIL

96. Agreement (34) **10** 97. Contributor (35) **10**
98. Contributor's Name (36-55) **10**

CONTRIBUTIONS

99. Deposited (56-60) **10**
UNDEPOSITED 100. Materials (61-65) **10**
101. Labor/Equipment (66-70) **10**

V - DETAIL OF UNITS AND COSTS ☒ ESTIMATE ☐ ACTUAL

WORK DESCRIPTION AND MATERIALS (a)	UNITS		BLM COSTS		COOPERATOR COSTS	
	FA, MILE, ETC. (b)	COST (c)	MATERIALS (d)	CONTRACT (e)	MATERIALS (f)	LABOR (g)
Trough + Timbers	40 rods	\$315.00	315.00			
Head Box	15.00	45.00	45.00			
Spring Fence - Buck + Pole	15.00	15.00	600.00			
1000 ft Pipe + accessories	1.32	320.00	320.00			
TOTALS Materials			1280.00			
Labor/Equipment						

JOB IDENTIFICATION

STATE

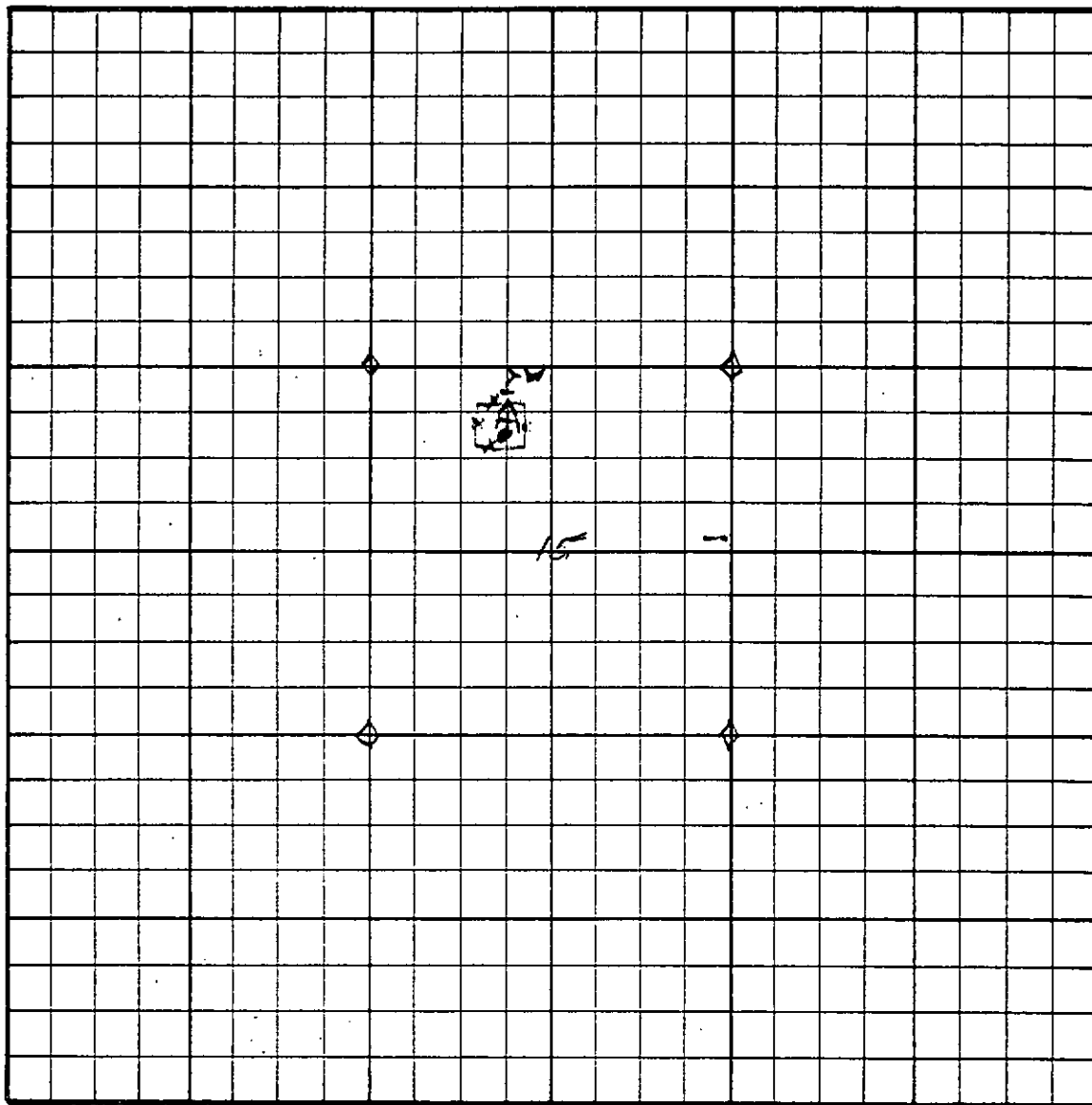
ID

DISTRICT

04

JOB NUMBER

VI - LOCATION PLAT

T. 20 N. R. 21 EScale 1 inch = $\frac{1}{2}$ mileMeridian B O 1 S E

VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

Vehicle access is questionable. Less than 1 hour helicopter time may be needed.

APPROVED

JUL 06 1993

Prepared by

David W. McGowan

Title

Range Conservationist

Date

9/14/84

Approved by

Title

Date



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 18, 1993

Mr David Blackstun
USDI - BLM
Box 430
Salmon, ID 83467

Re: Permit Nos. 75-07445, 75-07446, 75-07447

Dear Mr Blackstun:

On May 18, 1993, the Department corresponded with you and explained the need to resubmit the original proofs of beneficial use along with the license examination fees in order for the Department to consider the lapsed permits for reinstatement. It has been 30 days since that correspondence was mailed and the Department has received no response from you.

The Department will hold the additional information you have submitted for an additional 20 days to allow you time to resubmit the original proofs of beneficial use and fees. The Department cannot consider the reinstatement until this information and fees are received.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1993

Mr. David Blackstun
USDI - BLM
Box 430
Salmon, ID 83467

Re: Permit Nos. 75-07445, 75-07446, and 75-07447

Dear Mr. Blackstun:

Returned are the proofs of beneficial use submitted in connection with the above referenced lapsed permits. Unfortunately, they are unacceptable as filed. Before the Department can even consider the permits for reinstatement, they must be accompanied by a license examination fee.

In order to be exempt from the license examination fee, the Department has determined that you must meet both of the following requirements:

1. The permit must be authorized to divert 0.04 cfs or less or store 4 AF or less.
2. The permit must utilize a groundwater source.

As you can see, these permits do not meet requirement #2 as they utilize a spring or surface water source. I have enclosed a copy of the fee schedule for your convenience.

In any case, in order for the Department to consider these permits for reinstatement, they must each must be accompanied by a \$50 license examination fee and returned to the Department.

I will hold all of the additional information previously submitted in connection with these permits. Once you have returned the original proofs of beneficial use and applicable fees, the Department will continue with the analysis of the possible reinstatement and notify you of it's findings.

In the mean time, if you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

RECEIVED
JUL 6 1993

Enclosure

I certify that file No. 75-7446 has been
reviewed and is ready to be **MICROFILMED**
and **DESTROYED**.

Kay Walker
Signature

2-13-90
Date

May 9, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

LAPSE NOTICE

RE: PERMIT NO. 75-07446

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated February 28, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

5-10-1989

[Handwritten signature]

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

February 28, 1989

138041

PROOF DUE NOTICE

RE: PERMIT NO. 75-07446

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 16, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-7446

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 15-7446

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

OK
OK

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising. _____
Final date for protests: 3-9-87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-2-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 27 Jan 87 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

- By: SW Date: 4/14/87
See attached sheet for more information.

RECEIVED
MAR 13 1987

March 4, 1987

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

RE: Application for permit no. 75-7446

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 75-7446. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Recorder Herald. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlson
Assistant Regional Manager

EC/md

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 11, 1987

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 9, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

75-7446

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to WILLIAMS CREEK

Diversion Pt: NESENW Sec 15 T 20N R 21E

Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 01/27/1987

In: (NESW) Sec 15 T 20N R 21E
SENW

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest criteria of
Sec. 42.203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before March 9, 1987.

Ken Dunn

Director

Published February 19 and February 26, 1987

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

75-7446

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to

WILLIAMS CREEK

Diversion Pt: NESENW Sec

15 T 20N R 21E

Use: STOCK WATER

(0.010 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 01/27/1987

In: ~~NESEW~~ Sec 15 T 20N R

21E

~~SENEW~~

The permits will be sub-
ject to all prior water rights.
Protests may be submitted
based on the criteria of Sec.
42-203A, Idaho Code and/
or the new public interest
criteria of Sec. 42-203C,
Idaho Code. Protests must
be filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402
on or before March 9, 1987.

Ken Dunn

Director

Published February 19
and February 26, 1987.

2-19-2tc

*Called 2-17-87
reorder. He said they will change to well.*



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED
JAN 27 1987

7250 (931)

IN REPLY REFER TO:

January 23, 1987 Department of Water Resources

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed for processing are five (5) "Application for Permit" forms. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

5 Enclosures

Easton