

SURVEYORS CERTIFICATE
 I, Hugh M. Conner, Registered Land Surveyor, State of Idaho, hereby certify that the survey of the above described land was made by me and under my supervision and that the same was correctly made and is accurately represented on this plat, and that all corners, as shown on this plat, are correctly monumented.



APPROVED
 I, _____, County Clerk, do hereby certify that the above described land is the same as shown on the plat of the AMARLU SUBDIVISION No. 1 of H.E.S. No. 189, and that the road as shown on this plat is hereby dedicated to and reserved for the use of the property owners only.

Hugh M. Conner
 Surveyor

Subscribed and sworn to before me this _____ day of _____ 1962

Notary Public

Approved by the Lemhi County Board of Commissioners, this _____ day of _____ 1962, at Salmon, Idaho

Chairman
 County Recorder

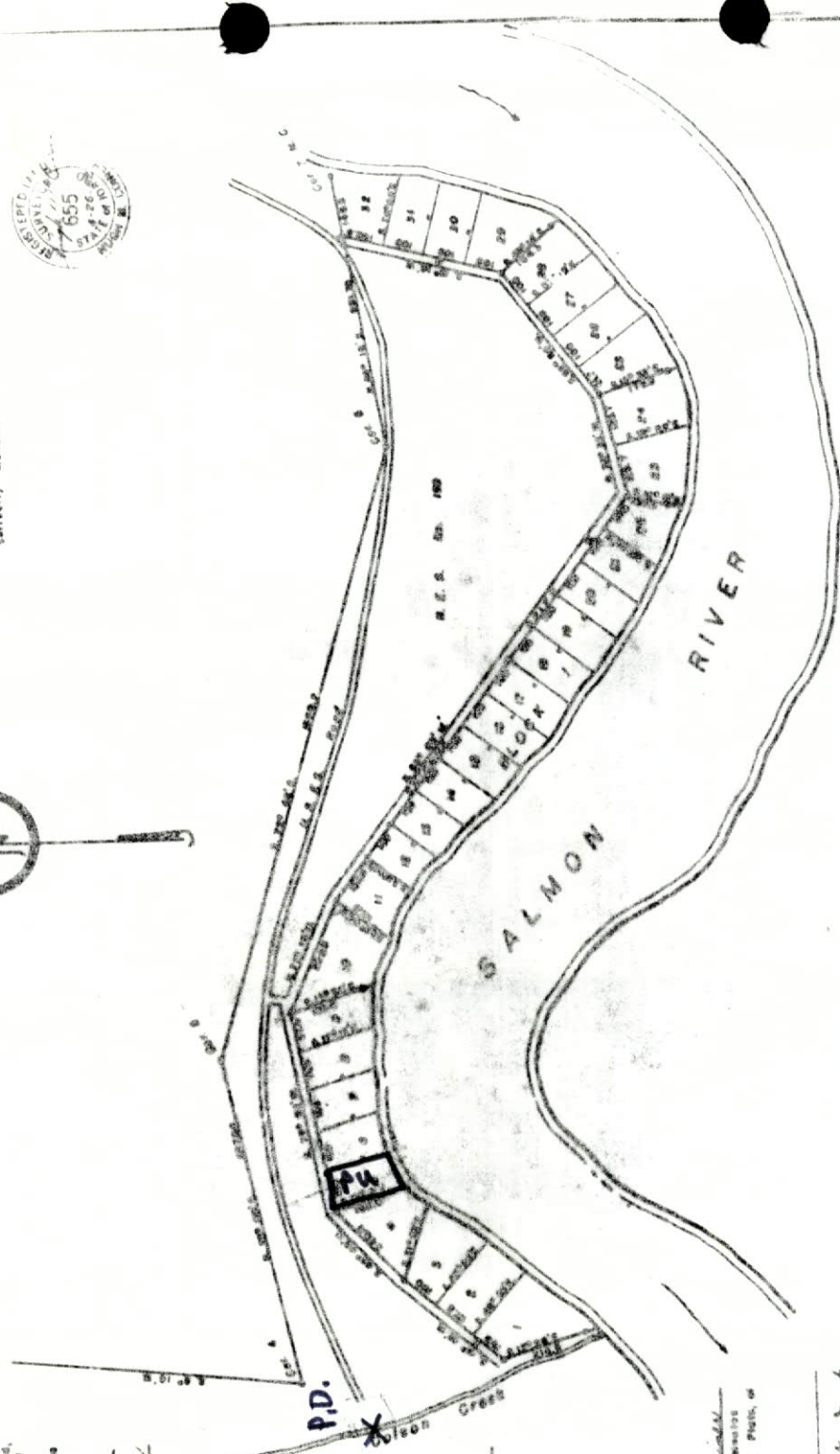
Filed for Record of the original of *Amarlú Subdivision* this _____ day of _____ 1962, at _____ Idaho, in Book _____ of Plats, at _____ page _____, Records of Lemhi County, Idaho

County Recorder
 By *Spcl. Wellington, Deputy*

RECEIVED

JUL 09 1962

1/16 x 200 ft



AMARLU SUBDIVISION

No. 1, of
 H.E.S. No. 189
 in
 Apprs. T. 23 N., R. 17 E., S. 20 E., Boise Meridian
 Lemhi Co., Ida.

4-26-62

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 09 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James T. Hume
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tions have been filed to
appropriate the public
waters of the State of
Idaho:

75-7448

HUME, JAMES T. &/or
LA DENE

P. O. BOX 726, KET-
CHUM, ID 83340

Source: COLSON CREEK
trib. to SALMON RIVER
Diversion Pt: NWSESE
Sec 25 T 23N R 17E

Use: IRRIGATION (0.020
CFS)

DOMESTIC (0.040 CFS)

Date Filed: 02/06/1987

In: SESE Sec 25 T 23N R
17E FOR 1 ACRES

The permits will be sub-
ject to all prior water
rights. Protests may be
submitted based on the
criteria of Sec. 42-203A,
Idaho Code and/or the
new public interest crite-
ria of Sec. 42.203C Idaho
Code. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
March 23, 1987.

Ken Dunn
Director

Published March 5, and
March 12, 1987. 3-5-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED
MAR 14 1987

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the State of Idaho, Dept. of Water Resources, Notice
for Appc. for Water Right, Colson Creek-75-7448 a true

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 5, 19 87.
and ending with the issue dated March 12, 19 87.

Jerry G. Rosin

Subscribed and sworn to before me, this thirteenth
day of March, 19 87.

NOTARILIZED

JUL 09 1987

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 26.46

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

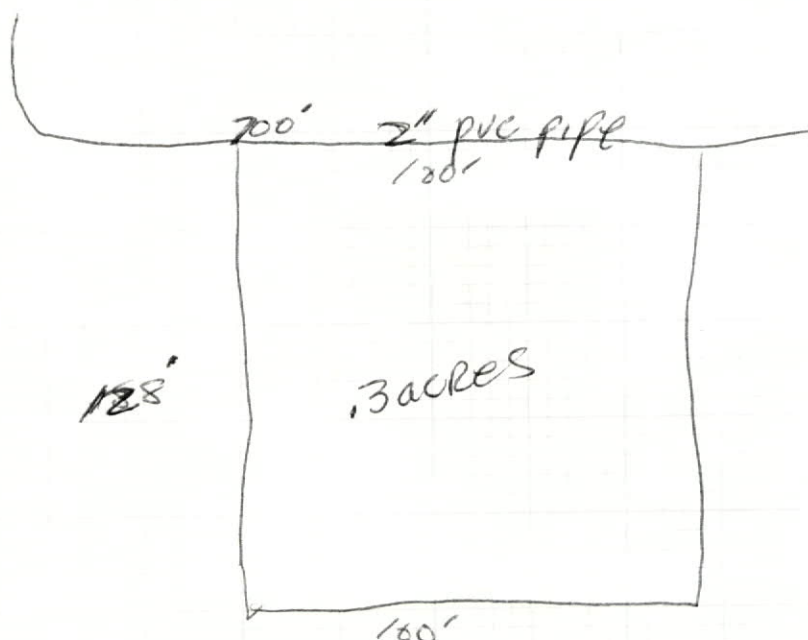
1. Owner: James T. &/or La Dewe Hume Permit No. 75-7448
Current Address: PO Box 726 Ketchum ID 83340 Phone No. 726-8584
2. Accompanied by: James Hume EXAM. DATE: 8-7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Colson CR tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

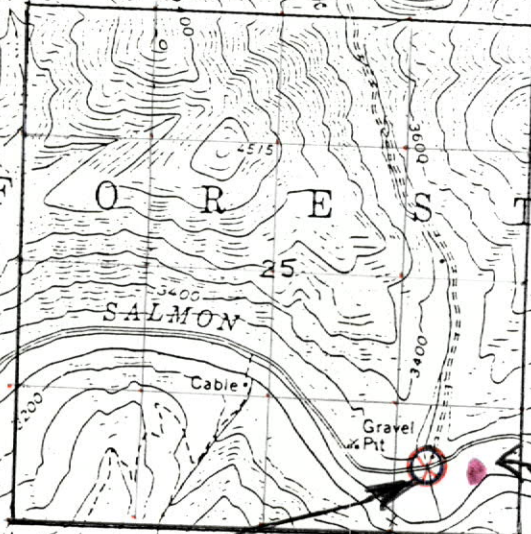
MICROFILMED

MAR 17 1989

M O N

75-155
75-7448

23N



Point of Diversion

PLACE
OF
USE

MAR 17 1989

16E 17E

75-74458

RICE RITE

EXPLANATION CERTIFICATE:

we, LUDWIG HERMAN and AMERIE M. HERMAN, of Sheep, Idaho, hereby certify that we are the owners and proprietors of the tract of land designated as H.E.S. No. 199, in unsurveyed T. 23 N., R. 17 E., Boise Meridian, a part of which is shown on this plat, that we have caused this plat to be surveyed and plotted, to be known as the AMARLU SUBDIVISION No. 1 of H.E.S. No. 199, and that the road as shown on this plat is hereby dedicated to and reserved for the use of the property owners only.

Ludwig Herman
Amerie M. Herman

Subscribed and sworn to before me this
 22 day of April 1928

[Signature]
 Notary Public

Approved by the Lumb County Board of
 Commissioners, this 22 day of May
 1928, at Seaside, Idaho

[Signature]
 Chairman
[Signature]
 County Recorder

Filed for Record of the records of Lumb County, Idaho, this 22 day of May 1928, at Seaside, Idaho, subject, H.E.S. No. 199, Boise Meridian, a part of which is shown on this plat, of page 5, Records of Lumb County, Idaho

[Signature]
 County Recorder
[Signature]
 Deputy

Scale: 1 in. = 200 ft.

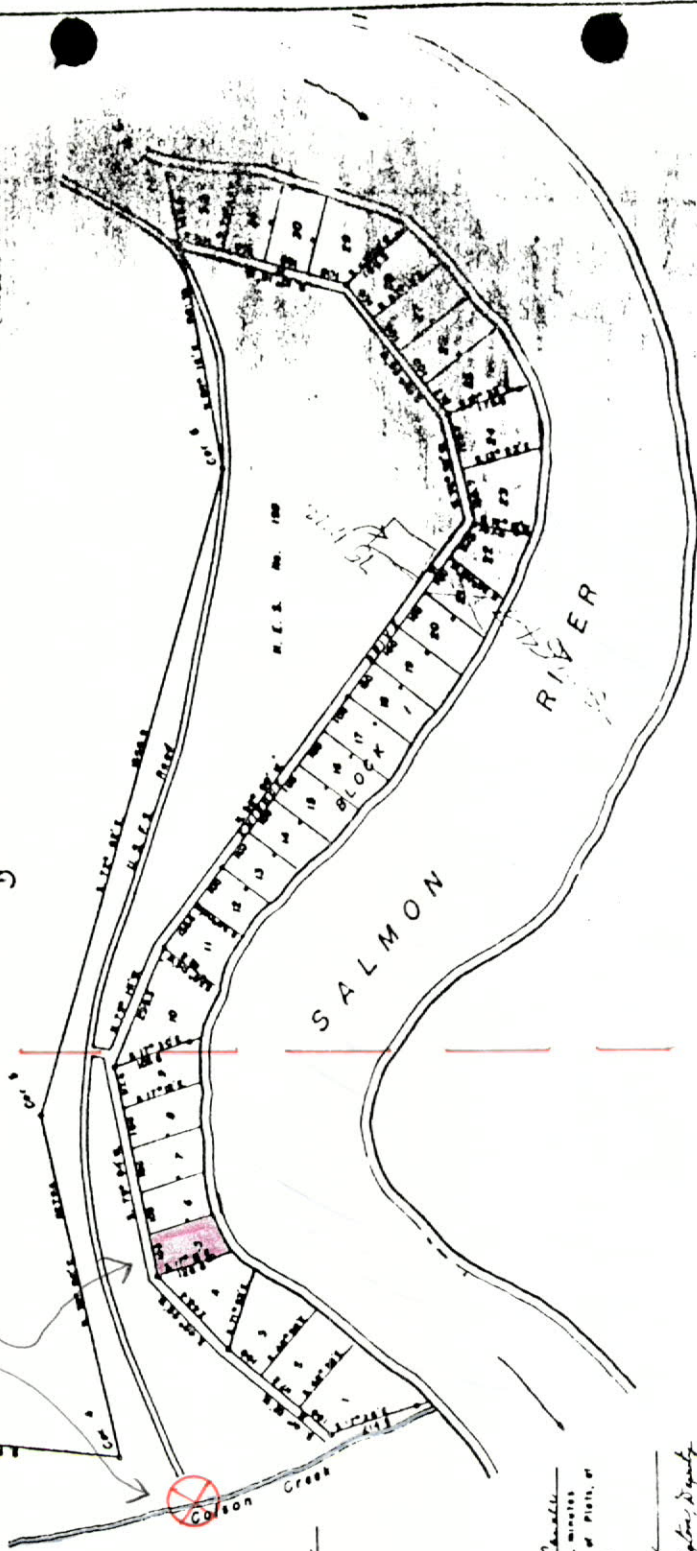
MICROFILMED
 MAR 17 1968

SURVEYORS CERTIFICATE:

I, Hugh M. Colver, Registered Land Surveyor in the State of Idaho, hereby certify that the showing of the AMARLU SUBDIVISION No. 1 of H.E.S. No. 199, as shown on this plat, was made by me and under my supervision, that the survey was correctly made and is correctly represented on this plat, and that all persons, as shown on this plat, are correctly represented.



POINT OF DIVERSION
 PLACE OF USE



AMARLU SUBDIVISION

No. 1, of
 H.E.S. No. 199

APPR. T. 23 N., R. 17 E., Boise Meridian
 Lumb Co., Ida.

6-28-68

75-744/8



RECEIVED
MAR 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07448

Priority: February 6, 1987 Amount: 0.04 CFS 1.2 AFA

This is to certify, that JAMES T. HUME
LA DENE HUME

P.O. BOX 726

KETCHUM, ID 833400000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 6, 1987, and has submitted proof to the Department of Water Resources on August 11, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from:

COLSON CREEK

tributary to SALMON RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT(S) OF DIVERSION: NWSESE, Sec. 25, Township 23N, Range 16E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 16E 25 SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 5, Amarlu Subd. No. 1, HES #199.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of MARCH, 1989.

Acting for the Director

MAR 17 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07448

RECEIVED

JAN 19 1989

Date of Priority: February 6, 1987

Comes now JAMES T. HUME
LA DENE HUME
P.O. BOX 726
KETCHUM, ID 833400000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07448, and requests that the permit be changed as follows:

Source: COLSON CREEK tributary to SALMON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
<u>LOCATION OF POINT OF DIVERSION(S):</u>			16E
NWSESE, Sec. 25, Township 23N, Range 17E- LEMHI County			17E-

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 16E 25 SESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ketchum ID., this 17 day of January, 1989.

James T. Hume
(Signature)

MICROFILMED

MAK 17 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07448

FOR DEPARTMENT USE ONLY

Preliminary check by CW Fee = \$20.00 ✓ Received by SC Date COOS 231
1/20/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07448 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 5, Amarlu Subd. NO. 1, HES #199.

Witness my hand this 13th day of MARCH, 1989.

Ronny Young
Acting for the (Director)

MICROFILMED

MAR 17 1989

217

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant James T. &/or LaDene Hume Phone 726-8544
Post office address P. O. Box 726, Ketchum, ID 83340
2. Source of water supply Colson Creek which is a tributary of Salmon River
3. Location of point of diversion is H. E. S. 199 NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 25 Township 23N Range 17E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02cfs for Irrigation purposes from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing gravity pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

JUL 09 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	17E	25	<u>1/4</u>														<u>1/4</u>		<u>1/4</u>
			H. E. S. 199																
			P/U modified as per telecon with James Hume, 2-19-1987																

Total number of acres to be irrigated 1/4

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bob Tibbits (subdivision developer)
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. verbal agreement to share gravity pipeline that already serves additional lots

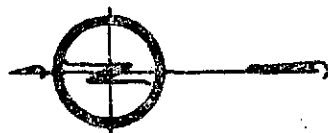
12. Remarks: P/U is further described as Lot 5 of Amarlu Subdivision #1, a part of
H. E. S. 199.

MICROFILMED

JUL 09 1987

SURVEYORS CERTIFICATE

I, Hays M. Conner, Registered Land Surveyor in the State of Idaho, hereby certify that the survey of the AMARLU SUBDIVISION No. 1 of T. 23 N., R. 17 E., S. 34 E. was made by me and under my supervision, that the same was correctly made and is accurately represented on this plat, and that all corners, as shown on this plat, are correctly monumented.



Subscribed and sworn to before me this
2nd day of April 1982

[Signature]
 Notary Public

Approved by the Lampa County Board of
 Commissioners, this 2nd day of May
 1982, at Salmon, Idaho

[Signature]
 Chairman
 Lampa County Board of Commissioners
 County Recorder

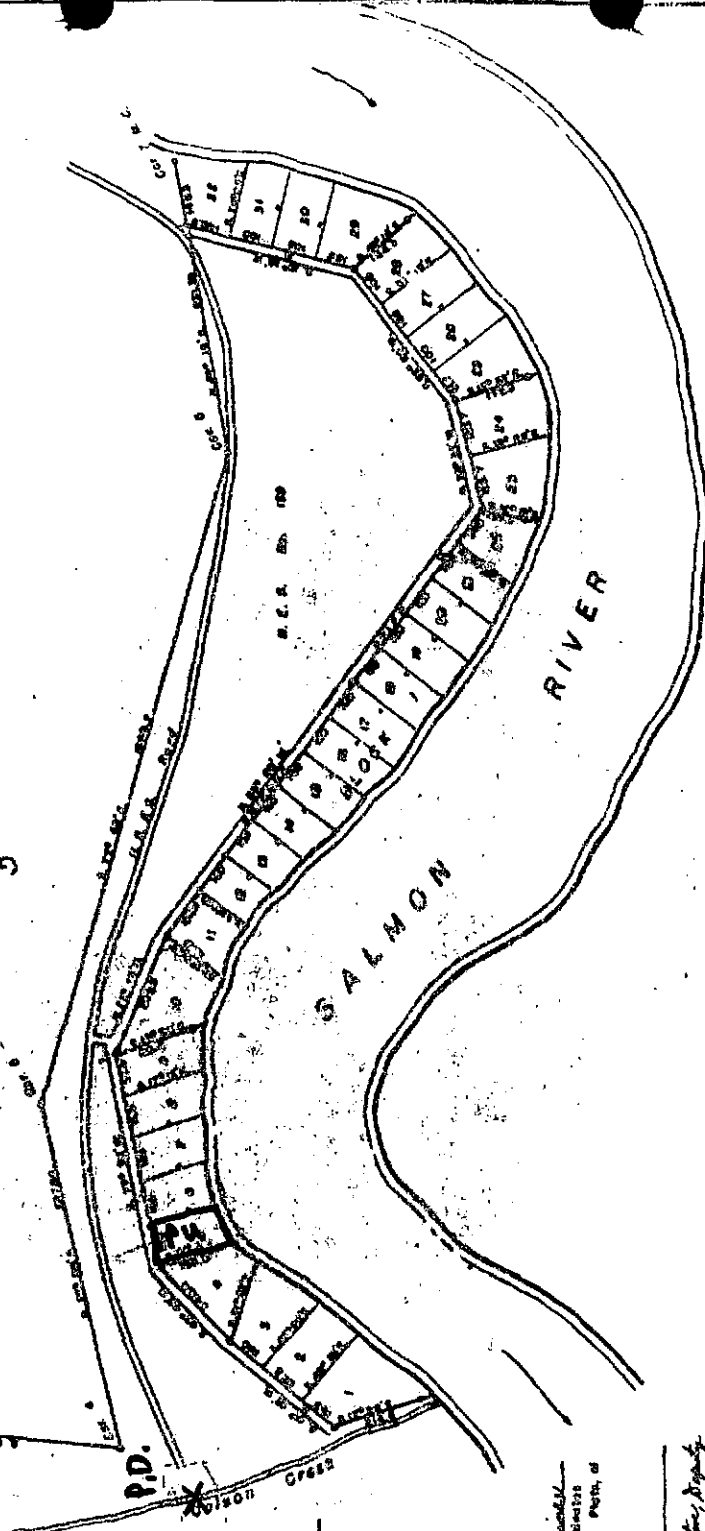
Filed for Record of the County of Lampa, Idaho, this 2nd day of May 1982, at Salmon, Idaho, in Book 14, of Page, of
 page 2, Records of Lampa County, Idaho

[Signature]
 County Recorder
 By *[Signature]* Deputy

RECORDED

JUL 09 1982

1 in. = 200 ft.



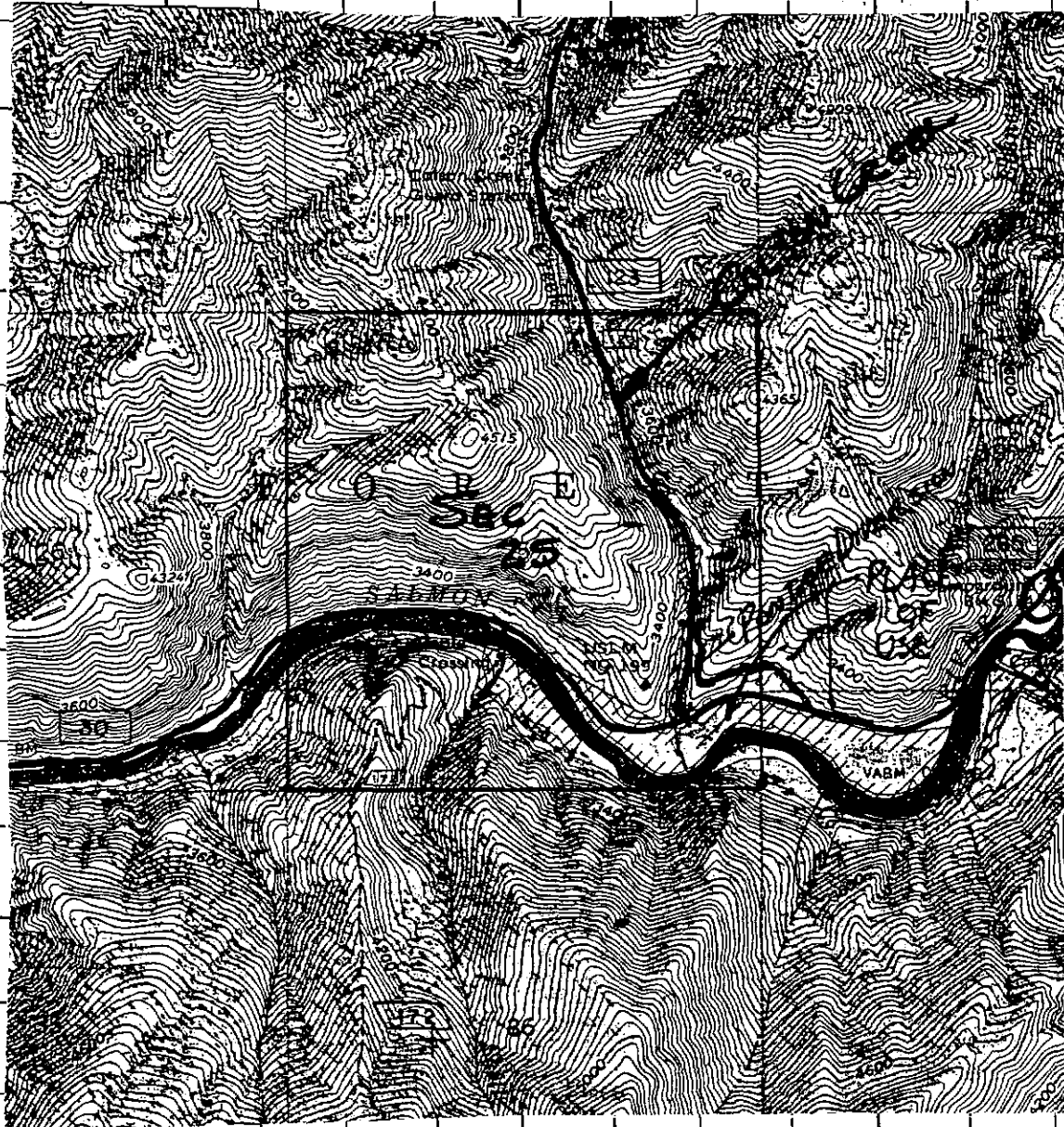
AMARLU SUBDIVISION

No. 1, of
 N.E.S. No. 189

APR. 23 N., R. 17 E., S. 34 E. AMARLU
 Lampa Co., Ida.

4-18-82

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 09 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James T. Hume
(Applicant)

Received by JP Date 2-10-87 Time 12:45 P. Proposed Priority 2/6/87
Date 2-6-87 Preliminary check by S.M.
Fee \$ 30.00 Received by JP # 40673 Date 2-6-87
Publication prepared by WJ Date 2-25-87 Published in RECORDING HERALD
Publication approved OW Date 3-23-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7448, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 12th day of May, 1987.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

JUL 09 1987

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tions have been filed to
appropriate the public
waters of the State of
Idaho:

75-7448

HUME, JAMES T. &/or
LA DENE

P. O. BOX 726, KET-
CHUM, ID 83340

Source: COLSON CREEK
trib. to SALMON RIVER
Diversion Pt: NWSESE

Sec 25 T 23N R 17E
Use: IRRIGATION (0.020
CFS)

DOMESTIC (0.040 CFS)

Date Filed: 02/06/1987

In: SESE Sec 25 T 23N R
17E FOR 1 ACRES

The permits will be sub-
ject to all prior water
rights. Protests may be
submitted based on the
criteria of Sec. 42-203A,
Idaho Code and/or the
new public interest crite-
ria of Sec. 42.203C Idaho
Code. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
March 23, 1987.

Ken Dunn
Director

Published March 5, and
March 12, 1987. 3-5-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED
MAR 14 1987

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the State of Idaho, Dept. of Water Resources, Notice
for Appc. for Water Right, Colson Creek-75-7448 a true

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 5, 19 87
and ending with the issue dated March 12, 19 87.

Jerry G. Rosin

Subscribed and sworn to before me, this thirteenth
day of March, 19 87.

NOTARIAL SEAL

JUL 09 1987

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 26.46

March 15, 1989

JAMES T. HUME
LA DENE HUME
P.O. BOX 726
KETCHUM, ID 833400000

RE: PERMIT NO. 75-07448

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
MAR 17 1989

January 10, 1989

JAMES T. HUME
LA DENE HUME
P.O. BOX 726
KETCHUM, ID 833400000

RE: PERMIT NO. 75-07448

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

75-7448
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

☐ Blank Field Report Form

☒ Copy of Permit

☐ Copies of any Amendments/Orders with conditions of approval

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/O index 75-4157 HWT (Initial and date) *approved to Leasing system*

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index HWT (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/O's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-7-87 S.F. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 248 9-16-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-1-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

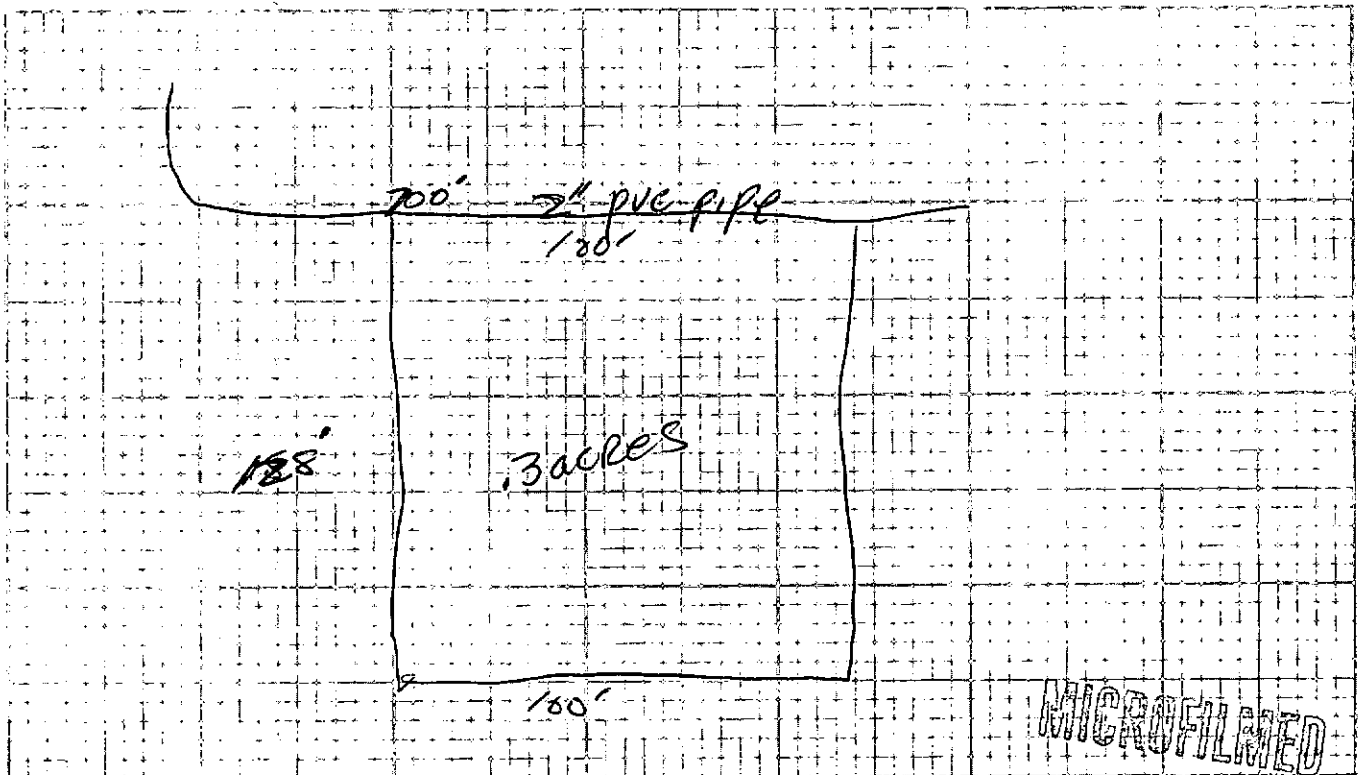
1. Owner: James T. 401 La Jolie Hume Permit No. 75-7448
Current Address: PO Box 726 Ketchum ID 83340 Phone No. 726-8584
2. Accompanied by: James Hume EXAM. DATE: 8-7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Coleman Cr tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

MAR 17 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER is diverted from Colson Cr and is piped 700 to his lot and is used in the camper trailer and irrigating lawn & garden

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	25	23N	16E	Lemhi	USGS MAP
		NW	(S.M.)						

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	16E	25																	3 ac .3 ac

Do not use this space

REPROFILMED

MAR 17 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET 5gal						
STOPWATCH						

2. Measurements:

5gal : 10 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{10 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 448.8 \frac{\text{cfs}}{\text{gpm}} = .07 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

allow only 0.04 cfs for
Domestic use as per exam
info sheet & no fee.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 1.2 cfs for one domestic unit with
Lawn & garden

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MAR 17 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Lot 5 AMARLU SUBDIVISION

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Sam Rletti
Signature _____
Certification Date Oct 1 1987
Field Report Preparation Date _____

CONSULTANT SEAL

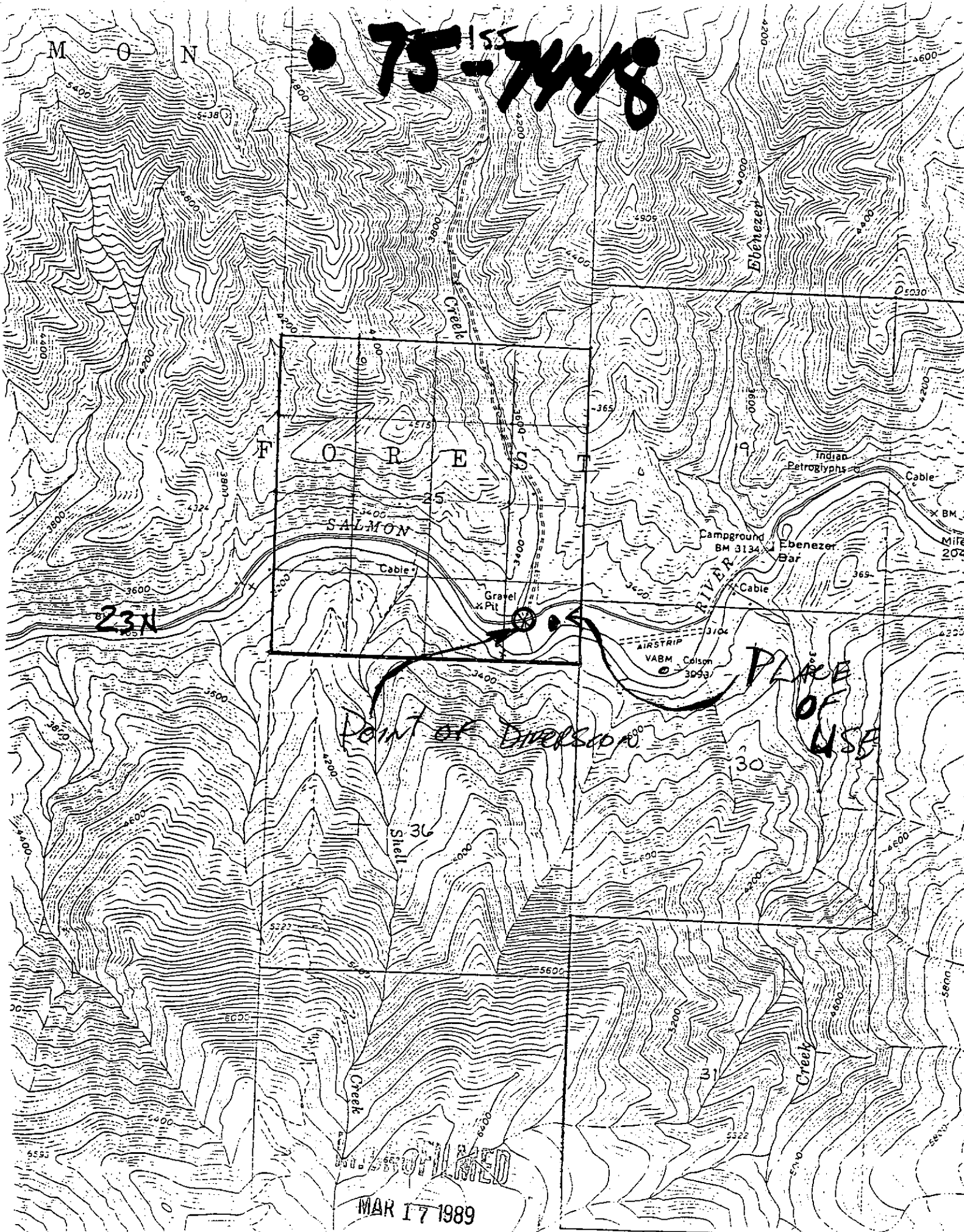
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McElroy 11/3/88

MICROFILMED

MAR 17 1989

75-155
7448



23N

Point of Diversion

PLACE OF USE

UNCLASSIFIED

MAR 17 1989

16E 17E

75-7445

RICE RITE

DECLARATION CERTIFICATE:

We, Ludo Herman and Amaru H. Herman, of Sheep, Idaho, hereby certify that we are the owners and proprietors of the tract of land designated as -E. 3 No. 189, in township T. 23 N., R. 17 E., 3rd Range, 1st Meridian, a part of which is shown on this plat, that we have caused this plat to be surveyed and plotted, to be shown as the AMARLU SUBDIVISION No. 1 of -E. 3 No. 189, and that the road as shown on this plat is hereby dedicated to and reserved for the use of the property owners only.

Ludo Herman
Amaru H. Herman

Subscribed and sworn to before me this
"5" day of April, 1928

Notary Public
Notary Public

Approved by the Laramie County Board of
Commissioners, this 12th day of May
1928, at Cheyenne, Idaho

Charles H. Brown
County Recorder

Filed for Record of the County of Laramie, Idaho,
this 12th day of May, 1928, at 10:30 minutes
A.M., subject, "RICE RITE", in Book 24 of Plats, of
1928, Records of Laramie County, Idaho

Charles H. Brown
County Recorder
By *Paul H. H. H. H.* Deputy

Scale: 1 in. = 200 ft.

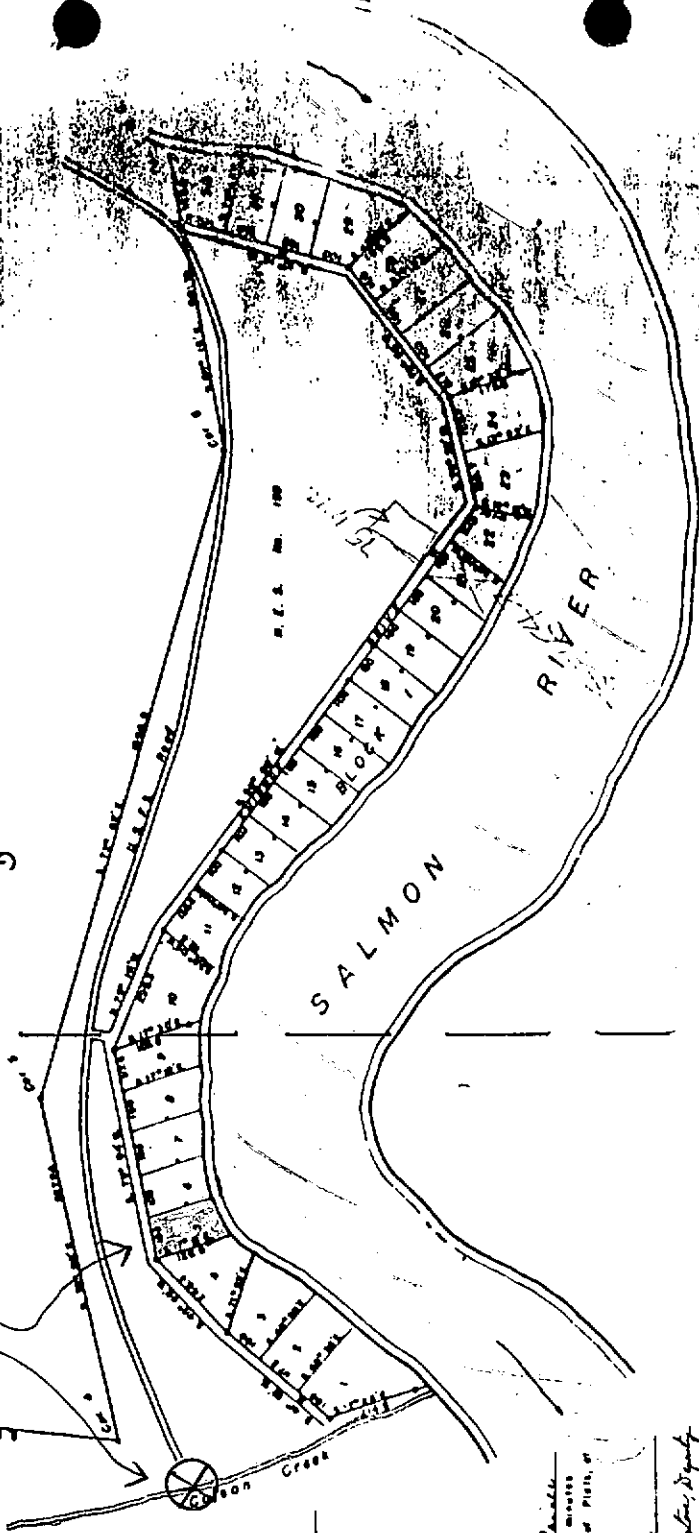
MAR 17 1969
MICROFILMED

SURVEYORS CERTIFICATE:

I, *John A. Carter*, Registered Land Surveyor, No. 572, Idaho, hereby certify that the survey of the AMARLU SUBDIVISION No. 1 of -E. 3 No. 189, as shown on this plat, was made by me and under my supervision, and that the survey was correctly made and is hereby recommended to the Court, and that all corners, monuments, and other points are correctly established.



POINT OF DIVERSION
PLACE OF USE



AMARLU SUBDIVISION

No. 1, of
H.E.S. No. 199

in
APPL. T. 23 N., R. 17 E., 3rd Range
Laramie Co., Idaho

75-7448



MACROFILMED
MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 14, 1987

JAMES T. HUME
P.O. BOX 726
KETCHUM

ID 83340

RE: Permit No. 75-7448

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

FEC
8/1/87

MICROFILMED
MAR 17 1989

RECEIVED

AUG 11 1987

NO ✓ Rec'd (D.J.B.)
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7448

Name(s) of Permit Holder: James T. &/or L. L. Lume

Post Office Address: P.O. Box 726, Hetchum, IDAHO 83340

Telephone No. 208-726-8544

Source of Water: COLSON CREEK

Extent of Use:

Domestic ONE (number of households) Stockwater NONE (number and type of stock)

Irrigation ONE ACRE 1/3 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 CFS ^{IRRIGATION} cfs _____ acre-feet
0.04 CFS ^{DOMESTIC} cfs _____

Show the date water was first diverted and beneficially used under this permit: N/A

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ PAID 3000 2/10/87
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

James T. Lume file # 726-8544
(Name) Hetchum IDAHO 83340 OR → BILL BILGER (Telephone Number)
COLSON CREEK
(Address)

The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 24 1987

8-10-87
Date

James T. Lume
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 20, 1987

HUME, JAMES T. & LA DENE
P.O. BOX 726
KETCHUM, ID 83340

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-7448

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

JUL 09 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Sen McMurch APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3-23-87
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application. Withdrawn

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-14-87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/06/1987 Date of priority recommended.
Special conditions of approval or cover letter. _____

allow one year for B/U development

By: Ernst Calm Date: 4 May 1987 JUL 09 1987

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: EW

Date: 5/8/87

RECEIVED
MAY 07 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

April 24, 1987

RE: Application for Permit No. 75-7448

James I. &/or LaDene Hume
P.O. Box 726
Ketchum, ID 83340

Dear Applicants:

This letter is to inform you that Rodney B. or Mike B. Tibbetts have withdrawn their protest against the above referenced application. The Department has now resumed processing of your application.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Water Rights Supervisor

EC:cw

MICROFILMED

JUL 09 1987

April 24, 1987

RE: Application for Permit No. 75-7448 HUME

Rodney B. Tibbetts
Michael B. Tibbetts
9918-A Tweedy Lane
Downey, CA 90240

Gentlemen:

This letter is to acknowledge receipt of your withdrawal of protest against the above referenced application. The Department has now resumed processing of the application.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Water Rights Supervisor

EC:CW

RECEIVED

JUL 09 1987

RODNEY B. TIBBETTS
9918-A Tweedy Lane
Downey, California 90240

RECEIVED

APR 6 1987

Department of Water Resources
Eastern District Office

April 1, 1987

Department of Water Resources
State of Idaho
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

Attn: Ronald D. Carlson
Eastern Regional Supervisor

Gentlemen:

Reference your letter of March 27, 1987, we have contacted Mr. James T. Hume, the applicant. He said he didn't state he was going to tie into our existing water lines.

We have a 2-inch water line running from our distribution box to our property to the south lots. There is an agreement between five property owners and Tibbetts that there will not be any more than five property owners on this pipeline. The agreement paper is at the law office of Fred Snook, Attorney, in Salmon, Idaho.

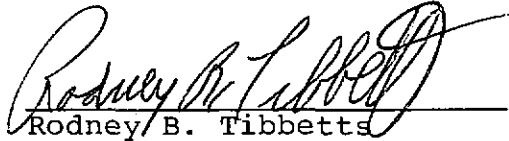
We have no protest against the Approval of Water Rights per Mr. James Hume's statement to us that he is running a separate water line west and across Mr. Bill Belzer's property to Colson Creek.

We are not a water company. We don't get paid for water from anyone. We all kind of work together to run water to the different properties. We just don't want new people to encroach on our property without an agreement with us.

Thank you for your help in this matter.

MICROFILMED

JUL 09 1987


Rodney B. Tibbetts


Mike B. Tibbetts

RBT/ds

cc: James T. Hume

March 27, 1987

James T. &/or LaDene Hume
P.O. Box 726
Ketchum, ID 83340

Dear Applicants:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Application No. 75-7448. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

cc: IDWR - State Office

RECEIVED

JUL 09 1987

March 27, 1987

RE: Application for Permit No. 75-7448 HUME

Rodney B. Tibbetts
Michael B. Tibbetts
9918-A Tweedy Lane
Downey, CA 90240

Gentlemen:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

MICROFILMED

RONALD D. CARLSON
Eastern Regional Supervisor

JUL 09 1987

RDC:cw

cc: IDWR - State Office

9918-A Tweedy Lane
Downey, California 90240
March 18, 1987

Director
Dept. of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Dear Sir:

I am writing this letter per my telephone conversation with Steve this morning, March 18, 1987.

I am protesting the application that has been filed by James T. Hume and/or LaDene 75-7448 for water rights from Colson Creek trib. to Salmon River. This protest is based on criteria of Sec. 42-203A, Idaho Code and/or Sec. 42-203C.

As all existing gravity flow lines originate from dam on my property on Colson Creek, all must have written permission or agreement from me.

Sincerely,

Rodney B. Tibbetts
or
Rodney B. Tibbetts or
Michael B. Tibbetts

RBT/ds

Telephone: (213) 927-5400

MICROFILMED

JUL 09 1987

RECEIVED

MAR 23 1987

Department of Water Resources
Eastern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

75-7448

HUME, JAMES T. &/or
LA DENE

P. O. BOX 726, KETCHUM, ID 83340

Source: COLSON CREEK
trib. to SALMON RIVER

Diversion Pt: NWSESE

Sec 25 T 23N R 17E

Use: IRRIGATION (0.020
CFS)

DOMESTIC (0.040 CFS)

Date Filed: 02/06/1987

In: SESE Sec 25 T 23N R
17E FOR 1 ACRES

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls,

Idaho, 83402 on or before
March 23, 1987.

Ken Dunn
Director

Published March 5, and
March 12, 1987. 3-5-2tc

MICROFILMED

JUL 09 1987

March 5, 1987

James T. Hume
LaDene Hume
P.O. Box 726
Ketchum, Idaho 83340

RE: Application for permit no. 75-7448

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 75-7448. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Blackfoot Morning News. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/md Enclosure

MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 25, 1987

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 23, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

MICROFILMED

JUL 09 1987

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tions have been filed to
appropriate the public
waters of the State of
Idaho:

75-7448
HUME, JAMES T. &/or
LA DENE
P. O. BOX 726, KET-
CHUM, ID 83340
Source: COLSON CREEK
trib. to SALMON RIVER
Diversion Pt: NWSESE
Sec 25 T 23N R 17E
Use: IRRIGATION (0.020
CFS)
DOMESTIC (0.040 CFS)
Date Filed: 02/06/1987
In: SESE Sec 25 T 23N R
17E FOR 1 ACRES

The permits will be sub-
ject to all prior water
rights. Protests may be
submitted based on the
criteria of Sec. 42-203A,
Idaho Code and/or the
new public interest criter-
ia of Sec. 42.203C Idaho
Code. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
March 23, 1987.

Ken Dunn
Director
Published March 5, and
March 12, 1987.

3-5-2tc

MICROFILMED

JUL 09 1987

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

75-7448

HUME, JAMES T. &/or LA DENE

P.O. BOX 726, KETCHUM, ID 83340

Source: COLSON CREEK trib. to SALMON RIVER

Diversion Pt: NWSESE Sec 25 T 23N R 17E

Use: IRRIGATION (0.020 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 02/06/1987

In: SESE Sec 25 T 23N R 17E FOR 1 ACRES

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest criteria of
Sec. 42.203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before March 23, 1987.

Ken Dunn

Director

Published March 5, and March 12, 1987

MICROFILMED

JUL 09 1987

