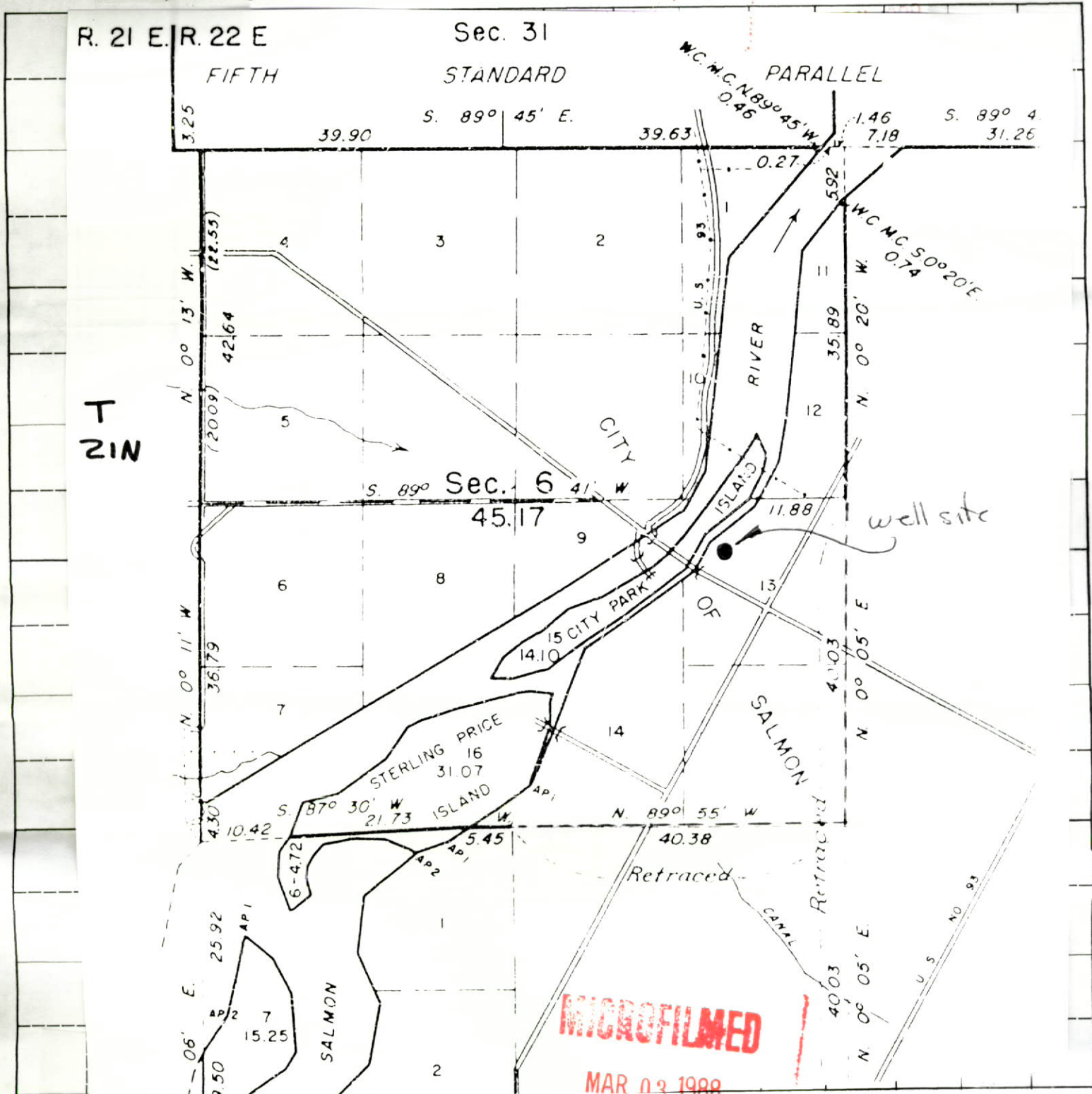


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

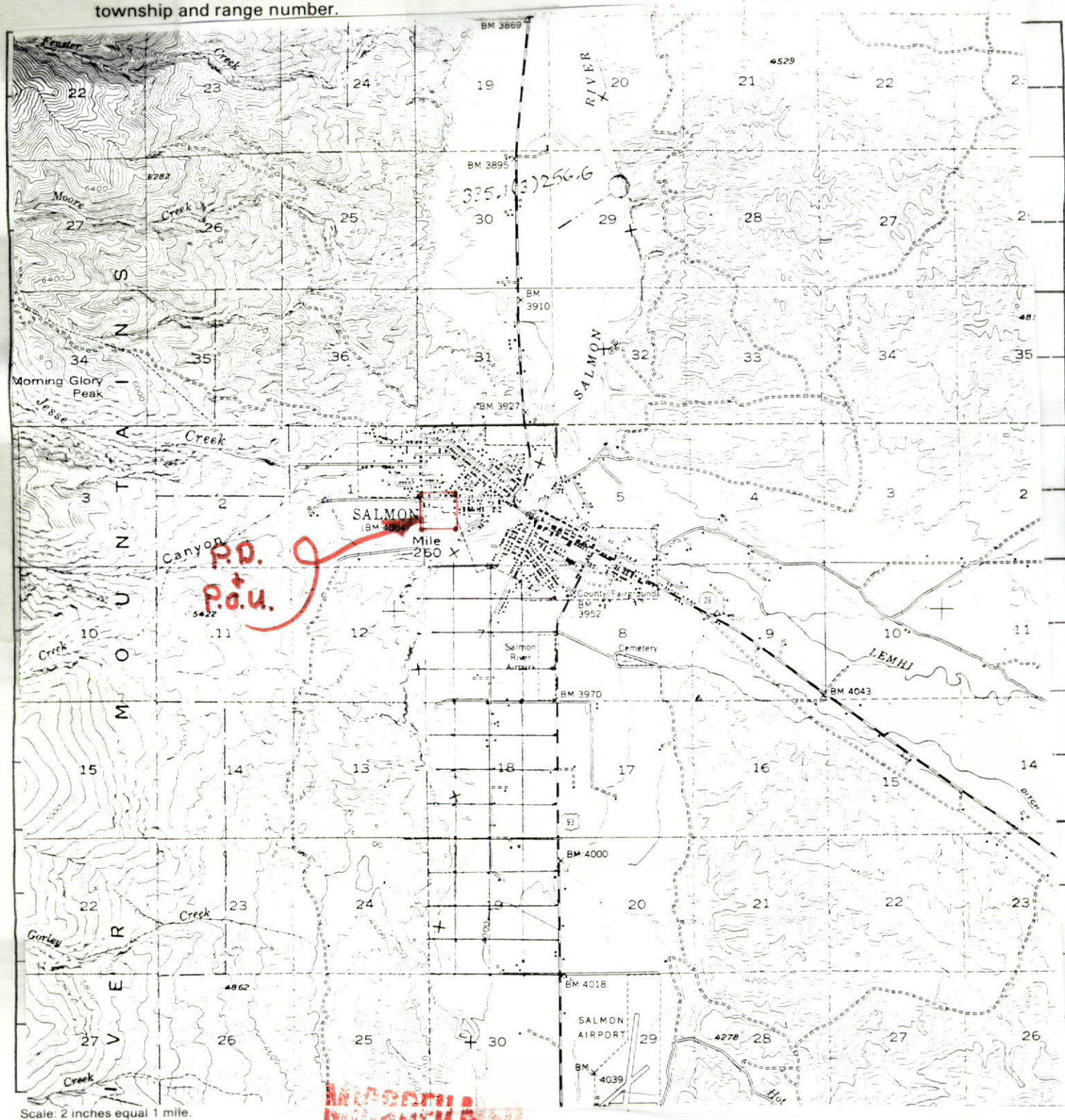


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Johnston
(Applicant)
CITY ENGINEER

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **MAR. 03 1988**

Ray Inanger (Contractor)
(Applicant)
for City of Salmon

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7451

CITY OF SALMON
MAIN STREET, SALMON,
ID 83467

Source: GROUNDWATER
Diversion Pt: LOT 13
(NESE) Sec 06 T 21N R 22E
Use: HEATING (0.2 CFS)
Date Filed: 08/18/1987

In: LOT 13 (NESE) Sec 06
T 21N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Eastern Region, 150 Shoup,
Suite 15, Idaho Falls, Idaho
83402 on or before OCT-
OBER 5, 1987.

R. KEITH

HIGGINSON, Dir.

Published 9/17 & 9/24/
87.

9-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 25 1987

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rt. 75-7451

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 17, 1987
and ending with the issue dated Sept. 24, 1987.

Subscribed and sworn to before me, this twenty fourth
day of September, 1987.

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 20.79

MICROFILMED

MAR 03 1988

JUL 28 1995

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 15 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07451

1. Owner: CITY OF SALMON Phone No. 756-3214

Current Address: 200 MAIN STREET, SALMON, ID. 83467

2. Accompanied by: JAMES JOHNSTON, CTY. MGR. EXAM. DATE: 7 MAR. 1989

Address: SAME Phone No. SAME

Relationship to Permit Holder: CITY MANAGER

3. Source: GROUNDWATER tributary to _____

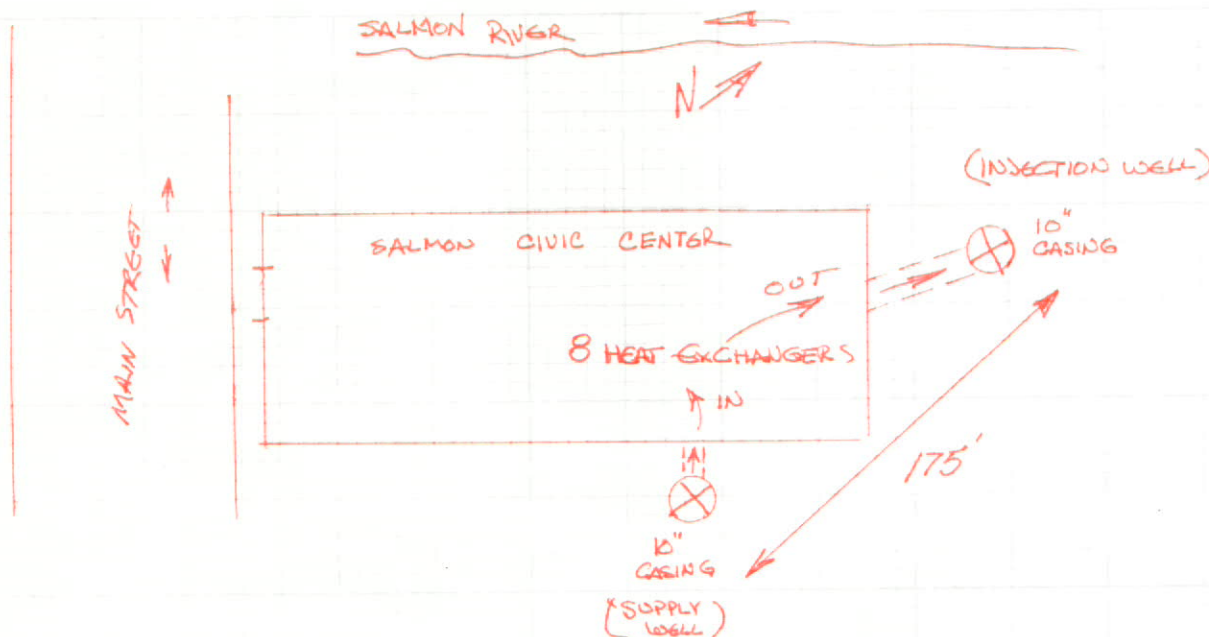
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JAN 09 1997

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Application for permit to appropriate the public waters of
James J. Shuster
 (Applicant)
 CITY ENGINEER

75-
07451

T 22
20 N

T 21 N

Sawmill
State Highway
Maintenance
Station

Salmon Forest
Superintendent's Office

PLACE OF USE
POINT OF DIVER.

R 22
E

R 23
E

SM 3970

75-
07451



INJECTION
WELL

3/7/89

POU ↓



POINT OF DIVERSION



INJECTION
WELL

MICROFILMED
JAN 9 9 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07451

Priority: August 18, 1987

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

18.7 AF

This is to certify, that CITY OF SALMON

200 MAIN ST

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 18, 1987; and has submitted Proof of Beneficial Use on December 28, 1987. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.09 CFS	18.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 13(NESE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: HEATING

TWN RGE SEC

21N 22E 6 Lot 13(NESE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 6th day of December, 1996.

Karl J. Dreher
Acting for KARL J. DREHER, Director

RECORDED

DEC 6 1996

RECEIVED
DEC 23 1987

RECEIVED
DEC 08 1987

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 250.00
Date 12-28-87
Receipt # 48224
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 14-86

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7431
75-W-002

Name(s) of Permit Holder: CITY OF SALMON ✓

Post Office Address: 200 MAIN STREET ✓

SALMON, IDAHO 83467 Telephone No. 208-756-3214

Source of Water: GROUND WATER ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark HEAT Pump ✓

Total rate and/or volume for which proof is submitted .05-0.20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 15 Nov. 1987 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.00 50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

JAMES S. JOHNSTON 208-756-3214
(Name) (Telephone Number)

200 MAIN STREET, SALMON, IDAHO
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 03 1988

12/4/87 [Signature] ✓
Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 75-7451

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant City of Salmon Phone 756-3214
Post office address Main Street, Salmon, ID 83467
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of NE ¼ of SE ¼, Govt. Lot 13
Sec. 6 Township 21N Range 22E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.20 for space heating purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. two wells - 50' deep; two pumps
supplying seven heat pumps; one supply well and one injection well.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

MICROFILMED

MAR 03 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. heat pump - space heating

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6				G									G				
															L-13				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? City of Salmon

b. Who owns the land to be irrigated or place of use? City of Salmon

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Heating use will be in two city buildings.

RECORDED

MAR 03 1988

R. 21 E. R. 22 E

Sec. 31

FIFTH STANDARD PARALLEL

S. 89° 45' E.

N. 0° 13' W.

CITY RIVER

CITY ISLAND

CITY PARK

SALMON ISLAND

SALMON CANAL

well site

Retraced

MICROFILMED

MAR 02 1989

James J. Platoro
(Applicant)
CITY ENGINEER

assisted by RC

Received by dg Date 8-27-87 Time 1:00P. Proposed Priority 8/18/87
Date 8-18-87 Preliminary check by ALWJ
Fee \$ None Received by dg # 41348 Date 8-18-87
Publication prepared by dg Date 9-9-87 Published in Recorder-Herald
Publication approved ALW Date 10-02-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7451, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 22nd day of October, 1987.

Director [Signature]

MICROFILMED

MAR 03 1988

VOID

75-7451

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Salmon Phone 756-3214

Post office address Main Street, Salmon, Idaho 83467

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____

Sec. 6 Township 21N Range 22E B.M. Lemhi County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for space heating purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. two wells - 50' deep; two pumps
supplying seven heat pumps

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well 50 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

VOID

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. heat pump - space heating

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6										G							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? City of Salmon

b. Who owns the land to be irrigated or place of use? City of Salmon

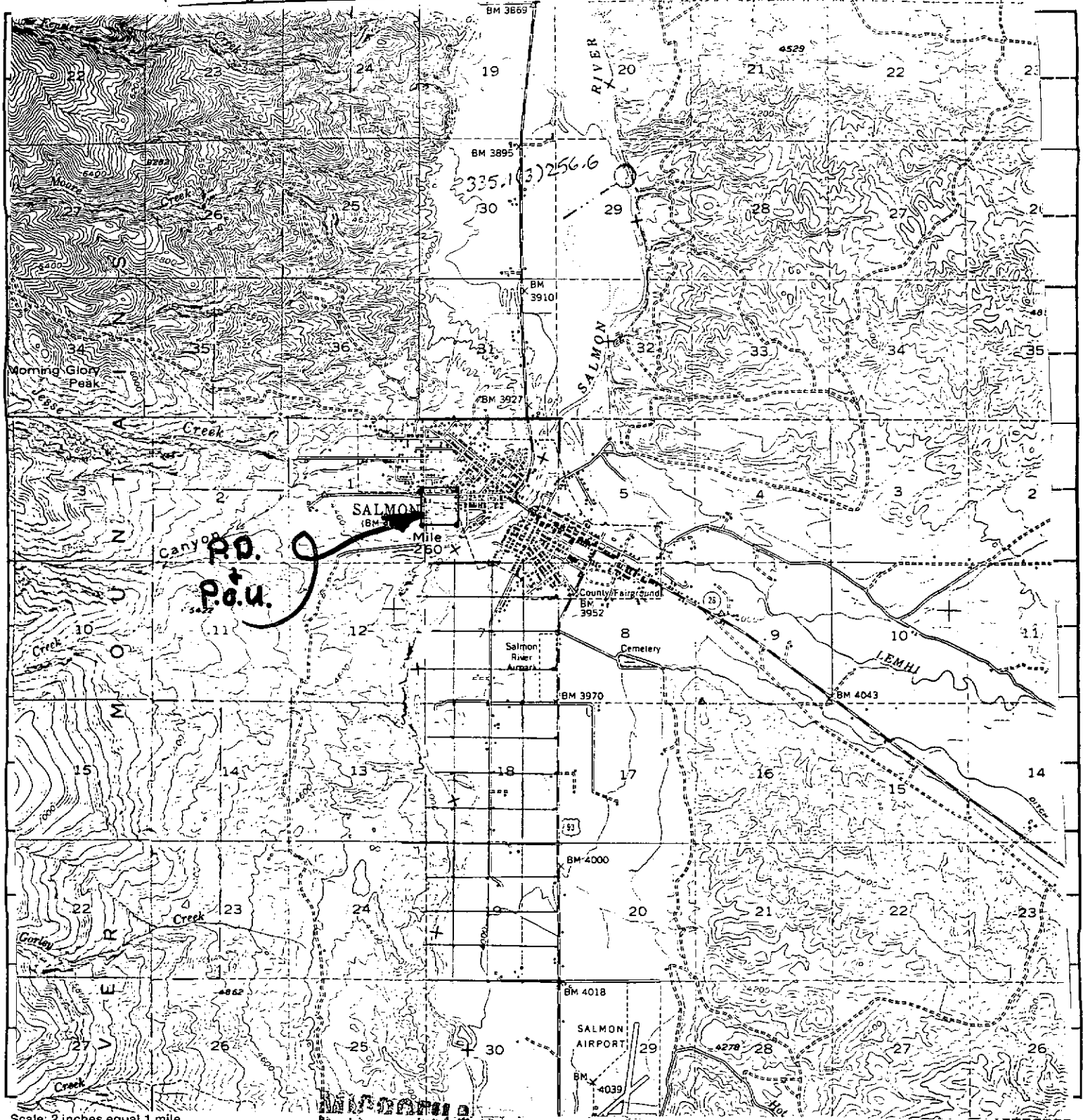
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

MAR 03 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. 03 1988

Ray Inanger (Contractor)
 (Applicant)
 for City of Salmon

assisted by RC

Received by dg Date 8-18-87 Time 10:30 AM Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by dg # 41348 Date 8-18-87
Publication prepared by dg Date 9-9-87 Published in 9-15 + 9-24-87 Recorder-Herald
Publication approved [Signature] Date 9-25-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 03 1988

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7451
CITY OF SALMON
MAIN STREET, SALMON,
ID 83467

Source: GROUNDWATER
Diversion Pt: LOT 13
(NESE) Sec 06 T 21N R 22E
Use: HEATING (0.2 CFS)
Date Filed: 08/18/1987
In: LOT 13 (NESE) Sec 06
T 21N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Eastern Region, 150 Shoup,
Suite 15, Idaho Falls, Idaho
83402 on or before OCT-
OBER 5, 1987.

R. KEITH
HIGGINSON, Dir.
Published 9/17 & 9/24/
87.

9-17-2ic

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP-25 1987

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rt. 75-7451

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 17, 1987
and ending with the issue dated Sept. 24, 1987

Jerry G. Rosin
twenty fourth

Subscribed and sworn to before me, this
day of September, 1987

Val Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 20

MICROFILMED

MAR 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

CITY OF SALMON
200 MAIN ST
SALMON ID 834670000

RE: WATER RIGHT NO. 75-07451

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
JAN 9 1997

MEMORANDUM

TO: File 75-07451

FROM: Sharla

DATE: December 3, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 75-07451 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Heating	1/1 - 12/31	0.09 cfs	18.7 afa
---------	-------------	----------	----------

The water diverted is not hot water; water is run through eight heat pumps and returned to an injection well. Volume has been calculated on continuous diversion 12 hrs/day for 212 days where temperatures are assumed to be less than 70 degrees.

Examiner: Tony Olenchak
Exam date: March 7, 1989

MICROFILMED
JAN 09 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07451

DATE 9/12/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE ✓

Is change/clarification of originally intended source?

If not, prepare Notice of Intent to Void

POINT OF DIV ✓

Amendment required NO

PLACE OF USE ✓

Amendment required NO

Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .20 cfs

Fee limit .20 cfs \$50⁰⁰

Measured cfs

Theoretical .09 cfs

Recommended Total Div Rate .09 cfs

ANNUAL VOLUME/ NATURE OF USES

Use Leating

Volume Calculation

.09 X 212 X 1.98 = af

12 hrs/day af

 af

 af

SUBTOTAL 18.7 ~~37.8~~ af

Flow rate .09 cfs X 212 days X 1.98 = 37.8 af

Total volume recommended af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

 Overlap

 Use-specific conditions 027,

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo Volume

1st Amend Letter N/A

2nd Amend Letter

JUL 28 1985

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 15 1996

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: CITY OF SALMON
Current Address: 200 MAIN STREET, SALMON, ID. 83467
2. Accompanied by: JAMES JOHNSTON, CTY. MGR.
Address: SAME
Relationship to Permit Holder: CITY MANAGER
3. Source: GROUNDWATER tributary to _____

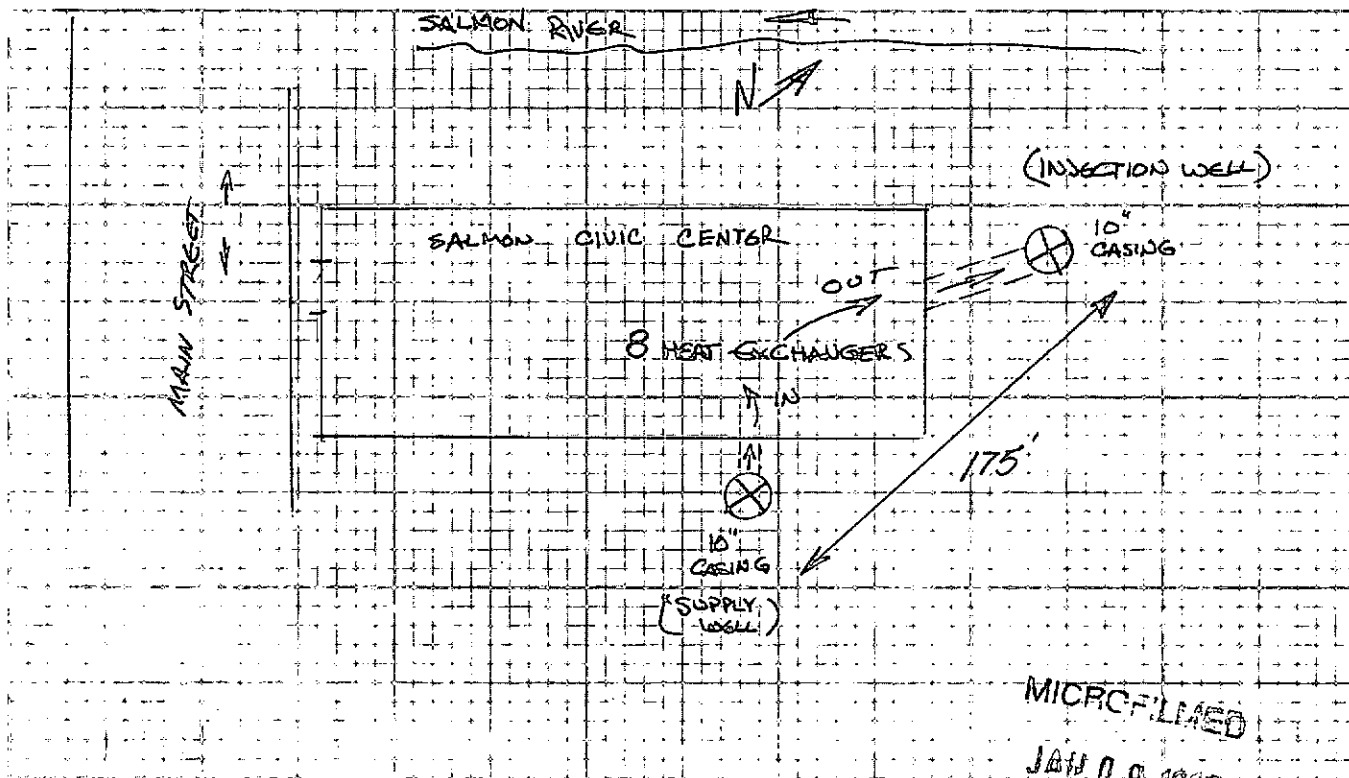
Permit No. 75-07451
Phone No. 756-3214
EXAM. DATE: 7 MAR. 1989
Phone No. SAME

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JAN 09 1997

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

60' WELLS - ONE SUPPLY WELL FOR 8 HEAT PUMPS - ONE
 INJECTION WELL - CYCLES WATER - RUNS 72 HRS TO RUN
 PUMPS. 2HP SUBMERSIBLE PUMP
 HEAT PUMPS USED TO HEAT SALMON CITY CIVIC CENTER: CONTAINS -
 CONFERENCING ROOMS, SENIOR CITIZEN HALL AND CITY MUNICIPAL OFFICES.
 THERE IS NO OTHER USE MADE OF THIS WATER -

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	2HP	N/A	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	13	NW	NE	SE	6	21N	22E	LEMHI	USGS, PLATES.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	6													G				
															43				

Do not use this space

MICROFILMED

JAN 09 1997

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL - 2HP, 60' ^{LIFT} HEAD, 40PSI

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(HP)(8.814)(E)}{HEAD + (PS)(2.308)} = \frac{(2)(8.814)(.8)}{60 + (40)(2.308)} = 0.09 \text{ cfs.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*NONE - WATER CYCLES THROUGH AGAT EXCHANGERS -
NO CONSUMPTIVE USE -*

MICROFILMED

JAN 09 1997

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
HEATING	1/1	12/31	0.09	0
Totals:			0.09	0

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name ERIK S. VERNER, / TONY OKENICHAK
Signature Erik S. Verner
Certification Date _____ CO
Field Report Preparation Date 17 March 1989

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JAN 09 1997

application for permit to appropriate the public waters of

James J. Hunter
(Applicant)
CITY ENGINEER

75-
07451

22
T 22 U

T 21 N

PLACE OF USE
POINT OF DIVER.

R
22
E

R
23
E

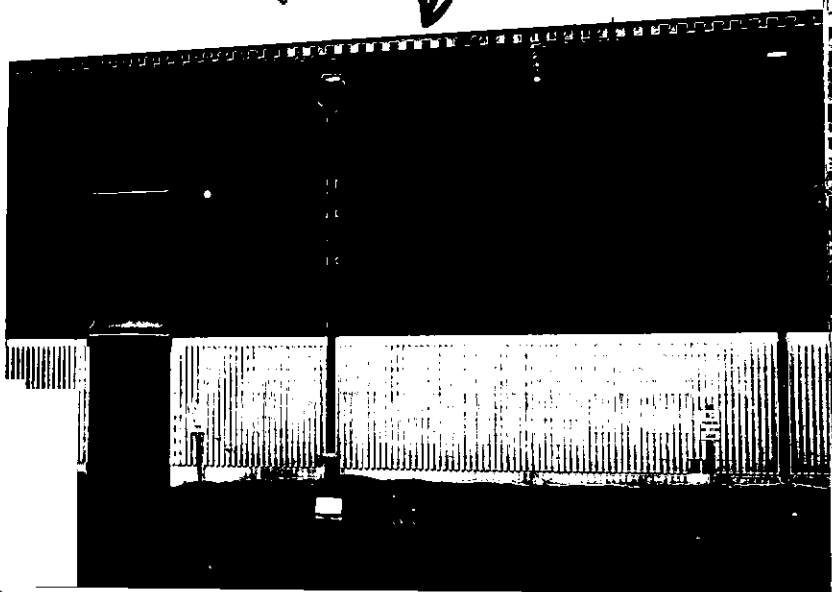
75-
07451



INJECTION
WELL

3/7/89

POU ↓



POINT OF DIVERSION



INJECTION
WELL

MICROFILMED
JAN 9 9 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 26, 1988

CITY OF SALMON
200 MAIN STREET
SALMON

ID 83467

RE: Permit No. 75-7451

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JAN 09 1987

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7451

Date: 1-14-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change If yes, prepare a data entry
Y Proof received timely
NA Reinstated

Source of Water:

1 Surface water
Y Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

- Search for well log
- Needs a drilling permit

NA Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

CITY
OF
SALMON

200 MAIN STREET / SALMON, IDAHO 83467 / (208) 756-3214

RECEIVED

December 21, 1987

DEC 23 1987

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Permit No. 75-7451

Dear Sir,

Enclosed please find the proof of beneficial use form
and the filing fee of \$50.00 for permit No. 75-7451.

Sincerely,


James S. Johnston, City Engineer

RECEIVED

MAR 03 1988

CITY OF SALMON

REMITTANCE VOUCHER

Salmon, Idaho

DATE	DESCRIPTION	CT. FUND	AMOUNT
12/21/87	Department of Water Resources	MICROFILMED MAR 03 1988	\$50.00

CITY OF SALMON

200 MAIN STREET / SALMON, IDAHO 83467 / (208) 756-3214

December 3, 1987

RECEIVED

DEC 08 1987

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

Department of Water Resources

Re: Permit No. 75-W-002

Attn: Gary Spackman

Dear Mr. Spackman:

Please find enclosed the following documents:

1. Notice of Completion of Construction
2. Proof of Beneficial Use
3. Check in the amount of \$100.00 for the license examination fee.

If there are any other requirements or information you need, please feel free to call me at 756-3214.

Sincerely,



James S. Johnston
City Engineer

Enc:

MICROFILMED

MAR 03 1988

December 16, 1987

James S. Johnston
City of Salmon
200 Main St.
Salmon, ID 83467

Dear Mr. Johnston:

Re: Permit No. 75-7451

Returned is the proof of beneficial use form and your check No. 4872 (92-164/1241) in the amount of \$100.

Please be advised for the 0.20 cfs proposed by the above referenced water right permit the filing fee is \$50. to submit the proof of beneficial use form, please return the form along with the proper fee.

I have sent the injection well form to the department's well construction section for review and proper processing.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Accounting

MICROFILMED

MAR 03 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

~~A. KENNETH DUNN~~
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 29, 1987

RE: Permit No. 75-7451

City of Salmon
Main St.
Salmon, ID 83467

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

Also enclosed is the approved permit 75-W-002 for your injection well. The approved permit carries the same conditions as the draft which was sent to you earlier.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Enclosed too for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

MICROFILMED

MAR 03 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75-7451

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: City of Salmon

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

Field check by: _____

Date: _____

Comments: _____

☒ Signature.

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

85° F is minimum for Low Temp Geothermal
This well is not considered Low Temp G.

*Drilling permits for wells have been submitted

need injection well suppl. filled out & signed
Heat pumps to 2 buildings.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 10-5-1987

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9-25-87

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 18 Aug 1987 Date of priority recommended.

Special conditions of approval or cover letter. _____

#43.

drilling permit has been issued -
see below - condition 43 does not
apply -

By: Ernest Carlson

Date: 6 Oct, 1987

STATE OFFICE REVIEW:

L/L

☐ See attached sheet for more information.

By: kw

Date: 10/20/87

OCT 07 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

CITY OF SALMON

200 MAIN STREET / SALMON, IDAHO 83467 / (208) 756-3214

December 3, 1987

RECEIVED
DEC 08 1987

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

Department of Water Resources

Re: Permit No. 75-W-002

Attn: Gary Spackman

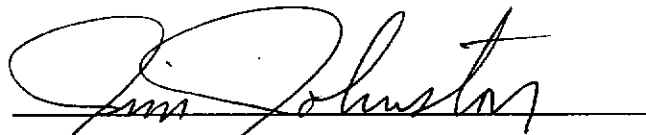
Dear Mr. Spackman:

Please find enclosed the following documents:

1. Notice of Completion of Construction
2. Proof of Beneficial Use
3. Check in the amount of \$100.00 for the license examination fee.

If there are any other requirements or information you need, please feel free to call me at 756-3214.

Sincerely,



James S. Johnston
City Engineer

Enc:

MICROFILMED

MAR 03 1988

December 16, 1987

James S. Johnston
City of Salmon
200 Main St.
Salmon, ID 83467

Dear Mr. Johnston:

Re: Permit No. 75-7451

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I have sent the injection well form to the department's well construction section for review and proper processing.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Accounting

MICROFILMED

MAR 03 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 29, 1987

RE: Permit No. 75-7451

City of Salmon
Main St.
Salmon, ID 83467

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

Also enclosed is the approved permit 75-W-002 for your injection well. The approved permit carries the same conditions as the draft which was sent to you earlier.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Enclosed too for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

MICROFILMED

MAR 03 1988

RECEIVED
AUG 12 1987

State of Idaho
Department of Water Resources

DRILLING PERMIT

Supply well
RECEIVED
AUG 20 1987

Department of Water Resources (Authorizing Construction of a Well)*
Eastern District Office

Department of Water Resources

1. Applicant CITY OF SALMON

2. Address 200 Main St
Salmon, Idaho 83467

() Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location NW 1/4 SW 1/4 1/4, or Gov't lot No. _____,
Sec. 6, Twp. 21N, Rge. 22E, County LEMHI,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection ☒ Other, Specify HEAT PUMP

6. Well construction information:

☒ New well () Deepen () Replace

Proposed surface diameter 8 Proposed depth 40

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date _____

8. Well Driller (if known) HARBER DRILLING

Address Box 194 CARMEN ID 83462

Date _____ Applicant's signature David L. Easter

Title CITY CLERK/TREAS.

MAR 03 1988

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 18th day of August, 1987.

Signed

Title

Regional ManagerReceived by dg

Fee

\$100⁶⁰

Date

8-14-87

Receipt No.

41339

Construction start date

MAR 03 1988

Construction start extension to

Extension approved by

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED
OCT 01 1987

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name City of Salmon
Address 200 Main St, Salmon, ID
Owner's Permit No. 75-87-E-002
75-7451

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other HEAT PUMP (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness 250 inches Diameter 8 inches + 1 feet To 25 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/4 inches by 6 inches
Number 60 perforations From 13 feet To 23 feet
perforations feet feet
perforations feet feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port SANITARY WELL SEAL

7. WATER LEVEL

Department of Water Resources

Static water level 6 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 55 OF. Quality GOOD
Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>100</u>	<u>20</u>	<u>2</u>
<u>100 pump</u>	<u>20</u>	<u>2</u>

9. LITHOLOGIC LOG

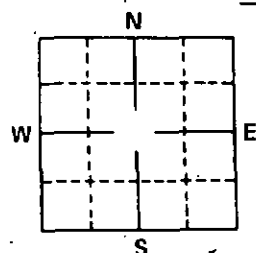
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>8</u>	<u>0</u>	<u>3</u>	<u>GRAVEL</u>	☒	☐
	<u>3</u>	<u>5</u>	<u>CLAY TORSEIL</u>	☐	☒
	<u>5</u>	<u>12</u>	<u>SANDY GRAVEL</u>	☒	☐
	<u>12</u>	<u>22</u>	<u>BOULDER</u>	☒	☐
	<u>22</u>	<u>26</u>	<u>SANDY COBBLE ROCK</u>	☒	☐
	<u>26</u>	<u>27</u>	<u>BED ROCK</u>	☐	☒
	<u>27</u>	<u>30</u>	<u>SANDSTONE CLAY</u>	☐	☒
	<u>30</u>	<u>32</u>	<u>ROCK</u>	☐	☒

10.

Work started 9/8/87 finished 9/10/87

6. LOCATION OF WELL

Sketch map location must agree with written description



Subdivision Name MAR 03 1988

Lot No. _____ Block No. _____

County LEMING

1/4 SW 1/4 Sec. 6, T. 21 N, R. 22 E

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HARBER DRILLING Firm No. 430

Address Box 194 CARMEN Date 9/15/87

Signed by (Firm Official) Alan Haller

and
(Operator)

MICROFILMED

RECEIVED

AUG 12 1987

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources
Eastern District Office

(Authorizing Construction of a Well)*

RECEIVED

AUG 20 1987

Department of Water Resources

1. Applicant CITY OF SALMON

2. Address 200 Main St

Salmon, Idaho 83467

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. _____; Injection well permit no. 75-W-002

4. Proposed well location NW 1/4 SW 1/4 1/4, or Gov't lot No. _____,

Sec. 6, Twp. 21N, Rge. 22E, County LEMHI,

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring

☐ Irrigation ☐ Industrial ☐ Municipal

☒ Injection ☐ Other, Specify _____

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 8 Proposed depth 40'

Anticipated bottom hole temperature:

☒ 85° F or less (Cold water well)

☐ 85° F to 212° F (Low temp. geothermal well)

☐ 212° F or more (Geothermal well)

7. Anticipated construction start date as soon as possible

8. Well Driller (if known) HARBER DRILLING

Address Box 194 CARMEN T.D. 83462

Date 8-3-87 Applicant's signature David H. Suter

Title CITY CLERK/TREAS.

MICROFILMED

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 18th day of August, 19 87
Signed Ronald D. Carls
Title REGIONAL MANAGER

Received by dg Fee \$100⁰⁰ Date 8-14-87 **MICROFILMED**
Receipt No. 41337 Construction start date MAR 03 1988
Construction start extension to _____
Extension approved by _____

and
(Operator)

September 10, 1987

City of Salmon
Main Street
Salmon, Idaho 83467

RE: Application for Permit No. 75-7451

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 75-7451. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Recorder-Herald. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dq

M.S.A. FILMED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 9, 1987

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 5, 1987.

Yours truly,

Deena Green
Office Secretary

Encl.

MICROFILMED

MAR 03 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 5, 1987.

R. KEITH HIGGINSON, Dir.

Published 9/17 & 9/24/87.

MICROFILMED

MAR 03 1988

75-7451

CITY OF SALMON

MAIN STREET, SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: LOT 13 (NESE) Sec 06 T 21N R 22E

Use: HEATING (0.2 CFS)

Date Filed: 08/18/1987

In: LOT 13 (NESE) Sec 06 T 21N R 22E

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7451

CITY OF SALMON
MAIN STREET, SALMON,
ID 83467

Source: GROUNDWATER

Diversion Pt: LOT 13
(NESE) Sec 06 T 21N R 22E

Use: HEATING (0.2 CFS)

Date Filed: 08/18/1987

In: LOT 13 (NESE) Sec 06
T 21N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Eastern Region, 150 Shoup,
Suite 15, Idaho Falls, Idaho
83402 on or before OCT-
OBER 5, 1987.

R. KEITH

HIGGINSON, Dir.

Published 9/17 & 9/24/

87.

9-17-2tc

RECEIVED

MAR 03 1988

August 21, 1987

City of Salmon
200 Main Street
Salmon, Idaho 83467

ATTENTION JIM JOHNSTON

Dear Jim:

Enclosed is a correction application for permit based on the one Ray Infanger submitted on August 18, 1987, for the City of Salmon. Please note the areas highlighted in yellow. These areas need the correct legal description for point of diversion (well location) and place of use by 1/4 of 1/4 and/or Gov. Lot. The attached map shows the numbered Gov. Lots and you should use this as your reference.

Also enclosed is page II from the Injection Well Application that still needs to be filled out. I will need you to sign both applications and indicate your title, then return all the documents to me at the Idaho Falls office.

Sincerely,

Harold W. Jones
Sr. Water Resource Agent

HWJ/dg
Enclosure

RECORDED

MAR 03 1988

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]