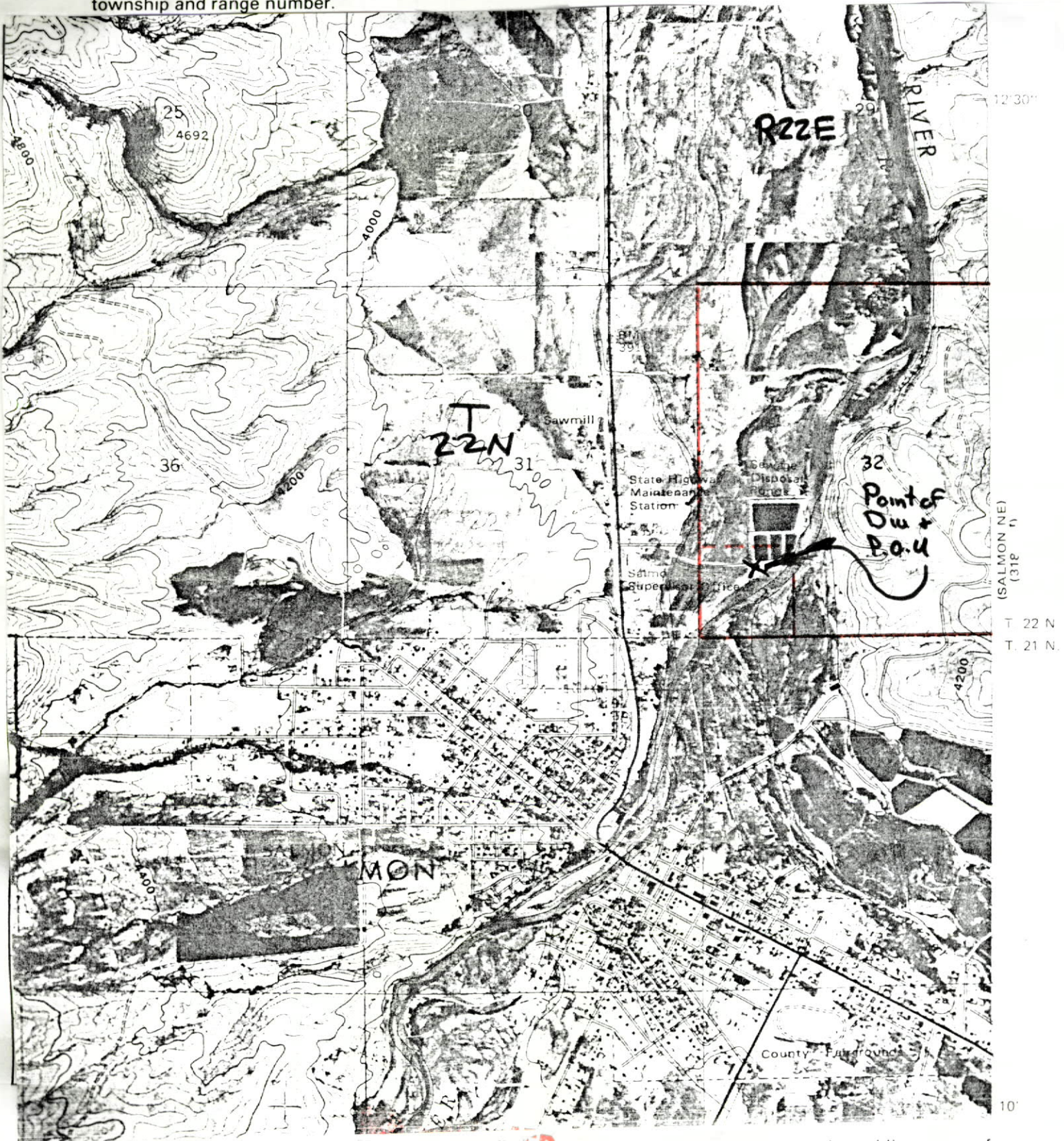


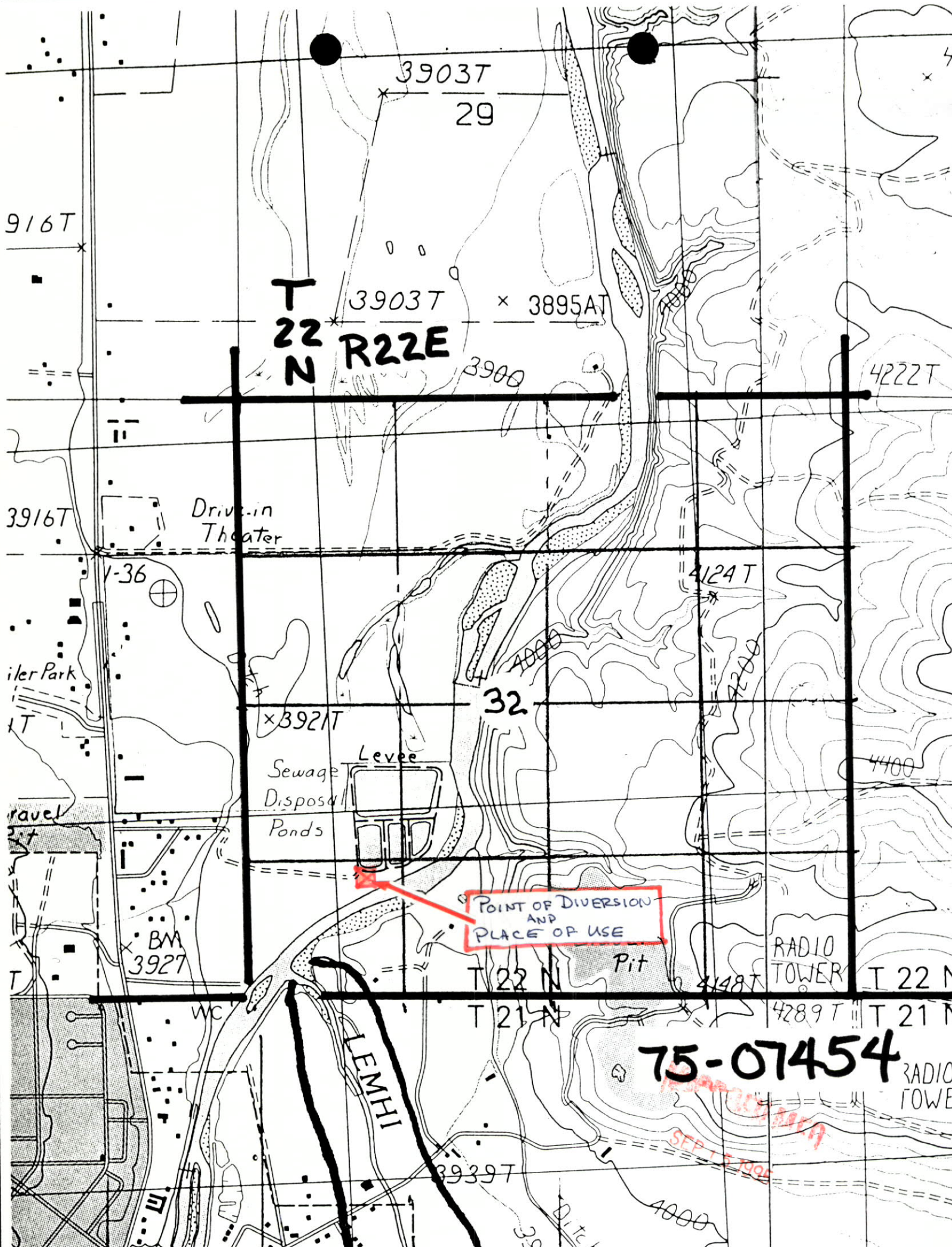
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 03 1988

Jack [Signature]
(Applicant)
MAYOR



T
22
N R22E

x3921T

Sewage
Disposal
Ponds

Levee

POINT OF DIVERSION
AND
PLACE OF USE

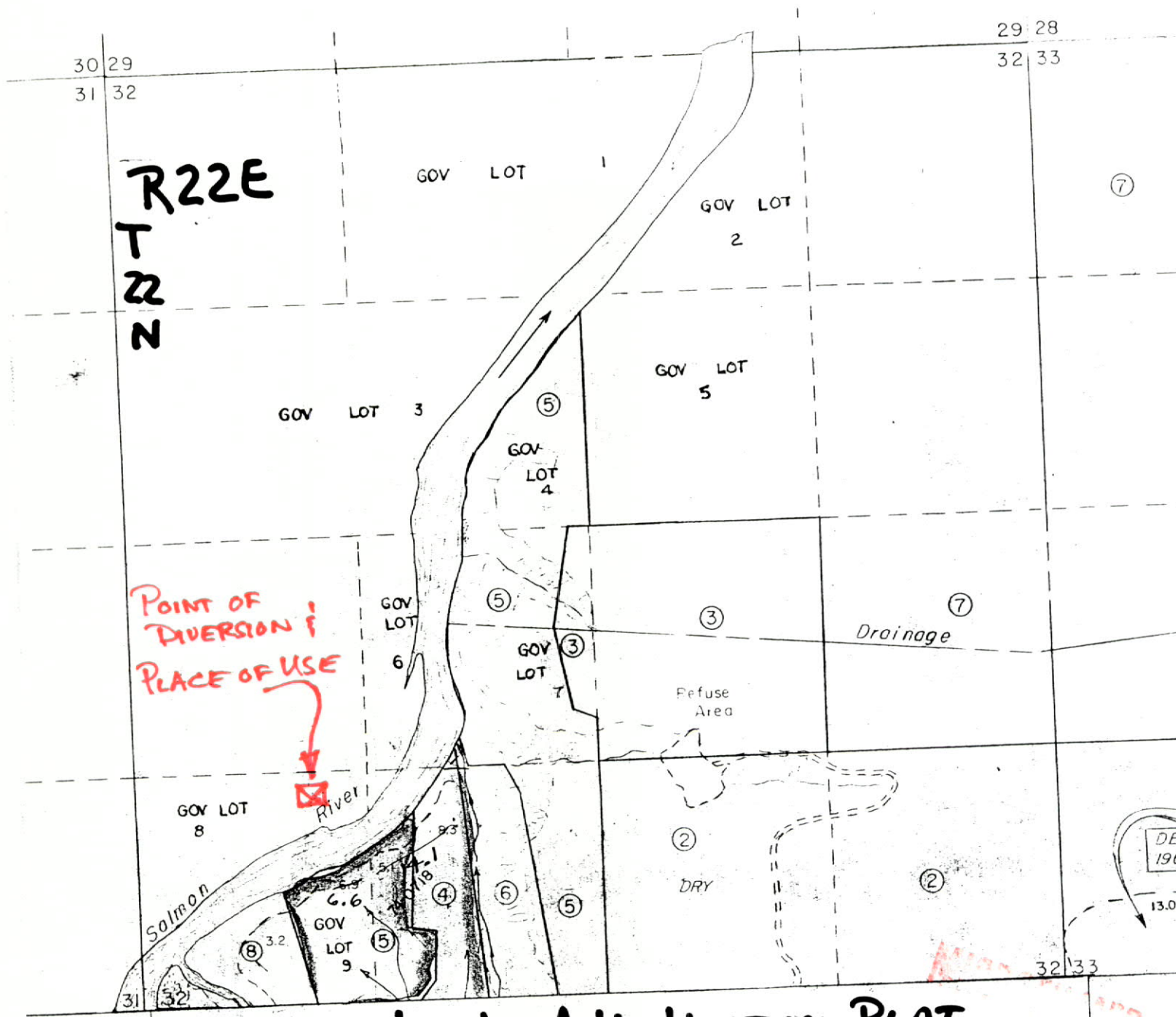
Pit

RADIO
TOWER

75-07454

RADIO
TOWER

SEP 15 1994



Source: Lemhi Adjudication PLAT
MAPS
SEC 32, T22N, R22E

SEP 15 1995

75-07454

16059-589

205

SEC 32

T
22
N

R22E

WELL - POD

SEWAGE TREATMENT
BUILDING

Lot 8
(SWSW)

75-7454

SEWAGE TREATMENT BUILDING
WELL IS LOCATED IN GRASS AREA ON LEFT OF BUILDING



SEP 15 1995

ID FROM
WELL

75-7454

PRESSURE TANK

INCOMING WATER



SEP 15 1995

75-7454

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FEB 17 1988

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-7454

SALMON, CITY OF
200 MAIN STREET, SALMON, ID
83467

Source: GROUNDWATER
Diversion Pt: LOT 08 (SWSW) Sec
32 T 22N R 22E

Use: MUNICIPAL (0.040 CFS)

Date Filed: 01/19/1988

In: LOT 08 (SWSW) Sec 32 T 22N
R 22E

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup, Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 22, 1988.

R. KEITH HIGGINSON, Dir.

2-4-2tc

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OCT 03 1988

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the State of Idaho, Dept. of Water Resources, #75-7454

City of Salmon, Application for water right a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Feb. 4, 1988
and ending with the issue dated Feb. 11, 1988

Subscribed and sworn to before me, this tenth

day of February, 1988

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07454

Priority: January 19, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.0 AF

This is to certify, that CITY OF SALMON

200 MAIN ST

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 19, 1988; and has submitted Proof of Beneficial Use on April 14, 1988. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 8 (SWSW), Sec. 32, Township 22N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

22N 22E 32 Lot 8 (SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Domestic use is for washing down equipment and irrigation of 1/3 acre of lawn at a wastewater treatment facility.

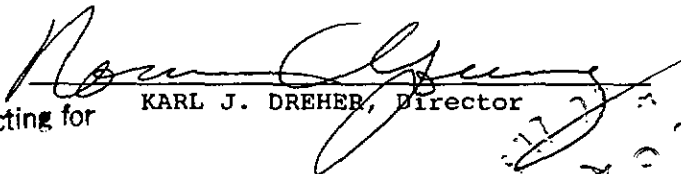
SEP 15 1995

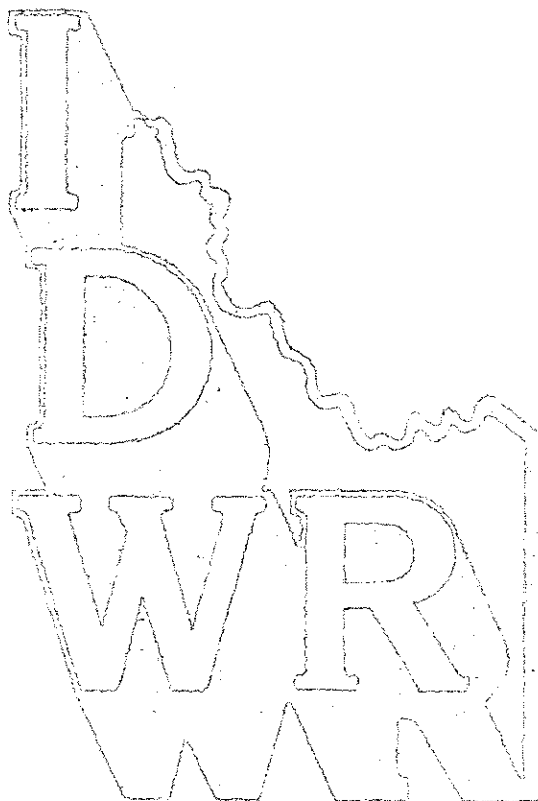
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07454

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of AUGUST, 1995.


Acting for KARL J. DREHER, Director



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SEP 15 1995

State of Idaho
Department of Water Resources

RECEIVED

JUL 26 1995

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 75-07454

Date of Priority: January 19, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.0 AF

Comes now

CITY OF SALMON

200 MAIN ST

SALMON ID 83467

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07454, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 8(SWSW), Sec. 32, Township 22N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

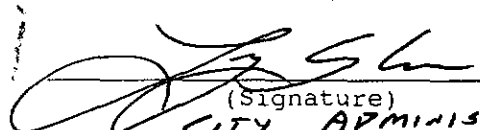
22N 22E 32 Lot 8(SWSW)

MICROFILMED

SEP 15 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at SALMON, IDAHO, this 21st day of July, 1995.


(Signature)
CITY ADMINISTRATOR

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07454

FOR DEPARTMENT USE ONLY

Preliminary check by ____ Fee = 50.00 Receipted by QW #C0332100 Date 7-26-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07454 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Domestic use is for washing down equipment and irrigation of 1/3 acre of lawn at a wastewater treatment facility.

Witness my hand this 30TH day of August, 1995.


Acting for KARL J. DREHER Director

RECORDED

SEP 15 1995

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APR 14 1988

no eval. of
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *js*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7454

Name(s) of Permit Holder: CITY OF SALMON

Post Office Address: 200 MAIN STREET, SALMON, ID, 83467

Telephone No. 756-3214

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark Municipal

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JAN 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jim JOHNSTON
(Name)

756-3214
(Telephone Number)

200 MAIN STREET SALMON, ID 83467
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 03 1988

4/7/88
Date

James Johnston
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF SALMON Phone 756-3214
Post office address 200 MAIN STREET, SALMON, ID 83467
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 8
Sec. 32 Township 22N Range 22E B.M. LEMHI County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for MUNICIPAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL/PUMP USED AT
CITY WASTEWATER TREATMENT FACILITY
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 41 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAINTAINED

OCT 03 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. CITY OF SALMON
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	32											M						
													L-8						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. W/A

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

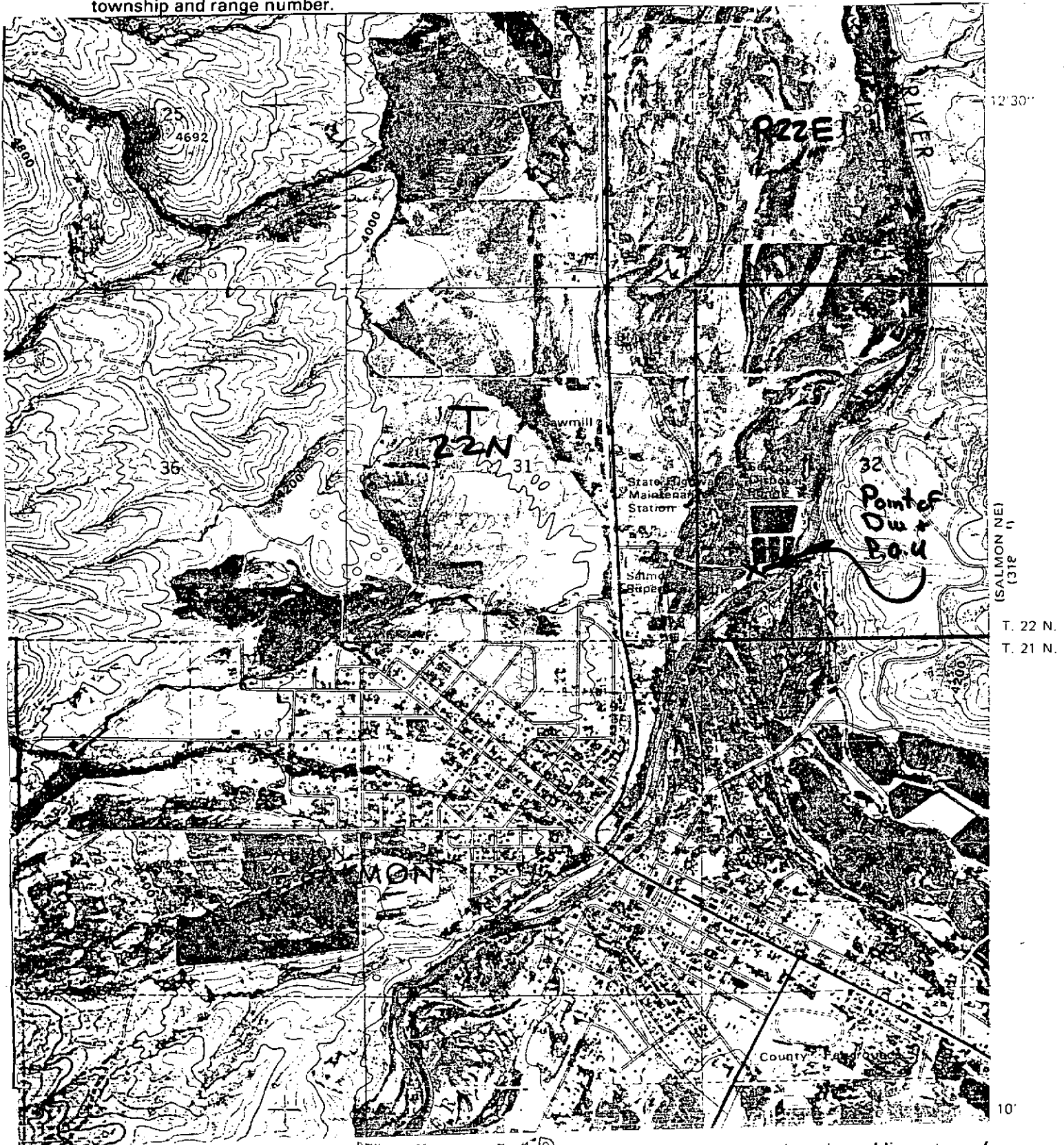
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: DRILLING PERMIT 75-87-2-007 ALREADY FILED + APPROVED

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OCT 03 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 03 1988

[Signature]
(Applicant)
MAYOR

Proposed Priority 1/19/88,

Received by dg Date 1-19-88 Time 12:00 p Preliminary check by HWS

Fee \$ 30⁰⁰ Receipted by dg # 42196 Date 1-20-88
2-4 + 2-11-88

Publication prepared by dg Date 1-27-88 Published in Bozeman-Herald

Publication approved aw Date 2-18-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30TH day of MARCH, 1988.

[Signature]
Director

MICROFILMED

OCT 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 31, 1995

CITY OF SALMON
200 MAIN ST
SALMON ID 83467

RE: WATER RIGHT NO. 75-07454

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

SEP 15 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 19, 1995

CITY OF SALMON
200 MAIN ST
SALMON ID 83467

RE: WATER RIGHT NO. 75-07454

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed Application for Amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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SEP 15 1995

DATE: 07/17/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF SALMON 200 MAIN ST SALMON ID 83467 (208) 756-3214	01/19/1988	DOMESTIC	01-01 12-31	0.040 CFS	1.00 AFA
TOTAL DIVERSION:					0.040 CFS	1.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.060 CFS

Point(s) of Diversion: T22N R22E S32 Lot 08(SWSW)

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
22N	22E	32	:											:									:
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Pou County: LEMH]

Other Water Rights Listing Overlapping Place(s) of use:
75-00009 75-00016

Conditions of Approval:

09E - Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Remarks: Domestic use is for washing down equipment and irrigation of 1/3 acre of lawn at a wastewater treatment facility.

Dates: App. Received: 01/19/1988 Priority Date: 01/19/1988
 Proof Due Date: 04/01/1989 Proof Made Date: 04/14/1988
 Exam Made Date: 02/21/1995 Exam Sent to S.O.: 03/10/1995
 Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/10/95 BCHAPMAN 07/14/95 BCHAPMAN 07/17/95 BCHAPMAN

LICENSE REVIEW CHECKLIST



PERMIT NO. 75-07454 DATE 7-10-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? ☐

SOURCE Changes or just clarification of originally intended source? ☒
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: .04 cfs
Meas Q = Theo Q = .06 Recommend: .04
Combined rates exceed capacity ☐

ANNUAL VOLUME
WASHING EQUIP
500 gal day x 5 =
2500 gal
week x 52 = .4 cfs
allow .6 for
irrigation

Volume Limit: Season: 1-1 to 12-31
Calculations: MOST PLANTS RUN 3 hrs/DAY
.04 X (8/24) X 365 X 1.9335 = 9.7 cfs
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? YES to
Amendment necessary? YES Don WAG

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
YES Other WAG use is for a wastewater treatment plant.

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
Irrigation Overlap ☐
09E Other ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Use is more accurately described as water quality improvement or
even domestic.
See attached example. CHANGE "NATURE OF USE"

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>WAG Domestic</u>	<u>.04</u>	<u>9.7</u>	<u>NO</u>	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	<u>LICENSE</u>	<u> </u>
<u> </u>	<u> </u>	<u>7.0</u>	<u>1ST AMEND LETTER</u>	<u>P46</u>
<u> </u>	<u> </u>	<u> </u>	<u>2ND AMEND LETTER</u>	<u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 13 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-7454

1. Owner: CITY OF SALMON

Phone No. 756-3214

Current Address: 200 MAIN ST., SALMON, ID 83467

2. Accompanied by: HARRY SHAWAFELT

EXAM DATE: 2/21/95

Address: SAME

Phone No. SAME

Relationship to Permit Holder: WASTE WATER TREATMENT OPERATOR

3. Source: GROUNDWATER

tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8	SW	SW	SW	32	22N	22E	LEMMI	COUNTY NAPP PHOTO

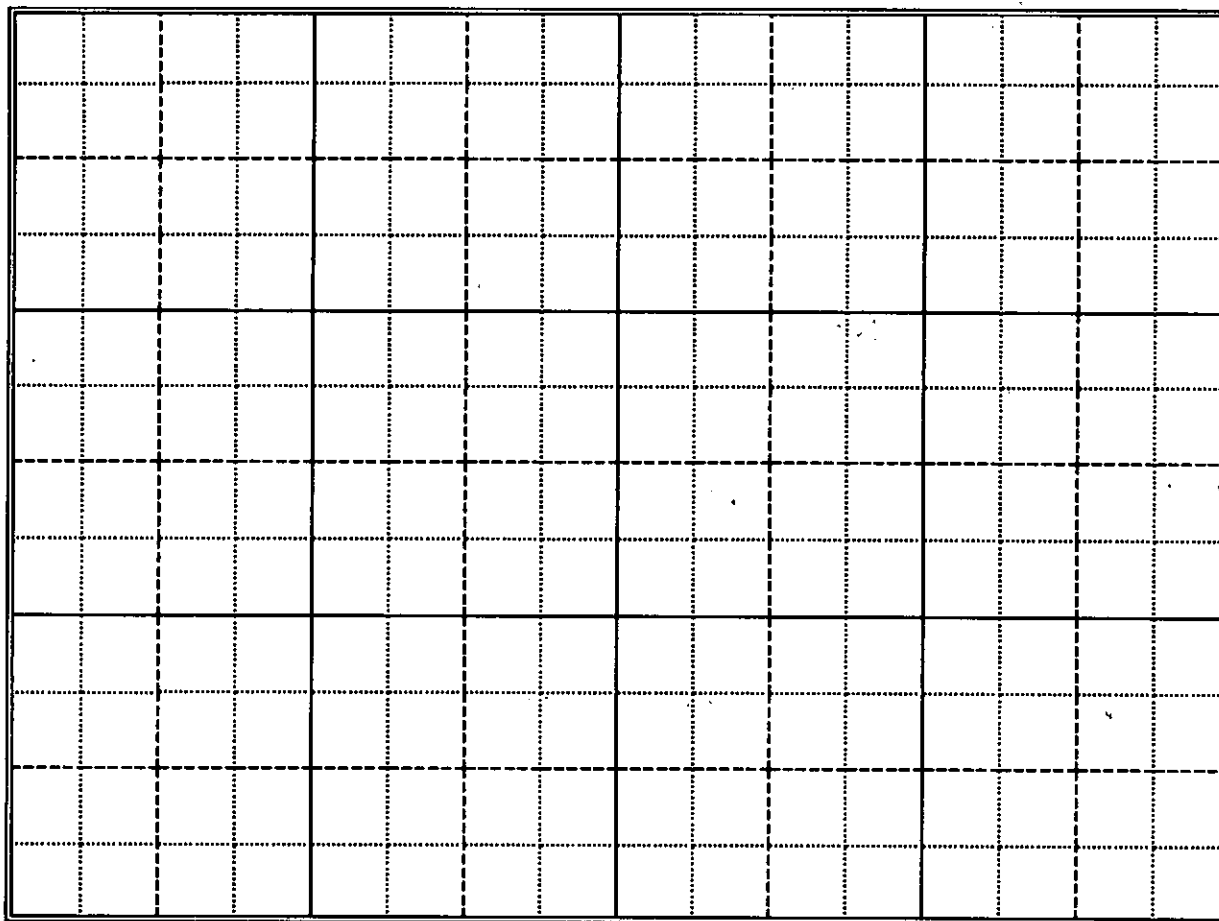
2. Place(s) of Use:

Indicate Method of Determination NAPP PHOTO

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	32											M						
													Lot 8						

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *SEE PHOTOS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	GRUNDFOSS	1 1/2		FRANKLIN	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE	USG	0-60				57 PSI

2. Measurements: _____

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WATER RESOURCES DIVISION
SEP 15 1995

SEP 15 1995

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM IS USED TO WASH DOWN TREATMENT EQUIPMENT
AND APPROXIMATELY 1/3 ACRE OF GRASS.

WELL = 6" DIA

DEPTH = 47'

PUMP = 35' 1 1/2 HP 2" OUTPUT

DEPTH OF WATER = 15'

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
SEP 15 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{HP (8.814) (EFF.)}{HEAD + (PSI \times 2.308)} = \frac{1.5 (8.814) (.70)}{15 + (57 \times 2.308)} = \frac{9.2547}{146.556} = \underline{\underline{0.06 \text{ CFS}}}$$

PERMIT LIMITS TO 0.04 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>MUNICIPAL</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04 CFS</u>	
Totals:			<u>0.04 CFS</u>	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPKINS Date 3/6/95

Reviewer KEITH C WILSON Date 3/9/95

SEAL

* SEE adjustment explanation. R

RECEIVED

SEP 15 1995

MEMORANDUM

TO: File 75-07454 / City of Salmon
FROM: Brenda Chapman
DATE: July 10, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

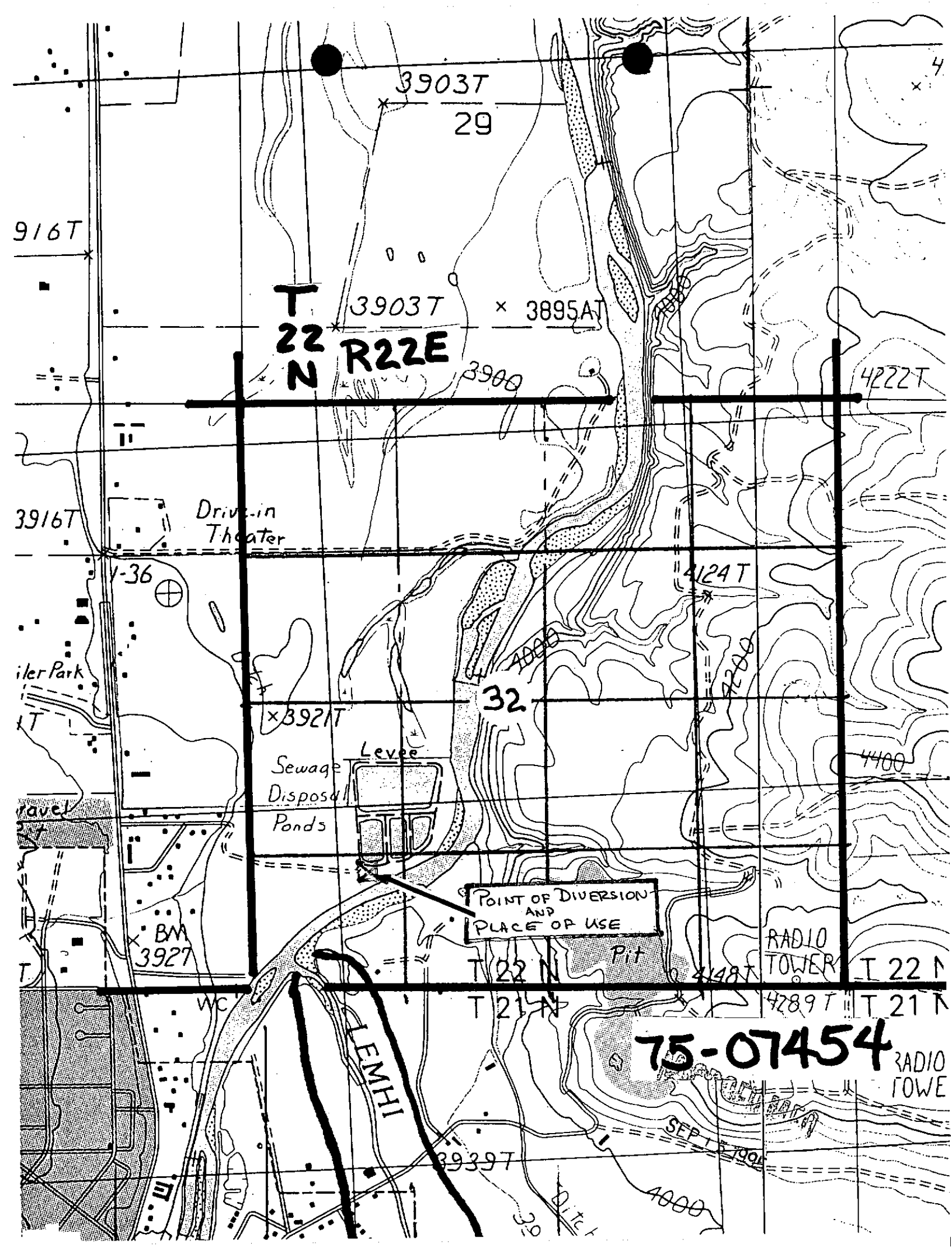
1. Recommended Amounts

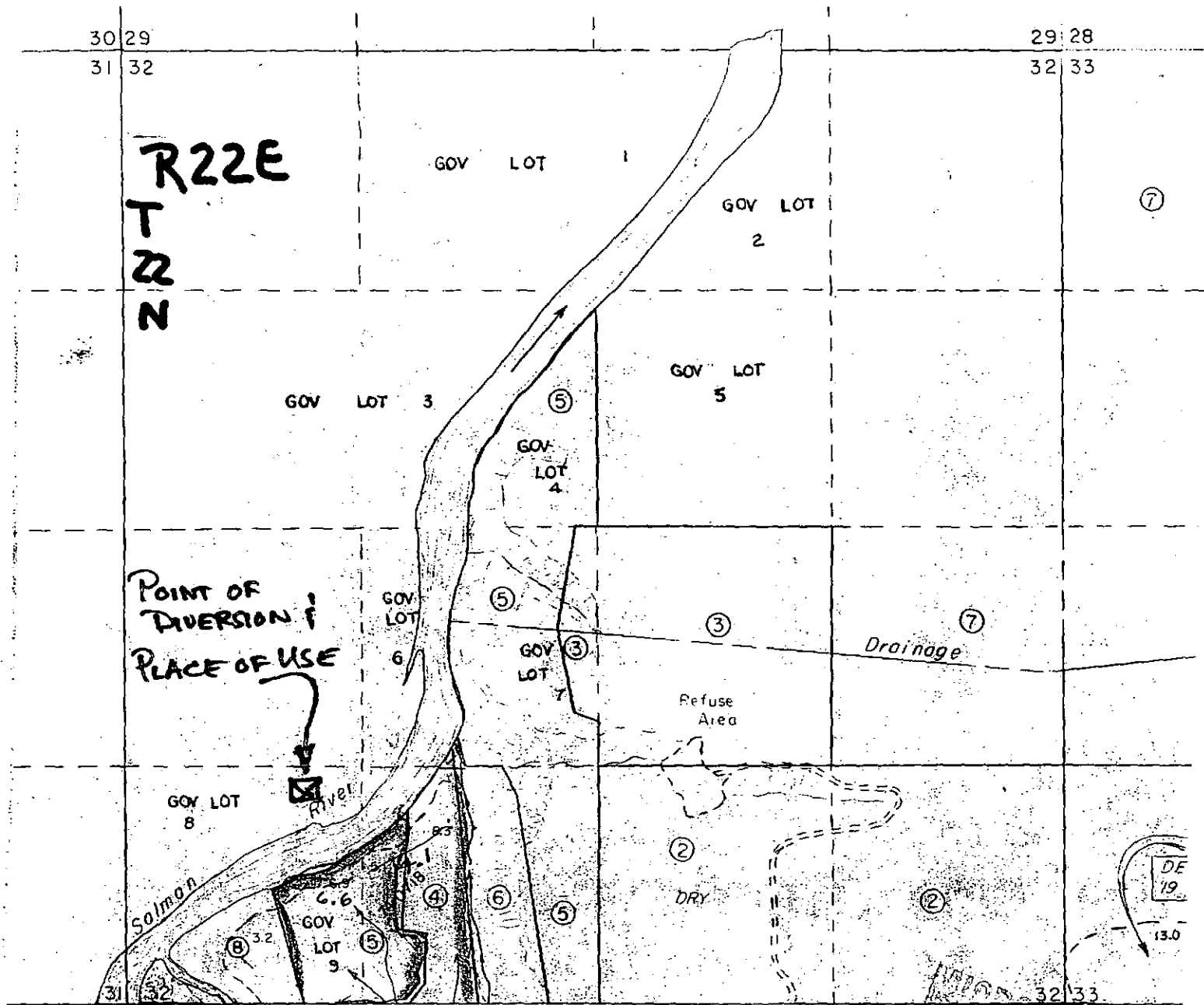
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	1.0

The original "Municipal" use indicates the system is tied in with the City of Salmon's municipal water system. The well under this permit is used solely for domestic purposes at the wastewater treatment plant. It is not used to treat wastewater.

Volume calculated for washing equipment at 2500 gallons per week for 52 weeks (.4 af). The irrigation volume is equal to external domestic volume @.6 af.

RECEIVED
SEP 15 1995





Source: Lemhi Adjudication PLAT
MAPS
SEC 32, T22N, R22E

SEP 15 1995

75-07454

16059-589

2051

SEC 32

T
22
N

R22E

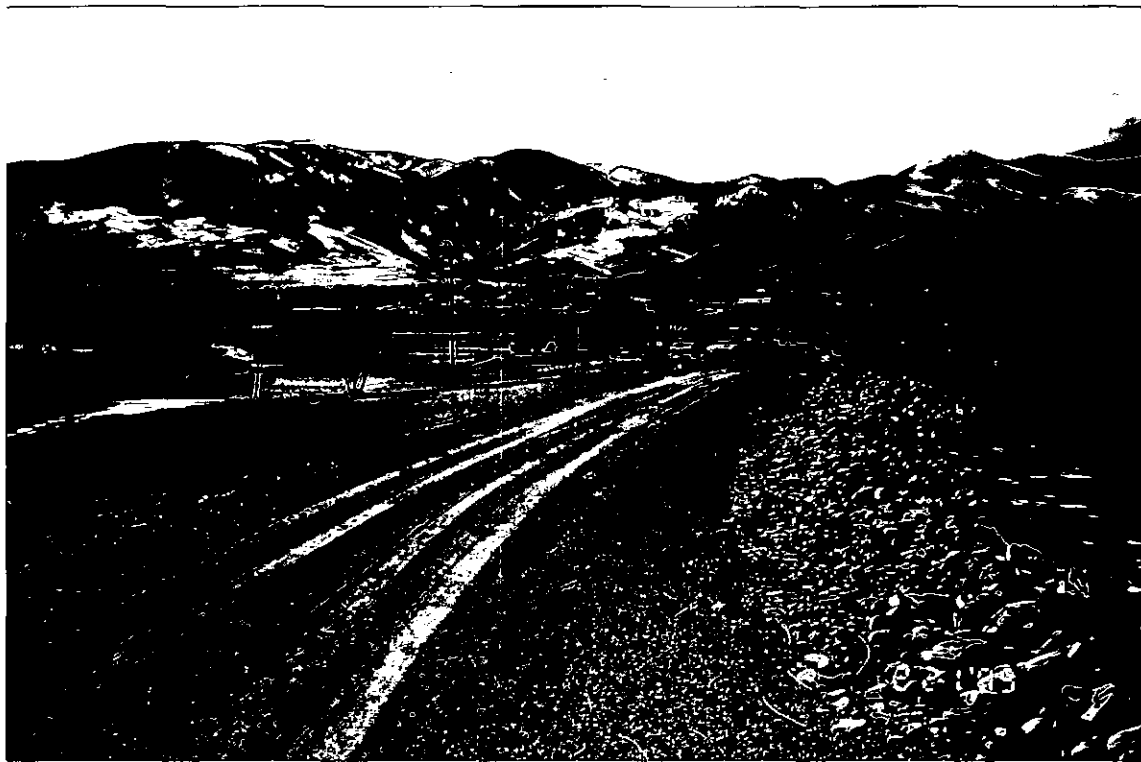
WELL - POD

SEWAGE TREATMENT
BUILDING

Lot 8
(SWSW)

75-7454

SEWAGE TREATMENT BUILDING
WELL IS LOCATED IN GRASS AREA ON LEFT OF BUILDING



SEP 15 1995

TO FROM
WELL

75-7454

PRESSURE TANK

INCOMING WATER



RECEIVED

SEP 15 1995

75-7454

RECEIVED
DEC 05 1988

Department of Water Resources

December 2, 1988

RE: Permit No. 75-7454

City of Salmon
200 Main Street
Salmon, ID 83228 83467

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED

SEP 15 1995

CITY OF SALMON

200 MAIN STREET / SALMON, IDAHO 83467 / (208) 756-3214

April 8, 1988

RECEIVED
APR 14 1988

Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Attn: Gary Spackman

Re: Permit No. 75-7454

Dear Mr. Spackman,

Enclosed please find the completed statement for proof of beneficial use on the referenced permit. According to your fee schedule, it appears no money is due.

If you have any questions concerning this statement, please contact me at 756-3214.

Thank you,


Jim Johnston, City Engineer

MICROFILMED
OCT 05 1988

State of Idaho
Department of Water Resources

RECEIVED

OCT 06 1987

DRILLING PERMIT

APPROVED (Authorizing Construction of a Well) Department of Water Resources

1. Applicant City of Salmon Under contractor: Robt. V Burgraff
2. Address Main Street P.O. Box 2468
Salmon, ID 83467 Idaho Falls, ID 83403

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 22N, Rge. 22E, County _____,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Commerical (owned by City, but not for public use)

6. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6" Proposed depth 40'

Anticipated bottom hole temperature: _____

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date Well already drilled/Begun 10/1; Completed 10/2

8. Well Driller (if known) Harber Drilling Company # 430

Address P.O. Box 194; Carmen, ID 83462

Date 10/5/87 Applicant's signature [Signature]

Title Well Driller

OCT 03 1988

* After other pre-requisite approvals have been obtained.

Log Rec

ACTION OF IDWR

(✓) Approved () Denied

75-87-2-007

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho. Prior to the diversion of water, the well owner must obtain a valid water right approved by the Department of Water Resources.

Dated this 7th day of October, 1987.

Signed

Title

SECTION MANAGER
GROUNDWATER PROTECTION

Received by

Fee

\$100⁰⁰

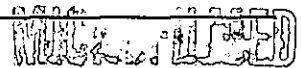
Date

10-6-87

Receipt No.

45321

Construction start date



Construction start extension to

OCT 03 1988

Extension approved by

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 01, 1988

SALMON, CITY OF
200 MAIN STREET
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-7454

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

OCT 05 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 27, 1988

City of Salmon
200 Main Street
Salmon, Idaho 83467

RE: Application for Permit No. 75-7454

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 75-7454. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Recorder-Herald. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

MICROFILMED

OCT 03 1988

RECEIVED

FEB 17 1988

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-7454

SALMON, CITY OF
200 MAIN STREET, SALMON, ID
83467

Source: GROUNDWATER

Diversion Pt: LOT 08 (SWSW) Sec
32 T 22N R 22E

Use: MUNICIPAL (0.040 CFS)

Date Filed: 01/19/1988

In: LOT 08 (SWSW) Sec 32 T 22N
R 22E

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup, Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 22, 1988.

R. KEITH HIGGINSON, Dir.

2-4-2tc

RECEIVED

OCT 03 1988

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the State of Idaho, Dept. of Water Resources, #75-7454

City of Salmon, Application for water right

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Feb. 4, 1988
and ending with the issue dated Feb. 11, 1988

Jerry G. Rosin

Subscribed and sworn to before me, this tenth

day of February, 1988

Verle Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

130 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 27, 1988

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 22, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.

RECEIVED

OCT 03 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 22, 1988.

R. KEITH HIGGINSON, Dir.

Published 2/4 & 2/11/88.

RECEIVED
FEB 11 1988

OCT 03 1988

75-7454

SALMON, CITY OF

200 MAIN STREET, SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: LOT 08 (SWSW) Sec 32 T 22N R 22E

Use: MUNICIPAL (0.040 CFS)

Date Filed: 01/19/1988

In: LOT 08 (SWSW) Sec 32 T 22N R 22E

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-7454

SALMON, CITY OF
200 MAIN STREET, SALMON, ID
83467

Source: GROUNDWATER

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32 T 22N R 22E

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In: LOT 08 (SWSW) Sec 32 T 22N
R 22E

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be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup, Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 22, 1988.

R. KEITH HIGGINSON, Dir.

2-4-2tc

MICROFILMED

OCT 03 1988

CITY
OF
SALMON

200 MAIN STREET / SALMON, IDAHO 83467 / (208) 756-3214

RECEIVED
JAN 19 1988

January 14, 1988

Department of Water Resources
Eastern District Office

Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

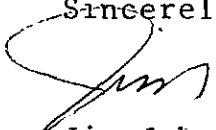
Attn: Harold Jones

Dear Harold,

Enclosed is the completed application for permit together
with a check for \$30.00 that was required to accompany
Drilling Permit #75-87-2-007.

Thank you for your help on this application.

Sincerely,


Jim Johnston P.E.

RECEIVED

OCT 05 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 6, 1988

Jim Johnston, City Engineer
c/o City of Salmon
Main Street
Salmon, Idaho 83467

Dear Jim:

Enclosed is the application for permit that was needed to accompany drilling permit 75-87-Z-007. I know this sounds redundant, but these days you need a water and a drilling permit for groundwater use. In any case, I have filled out the rough draft the way I think it should be. If there are corrections, please make them on the application form. this completed application needs your signature, title and \$30 fee.

If you have any questions, please call me.

Sincerely,

Harold W. Jones
Sr. Resource Agent

HWJ/dg
Enclosure

MAILED

OCT 03 1988

INTER-DEPARTMENT MEMO — 1

FROM Gary Spakman

DATE Dec. 31, 1987

TO Ernest Carlson

SUBJECT

Has a WR been filed for drilling
permit No. 75-87-Z-007?

New applic. made up +
will be sent Jan. 7, 1988
HWS

RECEIVED

JAN 5 1988

Department of Water Resources
Eastern District Office

Gary

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM

Joh Beal

DATE

12/31/87

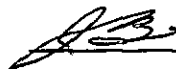
TO

Gray S.

SUBJECT

No water right has
been filed.

May need to have the
region follow-up.



SIGNATURE

Drilling Permit No. 75-87-Z-007
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

OCT 06 1987

APPROVED (Authorizing Construction of a Well) Department of Water Resources

1. Applicant City of Salmon Under contractor: Robt. V Burgraff
2. Address Main Street P.O. Box 2468
Salmon, ID 83467 Idaho Falls, ID 83403

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 22N, Rge. 22E, County _____,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Commerical (owned by City, but not
for public use)

6. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6" Proposed depth 40'

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date Well already drilled/Begun 10/1; Completed 10/2

8. Well Driller (if known) Harber Drilling Company

Address P.O. Box 194; Carmen, ID 83462

Date 10/5/87 Applicant's signature Alan Harber

Title Well Driller

OCT 03 1988

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(✓) Approved () Denied

75-87-2-007

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho. Prior to the diversion of water, the well owner must obtain a valid water right approved by the Department of Water Resources.

Dated this 7th day of October, 1987.

Signed

Title

SECTION MANAGER
GROUNDWATER PROTECTION

Received by

Fee

\$100⁰⁰

Date

10-16-87

Receipt No. 45321

Construction start date

OCT 03 1988

Construction start extension to

Extension approved by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPERWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER

Name CITY of SALMON
Address Main St, Salmon 83467
Owner's Permit No. 75-87-2-007

7. WATER LEVEL

Static water level 6 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 57 °F. Quality GOOD
Describe artesian or temperature zones below.

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>19</u> feet
<u>00</u> inches	<u>9 1/2</u> inches	<u>16</u> feet	<u>41</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Casing drive shoe used? ☒ Yes ☐ No
Casing packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 3/16 inches by 1 1/2 inches

Number	From	To
<u>100</u> perforations	<u>15</u> feet	<u>18</u> feet
<u>POC</u> perforations	<u>16</u> feet	<u>41</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

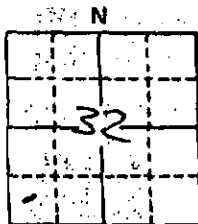
Surface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port SANITARY WELL SEAL

LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name UCT 03 1988

Lot No. _____ Block No. _____

City LEMMING

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>30</u>	<u>40</u>	<u>2</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diag.	Depth		Material	Water	
	From	To		Yes	No
<u>6</u>	<u>0</u>	<u>1</u>	<u>TOP SOIL</u>		<u>X</u>
<u>1</u>	<u>15</u>	<u>17</u>	<u>RG Boulders</u>	<u>X</u>	
<u>15</u>	<u>17</u>	<u>22</u>	<u>SAND-STONE Boulders</u>	<u>X</u>	
<u>17</u>	<u>22</u>	<u>24</u>	<u>SAND-SPONGE</u>		<u>X</u>
<u>22</u>	<u>24</u>	<u>26</u>	<u>GREY CLAY</u>		<u>X</u>
<u>24</u>	<u>26</u>	<u>28</u>	<u>BROWN</u>		<u>X</u>
<u>26</u>	<u>28</u>	<u>34</u>	<u>TAN CLAY</u>		<u>X</u>
<u>28</u>	<u>34</u>	<u>36</u>	<u>BROWN CLAY</u>		<u>X</u>
<u>34</u>	<u>36</u>	<u>41</u>	<u>BLACK CLAY</u>		<u>X</u>
<u>36</u>	<u>41</u>		<u>TAN CLAY</u>		<u>X</u>

RECEIVED

NOV 02 1987

Department of Water Resources

10. Work started 9/30/87 finished 10/2/87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name HARPER DRILLING Firm No. 930Address Box 194 CARMEN Date 10/2/87Signed by (Firm Official) Colan Harper

and

(Operator)