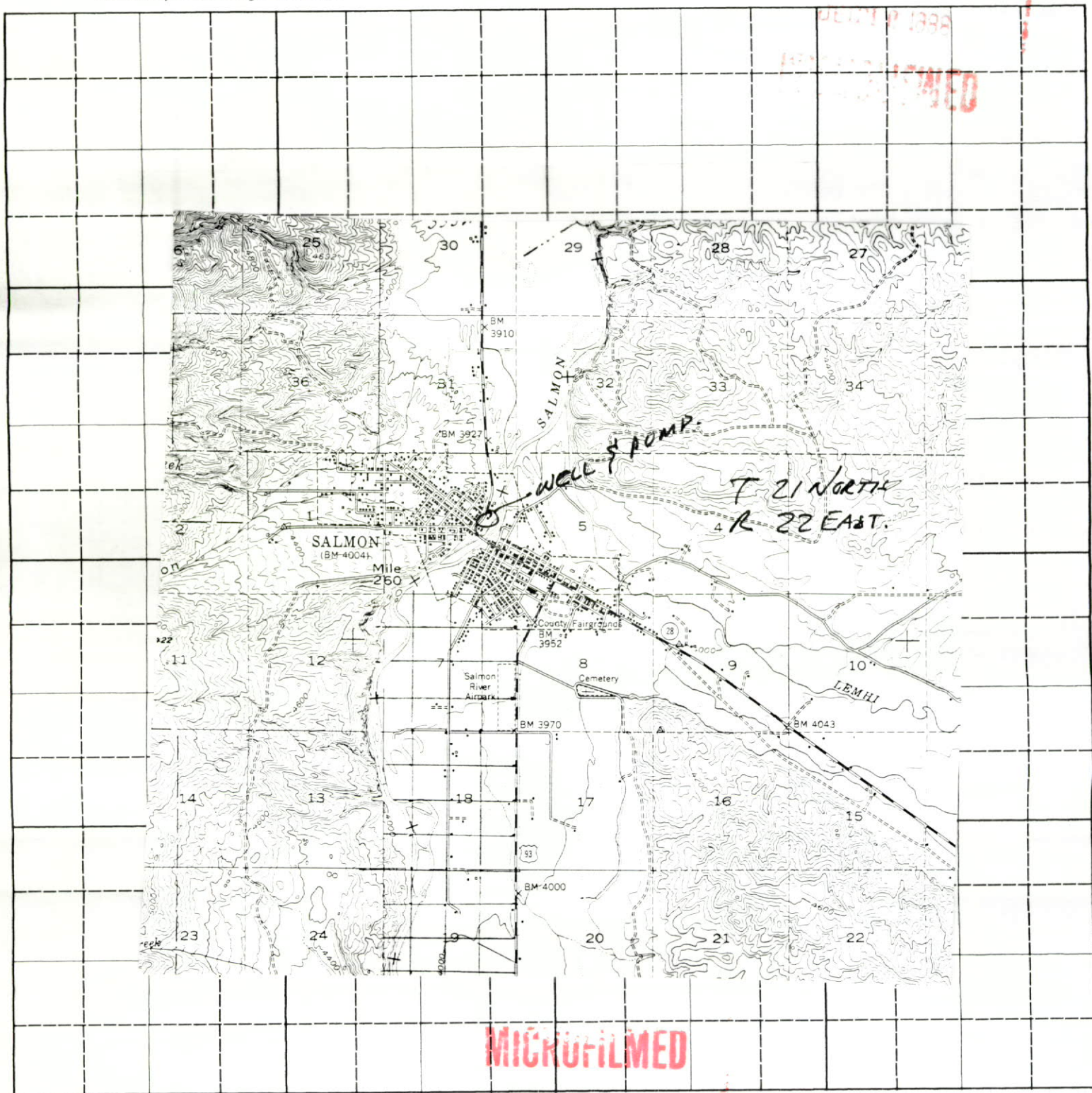


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 16 1988

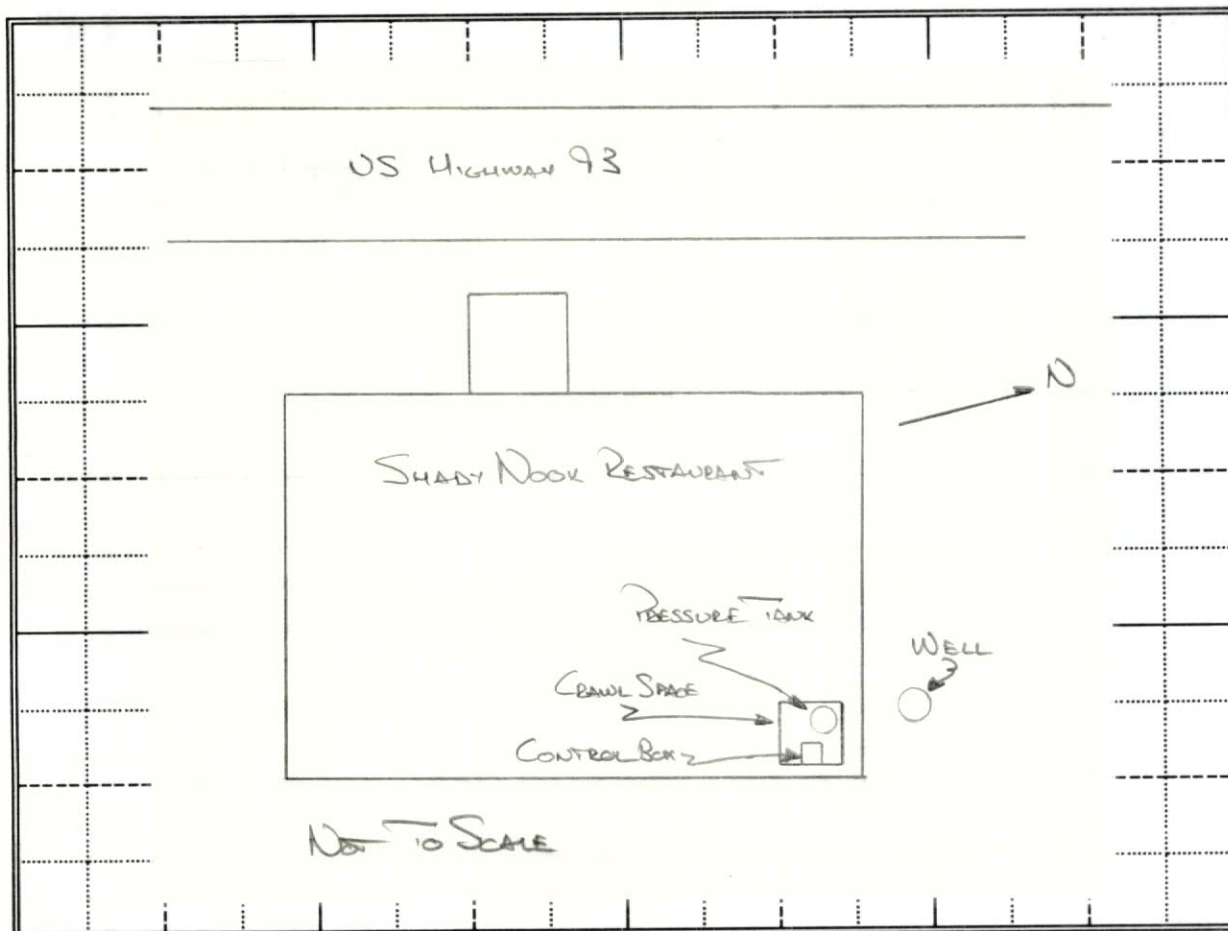
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	1	2801804910		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

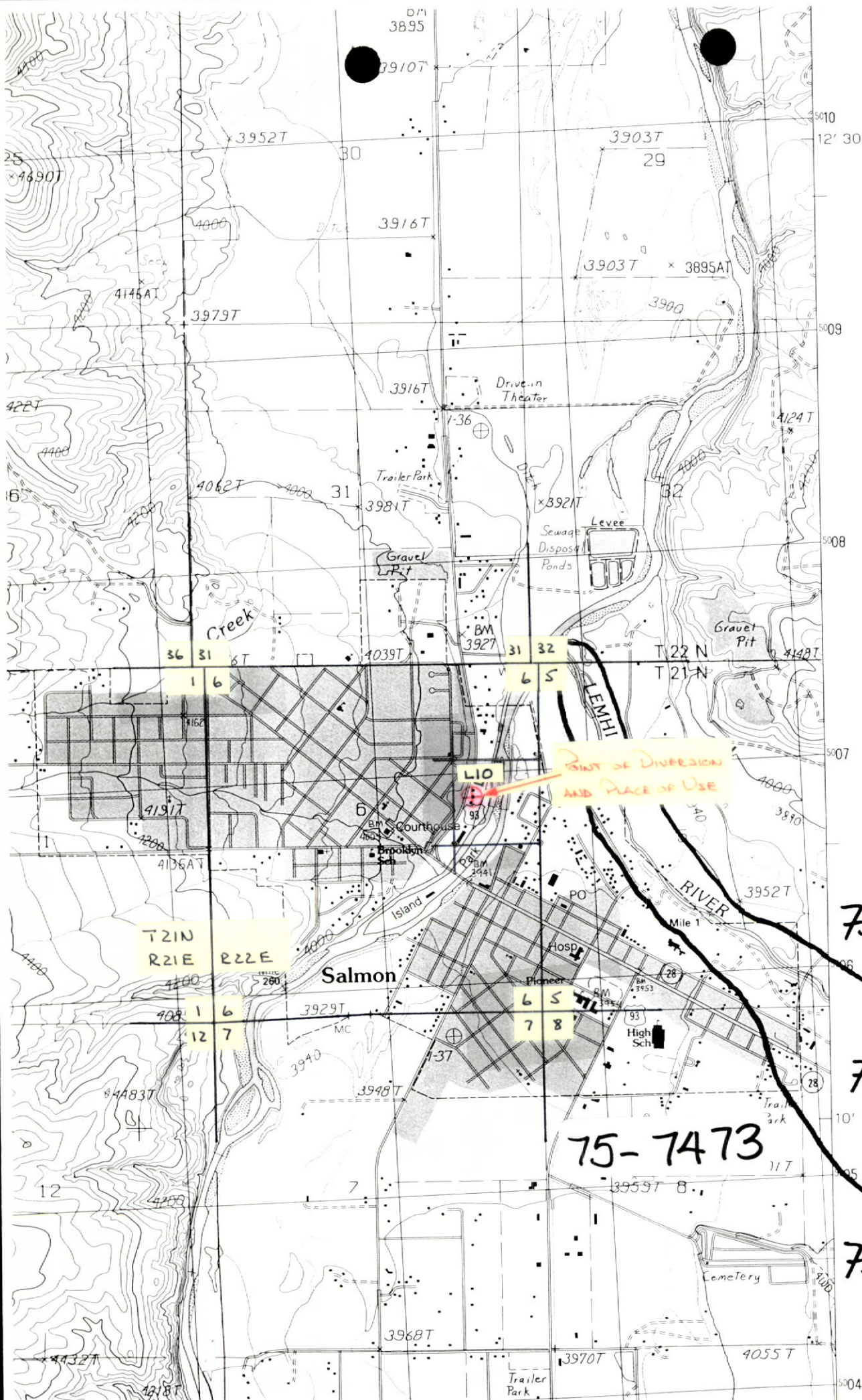
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

From Well Log: Static H₂O @ 10'

AUG 09 1995



75-07473

75

74

75-7473

75 AUG 09 1995

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07473

FREEL, CHARLES D.
P. O. BOX 1070
SALMON, ID 83467
Source: Groundwater
Diversion Pt: SENE Sec 6 T 21N R
22E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/08/1988
In: T21N R22E S06 SENE

75-07474

BEN'S BURNT BUN
C/O BEN SUAREZ
1305 TENDROY AVE.
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SWNWNW Sec 8 T
21N R 22E
Use: COMMERCIAL (.040 CFS)
Date Filed: 8/26/1988
In: T21N R22E S08 NWNW

75-07475

STAGE COACH INN
C/O N. A. LYNCH
201 HIGHWAY 93
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: LOT 10 (NESE) Sec 6
T 21N R 22E
USE: COMMERCIAL (.060 CFS)
Date Filed: 8/17/1988
In: T21N R22E S06 Lot 10 (NESE)

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before OCTOBER 3, 1988.

R. KEITH HIGGINSON,
Director

Published 9/15/1988 & 9/22/
1988.

9-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

SEP 23 1988

Department of Water Resources

JERRY G. ROSIN

being first duly sworn, deposes

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-07473,

75-07474, 75-07475

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 15, 1988
and ending with the issue dated Sept. 22, 1988

Jerry G. Rosin

Subscribed and sworn to before me, this twenty second
day of September, 1988

Vere Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 42.84

NOT RECORDED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07473

Priority: November 18, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CHARLES D FREEL

PO BOX 1070

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 8, 1988; and has submitted Proof of Beneficial Use on March 13, 1990. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

COMMERCIAL

01/01 to 12/31

0.04 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 10(SENE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

21N 22E 6 Lot 10(SENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is known as Shady Nook Restaurant.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of JULY, 1985.

Acting for

KARL J. DREHER, Director

AUG 09 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-7473 IN THE
NAME OF CHARLES D. FREEL

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 13, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-7473 be REINSTATED and the priority advanced to November 18, 1988.

Dated this 27th day of August, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

SEP 21 1990

MS 3-21-90

RECEIVED
MAR 13 1990

no fee encl.
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7473 Telephone No. 208-756-4182

Name(s) of Permit Holder(s): CHARLES D FREEL

Post Office Address: P.O. Box 1070, Salmon, ID. 83467

Source of Water: WELL

If ground water, well driller's name: HARBOR DRILLING Date drilled: 8/8/88

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other DOMESTIC FOR

"SHADY NOOK RESTAURANT"

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 8/9/88

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DAVE FREEL OR JENNIFER FREEL 208-756-4182
Name Telephone No.

Hwy 93 North, Salmon ID. (SHADY NOOK RESTAURANT)
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

SEP 21 1990

3/9/90
Date

Charles D. Freel
Signature (and title if on behalf of a company or organization)

RECEIVED

AUG - 8 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

DEC 19 1988

RECEIVED

Ident. No. 75-7473

APPROVED

1. Name of applicant CHARLES D FLEEL Phone 756-4182
Post office address P.O. Box 1070 or 486 - Salmon, Id.
Groundwater App'd for well 83467
2. Source of water supply CORENUT CITY which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 6 Township 21N Range 22E B.M. Lenhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: RESTAURANT - 186 PM
Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8" inches; proposed depth of well is 40 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years years (minimum 1 year).

DEC 16 1988

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. RESTAURANT USE PUMPING LOSS

18 GPM

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6				C													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. CITY WATER

NOT DRINKABLE

11. a. Who owns the property at the point of diversion? N/APPLICANT

b. Who owns the land to be irrigated or place of use? N/APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

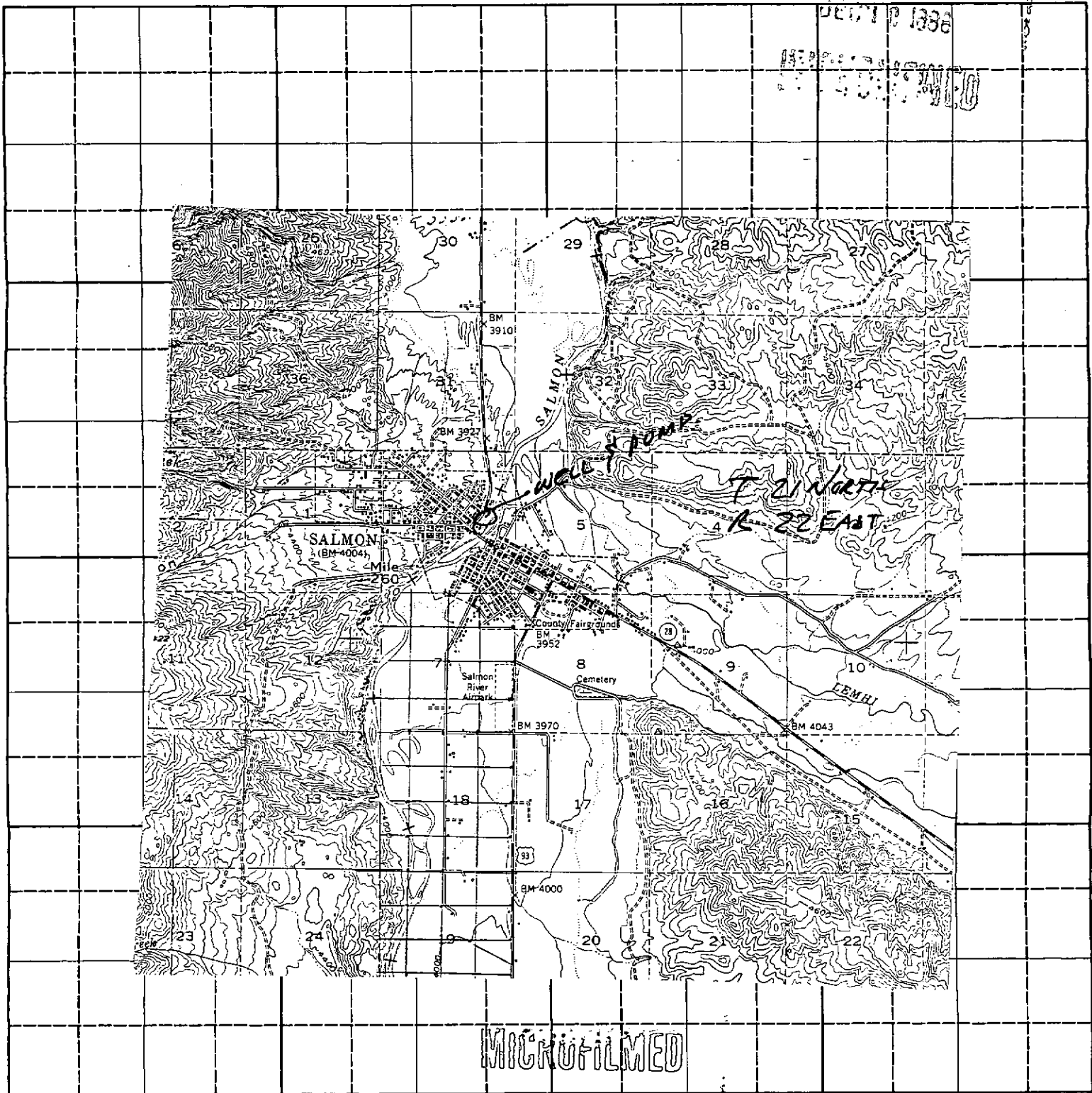
PROPERTY OWNED BY CHARLES DAVID FREEL

12. Remarks: _____

FILED

DEC 16 1988

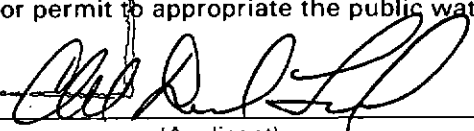
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number township and range number.



Scale: 2 inches equal 1 mile.

DEC 16 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by dg Date 8-15-88 Time 9:23a Preliminary check by S.M.
Fee \$ 30⁰⁰ Receipted by dg # E002025 Date 9-2-88
Publication prepared by dg Date 9-9-88 Published in Recorder - Herald
Publication approved dg DEC 8 1988 Date 9-23-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7473, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of November, 1988.

A. Glen Saylor

RECORDED

DEC 16 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 26, 1995

CHARLES D FREEL
PO BOX 1070
SALMON ID 83467

RE: WATER RIGHT NO. 75-07473

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

AUG 09 1995

LICENS REVIEW CHECKLIST



PERMIT NO. 75-07473 DATE 7-20-95

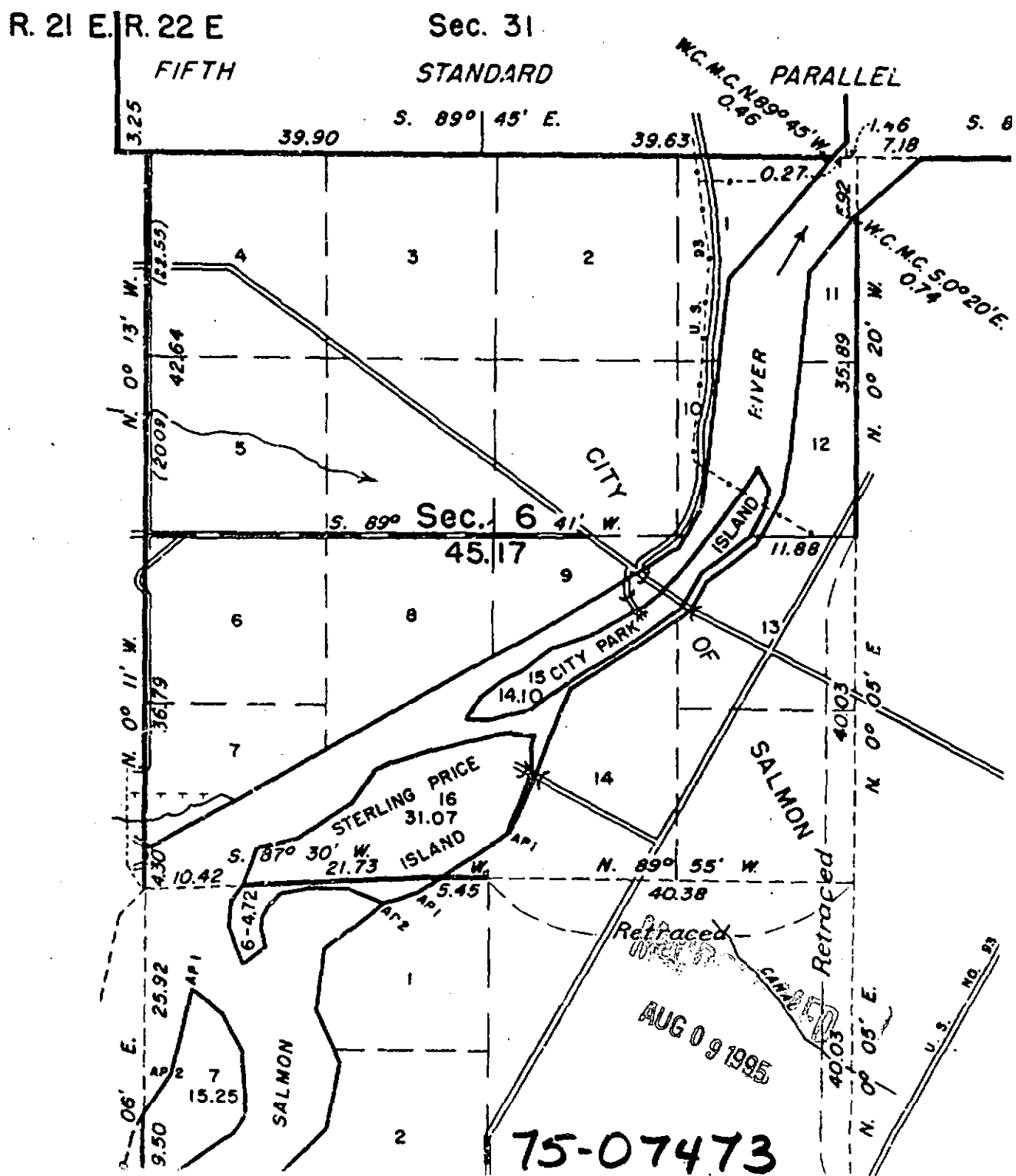
NAME	<u>Change</u> ☒ <u>OK</u>	Or Address Change?
PRIORITY DATE	☒	Advance? <u>YES</u> Advanced to: <u>11-18-1988</u> Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? <u>Add Gov Lot 10</u> Overlaps? _____
PLACE OF USE	☒	Amendment needed? <u>Add Gov Lot 10</u> Overlaps? _____
DIV RATE	☒	Permit/fee limits: <u>.04 CFS</u> Meas Q = _____ Theo Q = <u>.06</u> Recommend: <u>.04</u> <u>Q would still be .06 if raised pumping level from SL to PL.</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>130 x 10 gal each per day = 1300 gal day MAX</u> <u>1300 x 365 / 325850 = 1.5 gF</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS	<u>YES</u>	Multiple p/d(s) in 1/4 1/4? _____ Other <u>Place of use known as Shady Nook Restaurant</u>
NEW CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Commercial</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

Q Minus days closed + not always full to maximum
1.2 recommended assumed adequate.

SURVEY OF OMITTED ISLANDS IN SALMON RIVER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 08 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07473

1. Owner: CHARLES D. FREEL

Phone No. 756-4182

Current Address: P.O. Box 1070, Salmon, ID 83467

2. Accompanied by: LARRY SCHUBERT

EXAM DATE: 6-9-93

Address: SUNNY DOCK RESTAURANT, Highway 93 North, Salmon

Phone No. _____

Relationship to Permit Holder: Manager

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	10		SE	NE	6	21N	22E	LEWIS	USGS, ONSITE

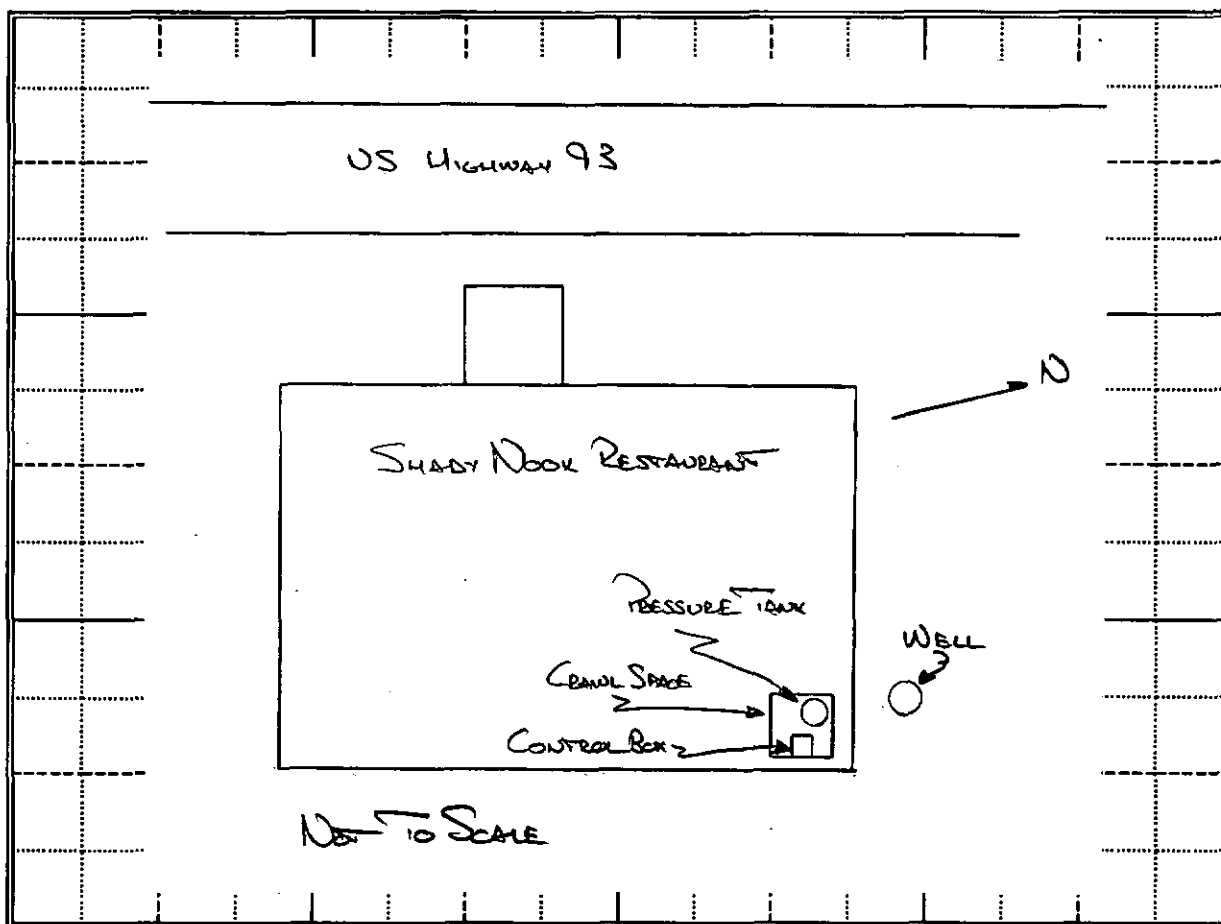
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	6				C													
						L10													

RECEIVED
AUG 09 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	1	2801804910		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: FROM WELL LOG: STATIC H₂O @ 10'

APPROVED
AUG 09 1995

AUG 09 1995

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SOB. PUMP FOR COMMERCIAL USE AT SHADY NOOK RESTAURANT.
OPEN ALL YEAR. 130 CUSTOMERS / DAY MAXIMUM. LOUNGE ATTACHED.
WATER AVAILABLE FOR SHRUBS, LAWN

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
AUG 09 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

DE MINIMUS USE, SIMILAR TO SMALL DOMESTIC WITH 1/2 ACRE LAWN. $\Rightarrow 0.04$

$$Q_{THEOR} = 1 \text{ HP} (8.814) 0.7 \text{ EFF} = 0.06 \text{ cfs}$$

$$(40 \text{ PSI} \div 2.308) \approx 10' \text{ LIET}$$

ASSUME:
40 PSI

ALLOW 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

DE MINIMUS USE SIMILAR TO SMALL DOMESTIC WITH 1/2 AC. LAWN

1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

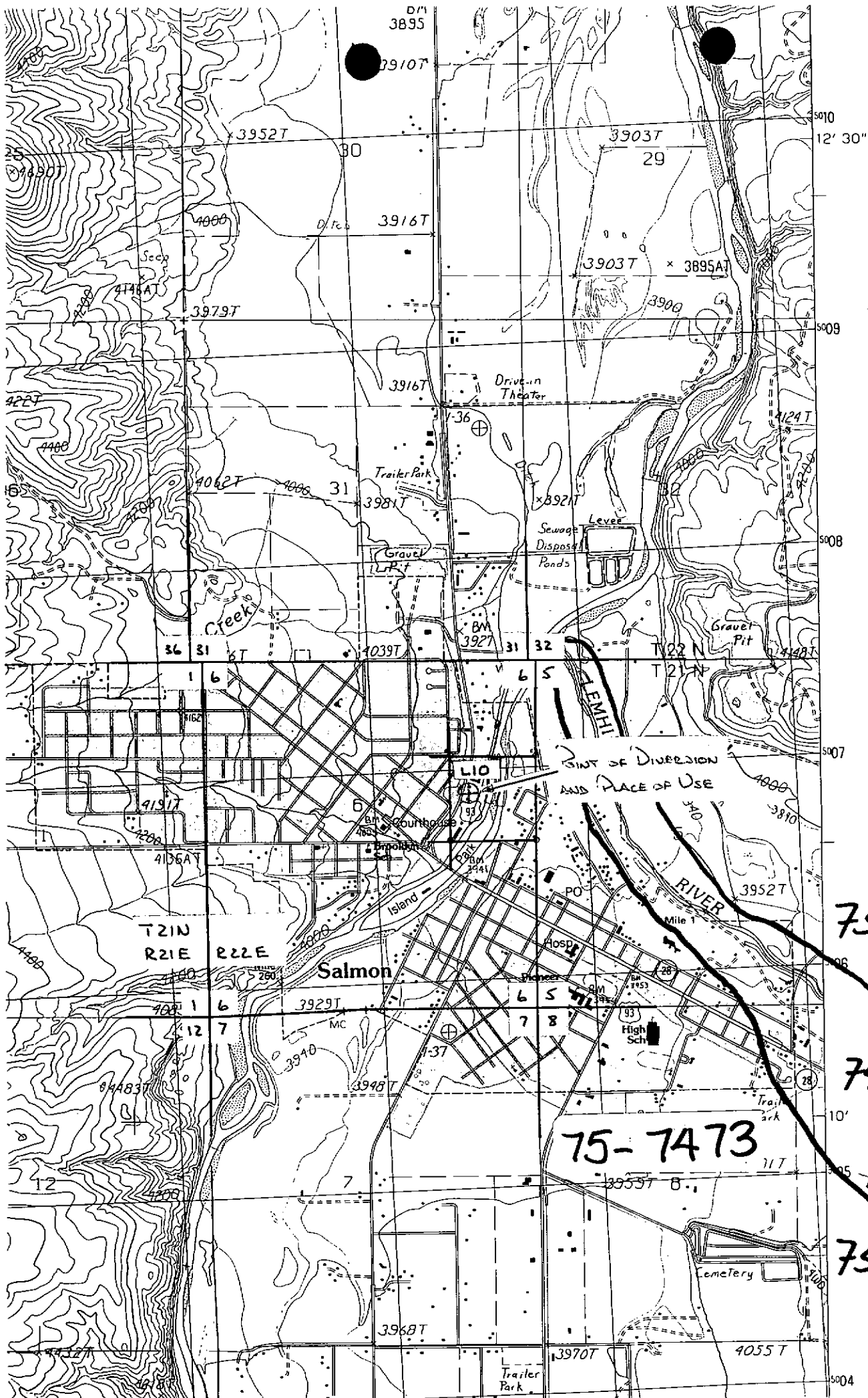
I. AUTHENTICATION

Field Examiner's Name [Signature] Date 11-28-94

Reviewer [Signature] Date 12/5/94

SEAL

AUG 09 1995



7-5-0-7473

75

74

75-7473

75 AUG 09 1995

September 7, 1990

CHARLES D. FREEL
P.O. BOX 1070
SALMON, ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07473

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MANAGED FILMED

SEP 21 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7473

Date: 7-17-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO
 Reinstated

Source of Water:

 Surface water
☒ Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
 Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NO Is a measuring device or access port required?
 Has one been installed?
 Waiver or modification of measuring device requested

Remarks:

Priority Calculation:		
Date proof received	<u>Mar 13, 1990</u>	<u>72</u>
Date proof due	<u>Dec 1, 1989</u>	<u>- 335</u>
No. of days late		<u>= 102</u>
Priority date	<u>Aug 8, 1988</u>	<u>+ 220</u>
NEW PRIORITY DATE	<u>Nov 18, 1988</u>	<u>= 322</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
NOV 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name Shady Hook Laundry & Sapper Club
Address P.O. Box 486; Salmon 83467
Owner's Permit No. 75-88-E-606

7. WATER LEVEL

Static water level 10 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 54 °F. Quality GOOD
Describe artesian or temperature zones below.

2. NATURE OF WORK 75-2473

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes / No
	From	To		
8	0	6	SANDY CLAY TOPSOIL	
6	6	19	BIG Boulders / HARD	
19	19	25	COBBLES AND GRAVEL	X
25	25	32	GRAVEL SAND	X
32	32	34	GOOD SAND	
34	34	36	GREY SANDSTONE	

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 250 inches 8 inches + 1 feet 31 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/8 inches by 6 inches
_____ Number _____ From _____ To _____
50 perforations 21 feet 29 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata

Describe access port SANITARY WELL SEAL

10.

Work started 8/7/88 finished 8/9/88

6. LOCATION OF WELL

Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County LEAHI
SE 1/4 NE 1/4 Sec. 6, T. 21 N., R. 22 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name HARPER DRILLING Firm No. 4-30
Address Box 194 CARMEN Date 8/12/88
Signed by (Firm Official) Clan Harley
and
(Operator) _____

FROM: DWR70::WFO 18-JAN-1990 14:17:48.30
TO: DWR03::FLEWK
CC:
SUBJ: PROOF OF BENEFICIAL USE

DID NOT FIND ANY COPY OF A PROOF FILED FOR 75-7473. SORRY
ABOUT THAT.

COLLEEN

*Rebecca
Please pull*

February 21, 1990

Charles D. Freel
P. O. Box 1070
Salmon, ID 83467

Dear Mr. Freel:

Re: Permit No. 75-7473

On September 30, 1989, I mailed a proof due notice to you at this address. There was no response. I then mailed a lapse notice on December 15, 1989.

I have a note in the file that suggests that you may have sent the proof of beneficial use form, but neither the regional office nor I are able to locate it. Enclosed is another proof of beneficial use form. Please complete and return it to have the permit reinstated.

Note that since the diversion rate is 0.04 cfs, the department will not charge a fee to conduct the field inspection.

If I can be of further assistance, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
SEP 21 1990

December 14, 1989

CHARLES D. FREEL
P.O. BOX 1070
SALMON, ID 83467

LAPSE NOTICE

RE: PERMIT NO. 75-07473

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated September 30, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

SEP 21 1990

CERTIFICATION OF MAILING

I hereby certify that on 12/15/89
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

ST

138696
September 30, 1989

CHARLES D. FREEL
P.O. BOX 1070
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07473

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

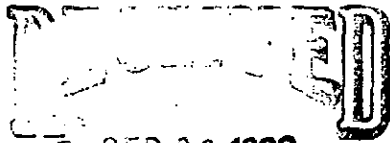
SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 21 1990



SEP 09 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED
AUG 15 1988

Department of Water Resources (Authorizing Construction of a Well)*

1. Applicant Shady Nook Lounge & Supper Club/ Dave Free
2. Address P.O. Box 486, Hwy 93 North
Salmon, Idaho 83467

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 SE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 6, Twp. 21 N, Rge. 22 E, County Lemhi,
Lot, block and subdivision Lot 10

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Restaurant use, pumping less than

6. Well construction information: less than .04 cubic feet per second or 18 gpm's.

(X) New well () Deepen () Replace

Proposed surface diameter 8" Proposed depth ±40'

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

MICROFILMED

SEP 21 1990

7. Anticipated construction start date August 1988

8. Well Driller (if known) Harber Drilling Company 430

Address Box 194; Carmen, ID 83462

Date 8/5/88 Applicant's signature [Signature]

Title Owner

* After other pre-requisite approvals have been obtained.

**ENCLOSE \$10 FEE TO IDAHO DEPT. OF WATER RESOURCES. WILL NEED TO FILE WATER RIGHT, \$30 FEE. WILL HAVE FORMS SENT TO YOU FOR WATER RIGHT.

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 2nd day of September, 19 88.

Signed

Title Eastern Regional Manager

Received by dy Fee \$10 Date 9-2-88

Receipt No. EOO 2025 Construction start date SEP 21 1990

Construction start extension to _____

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

CHARLES D. FREEL
P.O. BOX 1070
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07473

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

RECEIVED

DEC 16 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
AUG 15 1988

1. Applicant Shady Nook Lounge & Supper Club/ Dave Free Department of Water Resources
Eastern District Office
2. Address P.O. Box 486 Hwy 93 North
Salmon, Idaho 83467
- (X) Well Owner () Well Operator () Other, specify _____
3. Water right permit no. _____; Injection well permit no. _____
4. Proposed well location 1/4 SE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 6, Twp. 21 N, Rge. 22 E, County Lemhi,
Lot, block and subdivision Lot 10
5. Proposed use of well: (Check all that apply)
- () Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Restaurant use, pumping less than
less than .04 cubic feet per second or
18 gpm's.
6. Well construction information:
- (X) New well () Deepen () Replace
- Proposed surface diameter 8" Proposed depth ±40'
- Anticipated bottom hole temperature:
- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
7. Anticipated construction start date August 1988
8. Well Driller (if known) Harber Drilling Company
- Address Box 194; Carmen, ID 83462
- Date 8/5/88 Applicant's signature [Signature]
- Title Owner

RECEIVED

DEC 16 1988

* After other pre-requisite approvals have been obtained.

**ENCLOSE \$10 FEE TO IDAHO DEPT. OF WATER RESOURCES. WILL NEED TO FILE WATER RIGHT,
\$30 FEE. WILL HAVE FORMS SENT TO YOU FOR WATER RIGHT.

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 2nd day of September, 19 88.

Signed

Title Eastern Regional ManagerReceived by ds Fee \$10 Date 9-2-88Receipt No. E002025 Construction start date DEC 16 1988

Construction start extension to _____

Extension approved by _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 14, 1988

Charles D. Freel
P.O. Box 1070
Salmon, ID 83467

RE: Application for Permit No. 75-07473

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 75-07473. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECORDED

DEC 16 1988

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07473

FREEL, CHARLES D.

P. O. BOX 1070

SALMON, ID 83467

Source: Groundwater

Diversion Pt: SENE Sec 6 T 21N R
22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/08/1988

In: T21N R22E S06 SENE

75-07474

BEN'S BURNT BUN

C/O BEN SUAREZ

1305 TENDOE AVE.

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 8 T
21N R 22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/26/1988

In: T21N R22E S08 NWNW

75-07475

STAGE COACH INN

C/O N. A. LYNCH

201 HIGHWAY 93

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: LOT 10 (NESE) Sec 6
T 21N R 22E

USE: COMMERCIAL (.060 CFS)

Date Filed: 8/17/1988

In: T21N R22E S06 Lot 10 (NESE)

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before OCTOBER 3, 1988.

R. KEITH HIGGINSON,
Director

Published: 9/15/1988 & 9/22/
1988.

9-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

SEP 23 1988

Department of Water Resources

Eastern District Office

JERRY G. ROSIN

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-07473,

75-07474, 75-07475

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 15, 1988
and ending with the issue dated Sept. 22, 1988

Jerry G. Rosin

Subscribed and sworn to before me, this twenty second

day of September, 1988

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 42.84

NOT RECORDED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 9, 1988

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 3, 1988.

Yours truly,

Deena Green
Secretary

Encl.

MAIL ROOM

DEC 16 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED
DEC 16 1988

75-07473

FREEL, CHARLES D.
P.O. BOX 1070
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SENE Sec 6 T 21N R 22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/08/1988

In: T21N R22E S06 SENE

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07473

FREEL, CHARLES D.

P. O. BOX 1070

SALMON, ID 83467

Source: Groundwater

Diversion Pt: SENE Sec 6 T 21N R
22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/08/1988

In: T21N R22E S06 SENE

OK - dog
9-15

MICROFILMED

DEC 16 1988



The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 3, 1988.

R. KEITH HIGGINSON, Director

Published 9/15/1988 & 9/22/1988

MICROFILMED

DEC 16 1988