

DEC 16 1988
permit to appro

X H. A. Fyzek
(Applicant)

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 02 1992

Department of Water Resources

A. GENERAL INFORMATION

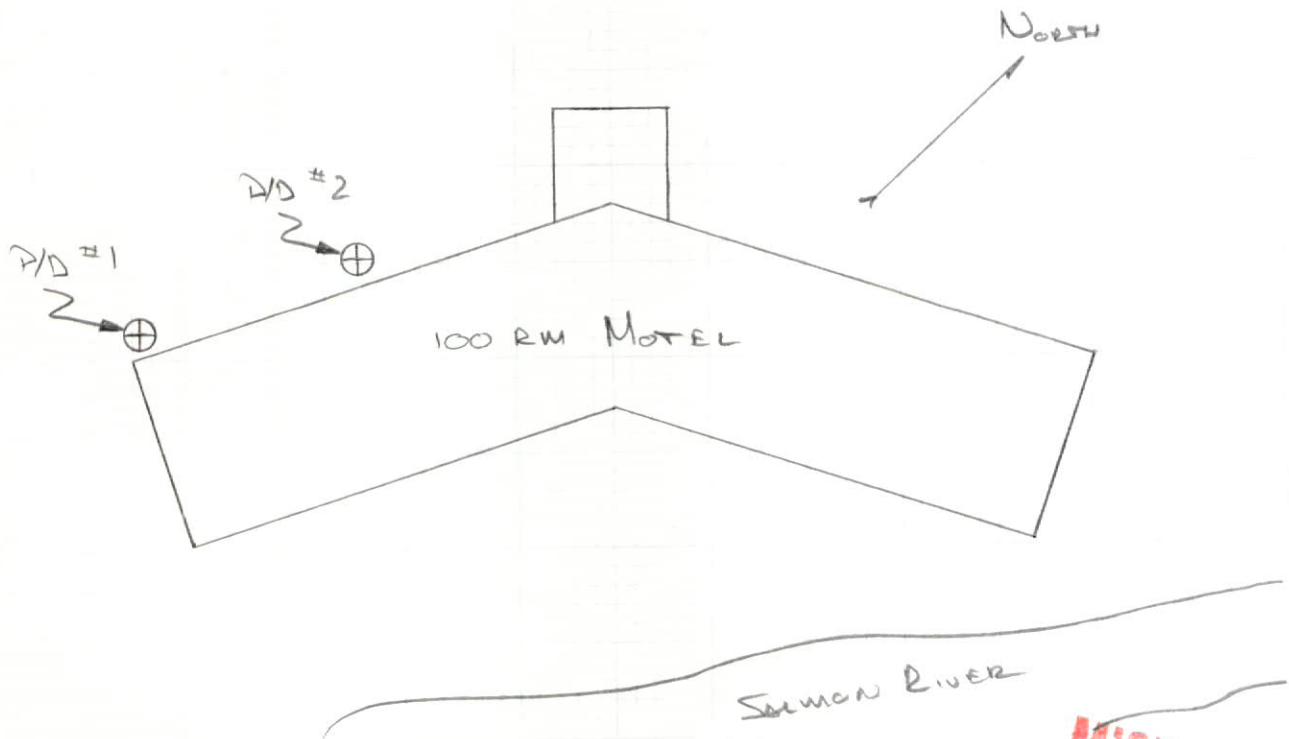
Permit No. 75-7475
Phone No. 756-4251
1. Owner: STAGE COACH INN c/o D.A. LYNCH
Current Address: 201 HIGHWAY 93-NORTH, SALMON, ID 83467
2. Accompanied by: MERLIN FISHER EXAM. DATE: 9-16-92
Address: SAME Phone No. SAME
Relationship to Permit Holder: BUILDING MGR.
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

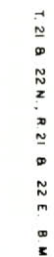
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



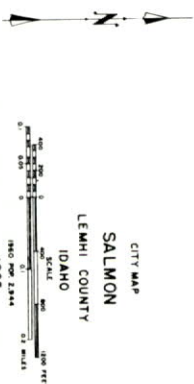
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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75-7475



CITY MAP
SALMON
LEMMING COUNTY

121N
R22E

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Sec. 32

Sec. 31

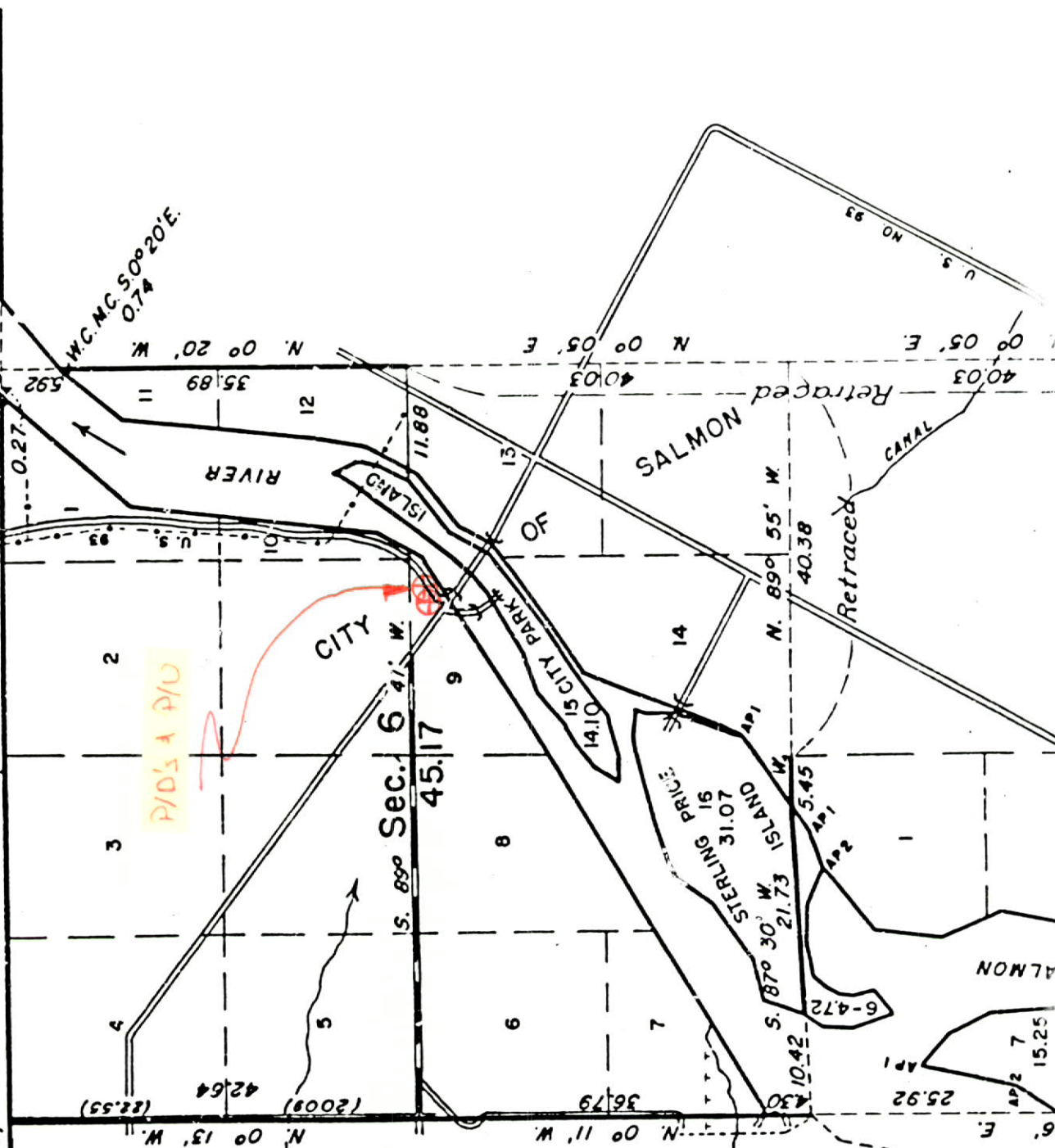
R. 21 E. R. 22 E.

NORTH

STANDARD

FIFTH

39.90 S. 89° 45' E. 31.26
39.63 S. 89° 45' W. 0.46
39.90 S. 89° 45' E. 31.26



This
of portion
lines desi
locations,
the survey
original

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75-7475

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07475

Priority: August 17, 1988

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 13.4 AF

This is to certify, that STAGE COACH INN
C/O N A LYNCH
201 HWY 93
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 17, 1988; and has submitted Proof of Beneficial Use on January 3, 1989. An examination indicates that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(NWNE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

21N 22E 6 Lot 9(NWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a motel.
6. Two points of diversion are located within NWNE, Lot 9, S06, T21N, R22E.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07475

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of JANUARY, 1993.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

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State of Idaho
Department of Water Resources DEC 29 1992

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07475

Department of Water Resources
Eastern District Office

Date of Priority: August 17, 1988

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 13.4 AF

Comes now
C/O N A LYNCH
201 HWY 93
SALMON ID 83467

STAGE COACH INN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07475, and requests that the permit be changed as follows:

Source: GROUNDWATER

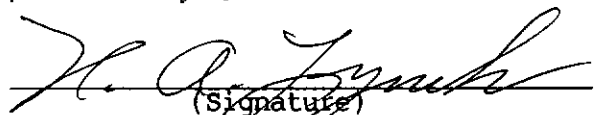
<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(NWNE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
21N 22E 6 Lot 9(NWNE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, Idaho this 17 day of December, 1992.


(Signature)

FEB 08 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07475

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20⁰⁰ Received by HWS # E018185 Date 12-29-1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07475 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a motel.
6. Two points of diversion are located within NWNE, Lot 9, S06, T21N, R22E.

Witness my hand this 12TH day of JANUARY, 1993.


Acting for R. Keith Higginson, Director

FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

DEC 16 1983

Ident: No. 7475

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Stage Coach Inn C/O N.A. Lynch Phone 756-4251

Post office address 201 Highway 93, Salmon, ID 83467

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 10

Sec. 06 Township 21N Range 22E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Wells with pumps to 77 room motel

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 45 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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DEC 16 1983

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 75' 1000
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	06													C				
															L-10				

Total number of acres to be irrigated _____

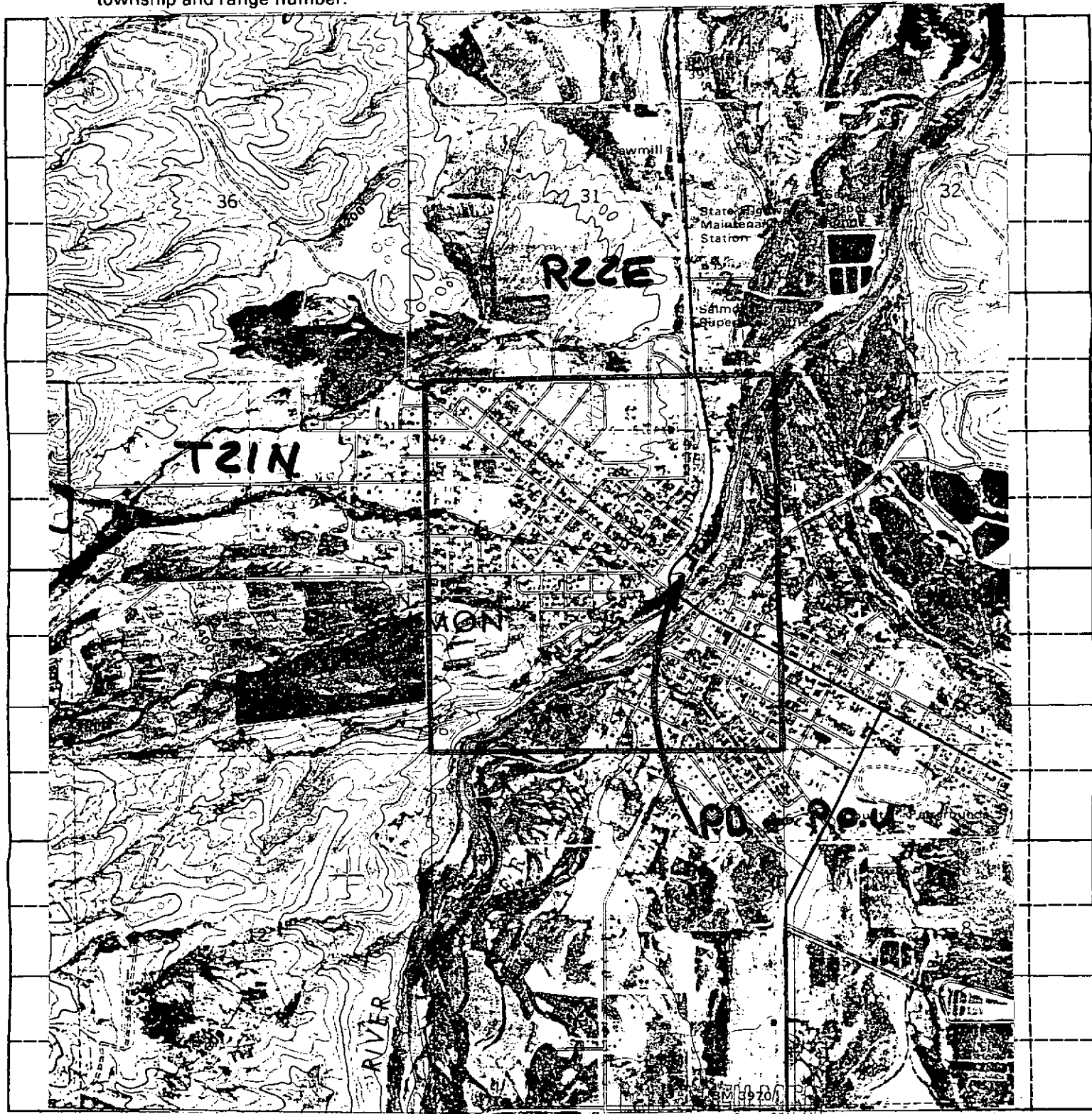
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Drilling permit applied for with John Real and verbal ok given.

DEC 16 1933

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 16 1928
[Signature]
 (Applicant)

Proposed Priority 8/17/88

Received by CW Date 8-17-88 Time 1:10 p. Preliminary check by 7.0
Fee \$ 30.00 Receipted by dg # E001703 Date 8-30-88
Publication prepared by dg Date 9-9-88 Published in Record-Herald
Publication approved dg Date 9-23-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7475, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of November, 1988.

J. Glen Saylor

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DEC 13 1988

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07473

FREEL, CHARLES D.

P. O. BOX 1070

SALMON, ID 83467

Source: Groundwater

Diversion Pt: SENE Sec 6 T 21N R

22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/08/1988

In: T21N R22E S06 SENE

75-07474

BEN'S BURNT BUN

C/O BEN SUAREZ

1305 TENDRY AVE.

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 8 T

21N R 22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/26/1988

In: T21N R22E S08 NWNW

75-07475

STAGE COACH INN

C/O N. A. LYNCH

201 HIGHWAY 93

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: LOT 10 (NESE) Sec 6

T 21N R 22E

USE: COMMERCIAL (.060 CFS)

Date Filed: 8/17/1988

In: T21N R22E S06 Lot 10 (NESE)

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before OCTOBER 3, 1988.

R. KEITH HIGGINSON,

Director

Published 9/15/1988 & 9/22/

1988.

9-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 23 1988

JERRY G. ROSIN

Department of Water Resources

Eastern District Office, deposes

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 75-07473.

75-07474, 75-07475

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 15, 1988
and ending with the issue dated Sept. 22, 1988

Jerry G. Rosin

Subscribed and sworn to before me, this twenty second

day of September, 1988

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 42.84

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

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USE TYPEWRITER OR
BALLPOINT PEN

DEC 05 1988

[illegible]

6. LOCATION OF WELL		11. DRILLERS CERTIFICATION	
Sketch map location <u>must</u> agree with written location.		I/We certify that all minimum well construction standards were complied with at the time the rig was removed.	
	Subdivision Name <u> </u>	Firm Name <u>HARPER DRILLING</u> Firm No. <u>430</u>	
	Government <u> </u>	Address <u>Box 194 CARMEN</u> Date <u>4/14/88</u>	
County <u>Lemhi</u>	Lot No. <u>9+10</u> Block No. <u> </u>	Signed by (Firm Official) <u>Alan Staley</u>	
NE 1/4 SE 1/4 Sec. <u>6</u> , T. <u>21</u> N. R. <u>22</u> E. <u>4</u>		and (Operator) <u> </u>	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1993

STAGE COACH INN
C/O N A LYNCH
201 HWY 93
SALMON ID 83467

RE: WATER RIGHT NO. 75-07475

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1992

STAGE COACH INN
C/O N A LYNCH
201 HWY 93
SALMON ID 83467

RE: WATER RIGHT NO. 75-07475

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 08 1993

LICENSE REVIEW CHECKLIST

Permit # 75-7475

Date 12-14-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.06 cfs (COMM)</u>
	☐	☒	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>.12 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>300 people x 40 gpd x 365 days = 4380000 / 325,850 = 13.4 afa (COMM)</u>
	☐	☒	Limited by Flow? <u>.06 x 365 x 1.9835 = 43.4</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Change NESE, Lot 10 to NWNE, Lot 9</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Same as P/D</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>2/NWNE, Lot 9</u>
	☒	☐	Non-Irr. Uses <u>COMM/Motel</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made

COMMENTS/MEMOS NEEDED: Amend P/D + P/U

License 10-Day 15-Day ☒ Special Correspondence

WR0749NP
No. L75-07475

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STAGE COACH INN C/O N A LYNCH 201 HWY 93 SALMON ID 83467 (208) 756-4251	08/17/1988	COMMERCIAL	01-01 12-31	0.06 CFS	13.4 AFA
TOTAL DIVERSION:					0.06 CFS	13.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.12 CFS

Point(s) of Diversion: T21N R22E S06 Lot 09(NW NE)

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	22E	6	:				09-C	:					:					:						:	

Pou County: LEMHI

Non-Irrigation Uses: ~~C/MOTEL~~.

Remarks: Commercial use is for a motel.
Two points of diversion are located within NWNE, Lot 9, S06,
T21N, R22E.

Dates:	App. Received:	08/17/1988	Priority Date:	08/17/1988
	Proof Due Date:	12/01/1989	Proof Made Date:	01/03/1989
	Exam Made Date:	09/16/1992	Exam Sent to S.O.:	11/27/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/14/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 02 1992

Department of Water Resources

A. GENERAL INFORMATION

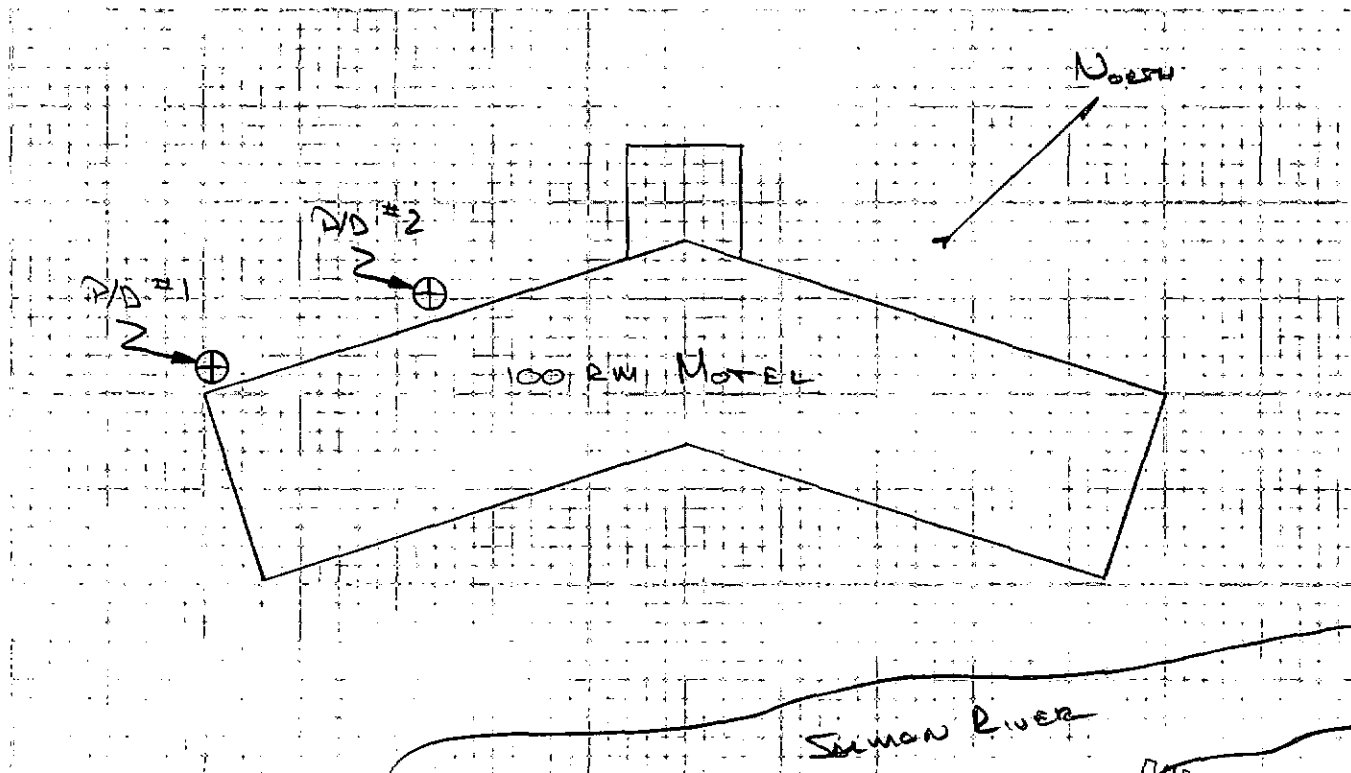
Permit No. 75-7475
1. Owner: STAGE COACH INN c/o D.A. LYNCH Phone No. 756-4251
Current Address: 201 HIGHWAY 93 - NORTH, SALMON, ID 83467
2. Accompanied by: MERLIN FISHER EXAM. DATE: 9-16-92
Address: SAME Phone No. SAME
Relationship to Permit Holder: BUILDING MGR.
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO WELLS WITH SUBMERSIBLE PUMPS TO 100 RM MOTEL. MOTEL IS OPEN ALL YEAR. APPROX 3 PERSONS/ROOM MAXIMUM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	MYERS	1	?	MYERS	?
2	GRUNDOS	1	9214	GRUNDOS	9214

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	9	NE	NW	NE	6	21N	22E	LEWIS	CITY MAP, USGS, GOVT LOT PLAT

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	6		1/4															

Do not use this space

APPROVED

FEB 08 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE ATTACHED SHEET

RECEIVED
FEB 08 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE ATTACHED WELL LOGS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.06	10.9
Totals:			0.06	10.9

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name PAUL D. MEYER

Signature [Signature] 11-24-92

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

75-7475

Permit No.

Measurement Calculations

ASSUME: 300 PERSONS (2 PER ROOM * 100 RMS)
6 HR/DAY DELIVERY
40 GAL/DAY/PERSON (TABLE 7)

$$Q = \frac{(300 \text{ PERSONS})(40 \text{ GAL./DAY/PERSON})}{6 (60 \text{ MIN/HR})} = (33.33 \text{ GPM}) / 448.8 = 0.07 \text{ CFS}$$

Q LIMITED BY PERMIT TO 0.06 CFS

$$LFA = (0.06 \text{ CFS})(1.9835)(365 \text{ DAYS/YR.})(6 \text{ HR} / 24 \text{ HR DAY}) = 10.86 \text{ LFA} \sim \underline{\underline{10.9 \text{ LFA}}}$$

$$Q_{THEOR} = Q_{P/D1} + Q_{P/D2}$$

$$Q_{P/D1} = \frac{HP (8.814) EFF}{LIFT + (2.308 * PSI)} = \frac{1 (8.814) 0.70}{38 + (2.308 * 30)} = \underline{0.06 \text{ CFS}}$$

$$Q_{P/D2} = \frac{1 (8.814) 0.70}{40 + (2.308 * 30)} = 0.06 \text{ CFS}$$

$$Q_{THEOR} = 0.06 + 0.06 = \underline{\underline{0.12 \text{ CFS}}}$$

ASSUME:

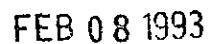
P/D₁: LIFT 38' (WELL LOG)
PSI 30
EFF 70%

P/D₂: LIFT 40' (WELL LOG)
PSI 30
EFF 70%

RECEIVED

FEB 08 1993

75-7475



T-21N
R22E

February 6, 1989

RE: Permit No. 75-07475

The Stagecoach Inn Motel
201 Highway 93 North
Salmon, ID 83467

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED

FEB 08 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7475

Date: 1.4.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
 Y 1. well log in file
 Y 2. drilling permit
 Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JAN 03 1989

For Office Use Only
Fee Received \$150.00
Date 1/4/89
Receipt # C004926
Receipt by CP
Reviewed by JS
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-07475

Name(s) of Permit Holder: The Stagecoach Inn Motel - N. A. Lynch

Post Office Address: 201 Hi-way 93 North - Salmon, Idaho 83467

Telephone No. 756-2948 - 756-4251

Source of Water: well

Extent of Use:

Domestic X (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark 77 Unit motel

Total rate and/or volume for which proof is submitted .06 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-5-88

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Merlin Fisher 756-4251
(Name) (Telephone Number)

201 Hi-way 93 North - Salmon, Idaho 83467
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RECORDED

FEB 09 1989

112-13-88
Date

N. A. Lynch
Signature of Permit Holder (and title, if appropriate)

Owner

December 15, 1988

N. A. Lynch
The Stagecoach Inn Motel
201 Hi-way 93 North
Salmon, ID 83467

Dear Mr. Lynch:

Re: Permit No. 75-7475

Returned is the proof of beneficial use form along with your check No. 7870 in the amount of \$50.

Please sign and return the proof form and fee.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Acct. Sec.

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DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

STAGE COACH INN
C/O N.A. LYNCH
201 HIGHWAY 93
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07475

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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DEC 16 1988

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

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DEC 16 1988

Form 235-1
4/88

Drilling Permit No. 75-88-2-18
Water Permit No. 75-7475
Injection Permit No. _____

RECEIVED

AUG 12 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources (Authorizing Construction of a Well)*

1. Applicant Nep Lynch/ Stagecoach Motel
2. Address 201 Highway 93 North
Salmon, ID 83467 Telephone 756 4251
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. 9 & 10,
Sec. 6, Twp. 21N, Rge. 22E, County Lemhi,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Commercial
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth approx. 45'
Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date approx. late August-September
7. Well Driller (if known) Harber Drilling Company 430
Address Box 194; Carmen, ID 83462
8. Applicant's signature Nep Lynch
Title Owner
Date 8-10-88

RECEIVED
OCT 16 1988

- * After other pre-requisite approvals have been obtained.
- * Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.
- **Enclose \$100 permit fee to Idaho Dept. of Water Resources with completed Water Right Application.

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. Use of water from this well must be in accordance with approved water rights.

Dated this 18 day of August, 19 88

Signed

John E. [Signature]

Title

SECTION MANAGER

GROUNDWATER PROTECTION

Received by CP Fee \$100.00 Date 8/12/88

Receipt No. 2002217 Construction start extension to DEC 16 1988

Extension approved by _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

AUG - 1 1988

Department of Water Resources

1. Applicant Nep Lynch/Stagecoach Motel

2. Address 201 Hi-way 93 N.

Salmon, ID 83467

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location NE 1/4 SE 1/4 1/4, or Gov't lot No. 9 + 10.

Sec. 6, Twp. 21N, Rge. 22E, County Lemhi

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection (X) Other, Specify Commercial

6. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6-8" Proposed depth 30-40'

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

7. Anticipated construction start date 1988, August

8. Well Driller (if known) HARBER DRILLING CO. 430

Address Box 194; Carmen, ID 83462

Date 7-27-88 Applicant's signature Nep Lynch

Title Owner

MICROFILMED

* After other pre-requisite approvals have been obtained.

DEC 16 1988

**Enclose \$100 permit fee for commercial well. Only single family domestic and stockwater wells are \$10.00. Mail in enclosed envelope. Thank you!

ACTION OF IDWR

(x) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. Verbal Approval Given July 27, 1988.
 8. This permit does not represent a right to divert or use water of the State of Idaho. Prior to diverting water, the well owner must submit an application for permit to the Department. Use of the water shall be regulated by any approvals of the Department.
- Dated this 4 day of August, 1988.

Signed Joh E. Beal

Title

SECTION MANAGER
GROUNDWATER PROTECTIONReceived by Jm Fee \$100.00 Date 8/03/88Receipt No. C002121 Construction start date

MICROFILMED

Construction start extension to

DEC 16 1988

Extension approved by

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Dist. for staffing day 8-24-88
submitted for adv. HEJ 8-26-88

INITIAL REVIEW BY TONY OLENICIAK DATE 8/24/88 APPLICATION NUMBER 75-7475

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☐ Yes ☒ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT NEED TITLE OF SIGNATOR.

Date Requested OCT 18 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☐ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received 9-23-88
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 10-3-88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information
Date of priority recommended 8-17-1988
By HWJ Date 10-4-1988

STATE OFFICE REVIEW P23, P10, P16 46

☐ See below for additional information
By KW Date 11/25/88

ADDITIONAL INFORMATION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 14, 1988

Stage Coach Inn
c/o N.A. Lynch
201 Highway 93
Salmon, ID 83467

RE: Application for Permit No. 75-07475

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 75-07475. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 9, 1988

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 3, 1988.

Yours truly,

Deena Green
Secretary

Encl.

MICROFILMED
DEC 16 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

Microfilm

DEC 16 1988

75-07475

STAGE COACH INN
C/O N.A. LYNCH
201 HIGHWAY 93
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: LOT 10 (NESE) Sec 6 T 21N R 22E

Use: COMMERCIAL (.060 CFS)

Date Filed: 8/17/1988

In: T21N R22E S06 Lot 10 (NESE)

75-07475

STAGE COACH INN
C/O N. A. LYNCH
201 HIGHWAY 93
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: LOT 10 (NESE) Sec 6
T 21N R 22E
USE: COMMERCIAL (.060 CFS)
Date Filed: 8/17/1988
In: T21N R22E S06 Lot 10 (NESE)

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before OCTOBER 3, 1988.

R. KEITH HIGGINSON,
Director

Published 9/15/1988 & 9/22/
1988.

9-15-2tc

(This has been corrected)

MICROFILMED

DEC 16 1988

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 3, 1988.

R. KEITH HIGGINSON, Director

Published 9/15/1988 & 9/22/1988

MICROFILMED

DEC 16 1988

75~7475

WATER RIGHT
DATA ENTRY LOG

[illegible]