



Helen & Marion Amonson
 dict, T. R.
 und, C. Ernest
 , Est. of Geo. L.
 . R. Benedict
 er Garage
 uidr A. V. Nison

SPAHN'S SUBDIVISION
 BLOCK 1
 1. City of Salmon
 2. Daniels, Edgarita D.
 BLOCK 2
 1. Weber, Samuel C.
 2. City of Salmon

GOV. LOT 13
 (NESE), Sec 6

SEPARATED TRACTS EAST SALMON

1989

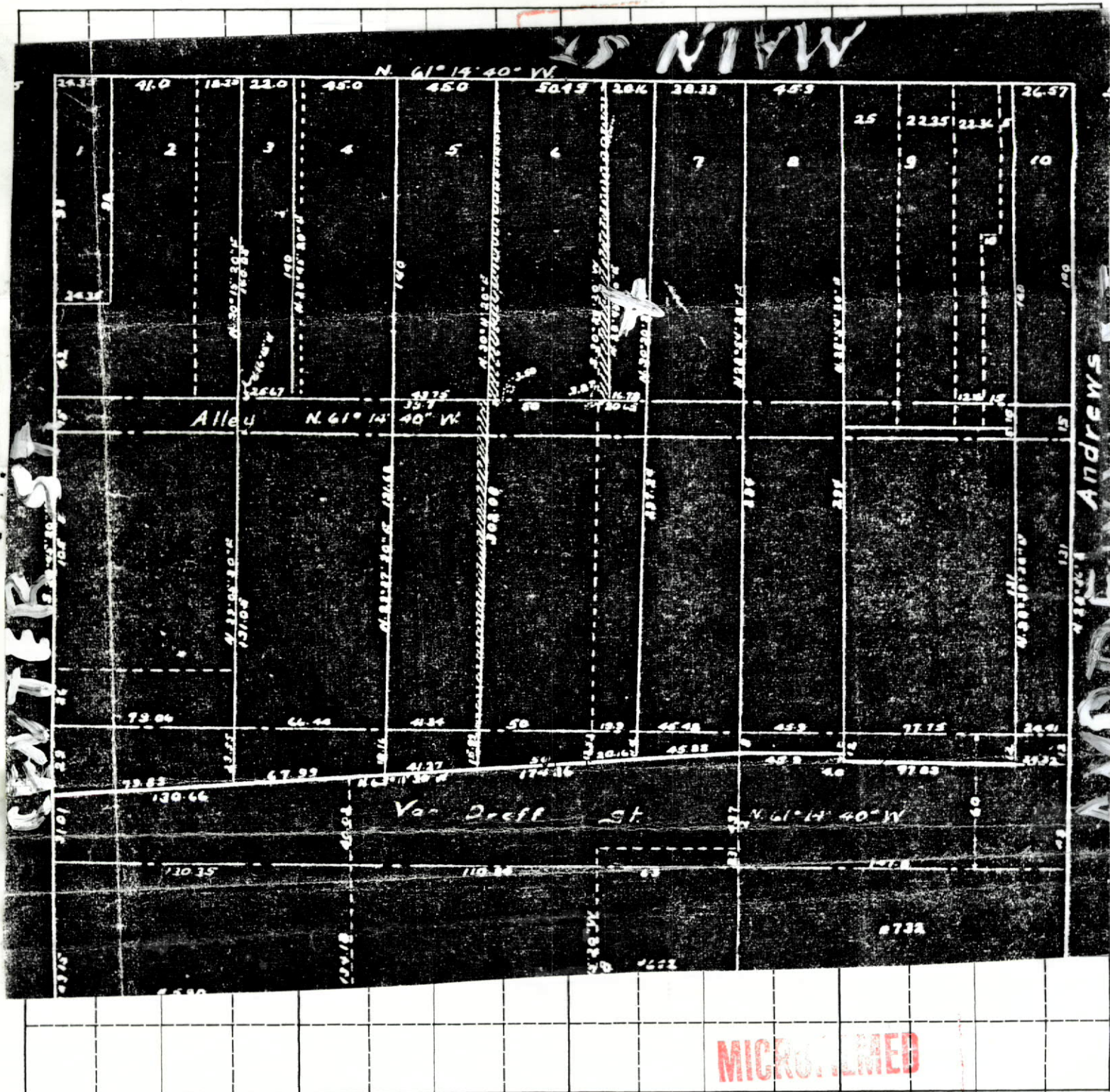
POINT OF DIVERSION
 AND
 PLACE OF USE

T21N
 R22E

Sec 6

Exact location marked with a white X

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 06 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William R. [Signature]
(Applicant)

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

75-07479

J.WILMER RIGBY DBA RIG-
BY'S PHARMACY
P.O. BOX 1010
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NESE Sec 6 T 21N
R 22E
Use: HEATING (.040 CFS)
Date Filed: 8/22/1988
In: T21N R22E S06 NESE
75-07480

BILLS, JIM
P.O. BOX 640
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NWSW Sec 31 T
22N R 22E
Use: DOMESTIC (.040 CFS)
HEATING (.040 CFS)
STOCKWATER (.020 CFS)
IRRIGATION (.280 CFS)
Date Filed: 8/15/1988
In: T22N R22E S31 NWSW
NWSW NWSW SWSW 14.0
ACRES TOTAL

75-07481

NEW WORLD DEVELOPMENT
CORPORATION
RT. 3, BOX 3088
BURLEY, ID 83318
Source: GROUNDWATER
Diversion Pt: SENESE Sec 2 T
21N R 21E
Use: DOMESTIC (.100 CFS)
Date Filed: 10/11/1988
In: T21N R21E S02 NESE

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before NOVEMBER
21, 1988.

R. KEITH HIGGINSON,
Director

Published 11/03/1988 & 11/10/-
1988

11-3-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 14 1988

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Dept. of Water Resources, Notice of App. for

Water Rights-75-07479, 75-07480, 75-07481

a true

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 3, 19 88
and ending with the issue dated Nov. 10, 19 88.

Jerry G. Rosin

Subscribed and sworn to before me, this tenth

day of November, 19 88

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 59.52

MAR 06 1989

R. 21 E. R. 22 E.

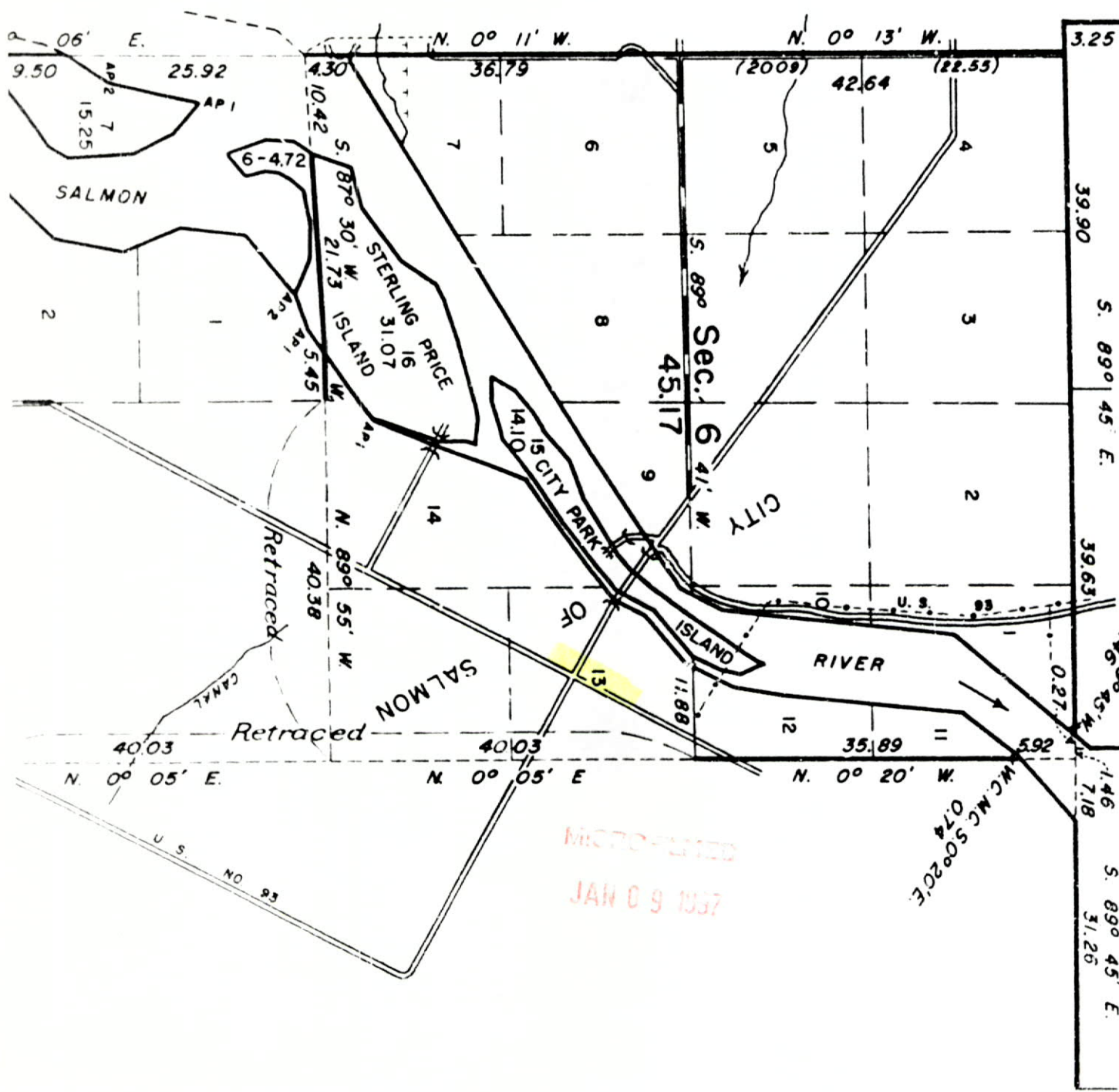
FIFTH

Sec. 31

STANDARD

Sec.

NORTH



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 23 1995
Department of Water Resources

A. GENERAL INFORMATION

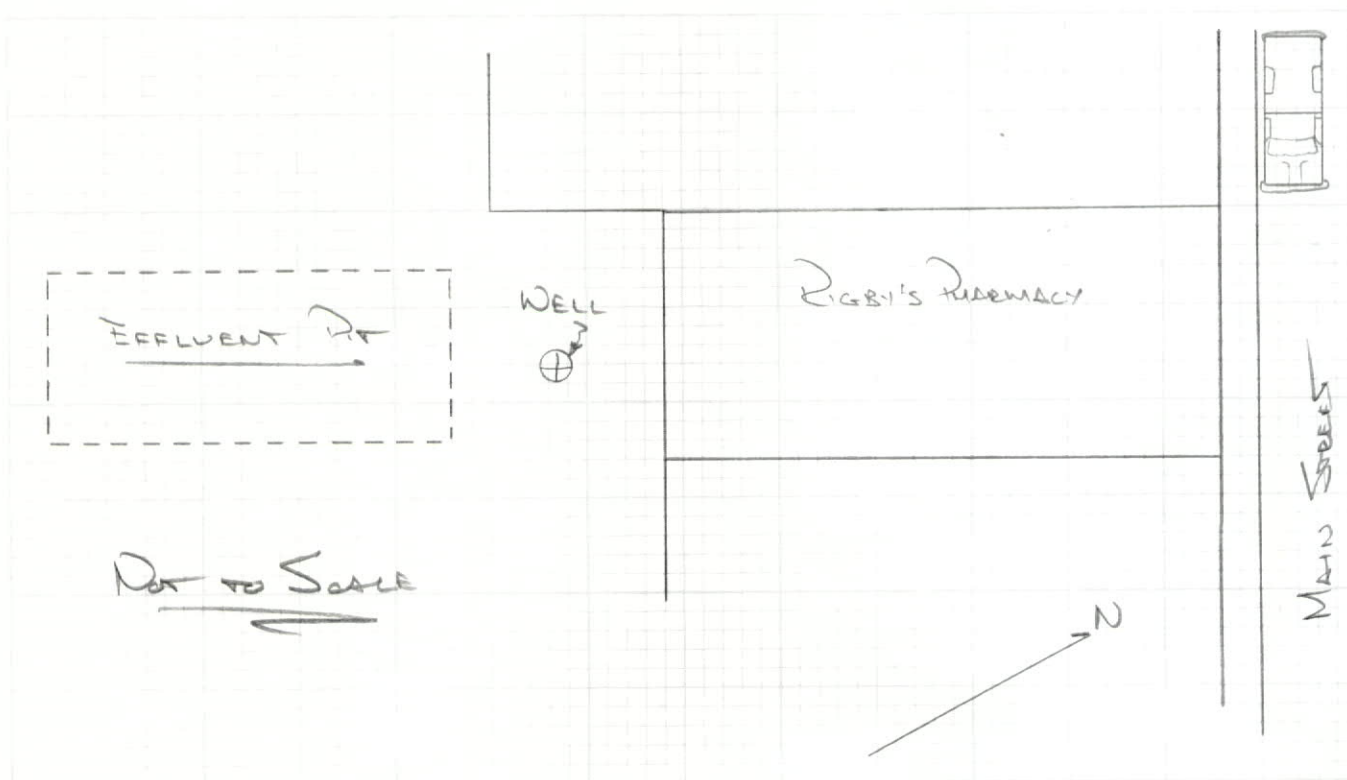
Permit No. 75-07479
Phone No. _____
1. Owner: J. Wilmer Rigby, DBA Rigby's Pharmacy
Current Address: P.O. Box 1010, Salmon, ID 83467
2. Accompanied by: KAREN SHOLES EXAM. DATE: 6-8-93
Address: SAME Phone No. _____
Relationship to Permit Holder: MANAGER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

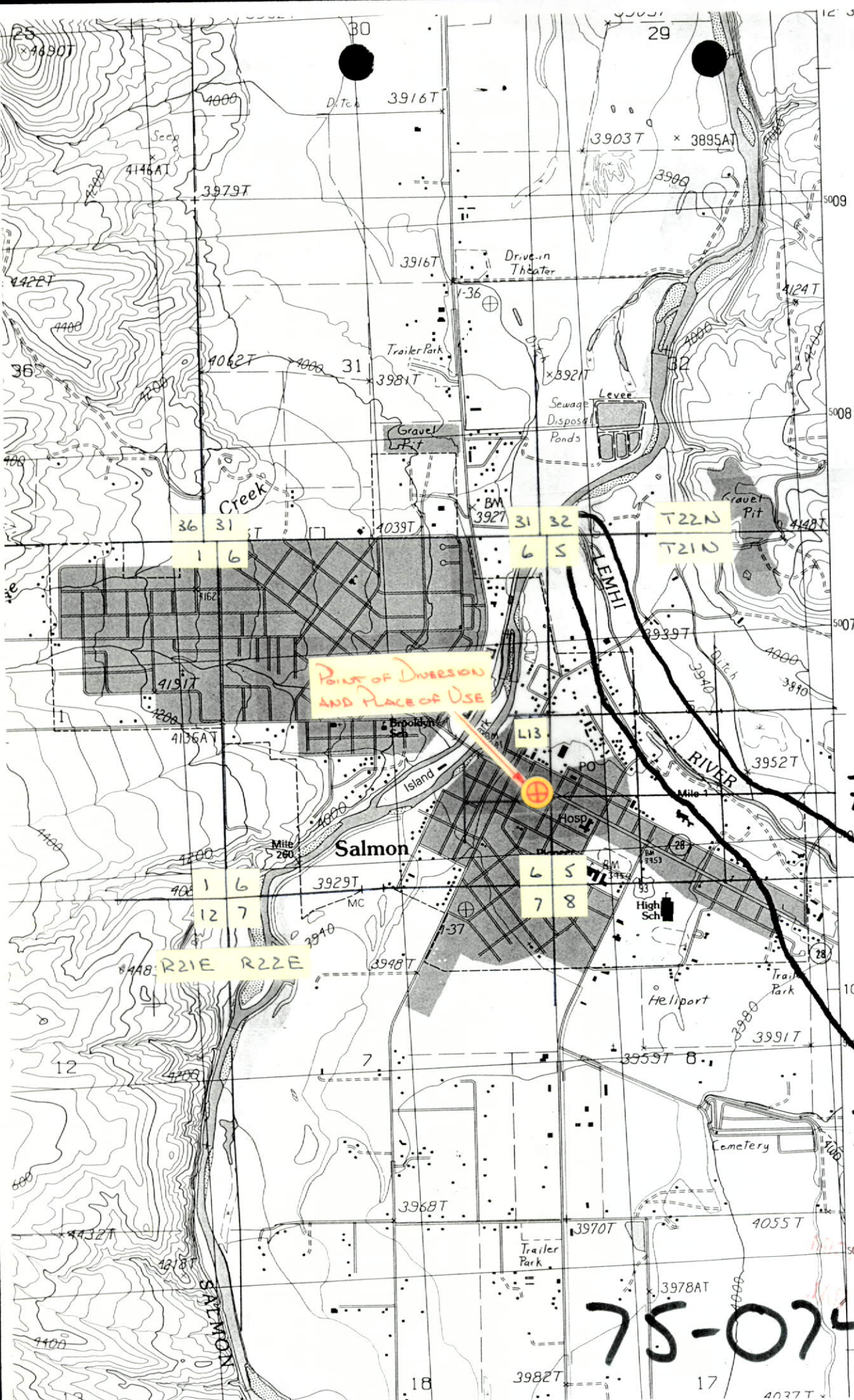
MICROFILMED



Fig. 1 - Point of diversion behind Rigby's Pharmacy.

MIL
JAN 6 1992

75-07479



POINT OF DIVERSION
AND PLACE OF USE

16

65

T22N

T21N

L13

16

65

78

R21E R22E

75

74

75

75-07479

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07479

Priority: August 22, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

14.5 AF

This is to certify, that J WILMER RIGBY
DBA RIGBYS PHARMACY

PO BOX 1010

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 22, 1988; and has submitted Proof of Beneficial Use on January 8, 1990. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	8.1 AF
COOLING	01/01 to 12/31	0.04 CFS	6.4 AF
	Totals	0.04 CFS	14.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 13(NESE), Sec. 6, Township 21N, Range 22E
LEMHI County

PLACE OF USE: HEATING

TWN RGE SEC

21N 22E 6 Lot 13(NESE)

PLACE OF USE:

COOLING, same as HEATING use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

REC'D - LMAED

1990 0 1977

State of Idaho
Department of Water Resources

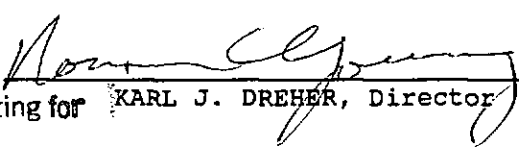
WATER RIGHT LICENSE

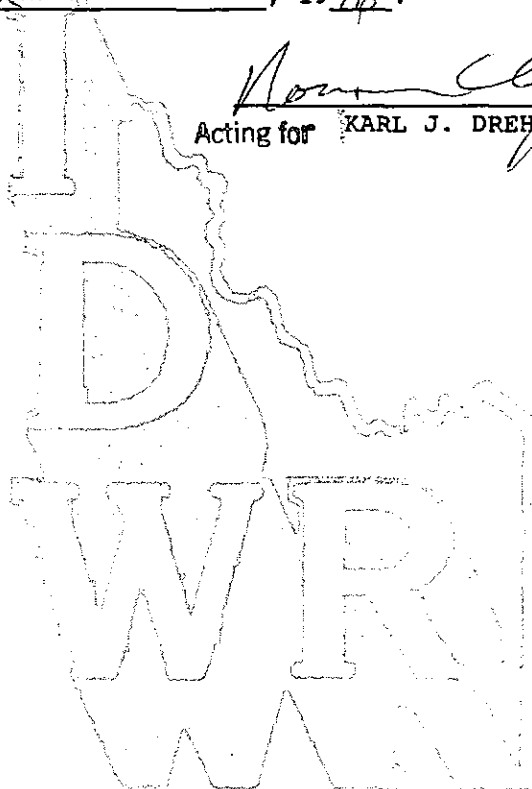
WATER RIGHT NO. 75-07479

CONDITIONS OF APPROVAL AND REMARKS

6. Use of water under this right shall be non-consumptive.
7. Place of use known as Lots 6 & 7, Blk. 12, Salmon City Townsite.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of OCTOBER, 1976.


Acting for KARL J. DREHER, Director



RECORDED
JAN 6 8 1977

RECEIVED

JAN 8 1990
No Check Received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by J.S. 7-17-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-07479 Telephone No. 208-756-2241

Name(s) of Permit Holder(s): J. Wilmer Rigby dba Rigby's Pharmacy

Post Office Address: P.O. Box 1010

Source of Water: Well

If ground water, well driller's name: Allen Harbor Date drilled: October, 1988

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other HEAT PUMP SUPPLY

Total rate and/or volume for which proof is submitted 0.133 cfs 0.04 acre/foot per permit

Show date water was first diverted and beneficially used under this permit: 10-19-1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

J. Wilmer Rigby 756-3448
Name Telephone No.

707 Broadway, Salmon, Id. 83467
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 27 1990

1-2-90
Date

J. Wilmer Rigby, Owner
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant J. Wilmer Rigby dba Rigby's Pharmacy Phone 208-756-2241

Post office address P. O. Box 1010, SALMON IDAHO 83467*

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW SE* $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 13

Sec. 6 Township 21 N Range 22 E B.M. Lemhi County; additional
Portion of Lots 6 & 7 Block 12 Salmon City Townsite
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs* for Heating & cooling purposes from Sept 1/1* to Sept 12/31* (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 18 - fpm 0.04* and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Closed loop system for heat pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 20-30' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

30 days - 1* years (minimum 1 year).

MICROFILMED

MAR 06 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Heat Pump water source

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6	6L	6L											G/L				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? J. Wilmer Rigby
- Who owns the land to be irrigated or place of use? J. Wilmer Rigby
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

* CHANGES MADE AP PER TELECON 09/26/1988 - KCW

MAR 06 1989



Helen & Marion Amosson
 et, T. R.
 Lund, C. Ernest
 Est. of Geo. L.
 R. Benedict
 er Garage
 Sell: A. V. Nichols

SPANH'S SUBDIVISION
 BLOCK 1
 1. City of Salmon
 2. Daniels, Edgerita D.
 BLOCK 2
 1. Weber, Samuel C.
 2. Clark, Victor Gordon

GOV. LOT 13
 (NESE), Sec 6

SEGREGATED TRACTS EAST SALMON

MAY 10 1989

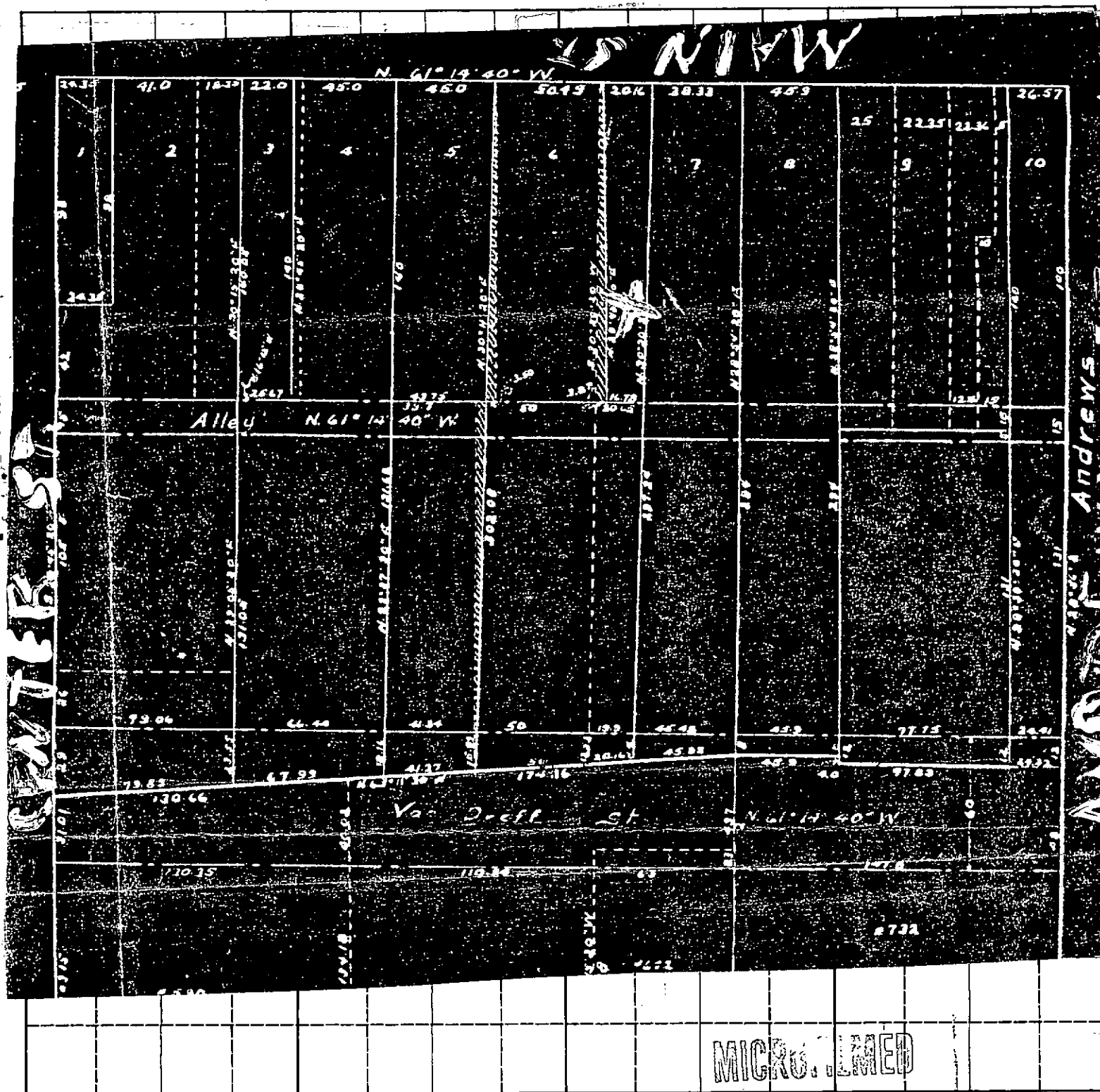
POINT OF DIVERSION
 AND
 PLACE OF USE

T21N
 R22E

Sec 6

Exact location marked with a white X

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 06 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by AW Date 8/24/88 Time 4:00p. Proposed Priority 8/22/88
Received by AW Date 8/22 Time 2:45pm. Preliminary check by KCW
Fee \$ 30.00 Received by AW # E002609 Date 9-26-88
Publication prepared by AW Date 10-27-88 Published in 11-03+11-10-88
Publication approved AW Date 11-17-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7479, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 6th day of February, 1989.

L. New Saxon

MICROFILMED

MAR 06 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

75-07479

J. WILMER RIGBY DBA RIG-
BY'S PHARMACY
P.O. BOX 1010
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NESE Sec 6 T 21N
R 22E
Use: HEATING (.040 CFS)
Date Filed: 8/22/1988
In: T21N R22E S06 NESE
75-07480

BILLS, JIM
P.O. BOX 640
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NWSW Sec 31 T
22N R 22E
Use: DOMESTIC (.040 CFS)
HEATING (.040 CFS)
STOCKWATER (.020 CFS)
IRRIGATION (.280 CFS)
Date Filed: 8/15/1988
In: T22N R22E S31 NWSW
NWSW NWSW SWSW 14.0
ACRES TOTAL
75-07481

NEW WORLD DEVELOPMENT
CORPORATION
RT. 3, BOX 3088
BURLEY, ID 83318
Source: GROUNDWATER
Diversion Pt: SENESE Sec 2 T
21N R 21E
Use: DOMESTIC (.100 CFS)
Date Filed: 10/11/1988
In: T21N R21E S02 NESE

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before NOVEMBER
21, 1988.

R. KEITH HIGGINSON,
Director
Published 11/03/1988 & 11/10/
1988

11-3-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 14 1988

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Dept. of Water Resources, Notice of App. for
Water Rights-75-07479, 75-07480, 75-07481

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 3 19 88
and ending with the issue dated Nov. 10 19 88

Jerry G. Rosin

Subscribed and sworn to before me, this _____ tenth

day of November _____, 19 88

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 59.52

MAR 06 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 1996

J WILMER RIGBY
DBA RIGBYS PHARMACY
PO BOX 1010
SALMON ID 83467

RE: WATER RIGHT NO. 75-07479

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

JAN 09 1997

MEMORANDUM

TO: File 75-07479

FROM: Sharla

DATE: October 7, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 75-07479 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Heating	1/1 - 12/31	0.04 cfs	8.1 afa
Cooling	1/1 - 12/31	0.04 cfs	6.4 afa

There was no information in the exam on the square footage of the commercial building or the temperature of the water; the volume recommendations are based on the average heating/cooling seasons. Cooling was identified on the application for permit and the examiner recommended a year-round use, so cooling has been included on the license.

$.04 \text{ cfs} \times 12 \text{ hrs/day} \times 203 \text{ days} \times 1.98 = 8.1 \text{ af}$

$.04 \text{ cfs} \times 12 \text{ hrs/day} \times 162 \text{ days} \times 1.98 = 6.5 \text{ af}$

Examiner: Paul Meyer
Exam date: June 8, 1993

RECEIVED
JAN 09 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 75.07479

DATE 10/7/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .04 cfs

Fee limit .04 cfs

Measured — cfs

Theoretical .06 cfs

NO FEE PD. OR REQD.

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/ NATURE OF USES

— ✓

Use Irrigation
Cool

Volume Calculation	
<u>8.4</u>	af
<u>6.4</u>	af
<u>—</u>	af
<u>—</u>	af
<u>—</u>	af

SUBTOTAL 14.5 ~~8.4~~ af

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

Total volume recommended 14.5 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS

— Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions Rob

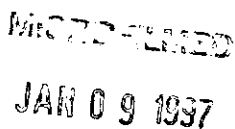
Advancement of Priority Date Required — yes — no

SRBA Claim Filed —
Adjustment Memo volume

1st Amend Letter N/A
2nd Amend Letter —

500

NORTH



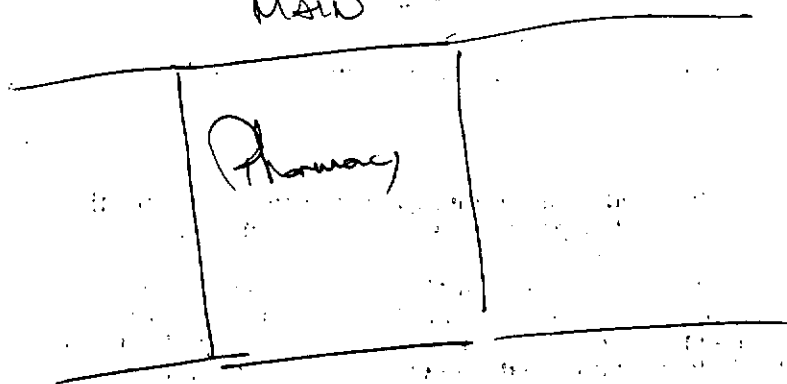
75-7479

Wall / Pump for closed loop system

unknown up (1?) 10' to 12'

25 GAL TANK

Now



② — 6" even w/ ground in parking lot

Bendable chip seal - good

KAREN ~~SON~~ ~~BA~~ SUOLAS

6-8-93

MICROFILMED

JAN 09 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 23 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07479

1. Owner: J. Wilmer Rigby, DBA Rigby's Pharmacy

Phone No. _____

Current Address: P.O. Box 1010, Salmon, ID 83467

2. Accompanied by: Karen Sholes

EXAM. DATE: 6-8-93

Address: Same

Phone No. _____

Relationship to Permit Holder: Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

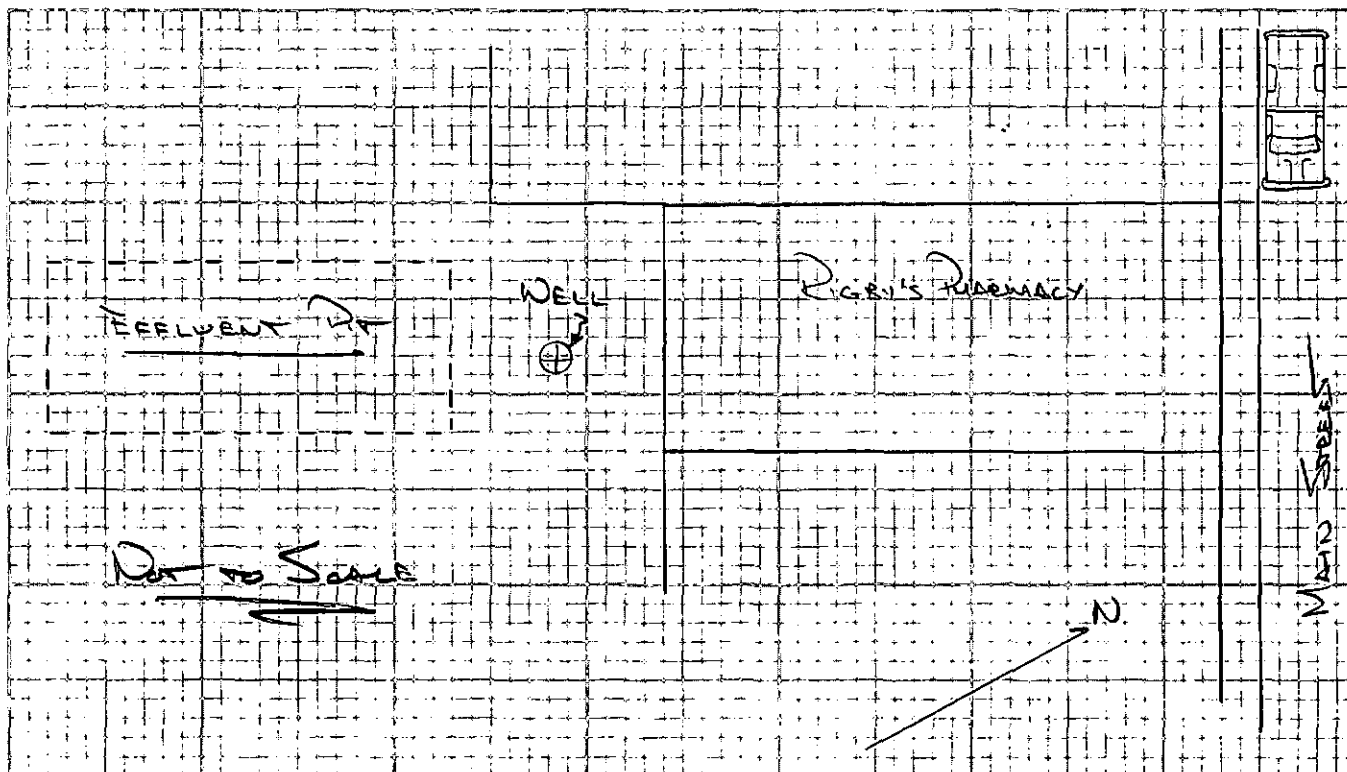
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MICROFILMED

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL WITH SUBMERSIBLE PUMP TO HEAT EXCHANGER FOR HEATING AND COOLING IN RIGBY'S PHARMACY. WATER IS RETURNED TO GRAVEL FILLED SUMP PIT BEHIND PHARMACY. NO INJECTION WELL.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN	—	1 *	—	—	—

*Code to correspond with No. on map and aerial photo * BEST ESTIMATE

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	13	SE	NE	SE	6	21N	22E	LEWIS	USGS, ONSITE.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	6													6				
															L13				

Do not use this space

DEPARTMENT OF AGRICULTURE
 RECEIVED
 JAN 3 1937
 RECEIVED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

AS PER WELL LOG, STATIC H₂O AT 10'

ASSUME 40 PSI OPERATING PRESSURE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q_{THEORE} = \frac{1.48 (8.814)^{1.49} \text{ cfs}}{10' \text{ LIFT} + (40 \text{ PSI} \times 2.308)} = 0.06$$

2. Alternate Method for Checking Purposes:

LIMITED BY PERMIT TO 0.04 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ESTIMATE 10 HR/WK USE

0.04 CFS / 448.8 GPM/CFS = 18 GPM

$(18 \text{ GPM} \times 60 \text{ MIN/HR} \times 10 \text{ HR/WK} \times 52 \text{ WK/YR}) / 325,850 \text{ GAL/AF} = 1.7 \text{ AFA}$

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JAN 09 1997

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* NO INTERSECTION WELL PERMIT REQUIRED.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
HEATING	1/1	12/31	0.04	1.7
Totals:			0.04	1.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Ray R. Meyer

Signature [Signature]

Certification Date _____

Field Report Preparation Date 2-16-95

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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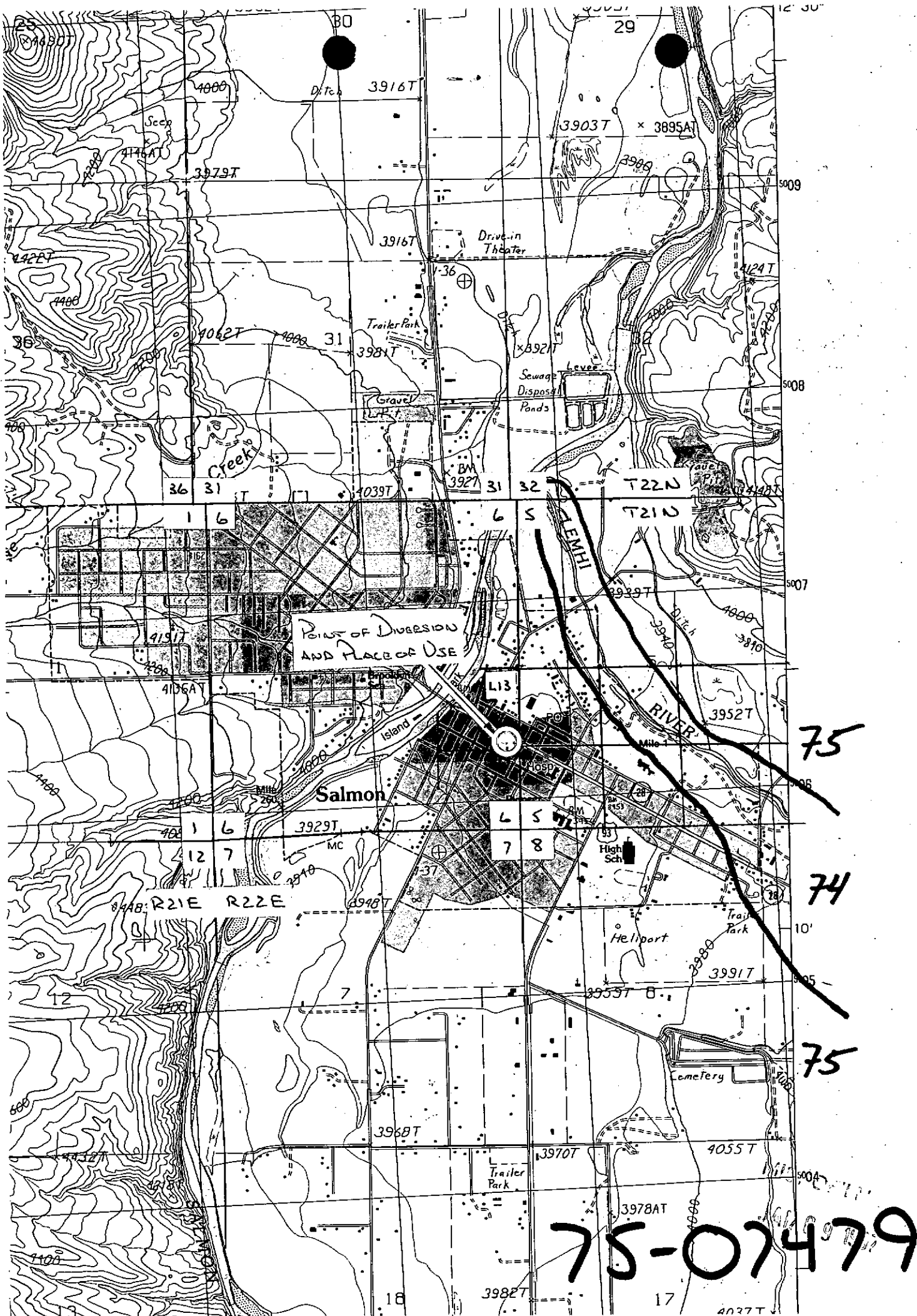
JAN 09 1997



Fig. 1 - Point of diversion behind Rigby's Pharmacy.

MIC. 100-100000
JAN 6 1975

75-07479



July 17, 1990

DBA RIGBYS PHARMACY
J. WILMER RIGBY
P.O. BOX 1010
SALMON, ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07479

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

JUL 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 15-7479

Date: _____

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
 ☒ 1. well log in file
 ☒ 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Good acceptable - Permit allows only 0.04 c.f.s.

Priority Calculation:

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

CP
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138014
December 31, 1989

DBA RIGBY'S PHARMACY
J. WILMER RIGBY
P.O. BOX 1010
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07479

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JUL 27 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 10, 1989

J. WILMER RIGBY
RIGBY'S PHARMACY
P.O. BOX 1010
SALMON, ID 83467

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 75-07479

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 06 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 9-26-88 APPLICATION NUMBER 75-7479REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☐ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED

DEC 05 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No Is form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 11-21-88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

Date of priority recommended _____ ☐ See below for additional information
By HWS Date ~~8-26-1988~~ 8-22-1988
12-1-88

STATE OFFICE REVIEW

P23 P116 46 09C

By KW ☐ See below for additional information
Date 2/2/89

ADDITIONAL INFORMATION

Drilling permit previously issued -
see below.

FROM Deena Green

DATE 9-30-88

TO file - J. Wilmer Rigby dba Rigby Pharmacy

SUBJECT drilling permit

As per telecon with John Beal today, he decided an injection well application is not needed. & that the drilling permit could be approved immediately.

MICROFILMED

MAR 06 1989

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM

Dana Green

DATE

9-29-88

TO

file - J. Wilmer Rigby dba Rigby Pharmacy

SUBJECT

drilling permit for installing heat pump.

(756-3649)

Received phone call from Jim at Ray's Heating wanting to know if drilling permit could be approved immediately. I called John Beal, he said they have to file an app. for an injection well 1st. John called Ray's Heating with that info.

NOT RECORDED

MAR 06 1989

SIGNATURE

RECEIVED

AUG 22 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

AUG 26 1988

Department of Water Resources

(Authorizing Construction of a Well)*

Department of Water Resources
Eastern District Office

1. Applicant Wilmer Rigby/Rigby's Pharmacy
2. Address 519 Main Street
Salmon, ID 83467 Telephone 756 2241

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 NW^{SE**} 1/4, or Gov't lot No. 13,
Sec. 6, Twp. 21 N, Rge. 22 E, County Lemhi,
Lot, block and subdivision Lot 6 & 7 Block 12 Salmon City Townsite

4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
(☒) Injection* () Other, Specify _____

5. Well construction information: Heat pump installer, Ray's Heating, states pump will pump less than 18gpm.
Fee: \$10.00
(☒) New well () Deepen () Replace

Proposed surface diameter 6" Maximum depth 20-30'
Anticipated bottom hole temperature: _____

(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date September 1988
7. Well Driller (if known) Harber Drilling Company
Address P.O. Box 194; Carmen, ID 83462-0194
8. Applicant's signature Wilmer Rigby
Title Owner
Date 8/17/88

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MAR 06 1989

* After other pre-requisite approvals have been obtained.

** CHANGES AS PER TELECON 09/26/1988 - KCW

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

Enclose \$10.00 for well using less than 18 gpm, and \$30.00 for water right permit,
totalling \$40.00 to Idaho Dept. of Water Resources.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

This drilling permit must be used in conjunction with an approved water right and for no more than .04 cfs.

Dated this 30th day of September, 1988.

Signed

Title Eastern Regional Manager

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Received by dg Fee \$10⁰⁰ Date 9-26-88

MAR 06 1989

Receipt No. EQ02609 Construction start extension to _____

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 27, 1988

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAR 06 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

MAR 06 1989

75-07479

J. WILMER RIGBY DBA RIGBY'S PHARMACY
P.O. BOX 1010
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NESE Sec 6 T 21N R 22E

Use: HEATING (.040 CFS)

Date Filed: 8/22/1988

In: T21N R22E S06 NESE

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MAR 06 1989

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 21, 1988.

R. KEITH HIGGINSON, Director

Published 11/03/1988 & 11/10/1988

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MAR 06 1989

