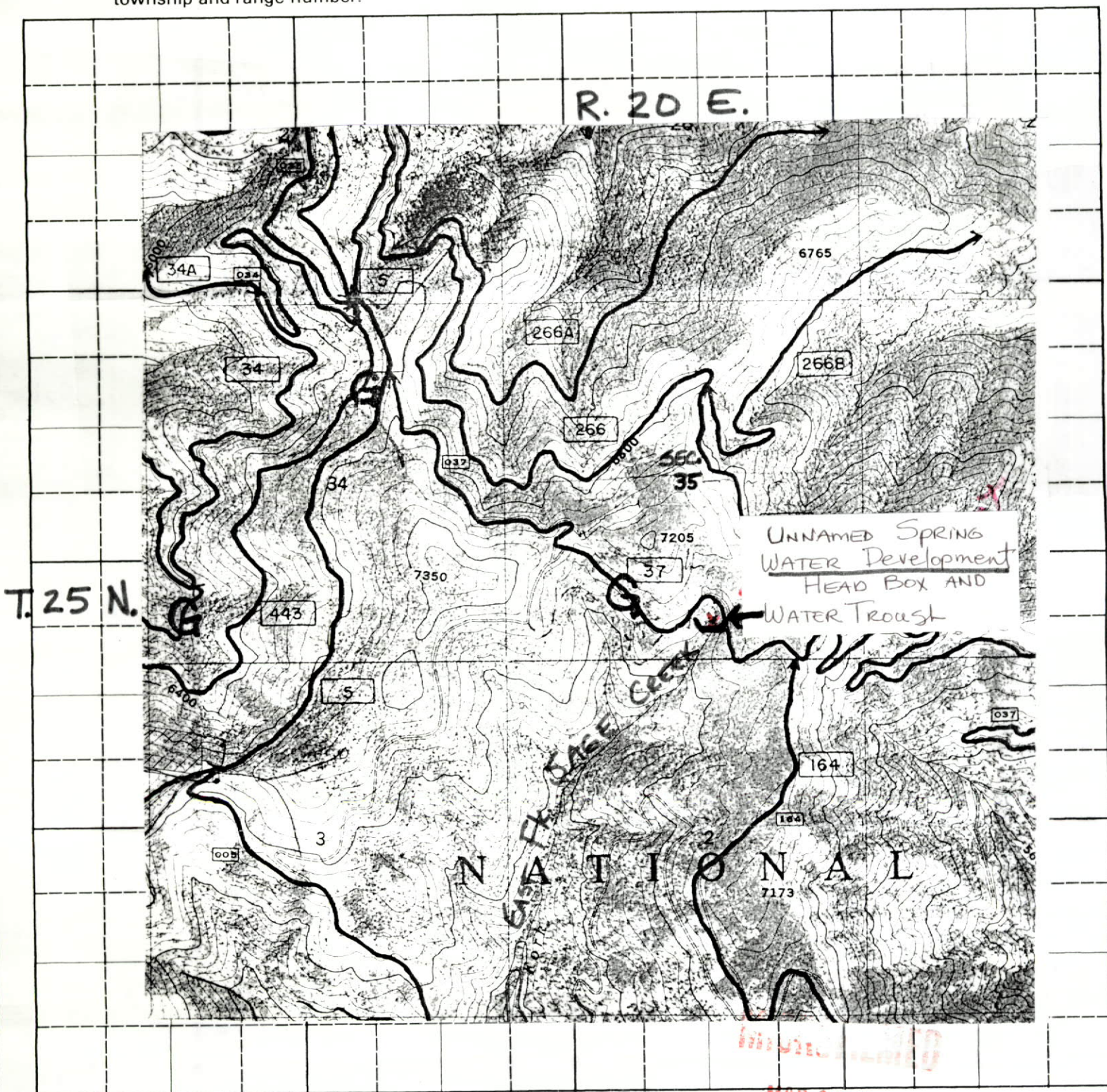


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of
United States of America - Forest Service
the State of Idaho as herein set forth.

Richard G. Hixler
(for) J. S. Hixler (Applicant) Regional Forester

osed project: show clearly the proposed point of diversion, place of use, sectic
range number.

R. 20 E.



RECEIVED

NOV 25 1988

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07482

UNITED STATES OF AMERICA-
FOREST SERVICE

P. O. BOX 729

SALMON, IDAHO 83467

Source: UNNAMED SPRING
Tributary: EAST FORK OF SAGE
CREEK

Diversion Pt: SWSWSE Sec 35 T
25N R 20E

Use: STOCKWATER (.020 CFS)

Date Filed: 10/06/1988

In: T25N R20E S35 SWSE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before DECEMBER 5, 1988.

R. KEITH HIGGINSON,
Director

MICROFILMED
11-17-200

MAR 26 1990

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Dept. of Water Resources, Notice of Application
for Water Right 75-07482 a true

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 17, 1988
and ending with the issue dated Nov. 24, 1988

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth
day of November, 1988

Paul Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 27.84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07482

Priority: October 28, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.9 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 28, 1988; and
has submitted Proof of Beneficial Use on October 29, 1990. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **SAGE CREEK, EAST FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/15 to 10/01	0.02 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION: SWSWSE , Sec. 35, Township 25N, Range 20E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC
25N 20E 35 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Water used under this right also includes water for Wildlife.

WILDLIFE
NOTIFIED

JUL 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07482

CONDITIONS/REMARKS:

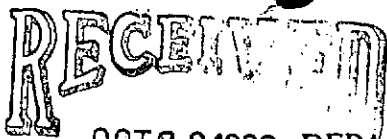
7. Stockwater use is for 170 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of JUNE, 1993.

Acting for  R. Keith Higginson, Director

RECEIVED

JUL 06 1993



STATE OF IDAHO

OCT 29 1990 DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-07482

Telephone No. (801) 625-5360

Name(s) of Permit Holder(s): United States of America-Forest Service

Post Office Address: 324 25th Street, Ogden, Utah 84401

Source of Water: Spring

If ground water, well driller's name: _____

Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 170 (No. and type of stock)
Cattle

Other _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: November 1, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Betsy Rieffenberger
Name

(208) 756-2215

Telephone No.

Salmon National Forest

P. O. Box 729

Salmon, ID 83467

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America-Forest Service

Date _____

Signature (and title if on behalf of a company or organization)
(for) J. S. Tixier, Regional Forester

RECEIVED
JAN 17 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07482

Proposed Priority: October 28, 1988 Maximum Diversion Rate: 0.02 CFS
This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has applied for a permit to appropriate water from:

SPRING tributary of SAGE CREEK, EAST FORK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/15 to 10/01	0.02 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>	SWSWSE	Sec. 35, Township 25N, Range 20E LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

25N 20E 35 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of March, 1990.

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (208) 756-2658
Post office address P.O. Box 729 Salmon, Idaho 83467
2. Source of water supply Unnamed spring which is a tributary of East Fork of Sage Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 25N Range 20E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 cfs for livestock watering purposes from 5/15 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to water trough
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 170 head of cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	20E	35															S		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? United States of America - Forest Service

b. Who owns the land to be irrigated or place of use? United States of America - Forest Service

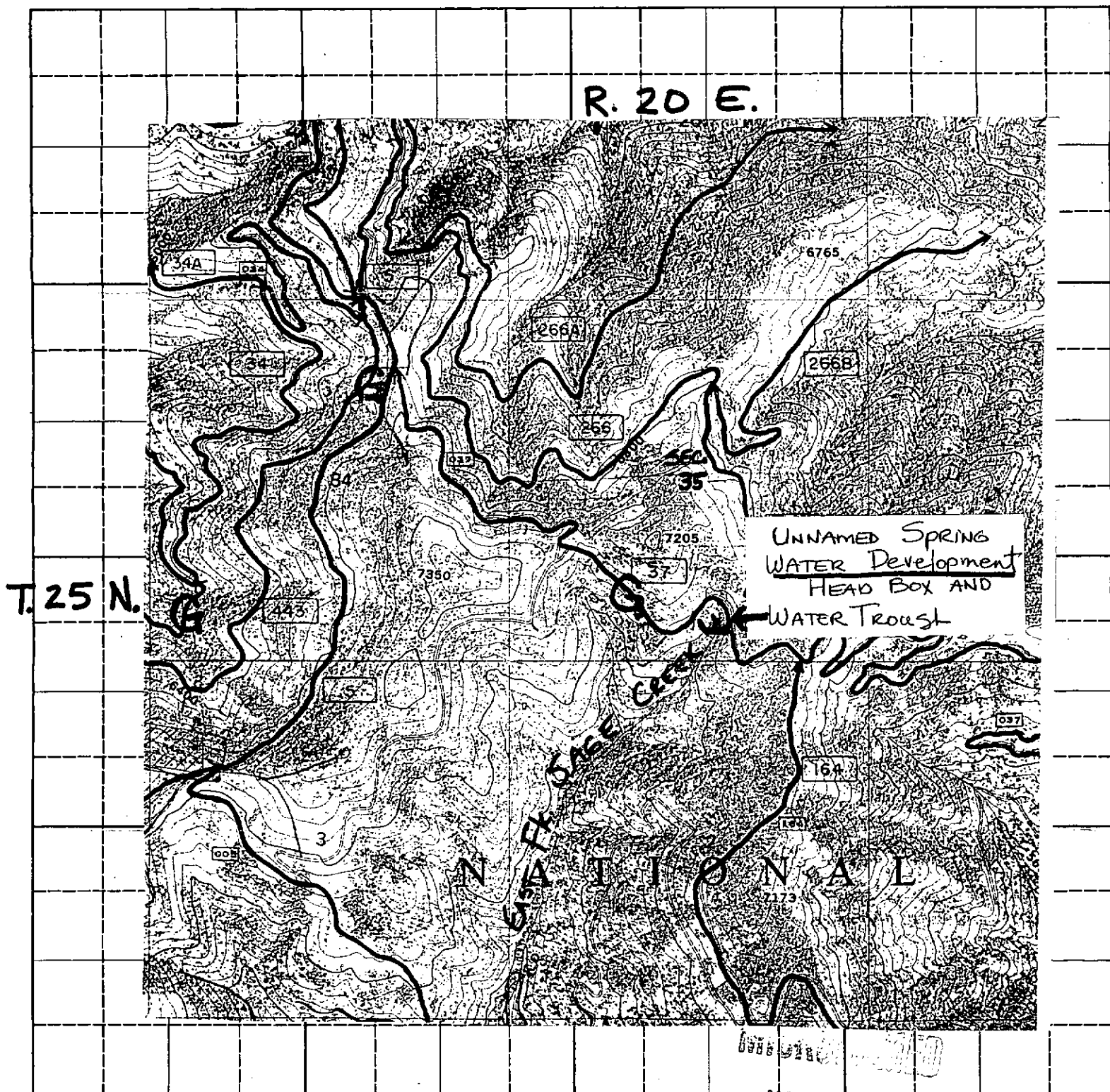
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

MAR 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

(for) *Richard G. Lixier*
R. S. Lixier (Applicant) Regional Forester

cm

Received by CW Date 10-6-88 Time 2:15P Preliminary check by 10-28-88
Fee \$ 30⁰⁰/₁₀₀ branches Receipted by CW # E003610 Date 2-06-90
Publication prepared by RB Date 11-9-88 Published in Recorder-Herald
Publication approved CW Date 11-25-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
MAR 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

RE: WATER RIGHT NO. 75-07482

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JUL 06 1993

WR0749NP
No. L75-07482

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/11/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST PO BOX 729 SALMON ID 83467 (208) 756-2215	10/28/1988	STOCKWATER	05-15 10-01	0.02 CFS	0.9 AFA
TOTAL DIVERSION:					0.02 CFS	0.9 AFA

Water Source: SPRING

Tributary to: SAGE CREEK, EAST FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T25N R20E S35 SW SW SE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
25N	20E	35	:															:	
			:															:	
			:															:	

Pou County: LEMHI

~~Non-Irrigation Uses: 6/170 CATTLE~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Water used under this right also includes water for wildlife.
Stockwater use is for 170 range cattle.

Dates:	App. Received:	10/28/1988	Priority Date:	10/28/1988
	Proof Due Date:	04/01/1991	Proof Made Date:	10/29/1990
	Exam Made Date:	12/30/1992	Exam Sent to S.O.:	05/25/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/11/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 75-7482 Date 6-11-93 Brenda Chapman

NAME Yes No Or Address Change? ✓

PRIORITY DATE ✓ Advance? ✓ Memo to Advance ✓
✓ Order to Reinstate Needed? ✓

SOURCE ✓ Changes? Clarification of Originally Intended source ✓
✓ Notice of Intent to Void - Source change. ✓

P/D ✓ Amendment Needed? ✓
✓ Is Overlap Analysis a Consideration? ✓

P/U ✓ Amendment Needed? ✓
✓ Is Overlap Analysis a Consideration? ✓

TOTAL CFS -NA- Incorrect Fee for rate recommended?
-NA- Disagree/Measurement
-NA- Pumping Theoretical $(8.8) \times (.70) \times ()$
 $(+ [2.31 \times])$
✓ System Capacity .02
Allowable Amount: Permit Limit = .02 CFS

TOTAL VOLUME Rate/ac 5-15 to 10-1 AFA Irr. Season Standard Irr. Season
5-15 to 10-1 Season Recommended
✓ Disagree with Examiner's Calculations?
170 X 12 X 139 ÷ 325850 = .9 AF
✓ Flow limit: .02 x 139 x 1.9835 = 5.57.9

USES ✓ Change(s) in Nature of Use? ✓
✓ Amendment Needed? ✓

REMARKS ✓ Multiple P/Ds in 1/4 1/4? ✓
✓ Non-Irr. Uses Stockwater
✓ Special Overlap Condition ✓
W25 Other "WILDLIFE" REMARK

CONDITIONS ✓ Measuring Devices ✓ Dates/Misc
✓ W/Master Control ✓ Water Dist
✓ Overlap 10-6-88 App Rec'd
✓ Water Quality 12-30-92 Exam Made

COMMENTS: 170 cattle

RECOMMENDED	CFS	VOL
Irrigation		
Domestic		
Stockwater	<u>.02</u>	<u>.9</u>

LICENSE ✓
AMEND ✓

(L)

RECEIVED
MAY 28 1993
Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN
TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE
RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12-30-92 PERMIT NO. 75-7482
ACCOMPANIED/ASSISTED BY: Robert Rose

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

~~RECEIVED~~
JUL 06 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7482

1. Owner: United States of America-Forest Service Phone No. (801) 625-5360

Current Address: Forest Service Building Highway 93 North P.O. Box 729
Salmon, ID. 83467

2. Accompanied by: Robert Rose EXAM DATE: 12-30-92

Address: Same Phone No. Same

Relationship to Permit Holder: Fishery Biologist

3. Source: Spring tributary to Sage Creek, East Fork

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	35	25N	20E	Lemhi	U.S.G.S. Quad Map

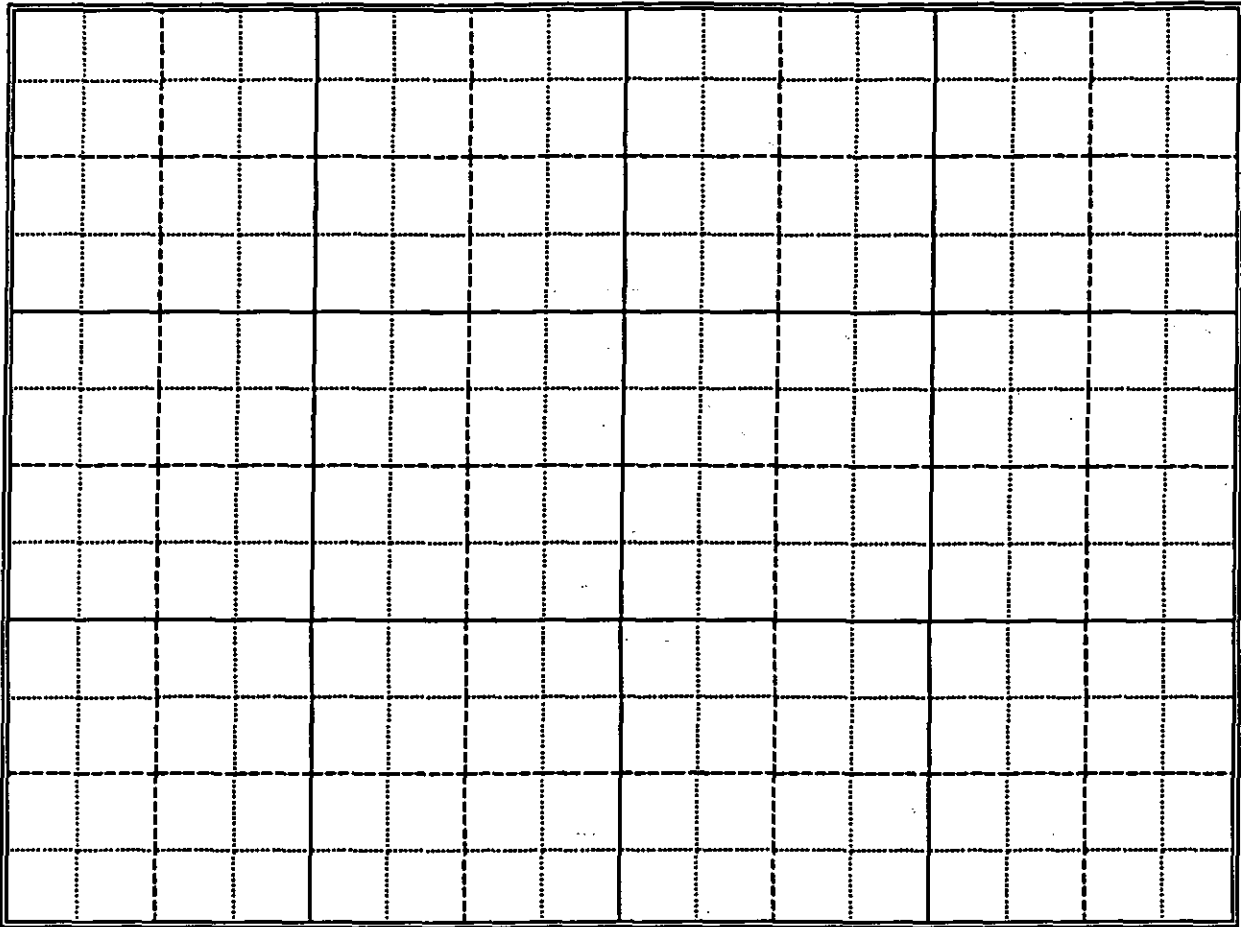
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	20E	35															5		
				</															

JUL 06 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

JUL 06 1993

E. NARRATIVE/REMARKS/COMMENTS

spring to headbox piped to water trough
supplying water for 170 Range cattle.

* As per telephone conversation to Robert Rose
on 12-30-92

Have conditions of permit approval been met? ☒ yes ☐ no

JUL 06 1993

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

de minimus $Q = .02$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V = \frac{(170 \text{ Head})(12 \text{ gph})(135 \text{ days})}{325850 \text{ af/gal}} = 0.85$

H. RECOMMENDATIONS

1. Recommended Amounts

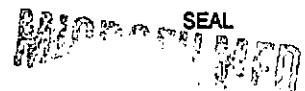
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	5/15	10/1	.02	0.85
Wildlife (W)				
Totals:			.02	0.85

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Gary Buss Date 12-30-92

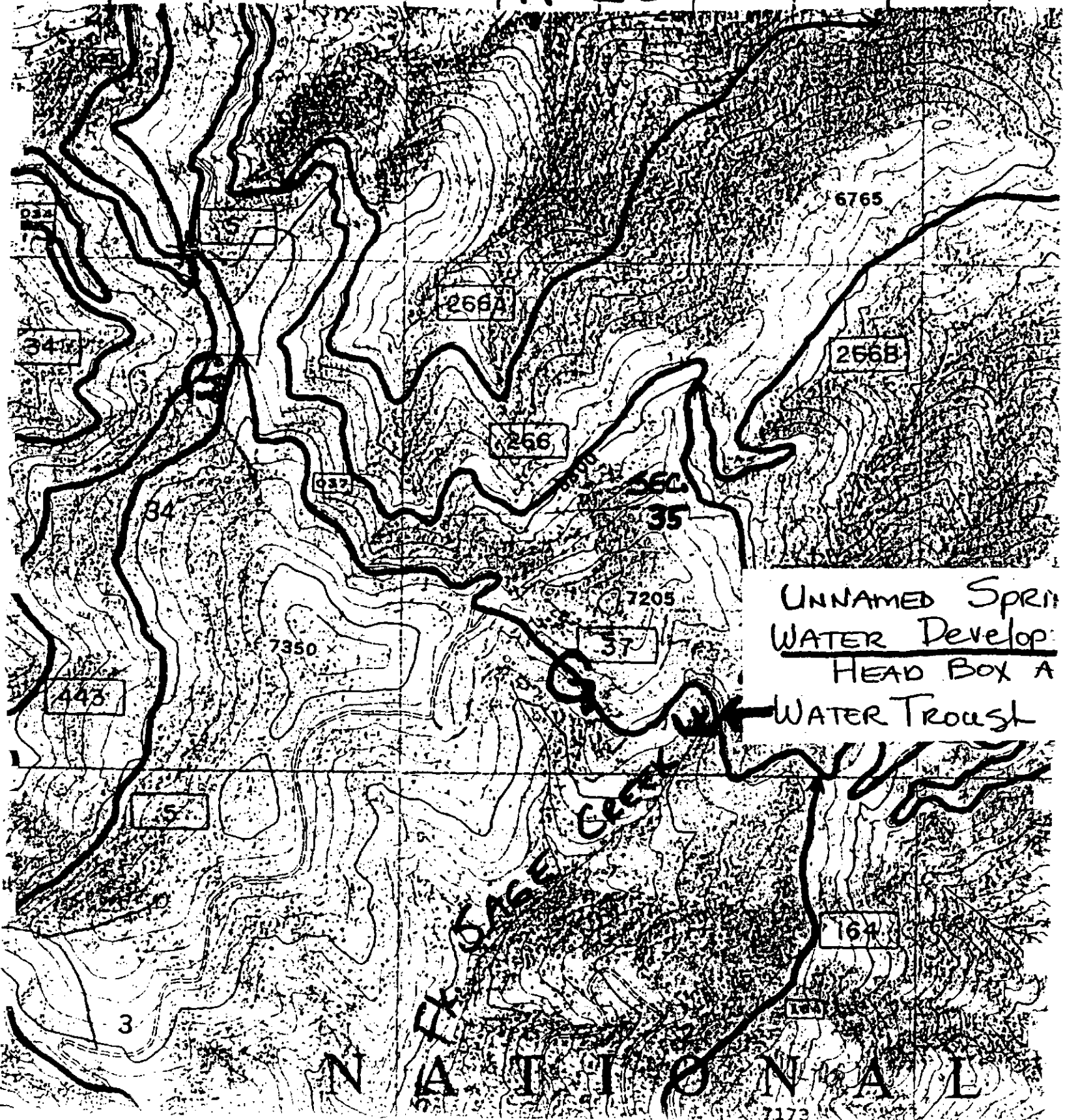
Reviewer _____ Date _____



JUL 06 1993

used project: show clearly the proposed point of diversion, place of use, section range number.

R. 20 E.



December 17, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07482

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7482

Date 12-14-90

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address change? If yes, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☒ Drill permit req'd? ☐ Copy in file?
☒ Well log in file?
☒ Amt paid for drilling permit? ☐ Correct?

LICENSE EXAMINATION FEE

☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

[Signature]



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2541

Date: October 24, 1990

Keith Higginson
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
OCT 29 1990
No \$ received
Department of Water Resources

Dear Mr. Higginson:

Enclosed are Proof of Beneficial Use Forms for four completed stock
water developments on the Salmon National Forest. These are for permit
Nos. 75-7482, 75-7415, 75-7334 and 75-7332.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosure

MICROFILMED

JAN 17 1991



Caring for the Land and Serving People

FS-6200-28b(4/88)

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 19, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P75-07482

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MicroFILMED

MAR 26 1990



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2540

Date: January 31, 1990

Mr. Harold Jones
Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

RECEIVED

FEB - 6 1990

Department of Water Resources
Eastern District Office

Dear Mr. Jones:

We hope that we have resolved the problem of payment of our Water Right Application fees by the National Finance Center (NFC). We have submitted an invoice on your behalf to NFC for payment of the four applications that were submitted in June 1989.

According to our records, another outstanding application fee from September 1988, was paid by NFC in October 1988. Enclosed is a copy of the invoice sent with the application made in September 1988. Also enclosed is a copy of a receipt we received from your office in October 1988 showing payment for our September 1988 application.

If you do not receive payment on the four applications, we submitted the invoice for, within 30 days, please let our Hydrologist, Betsy Rieffenberger know.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosures

MICROFILMED

MAR 26 1990



Caring for the Land and Serving People

FS-6200-28(7-82)

RECEIPT
For Monies Paid
to the

Idaho Department of Water Resource

Receipt No: E003610

75-07482

E.F. Sage Creek

W.D. PWI # 003-019

Date: 10/28/88

Time: 13:08:48

Received

From: U.S. GOVT, FOREST SERVICE

Type of Payment	Program Acct	Amount
APPLICATION FOR PERMIT	0630199 1238 6390	\$30.00
Total		\$30.00

CHECK 49551

Idaho Department of Water Resources

Region: Eastern

Signature: Chelley Gray

MICROFILMED

MAR 26 1990

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

CONTRACT NUMBER

OM

ORDER DATE

09/26/88

ORDER NUMBER

41-02S2-8-2050

SUB.

P

PURCHASE (Check one)

PURCHASE ORDER
(See Reverse)

DELIVERY ORDER

SELLER'S IDENT. NO.

FORM 1099

TAXPAYER'S IDENT. NO.

NO

YES

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

IDAHO DEPT. OF WATER RESOURCES
SUITE 15
150 SHOUR
IDAHO FALLS ID 83401

SHIP
TO

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

USDA-FOREST SERVICE
SALMON NATIONAL FOREST
P.O. Box 729
SALMON, Idaho 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		APPLICATION FOR WATER RIGHTS TO THE STATE OF IDAHO DEPARTMENT OF WATER RESOURCES DEVELOPMENT IS AN UNNAMED SPRING TRIBUTARY TO THE E.F. SAGE CREEK	1.000	EA	30.00	30.00

SELLER'S ORIGINAL

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (1)

F.O.B. POINT

Destination

DISCOUNT AND/OR NET PAYMENT TERMS

Net 30 Days

TOTAL

30.00

DELIVER TO F.O.B. POINT ON OR BEFORE (Date)

09/30/88

SHIP VIA

N/A/

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR FIVE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS

IDAHO Contracting Center, USDA-FS
Federal Building Room 101
250 South 4TH Avenue
Pocatello ID 83201

ORDERED BY (Name and Title)

GALEN M. SUTPHEN

PURCHASING AGENT

COMMERCIAL PHONE (Area Code and Number)

(208) 236-6730

AUTHORIZED SIGNATURE

Galen M. Sutphen

RECORDED

MAR 26 1990

SELLER'S ORIGINAL

July 3, 1989

RE: 40-02S2-91245

U.S. Department of Agriculture
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

Gentlemen:

U.S. FOREST SERVICE

IN ACCOUNT WITH:

DEPARTMENT OF WATER RESOURCES
150 SHOUP, SUITE 15
IDAHO FALLS, ID 83402

Please accept this letter as our invoice for payment of four (4) water right applications at \$30.00 each identified by No. 74-7269 Upper Walters Spring; 74-7268 Eightmile Ridge Spring; 74-7267 Wildfire Bench Spring; and 74-7266.

We have also enclosed a request for payment of \$30.00 for an application submitted in October of 1988, for which we have not received payment. This application is identified as 75-7482, unnamed spring under voucher 41-02S2-8-2050.

Your cooperation in this matter is appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Assistant

Enclosures

MICROFILMED

MAR 26 1990

March 20, 1989

RE: APPLICATION FOR PERMIT NO. 75-7482

Ms. Betsy Rieffenberger
U.S. Forest Service
Salmon National Forest
P.O. Box 729
Salmon, ID 83467

Dear Ms. Rieffenberger:

On October 6, 1988, we received the above referenced application for permit. We are still holding this application for the statutory filing fee of \$30.00. Until the fee is received we cannot take final action.

Would you please check on this matter? Your cooperation is appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Assistant

Enclosure: Copy of letter & voucher

MICROFILMED

MAR 26 1990

RECEIVED

NOV 25 1988

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07482

UNITED STATES OF AMERICA-
FOREST SERVICE

P. O. BOX 729

SALMON, IDAHO 83467

Source: UNNAMED -SPRING
Tributary: EAST FORK OF SAGE
CREEK

Diversion Pt: SWSWSE Sec 35 T
25N R 20E

Use: STOCKWATER (.020 CFS)

Date Filed: 10/06/1988

In: T25N R20E S35 SWSE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before DECEMBER 5, 1988.

R. KEITH HIGGINSON

Director

MICROFILMED

MAR 26 1990

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Dept. of Water Resources, Notice of Application
for Water Right 75-07482

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 17, 19 88
and ending with the issue dated Nov. 24, 19 88

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth
day of November, 19 88

Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 27.84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 8, 1988

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAR 26 1990

75-07482

UNITED STATES OF AMERICA-FOREST SERVICE
P.O. BOX 729
SALMON, ID 83467

*chg. to
Agden Jc.*

SAGE CK, EAST Fork

Source: ~~UNNAMED~~-SPRING

Tributary: ~~EAST FORK OF SAGE CREEK~~

Diversion Pt: SWSWSE Sec 35 T 25N R 20E

Use: STOCKWATER (.020 CFS)

Date Filed: 10/06/1988

In: T25N R20E S35 SWSE

MICROFILMED

MAR 26 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1988.

R. KEITH HIGGINSON, Director

Published 11/17/1988 & 11/24/1988

MICROFILMED
MAR 26 1990

October 14, 1988

United States of America - Forest Service
P.O. Box 729
Salmon, ID 83467

RE: Application for Permit No. 75-07482

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 75-07482. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the RECORDER-HERALD. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECORDED

MAR 26 1990



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2540

Date: September 27, 1988

Mr. Ernest Carlson
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

RECEIVED

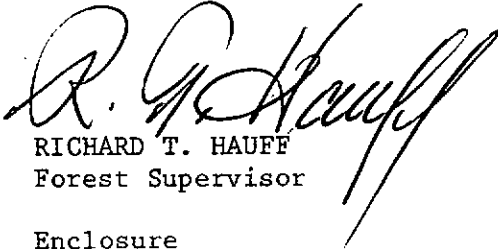
OCT 6 1988

Department of Water Resources
Eastern District Office

Dear Mr. Carlson:

Enclosed is an Application For Permit for a stock water development on the Salmon National Forest. A purchase order for the filing fee is also enclosed. If you have any questions about the application please contact our Hydrologist, Betsy Rieffenberger, at 756-2215, ext. 108.

Sincerely,


RICHARD T. HAUFF
Forest Supervisor

Enclosure

MICROFILMED

MAR 26 1990



Caring for the Land and Serving People

FS-6200-28(7-82)

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 01 081	CONTRACT NUMBER OM	ORDER DATE 09/26/88	ORDER NUMBER 41-02S2-8-2050	SUB. P
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse)		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

IDAHO DEPT. OF WATER RESOURCES
SUITE 15
150 SHOUP
IDAHO FALLS ID 83401

SHIP
TO

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

USDA-FOREST SERVICE
SALMON NATIONAL FOREST

P.O. Box 729
SALMON, Idaho 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		APPLICATION FOR WATER RIGHTS TO THE STATE OF IDAHO DEPARTMENT OF WATER RESOURCES DEVELOPMENT IS AN UNNAMED SPRING TRIBUTARY TO THE E.F. SAGE CREEK	1.000	EA	30.00	30.00

SELLER'S ORIGINAL

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) ()

F.O.B. POINT Destination	DISCOUNT AND/OR NET PAYMENT TERMS Net 30 Days	TOTAL	30.00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) 09/30/88	SHIP VIA N/A/		

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

MICROFILMED

MAR 26 1990

ISSUING OFFICE NAME AND ADDRESS

IDAWY Contracting Center, USDA-FS
Federal Building Room 101
250 South 4TH Avenue
Pocatello ID 83201

ORDERED BY (Name and Title)

GALEN M. SUTPHIN

PURCHASING AGENT

COMMERCIAL PHONE (Area Code and Number)

(208) 236-6750 7588

AUTHORIZED SIGNATURE

Galen M. Sutphin

SELLER'S ORIGINAL

U.S. DEPARTMENT OF AGRICULTURE

PURCHASE ORDER TERMS AND CONDITIONS

The following terms and conditions as well as those on the obverse and on attached sheets, if any, apply when "Purchase Order" is checked on the front of this form. (A delivery order is subject to the terms and conditions of the referenced contract and the front of this form.)

52.252-2 Clauses Incorporated by Reference (APR 1984). This contract incorporates the following clauses by reference, with the same full force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available.

I. Federal Acquisition Regulation (48 CFR Chapter 1) Clauses

II. Agriculture Acquisition Regulation (48 CFR Chapter 4) Clauses

52.252-6 Authorized Deviations in Clauses (APR 1984).

(a) The use in this solicitation or contract of any Federal Acquisition Regulation (48 CFR Chapter 1) clause with an authorized deviation is indicated by the addition of "(Deviation)" after the date of the clause.

(b) The use in this solicitation or contract of any Agriculture Acquisition Regulation (48 CFR Chapter 4) with an authorized deviation is indicated by the addition of "(Deviation)" after the name of the regulation.

GENERAL. The following terms and conditions apply to all purchase orders (unless otherwise indicated):

52.202-1 Definitions (APR 1984)

52.203-1 Officials Not to Benefit (APR 1984)

52.203-3 Gratuities (APR 1984)

52.203-5 Covenant Against Contingent Fees (APR 1984)

52.212-9 Variation in Quantity (APR 1984) (Permissible variations, if any, are stated on the obverse or attached sheets)

52.222-3 Convict Labor (APR 1984) (Unless precluded by FAR Subpart 22.2)

52.232-8 Discounts for Prompt Payment (APR 1984)

52.232-11 Extras (APR 1984)

52.232-23 Assignment of Claims (APR 1984) (Inapplicable to orders less than \$1,000)

52.233-1 Disputes (APR 1984)

52.246-1 Contractor Inspection Requirements (APR 1984)

52.247-34 F.O.B. Destination (APR 1984)

452.232-70 Interest on Overdue Payments (APR 1984)

452.232-71 Payment Due Date (APR 1984)

452.232-71 Payment Due Date -- Alternate I (APR 1984) (applicable when clause at 52.213-2 is appropriate)

452.232-72 Invoices (APR 1984) (The clause at 52.213-2 Invoices (APR 1984) shall supersede this clause when purchase orders authorize advance pay-

ment under 31 U.S.C. 530 for subscriptions or other publications)

Additional terms and conditions applicable to purchase orders exceeding \$2,500:

52.222-4 Contract Work Hours and Safety Standards Act -- Overtime Compensation -- General (APR 1984) (Unless precluded by FAR Subpart 22.3)

52.222-36 Affirmative Action for Handicapped Workers (APR 1984)

Additional terms and conditions applicable to purchase orders exceeding \$10,000:

52.215-1 Examination of Records by Comptroller General (APR 1984)

52.219-8 Utilization of Small Business Concerns and Small Disadvantaged Business Concerns (APR 1984)

52.219-13 Utilization of Women-Owned Small Businesses (APR 1984)

52.222-26 Equal Opportunity (APR 1984)

52.222-35 Affirmative Action for Special Disabled and Vietnam Era Veterans (APR 1984)

52.249-8 Default (Fixed Price Supply and Service) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to all purchase orders for supplies:

52.210-5 New Material (APR 1984)

52.225-3 Buy American Act -- Supplies (APR 1984)

52.243-1 Changes -- Fixed Price (APR 1984)

52.249-1 Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to purchase orders for supplies exceeding \$10,000:

52.222-20 Walsh-Healey Public Contracts Act (APR 1984) (Unless exempted by statute or regulation)

SERVICES. Additional terms and conditions applicable to purchase orders for services:

52.222-40 Service Contract Act of 1965 -- Contracts of \$2,500 or less (APR 1984)

52.222-41 Service Contract Act of 1965 (APR 1984) (Applicable to purchase orders exceeding \$2,500)

52.222-42 Statement of Equivalent Federal Wage Rates (APR 1984) (Applicable equivalent rates are stated on the obverse or attached sheets)

52.243-1 Changes -- Fixed Price (APR 1984) -- Alternate I (APR 1984)

52.249-4 Termination for Convenience of the Government (Services) (Short Form) (APR 1984)