

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

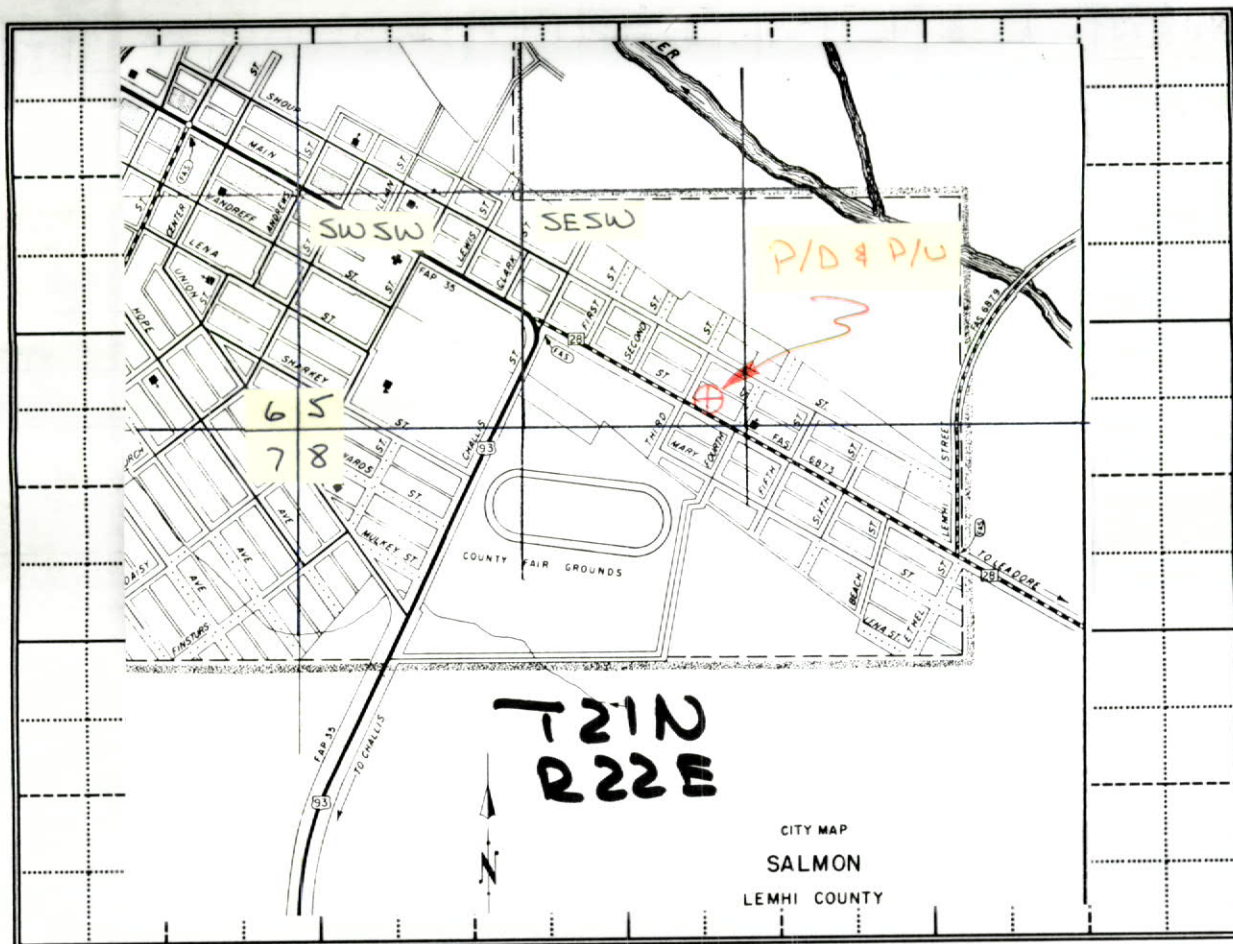


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Goodman
(Applicant) *tres*

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

CITY OF SALMON MAP

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1/2			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07483

Priority: August 10, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that SALMON SEVENTH DAY ADVENTIST CHURCH
C/O WILLIAM E GOODMAN
PO BOX 116
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 10, 1988; and has submitted Proof of Beneficial Use on December 9, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 5, Township 21N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

21N 22E 5 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a church and 1 home.
6. Place of use is located within lots 11 and 12, Block 2, City of Salmon.

RECORDED

FEB 08 1993

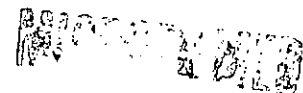
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07483

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of DECEMBER, 1992.

Acting for 
R. Keith Higginson, Director



FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

153 75-7483
Ident. No. 74-5256

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Salmon Seventh-Day Adventist Church Phone 756-3509
Post office address C/O William E. Goodman, P.O. Box 116, Salmon, Id. 83467

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 21N Range 22E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing well (30') w/ .5 hp pump to
pressure tank. Used in church building and parsonage.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 30' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One church bldg. and single residence (parsonage)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	5												<u>D</u> <u>2</u>					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

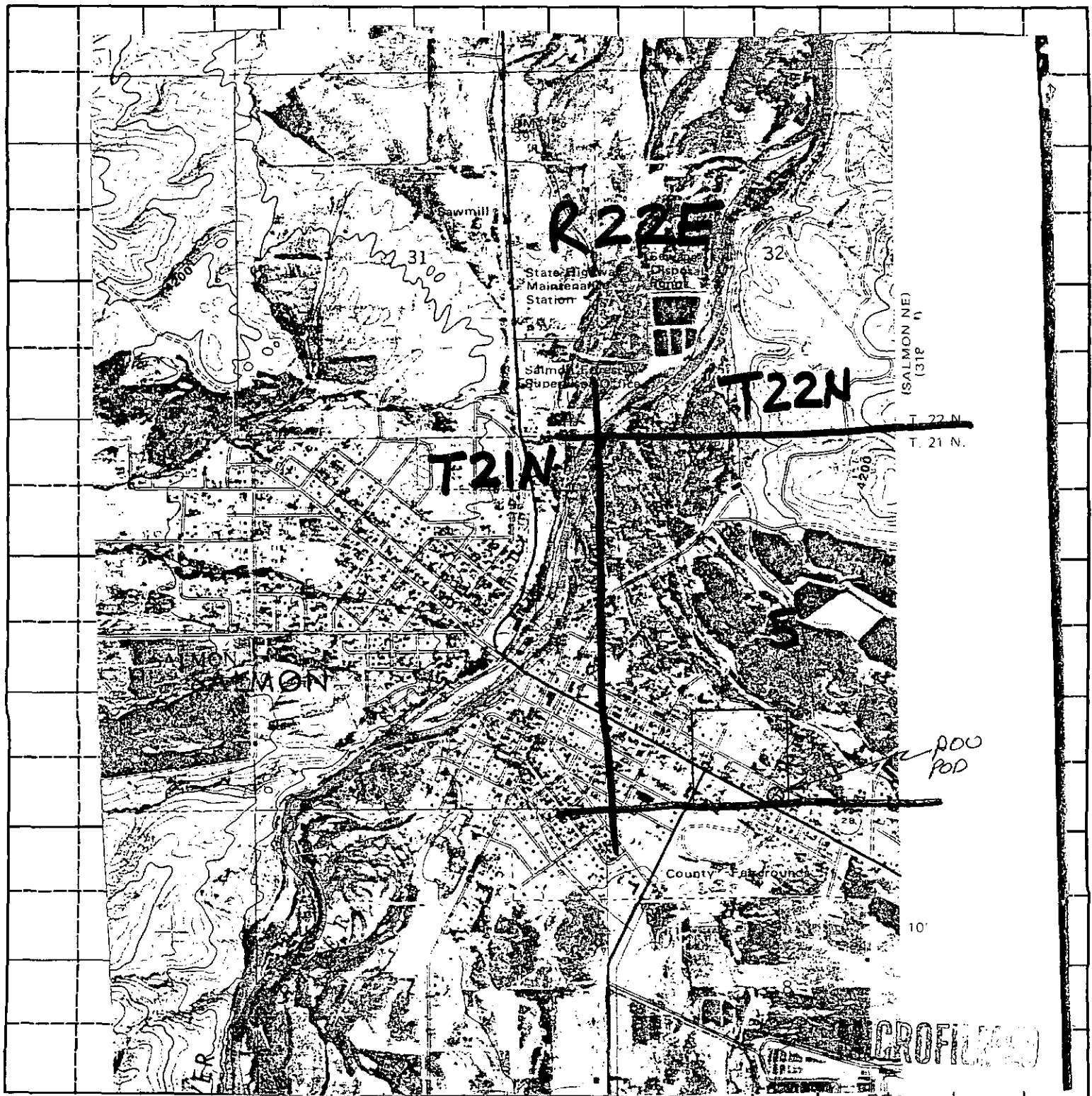
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water for use in church facility and serves water to single family home (parsonage). Place of use A.K.A. Lots 11 & 12, Block 2 City of Salmon, Lemhi County/ drilling permit 75-88-2-13 issued. Well log attached.

MICROFILMED

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

FEB 09 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Goodman
(Applicant) *tres*

Proposed Priority 8/10/88

Received by EGV Date 8/10/88 Time 1350 Preliminary check by KCW

Fee \$ 30.00 Receipted by EGV # 6001199 Date 8/10/88

Publication prepared by dg Date 8-26-88 Published in Recorder-Herald

Publication approved dg Date 9-12-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7256, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 11th day of October, 1988.

A. Glen Saylor

MICROFILMED
FEB 09 1989

SALMON SEVENTH-DAY ADVENTIST CHURCH BOARD

CHAIRMAN/PASTOR: GEORGE BOUNDEY 756-2928

TRES.: WILLIAM GOODMAN (APPLICATION)

Asst. TRES: FLORENCE MATTHEWS 756-4847

BOARD MEMBER: ALBERT SCHULTZ - 756-4530

MICROFILMED

FEB 09 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

74-07255

KRUCKEBERG, JAMES

18 MILE CREEK RANCH

LEADORE, ID 83464

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 7 T

15N R 27E

Use: IRRIGATION (6.400 CFS)

Date Filed: 8/03/1988

In: T15N R26E S12 NESE NWSE

SWSE SESE R27E S07 NESW

NWSW SWSW SESW 320.0

ACRES TOTAL

74-07256

SALMON SEVENTH-DAY

ADVENTIST CHURCH

C/O WILLIAM E. GOODMAN

P. O. BOX 116

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SESESW Sec 5 T 21N

R 22E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/10/1988

In: T21N R22E S05 SESW

The permit(s) will be subject to

all prior water rights. Protests must

be filed with the Director, Dept. of

Water Resources, Eastern Region,

150 Shoup Avenue, Suite 15,

Idaho Falls, Idaho 83402 on or

before SEPTEMBER 19, 1988.

R. KEITH HIGGINSON,

Director

Published 9/01/1988 & 9/08/

1988.

9-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publishér) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application-Water Rights-74-07255, 74-07256

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 1, 1988
and ending with the issue dated Sept. 8, 1988

Subscribed and sworn to before me, this eighth
day of September, 1988

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 47.88

SEP 9 1988

Department of Water Resources
Eastern District Office

RECEIVED
MICROFILMED

FEB 09 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1992

SALMON SEVENTH DAY ADVENTIST CHURCH
C/O WILLIAM E GOODMAN
PO BOX 116
SALMON ID 83467

RE: WATER RIGHT NO. 75-07483

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED

FEB 08 1993

LICENSE REVIEW CHECKLIST

Permit # 75-07483

Date 11-27-92
CS

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance?
	<u>—</u>	<u>✓</u>	Memo to Advance
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>—</u>	<u>✓</u>	No Fee Paid
	<u>NA</u>	<u>—</u>	Incorrect Fee for rate recommended?
	<u>—</u>	<u>—</u>	Disagree with Actual Measurement?
	<u>—</u>	<u>—</u>	<u>.04 cfs (DOM)</u>
	<u>NA</u>	<u>—</u>	Disagree with Theoretical?
	<u>—</u>	<u>✓</u>	<u>.5 x 8.8 x .7 = .03</u>
	<u>—</u>	<u>—</u>	Limited by Capacity? <u>Allow .04 cfs (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season
			<u>—</u> Season Recommended
	<u>—</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>—</u>	<u>—</u>	<u>1.2 afa (DOM)</u>
	<u>—</u>	<u>✓</u>	Limited by Flow?
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>—</u>	<u>✓</u>	<u>Intended</u> source
	<u>—</u>	<u>—</u>	Notice of Intent to Void.
P/D	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed?
	<u>—</u>	<u>—</u>	Is Overlap Analysis a Consideration?
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed?
	<u>—</u>	<u>—</u>	Is Overlap Analysis a Consideration?
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use?
	<u>—</u>	<u>✓</u>	Amendment Needed?
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>DOM/Home + church</u>
	<u>—</u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u>—</u>	Other <u>P/U</u>
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>—</u>	<u>✓</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u>—</u> <u>✓</u> Water Dist.
			<u>✓</u> <u>—</u> App Rec'd
			<u>✓</u> <u>—</u> Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day — 15-Day — Special Correspondence —

DATE: 11/27/92
PAGE: 1

Audit: 11/27/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

75-7483

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 7/13/89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index DN 7/13/89 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DN 11-18-92 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kaw 11/18/92 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-07483

1. Owner: SALMON SEVENTH-DAY ADVENTIST CHURCH Phone No. 756-3509

Current Address: 9/ William E. Goodman, P.O. Box 116, Seamen, ID 83407

2. Accompanied by: PHONE CONTACT w/ Mr. Goodman EXAM DATE: 9-9-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: CITY OF SALMON

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

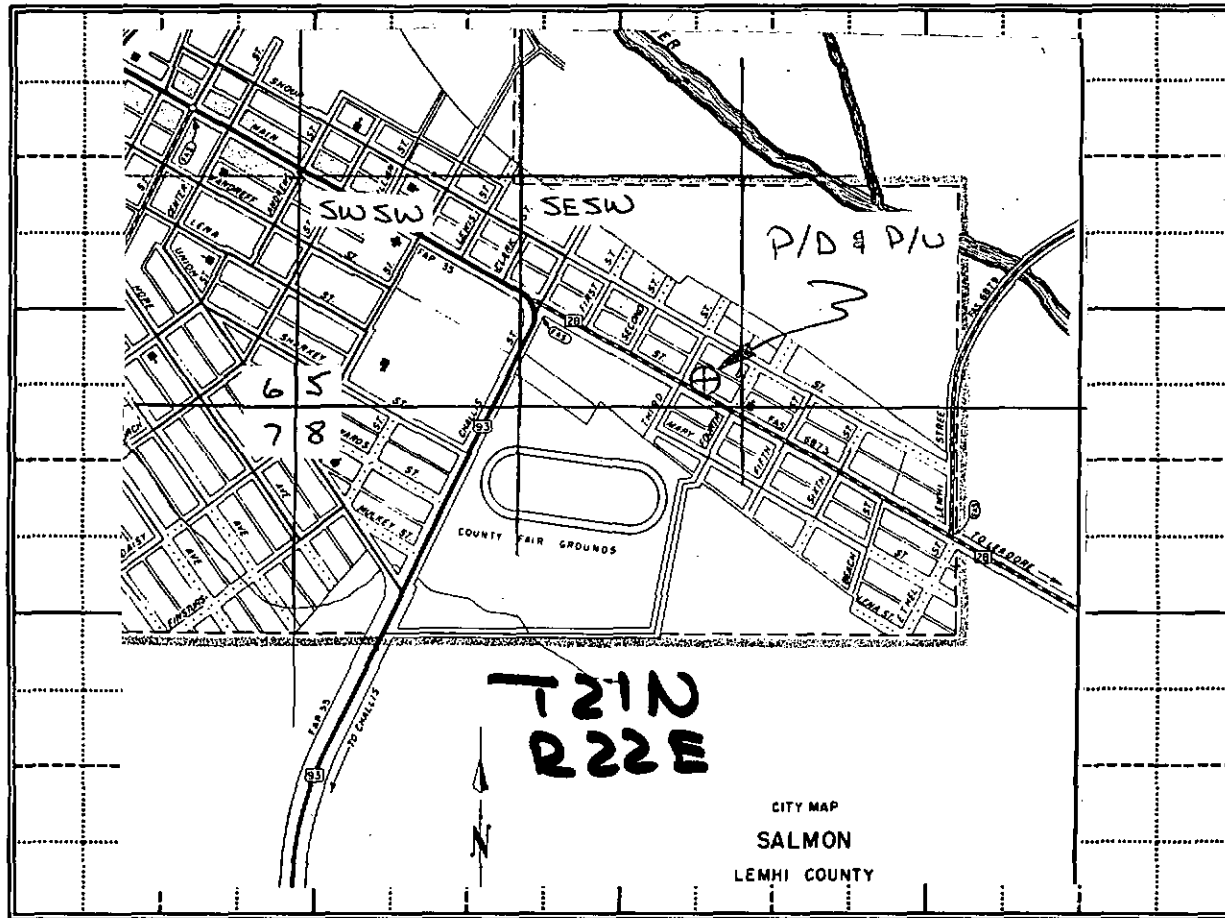
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4. CITY OF SALMON MAP

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1/2			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

RECORDED
FEB 08 1993

E. NARRATIVE/REMARKS/COMMENTS

WELL AND PUMP FOR USE IN PARSONAGE & CHURCH WITH $\frac{1}{2}$ ACRE
LAWN.

DEMINIMUS DOMESTIC

PLACE OF USE: LOTS 11 & 12, BLOCK 2, CITY OF SALMON

AS PER DISCUSSION WITH MR. GOODMAN 11-18-92, PLACE OF USE
IS ALSO SERVED BY CITY OF SALMON WATER, BUT PRESSURE IS
VERY LOW. WELL & PUMP IS USED MOST OF THE TIME.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
FEB 08 1993

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

DE MINIMUS DOMESTIC W/LAWN 0.04 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS DOMESTIC W/LAWN 1.20 afa**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Don R. Meyer Date 11-18-92Reviewer Keith C. Wilson Date 11/18/92

SEAL

MICROFILMED

FEB 08 1993

February 6, 1989

RE: Permit No. 75-07483 (Number changed from 74-7256)

Salmon Seventh-Day Adventist Church
c/o William E. Goodman
P.O. Box 116
Salmon, ID 83467

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED
FEB 08 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7483

Date: 1.6.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
 Y 1. well log in file
 Y 2. drilling permit
 Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
No. change → Old no: 74-7256
New no: 75-7483

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

DEC 09 1988

STATE OF IDAHO

Department of Water Resources

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7256 75-7483

Name(s) of Permit Holder: Salmon Seventh-Day Adventist Church

Post Office Address: c/o William E. Goodman
P. O. Box 116, Salmon, Idaho 83467

Telephone No. 756-3509

Source of Water: Groundwater

Extent of Use:

Domestic One Church Bldg. & Residence (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10-21-88

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes — No

Person to contact to accompany the Department representative during the field examination:

William E. Goodman

(Name)

756-3509

(Telephone Number)

P. O. Box 116

Salmon, Idaho 83467

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 09 1989

Dec. 7, 1988

Date

Salmon S. D. A. Church William E. Goodman
Signature of Permit Holder (and title, if appropriate)

To: File 74-7256

From: Groundwater Protection

Date: 12/13/58

Drilling Permit: ☐ Not Applicable
☒ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☒ probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

I s this well in

Brix 74 or 75. How

Do we know?

yes

JB

MICROFILMED

FEB 09 1989

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

JUL 26 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

(Authorizing Construction of a Well)*

1. Applicant SALMON SEVENTH-DAY ADVENTIST CHURCH
C/O William E. Goodman
2. Address P. O. Box 116, Salmon, Idaho 83467

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 1/4 1/4, or Gov't lot No. _____,
Sec. 5, Twp. 21 N, Rge. 22 E, County Lemhi,
Boise Meridian
Lot, block and subdivision Block 2 Lots 11 & 12

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
(☒) Irrigation ^{less than} 1 acre () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6" Proposed depth 20-30"

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date July or August 1988

8. Well Driller (if known) Harber Drilling Company 430

Address Box 194; Carmen, ID 83462

Date 7/25/88 Applicant's signature William E. Goodman

Title _____ Treasurer _____

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* After other pre-requisite approvals have been obtained.

FEB 09 1989

**Enclose \$10.00 fee to Dept. of Water Resources.

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho. A water right must be approved prior to the diversion of water.

Dated this 28 day of July, 1988.

Signed

Title

SECTION MANAGER
GROUNDWATER PROTECTION

Received by

CP

Fee

\$10.00

Date

7/27/88

Receipt No.

0001982

Construction start date

FEB 09 1989

Construction start extension to

Extension approved by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

SALMON SEVENTH-DAY ADVENTIST CHURCH
C/O WILLIAM E. GOODMAN
P.O. BOX 116
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07256

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

RECEIVED

FEB 09 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

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Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 8-10-88 APPLICATION NUMBER 74-7256REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

SEP 30 1988

Department of Water Resources

PROCESSING

☒ Yes ☒ No Form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received 9-9-88
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application

☒ Yes ☒ No Protests received

Final date for protest 9-19-88

☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☒ Yes ☐ No Recommendations attached

☒ Yes ☐ No Measuring device required

☒ Yes ☐ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 74W

☒ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 8-10-1988

By HWT

Date 9-27-88

STATE OFFICE REVIEW

P05, P16

☐ See below for additional information

By

KW

Date 10/7/88

ADDITIONAL INFORMATION

Will exist as per log attached - will require drilling permit after
the fact For 10 - HWT - well drilling permit
was issued by the State Office. No. on
log is ok...



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 13, 1988

Salmon 7th-Day Adventist Church
c/o William E. Goodman
P.O. Box 116
Salmon, ID 83467

RE: Application for Permit No. 74-07256

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 74-07256. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before ~~AUGUST~~ ^{SEPT} 19, 1988.

R. KEITH HIGGINSON, Director -

Published 9/01/1988 & 9/08/1988

8-29: TTRH (JoAnne); she will make changes

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FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

AUGUST 26, 1988

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~AUGUST~~ 19, 1988.

SEPT

Yours truly,

Deena Green
Secretary

Encl.

RECORDED
INDEXED

FEB 09 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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FEB 09 1989

74-07256

SALMON SEVENTH-DAY ADVENTIST CHURCH
C/O WILLIAM E. GOODMAN
P.O. BOX 116
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SESESW Sec 5 T 21N R 22E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/10/1988

In: T21N R22E S05 SESW

74-07256
SALMON SEVENTH-DAY
ADVENTIST CHURCH
C/O WILLIAM E. GOODMAN
P. O. BOX 116
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SESESW Sec 5 T 21N
R 22E
Use: DOMESTIC (.040 CFS)
Date Filed: 8/10/1988
In: T21N R22E S05 SESW

ok-ds

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