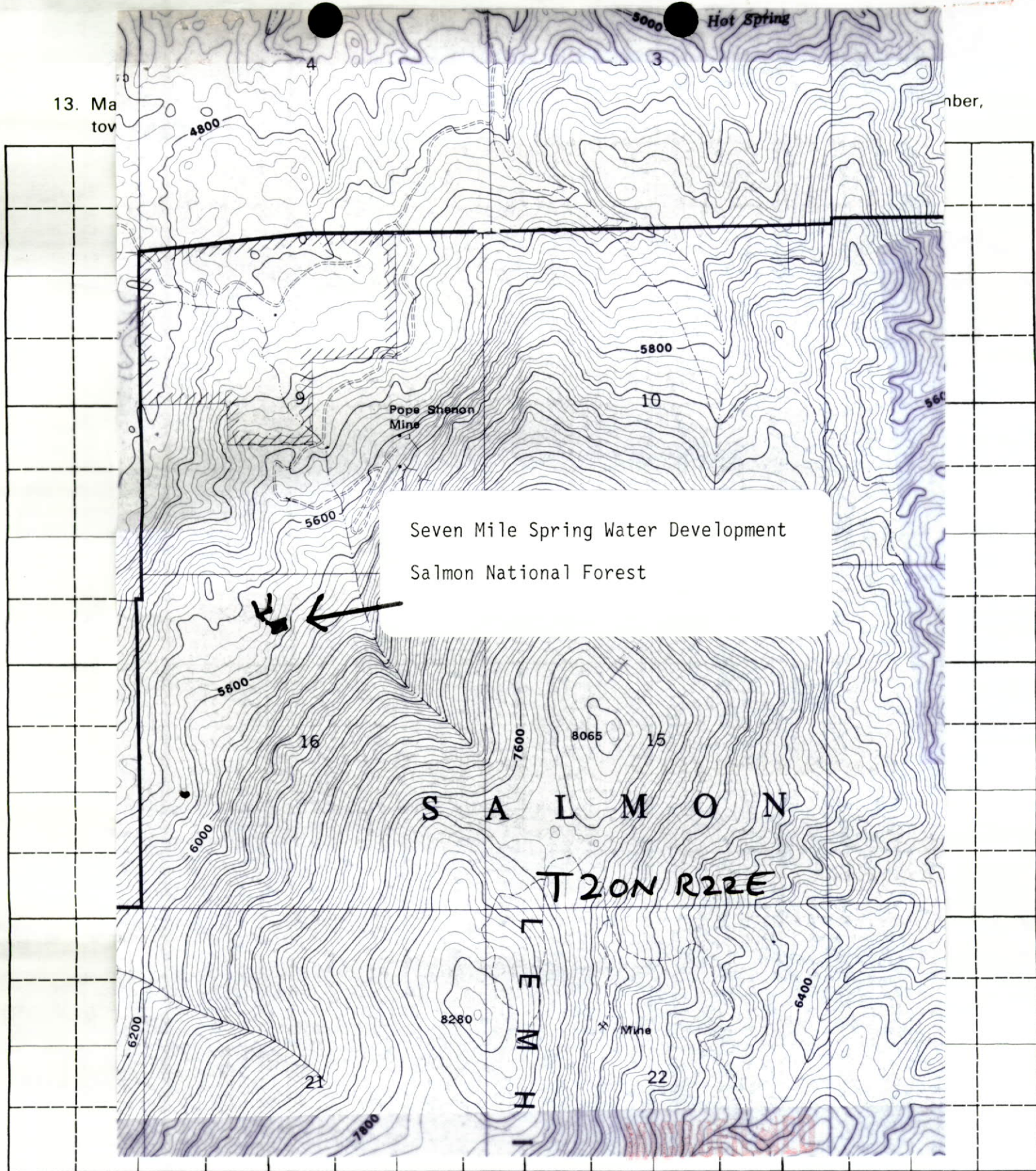




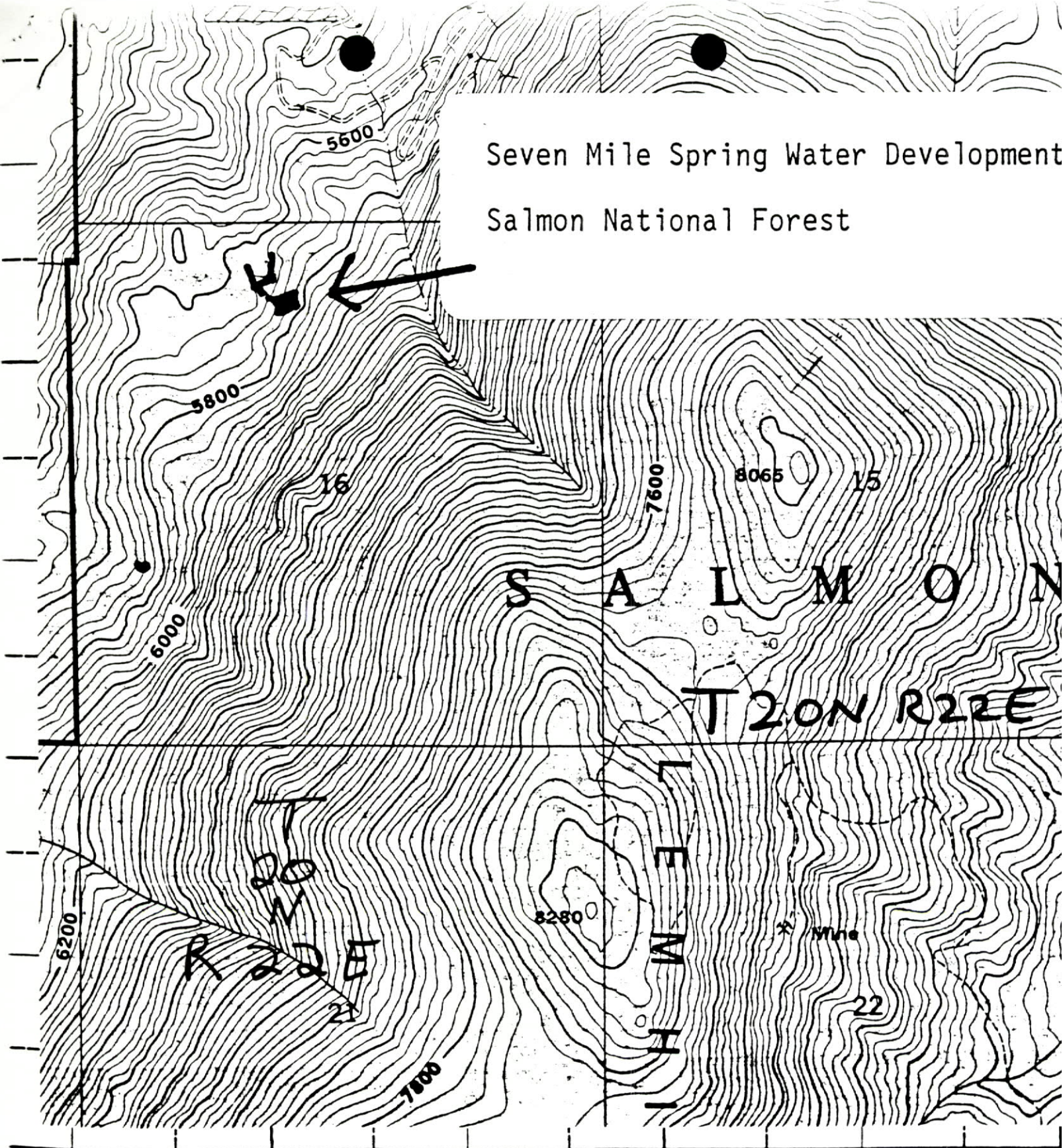
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. T. Hauff
(Applicant)
RICHARD T. HAUFF, Forest Supervisor
Salmon National Forest

JUN 14 1989

Seven Mile Spring Water Development
Salmon National Forest



1 inch equal 1 mile.

75-7486

IT KNOWN that the undersigned hereby makes application for permit to appropriate water in the
State of Idaho as herein set forth.

JUL 23 1993

R. G. [Signature]
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07486

Priority: June 22, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.3 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 22, 1988; and
has submitted Proof of Beneficial Use on October 26, 1989. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 07/15	0.02 CFS	0.3 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SEENENW , Sec. 16, Township 20N, Range 22E LEMHI County	

PLACE OF USE: STOCKWATER
TWN RGE SEC

20N 22E 16 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

JUL 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07486

CONDITIONS/REMARKS:

6. Place of use is located within the Seven Mile Spring Water Development.
7. Stockwater use is for 109 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 13TH day of JULY, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 23 1993

Form 217
03/86

RECEIVED

OCT 26 1989

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JM-12/19/89
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7486

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. _____

Source of Water: Spring, Unnamed, Known as Seven Mile Spring Water Development

Extent of Use:

Domestic _____ (number of households) Stockwater 109 Cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June, 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Betsy Rieffenberger, Hydrologist (208) 756-2215
(Name) (Telephone Number)

Salmon National Forest, P. O. Box 729, Salmon, ID 83467
(Address)

MAR 15 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

10/25/89
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)
(for) J. S. Tixier, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

7597486
Ident. No. _____

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 756-2215
Post office address Salmon National Forest Box 729 Salmon, ID 83467
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 20N Range 22E B.M. Lemhi County; additional
points of diversion if any: Locally known as Seven Mile Spring Water Development 004-020
4. Water will be used for the following purposes:
Amount .02 for Stockwatering purposes from 5/1 to 7/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Headbox pipeline to trough
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

JUN 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 109 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wild Horse Grazing

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	22E	16					S												

S = Stockwatering

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USA - Forest Service

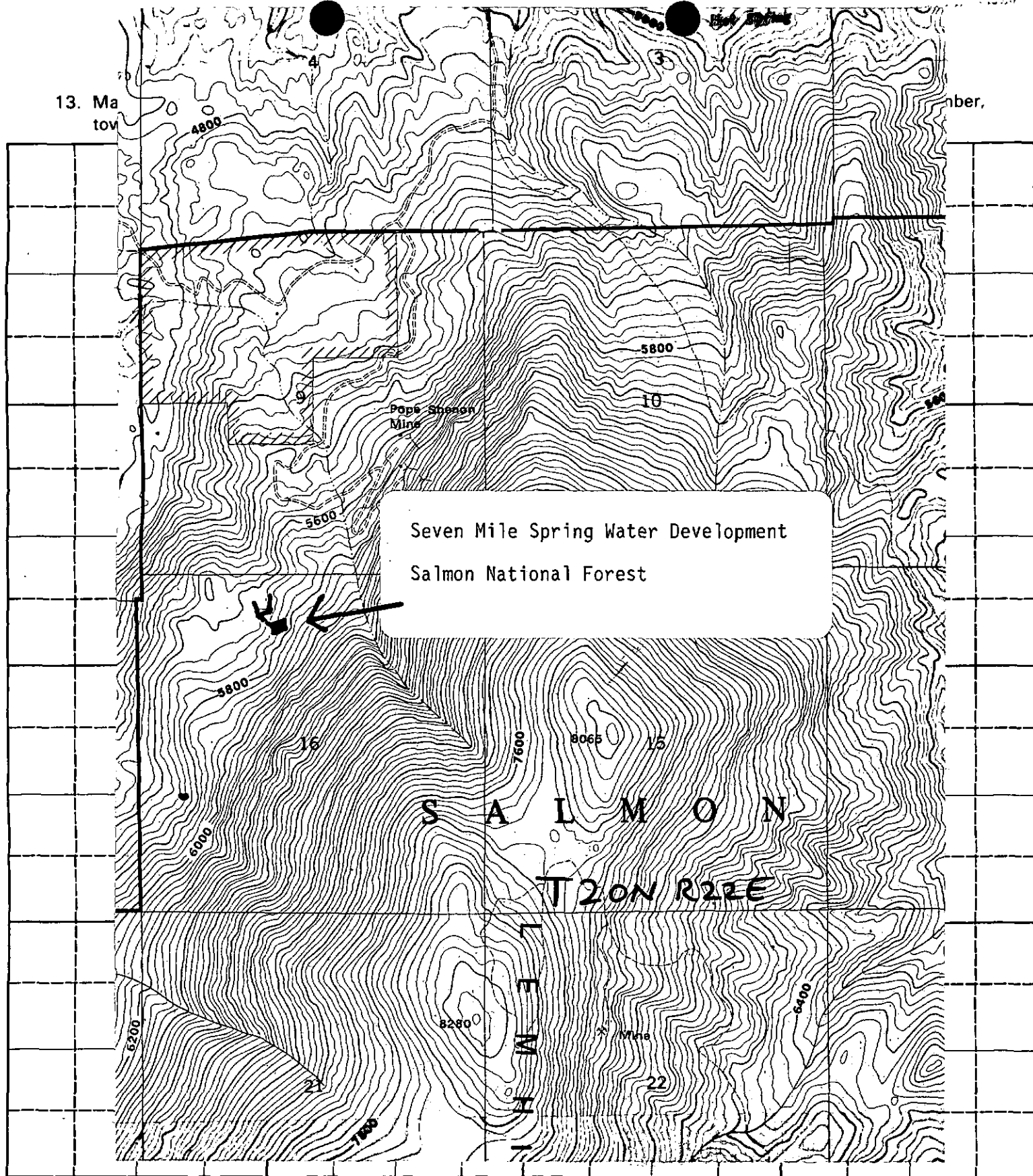
b. Who owns the land to be irrigated or place of use? USA - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JUN 14 1989



Scale: 2 inches equal 1 mile.

JUN 14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard T. Hauff

(Applicant)
RICHARD T. HAUFF, Forest Supervisor
Salmon National Forest

Proposed Priority 6/22/88

Received by OW Date 6-22-88 Time 11:30 A. Preliminary check by _____

Fee \$ 70.00 Received by OW # E006535 Date 3-27-89

Publication prepared by AB Date 1-25-89 Published in Recorder-Herald

Publication approved OW Date 2-16-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7486, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of May, 1989.

J. Glen Saxton

MICROFILMED

JUN 1 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

RE: WATER RIGHT NO. 75-07486

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to be 'J. Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 23 1993

WR0749NP
No. L75-07486

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST PO BOX 729 SALMON ID 83467 (208) 756-2215	06/22/1988	STOCKWATER	05-01 07-15	0.02 CFS	0.3 AFA
TOTAL DIVERSION:					0.02 CFS	0.3 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T20N R22E S16 SE NE NW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
20N	22E	16	:							S									

Pou County: LEMHI

~~Non-Irrigation Uses: 6/109 RANGE.~~

Other Rights: NONE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Place of use is located within the Seven Mile Spring Water
Development.
Stockwater use is for 109 range cattle.

Dates:	App. Received:	06/22/1988	Priority Date:	06/22/1988
	Proof Due Date:	06/01/1991	Proof Made Date:	10/26/1989
	Exam Made Date:	12/30/1992	Exam Sent to S.O.:	05/25/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/12/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 75-7486

Date 7-12-93

Brenda Chapman

NAME	Yes ☒ No ☐	Or <u>Address</u> Change?
PRIORITY DATE	☐ ☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐ ☒	Order to Reinstate Needed? <u> </u>
SOURCE	☐ ☒	Changes? <u> </u> Clarification of Originally Intended source <u> </u>
	☐ ☒	Notice of Intent to Void - Source change. <u> </u>
P/D	☐ ☒	Amendment Needed? <u> </u>
	☐ ☒	Is Overlap Analysis a Consideration? <u> </u>
P/U	☐ ☒	Amendment Needed? <u> </u>
	☐ ☒	Is Overlap Analysis a Consideration? <u> </u>
TOTAL CFS	<u>-NA-</u>	Incorrect Fee for rate recommended? <u> </u>
	<u>-NA-</u>	Disagree/Measurement <u>NONE DONE</u>
	<u>-NA-</u>	Pumping Theoretical $(8.8) \times (.70) \times ()$
		$() + [2.31 \times ()]$
	☒	System Capacity <u>.02</u>
		Allowable Amount: <u>Permit limit .02</u>
TOTAL VOLUME		Rate/ac <u> </u> AFA <u> </u> Irr. Season <u> </u>
		Standard Irr. Season <u> </u>
		Season Recommended <u> </u>
	☒	Disagree with Examiner's Calculations? <u> </u>
		$109 \times .0134 = 1.5 \text{ af} = .30 \text{ AF for 75 days}$
	☒	Flow limit: <u>.02</u> $\times \frac{75}{365} \times 1.9835 = 3 \times .30$
USES	☒	Change(s) in Nature of Use? <u> </u>
	☒	Amendment Needed? <u> </u>
REMARKS	☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	☒	Non-Irr. Uses <u>Stockwater</u>
	☒	Special Overlap Condition <u> </u>
	<u>B37</u>	Other <u> </u>
CONDITIONS	☒	Measuring Devices <u> </u> Dates/Misc <u> </u>
	☒	W/Master Control <u> </u> Water Dist <u> </u>
	☒	Irrigation Overlap <u> </u> <u>6-22-87</u> App Rec'd
	☒	Water Quality <u> </u> <u>12-30-92</u> Exam Made
COMMENTS:	<u>109 range cattle in Seven Miles Spring Water</u>	
	<u>Development 004-020.</u>	

RECOMMENDED	CFS	VOL
Irrigation	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Stockwater	<u>.02</u>	<u>.30</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE ☒

AMEND

RECEIVED
MAY 28 1993
Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12-30-92

PERMIT NO. 75-7486

ACCOMPANIED/ASSISTED BY: Robert Rose

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS


KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED
JUL 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7486

1. Owner: United States of America-Forest Service Phone No. (801) 625-5360

Current Address: Forest Service Building Highway 93 North P.O. Box 729
Salmon, ID. 83467

2. Accompanied by: Robert Rose EXAM DATE: 12-30-92

Address: Same Phone No. Same

Relationship to Permit Holder: Fishery Biologist

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NW	16	20N	22E	Lemhi	U.S.G.S. Quad Map

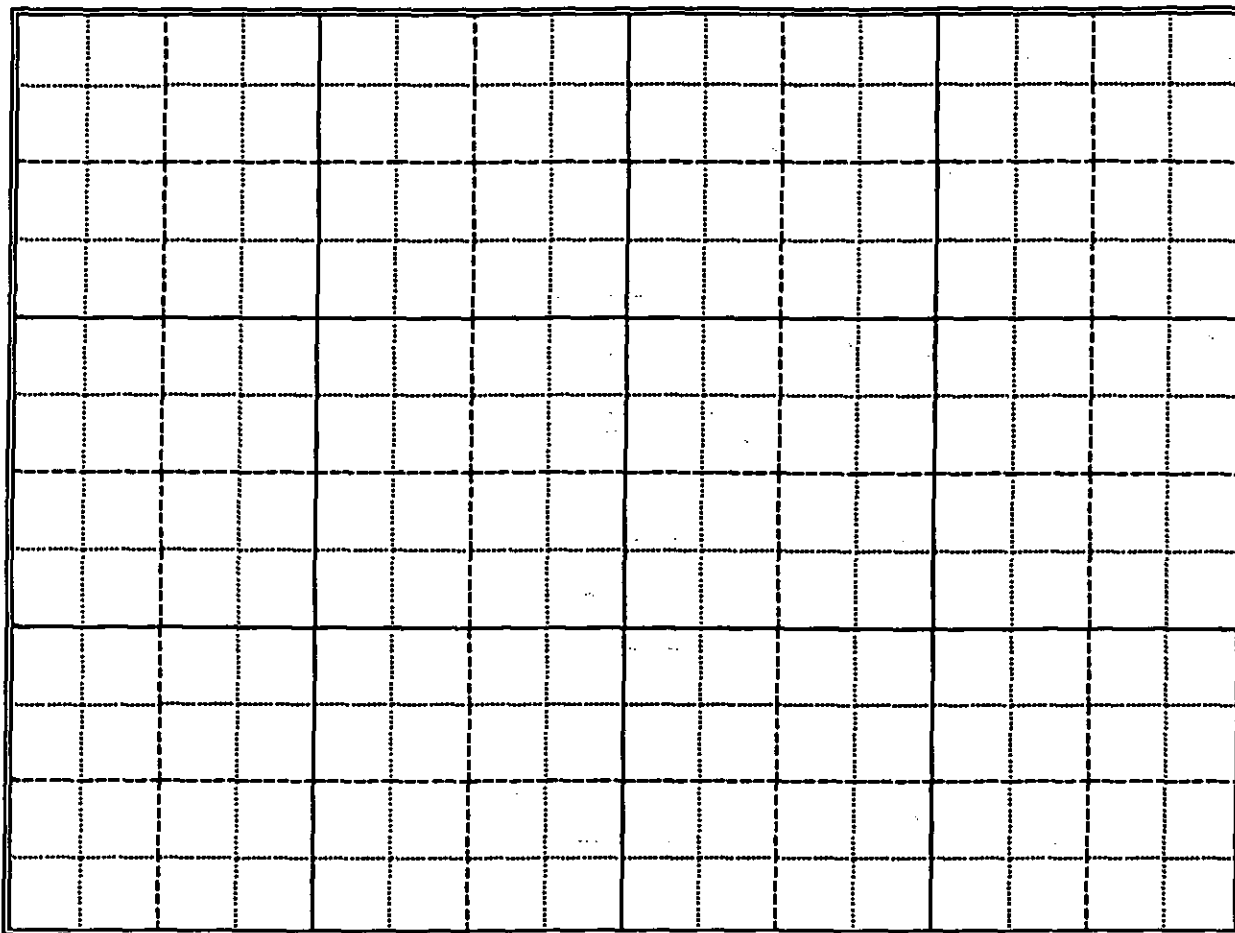
2. Place(s) of Use:

Indicate Method of Determination

			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	22E	16					S												

JUL 23 1993

3. **Delivery System Diagram:** Include all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

RECEIVED

JUL 23 1993

E. NARRATIVE/REMARKS/COMMENTS

Spring to headbox and pipeline to trough,
Locally known as Seven Mile Spring Water
Development 004-020. Supplying water
for 109 Range Cattle.

* As per telephone conversation to Robert Rose
on 12-30-92

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
JUL 23 1993

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

de minimus $Q = 0.02$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V = \frac{(109 \text{ Head})(12 \text{ gph})(75 \text{ days})}{325850 \text{ af/gal}} = 0.30$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater (S)	5/1	7/15	0.02	0.30
Wildlife (W)				
Totals:				

2. Recommended Amendments

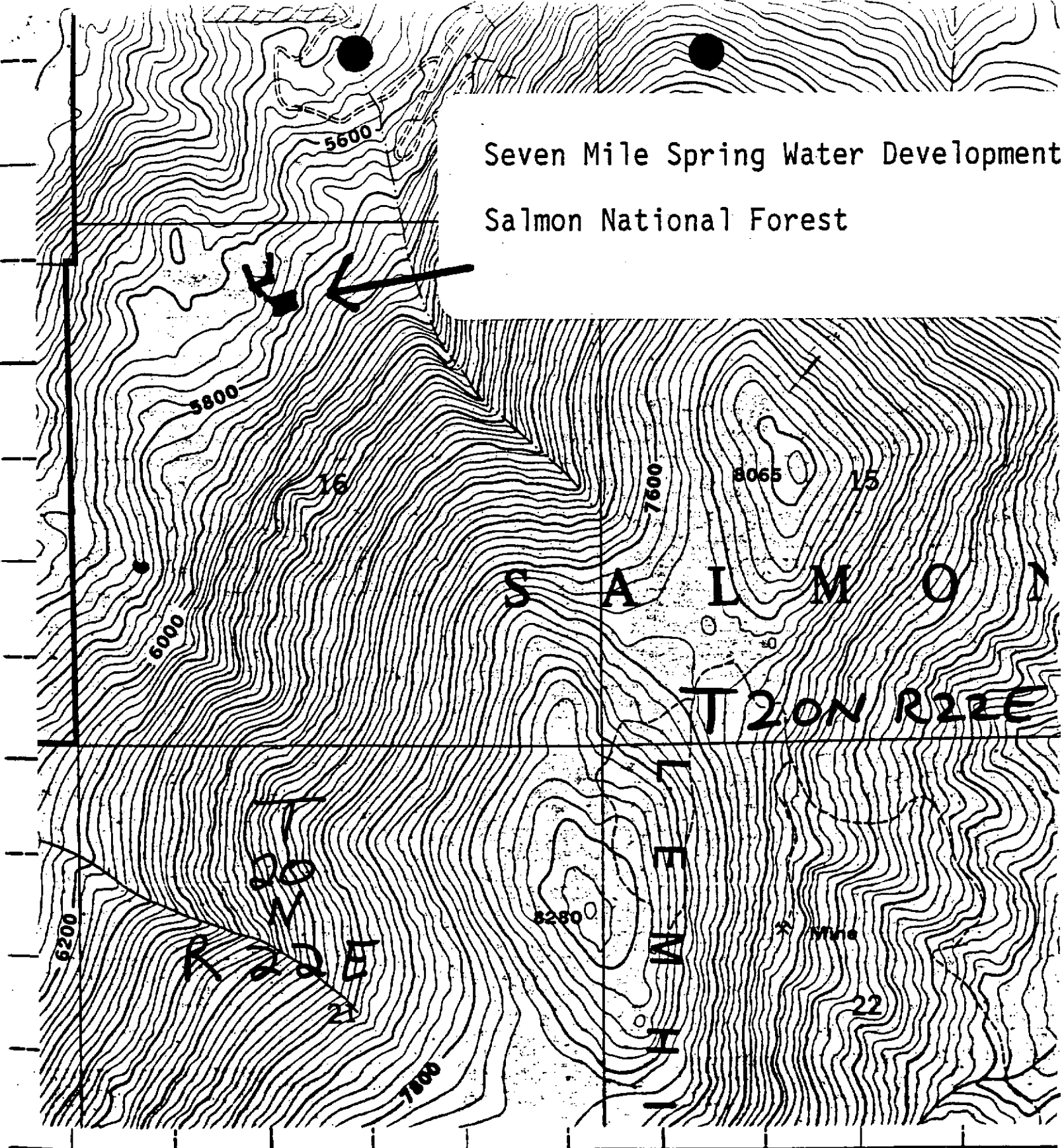
____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Gary Buss Date 12-30-92

Reviewer _____ Date _____

SEAL
JUL 23 1993

Seven Mile Spring Water Development
Salmon National Forest



1 inch equals 1 mile.

75-7486

IT KNOWN that the undersigned hereby makes application for permit to appropriate water in the
State of Idaho as herein set forth.

JUL 23 1993

R. G. [Signature]

(Applicant)

December 21, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07486

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

microFILMED

MAR 15 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 75-7486

Date: 12/19/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☒ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

NA	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 75-07486

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Microfilmed

JUN 14 1989

j

January 30, 1989

United States of America - Forest Service
Salmon National Forest
Box 729
Salmon, ID 83467

Application for Permit No. 75-07484, 75-07485, 75-07486, 75-07487, &
75-07488

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification No.'s 75-07484, 75-07485, 75-07486, 75-07487, & 75-07488. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Recorder Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUN 14 1989

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07484

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: SWSENE Sec 10 T
20N R 20E
Use: STOCKWATER (.020 CFS)
Date Filed: 6/30/1988
In: T02N R20E S10 SENE

75-07485

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: NENENE Sec 15 T
20N R 20E
Use: STOCKWATER (.020 CFS)
Date Filed: 6/22/1988
In: T20N R20E S15 NENE

75-07486

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: SENENW Sec 16 T
20N R 22E
Use: STOCKWATER (.020 CFS)
Date Filed: 6/22/1988
In: T20N R22E S16 NENW

75-07487

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: SWSWSE Sec 15 T
20N R 20E
Use: STOCKWATER (.020 CFS)
Date Filed: 6/22/1988
In: T20N R20E S15 SWSE

75-07488

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: SWSWNE Sec 35 T
23N R 21E
Use: STOCKWATER (.020 CFS)
Date Filed: 6/22/1988
In: T23N R21E S35 SWNE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before FEBRUARY 20, 1989.

R. KEITH HIGGINSON,
Director

2-2-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 1

Department of Water Resources
Lemhi District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Dept. of Water Resources, Notice of Application for
Water Right, 75-07484 through 75-17488

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated 2-2-1989 and ending with the issue dated 2-9-1989

Jerry G. Rosin

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this ninth day of February in the year of 1989
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Neil Armstrong
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 12-4-91

Publication Fee \$ 77.76

MICROFILMED
JUN 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 25, 1989

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MAILING

JUN 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

JUN 14 1989

75-07486

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: SPRING

Tributary: SINKS

Diversion Pt: SENENW Sec 16 T 20N R 22E

Use: STOCKWATER (.020 CFS)

Date Filed: 6/22/1988

In: T20N R22E S16 NENW

RECEIVED

JUN 14 1989

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 20, 1989.

R. KEITH HIGGINSON, Director

Published 2/02/1989 & 2/09/1989

MICROFILMED

JUN 14 1989

January 17, 1988

RE: APPLICATIONS FILED BY FOREST SERVICE

Mr. James W. Baker
Acting Forest Supervisor
Salmon Forest Service
P.O. Box 729
Salmon, ID 83467

Dear Mr. Baker:

This Department is in receipt of the copies you submitted in lieu of the original applications received in this office on June 22, 1988. I am still holding the original applications. During this time frame, Mr. Hennes was contacted concerning the filing fees and was told an additional \$5.00 would need to be submitted for each application. It was our understanding this additional fee would be submitted. After a timely period had passed, I also attempted to contact Mr. Hennes. However, he was not in and the secretary could not tell me anything.

I have submitted a corrected copy of your purchase order to New Orleans and have initiated the processing of the applications. You should be aware final action cannot be taken on these applications until the filing fee has been received.

I hope this clarifies any misunderstandings about these applications. If we can be of further assistance, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Adm. Assistant

RECORDED

JUN 14 1989

January 17, 1988

U.S. FOREST SERVICE

IN ACCOUNT WITH:

Idaho Department of Water Resources
Eastern Regional Office
150 Shoup, Suite 15
Idaho Falls, ID 83402

Billing for filing of five (5) applications for permit
submitted by the Salmon National Forest.

Amount Due and Payable \$150.00

RONALD D. CARLSON
Eastern Regional Manager

MICROFILMED

JUN 14 1989