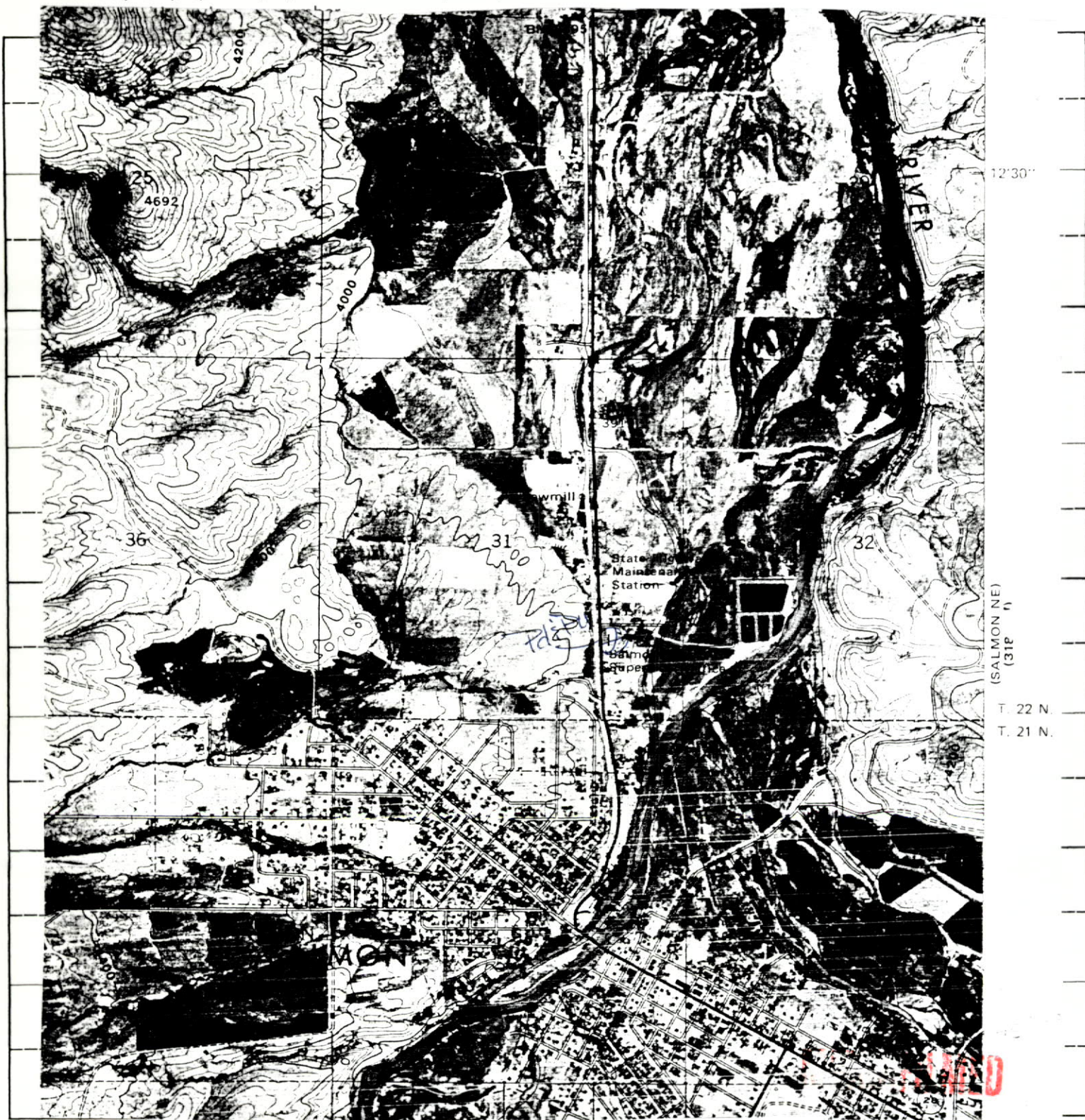


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



Scale: 2 inches equal 1 mile.

MAR 5 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester G. Mendenhall
(Applicant)
June E. Mendenhall

RECEIVED

NOV 24 1989

Department of Water Resources

Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07493

MAYDEN, GERALD F.

MAYDEN, JUNE E.

5715 HERON AVE.

LAS VEGAS, NV 89107

Source: GROUNDWATER

Diversion Pt: SESE Sec 31 T 22N R
22E

Use: COMMERCIAL (.060 CFS)

Date Filed: 6/20/1989

In: T22N R22E S31 SESE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before DECEMBER 4, 1989.

R. KEITH HIGGINSON,

Director

Published 11/16/1989 & 11/
23/1989.

11-16-2tc

MICROFILMED

MAR 15 1990

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the ... Notice of Application for Water Right 75-07493 ...

... a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for ... 2 ... consecutive issues, commencing with the issue
dated ... Nov. 16 ... 19 89 ... and ending with the issue dated ... Nov. 23 ...
19 89 ...

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this ... twenty third ... day of ... November ... in the year of 19 ... 89 ...
before me, A Notary Public, personally appeared ...
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

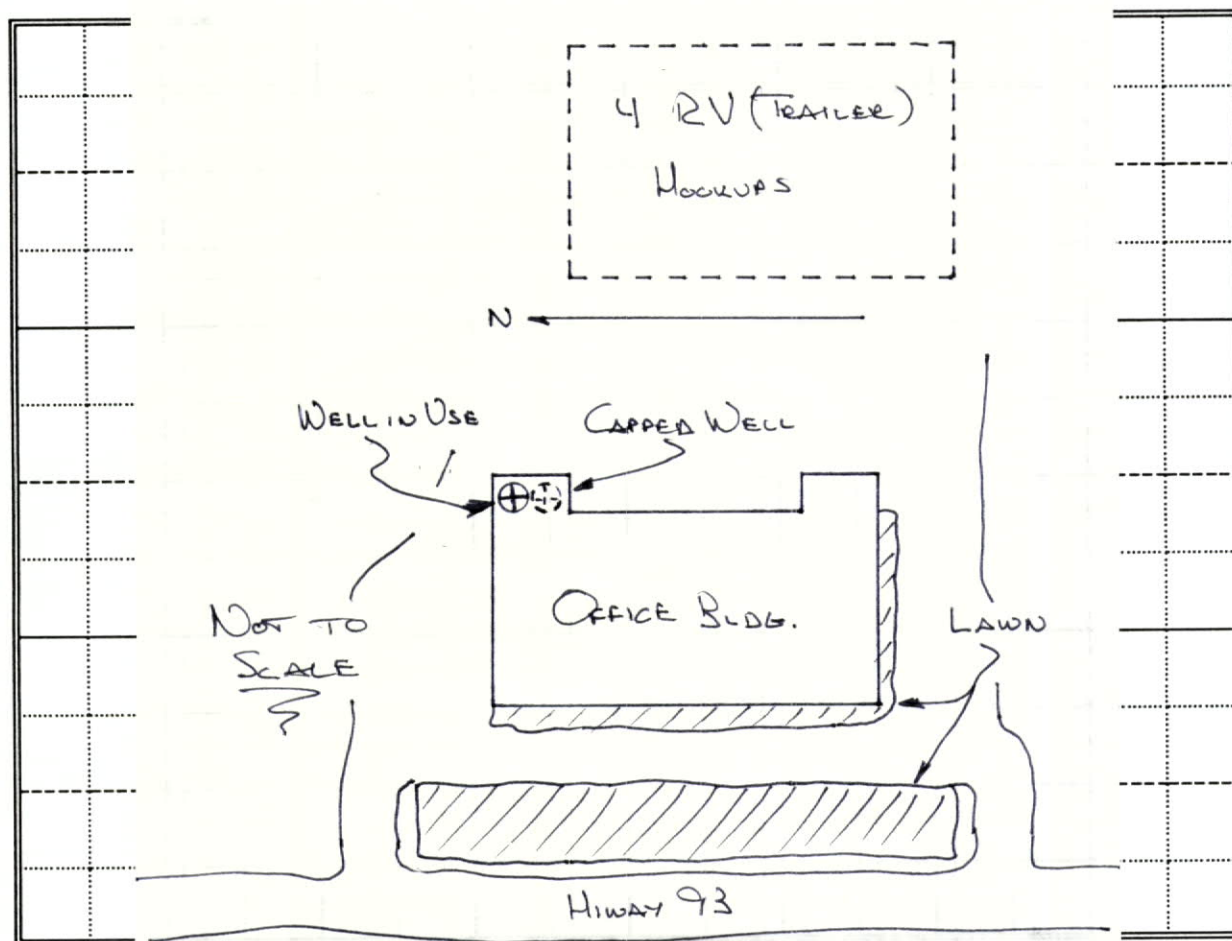
Shirley K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: ... 9-21-95 ...

Publication Fee \$... 31.32 ...

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JACUZZI	1/2	5354108-S2		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

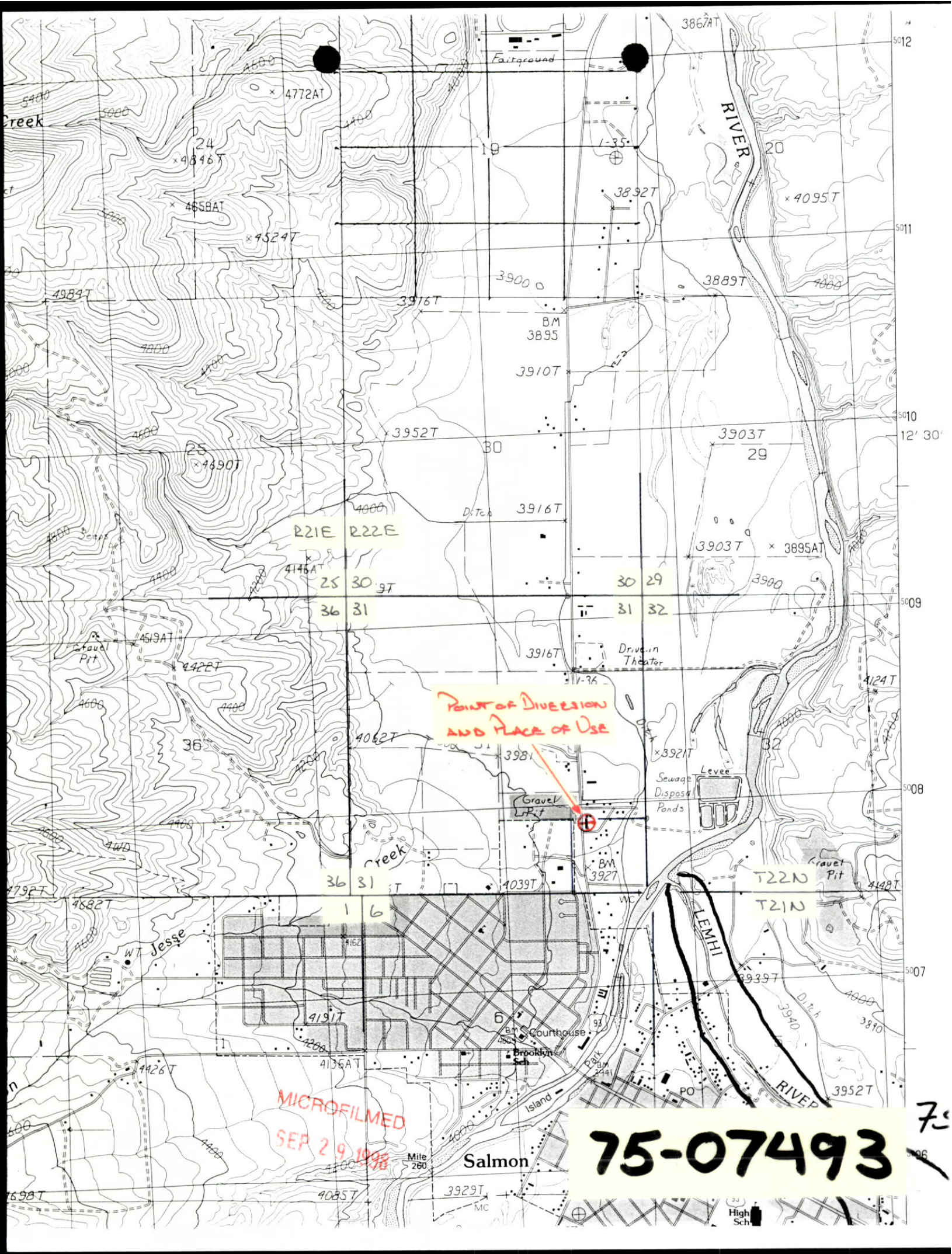
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N/A

ESTIMATE STATIC WATER AT 10' FROM LOCAL LOGS

ESTIMATE 30 PSI. ESTIMATED USE MICROFILMED / DAY CONTINUOUS.

SEP 29 1998



Point of Diversion
and Place of Use

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SEP 29 1998

75-07493

75

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07493

Priority: June 20, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that GERALD F MAYDEN
JUNE E MAYDEN

5715 HERON AVE

LAS VEGAS NV 89107

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 20, 1989; and has submitted Proof of Beneficial Use on March 14, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 31, Township 22N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

22N 22E 31

SESE

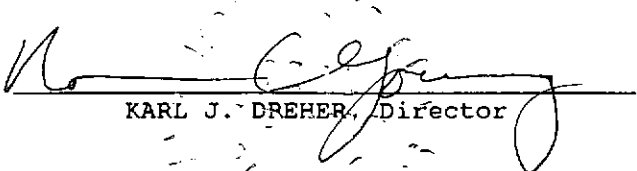
CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for restrooms, breakroom and kitchen facilities in an office building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of SEPTEMBER, 1998.

MICROFILMED

SEP 29 1998


KARL J. DREHER, Director



For Office Use Only
Amt. of Fee \$ 50.00
Date 3/15/90
Receipt No. 0015608
Received by C. Wong

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P75-01493 Telephone No. (702) 870-6338

Name(s) of Permit Holder(s): Gerald (or) June Mayden

Post Office Address: 5715-Heron Ave. Las Vegas, Nev. 89107

Source of Water: Ground-Water

If ground water, well driller's name: Unknown Date drilled: 1965

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Forest Service Stockwater _____ (No. and type of stock)

Other Commercial

Supervisor's Office 4100 Hwy 93N-Salmon, Idaho, 83461

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: approx 1965 (It has been used since at least this date)

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Tim Suspire Adm. Officer 1-208-756-2215
Name Telephone No.

Forest Service, Supervisor's Office, Hwy 93N, Salmon, Idaho
Address

(There are 2 wells on this property)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 30 1991

3-9-90
Date

Gerald J. Mayden
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07493

Proposed Priority: June 20, 1989

Maximum Diversion Rate:

0.06 CFS

This is to certify, that **GERALD F. MAYDEN**
JUNE E. MAYDEN
5715 HERON AVE.
LAS VEGAS, NV 89107

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE Sec. 31, Township 22N, Range 22E
LEMHI County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

22N 22E 31

SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

8th day of January, 1990.

J. Shw Saxton
for R. Keith Higginson, Director

MICROFILMED

MAR 15 1990

75 7493

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

RECEIVED

To appropriate the public waters of the State of Idaho

JUN 20 1989

1. Name of applicant Gerald F. & June E. Mayden Department of Water Resources Phone 702-810-0530
Post office address Gerald F. & June E. Mayden 5715-Heron Ave. Las Vegas, Nev 89107
2. Source of water supply well which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 22N Range 22E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: Commercial
Amount .06 for Commercial purposes from Jan 1 to Dec 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. well, pump, to commercial building
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6-inches inches; proposed depth of well is 40-Foot feet.
- d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr. years (minimum 1 year).

MICROFILMED

MAR 15 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial 30000000

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	22E	31																C	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. no

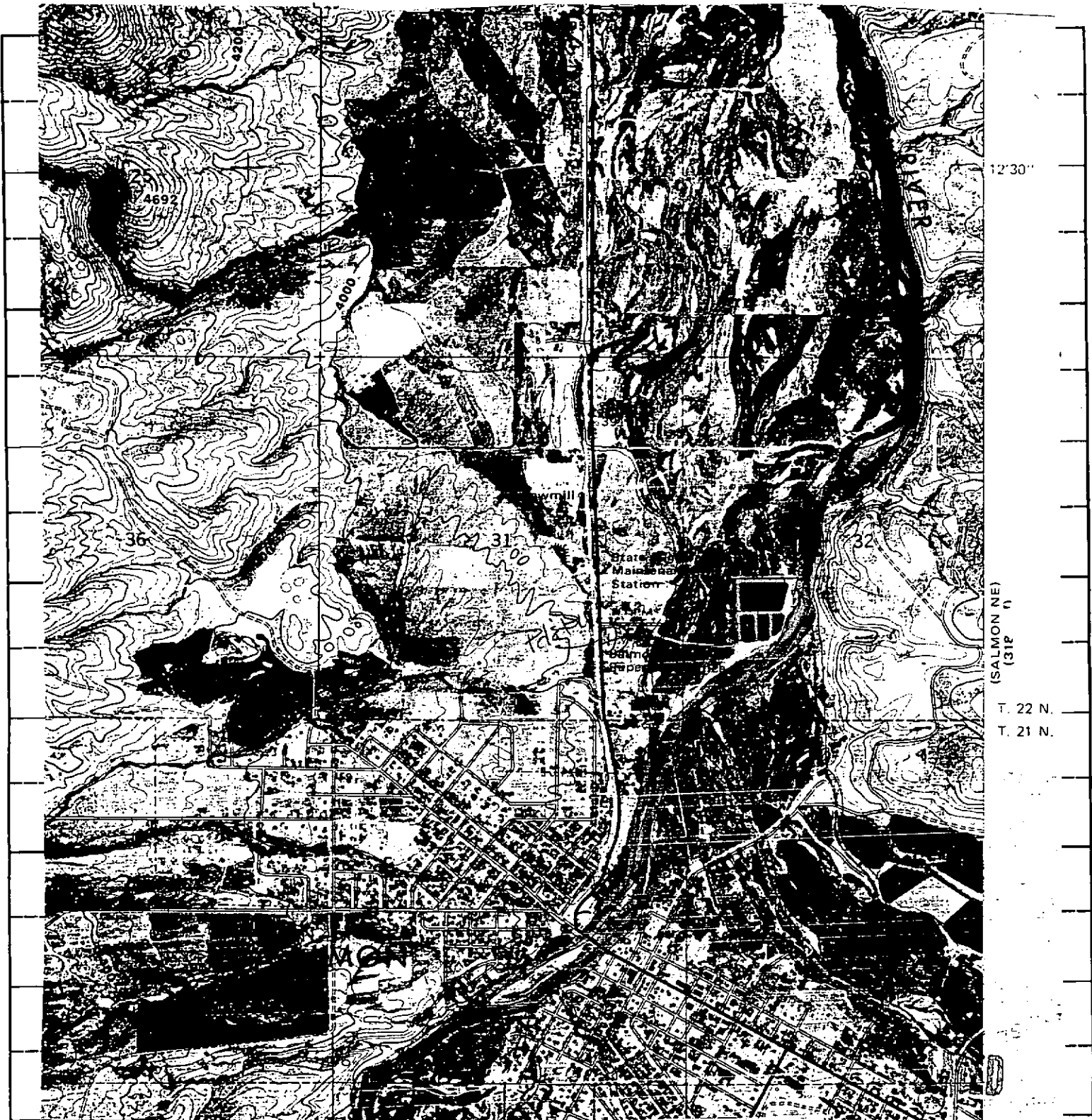
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The people working in the Forest Service Bldg. have not had good drinking water for a long time. Water is being carried to them in bottles. A new well, pump is needed badly. Thank You.

RECORDED

MAR 15 1950

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



Scale: 2 inches equal 1 mile.

1990 5 5

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester W. Anderson
(Applicant)
June E. Mayden

Received by QW 6-26-89 3:05
C. Nong Date 6/20/89 Time 2:00 p.m. Preliminary check by _____
Fee \$ 30.00 Received by C. Nong # C007670 Date 6/21/89
Publication prepared by RB Date 11-16-89 Published in Recorder-Herald
Publication approved RB Date 12-6-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

NOT FILMED

MAR 15 1990

RECEIVED

NOV 24 1989

Department of Water Resources

Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

75-07493

MAYDEN, GERALD F.

MAYDEN, JUNE E.

5715 HERON AVE.

LAS VEGAS, NV 89107

Source: GROUNDWATER

Diversion Pt: SESE Sec 31 T 22N R
22E

Use: COMMERCIAL (.060 CFS)

Date Filed: 6/20/1989

In: T22N R22E S31 SESE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before DECEMBER 4, 1989.

R. KEITH HIGGINSON,

Director

Published 11/16/1989 & 11/
23/1989.

11-16-2tc

MICROFILMED

MAR 15 1990

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

....., being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right 75-07493

....., a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated Nov. 16 19 89 and ending with the issue dated Nov. 23
19 89

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this twenty third day of November in the year of 19 89 ..
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Residing At Salmon, Idaho

Shirley K. Hodges
Notary Public for Idaho

My Commission expires: 9-21-95

Publication Fee \$ 31.32



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GERALD F MAYDEN
JUNE E MAYDEN
5715 HERON AVE
LAS VEGAS NV 89107

RE: WATER RIGHT NO. 75-07493

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

SEP 29 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

SEP 29 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, reading "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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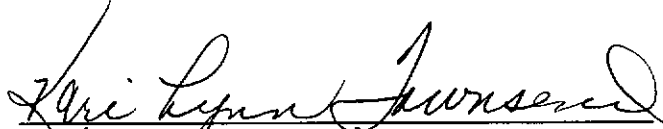
SEP 29 1998 3

CERTIFICATE OF MAILING

I hereby certify that on the 8th day of September, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 75-07493

GERALD F MAYDEN
JUNE E MAYDEN
5715 HERON AVE
LAS VEGAS NV 89107


Kari Lynn Townsend
Secretary

MICROFILMED

SEP 29 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07493 DATE 8/28/98 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate .06 cfs
 Fee limit .20 cfs \$5000
 Measured 1 cfs
 Theoretical .04 cfs
 Recommended Total Div Rate .04 cfs

WATER USES	Change (P46)		
<u>Comm</u>	<u>.04</u> cfs	<u>3.0</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
	cfs	af	supp. gw (WB7/065/079)
	cfs	af	overlap spec. combined rts (W35)
	cfs	af	<1acre (W31)
	cfs	af	Domestic (W01/WB5/070/071/075)
TOTALS	<u>.04</u> cfs	<u>3.0</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate _____ cfs X _____ days X 1.98 = _____ af

REMARKS 4 RV hook-ups @ .6 af = 2.4 + 1.2 office like dom. home = 3.6
3.0 af ok

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim N/A Adjust Memo _____
 Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 12 1998
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07493

1. Owner: GERALD & JUNE MARDEN Phone No. (702) 870-6338

Current Address: 5715 MASON AVE, LAS VEGAS, NV 89107

2. Accompanied by: — EXAM DATE: 9-16-1992

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SE	31	22N	22E	LEWIS	USGS, ONSITE

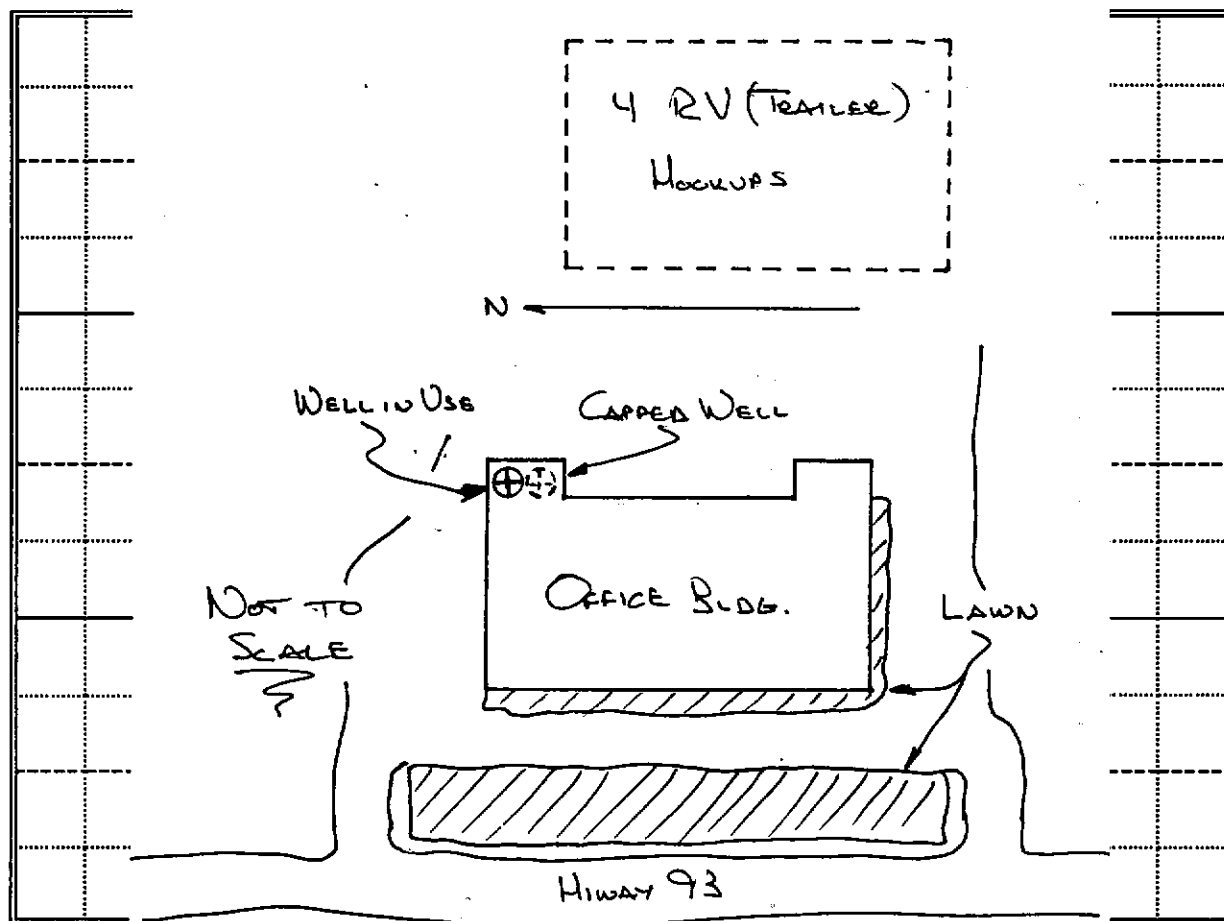
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	31																C	

MICROFILMED
SEP 29 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JACUZZI	1/2	5854108-S2		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N/A

ESTIMATED STATIC WATER 10' FROM LOCAL LOGS

ESTIMATED 30 PSI. ESTIMATED USE MICROFILMED / DAY CONTINUOUS.

SEP 29 1998

E. NARRATIVE/REMARKS/COMMENTS

WELL AND PUMP FOR COMMERCIAL USE IN OFFICE BUILDING. AT
TIME OF EXAM. BUILDING WAS LEASED BY USDA FOREST SERVICE.
BUILDING INCLUDES SEVERAL OFFICES. ALSO INCLUDES BATHROOMS,
BREAKROOM AND KITCHEN FACILITIES. APPROX. $\frac{1}{2}$ ACRE LAWN IS
IRRIGATED AND 4 RV HOOKUPS FOR SEASONAL HOUSING.

TWO WELLS ARE ON SITE. ONLY ONE IS USED. THE OTHER HAS
BEEN CAPPED.

BUILDING IS IN USE 1-1 THEN 12-31.

ESTIMATE MAX OF 30 EMPLOYEES, TWO BATHROOMS (ONE MALE
ONE FEMALE) 4 FIXTURES EACH, KITCHEN & BREAKROOM. 4 RV HOOKUPS
ONLY USED APRIL - NOVEMBER. PUMP DISCHARGE = 3 HR/DAY TOTAL
ESTIMATE MAX DAYS/YEAR = 300

Have conditions of permit approval been met? ☐ yes ☐ no

MICROFILMED

SEP 29 1998

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q_{THEOR} = \frac{1/2 \text{ HP} (8.814) 70\% \text{ EFF}}{(30 \text{ PSI} \times 2.308) + 10' \text{ LIFT}} = 0.04 \text{ cfs}$$

RECOMMEND 0.04 cfs AS LIMITED BY SYSTEM IN PLACE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

ESTIMATE maximum of 4 HOUR DIVERSION / DAY.

$$AFA = 0.04 \text{ cfs} \times 300 \text{ DAYS} \times 1.9835 \times 3 \text{ HR/DAY} / 24 \text{ HR/DAY} = 3.0 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1-1	12-31	0.04	3.0
Totals:			0.04	3.0

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

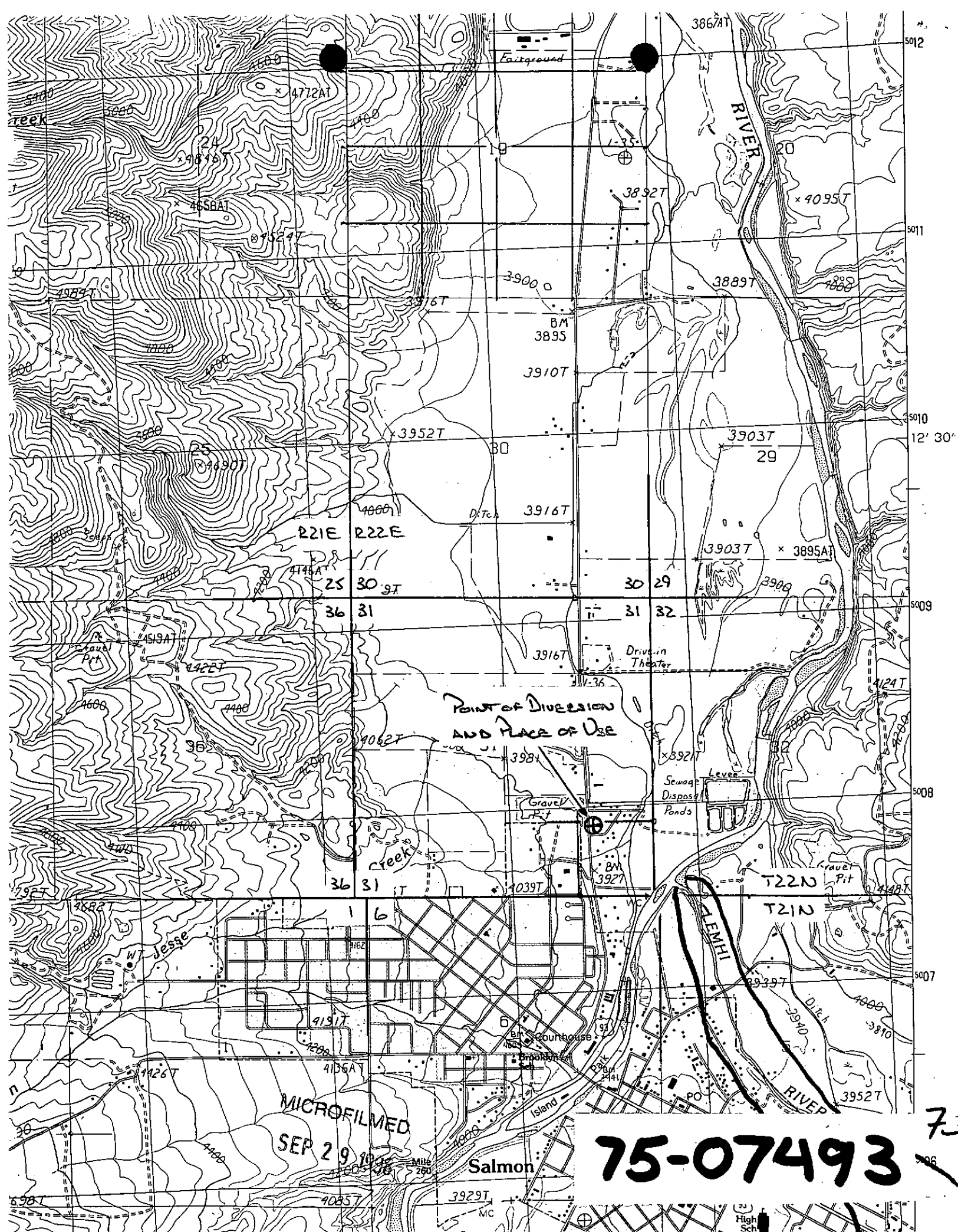
I. AUTHENTICATIONField Examiner's Name RRM Date 5-6-98

Reviewer _____ Date _____

SEAL

MICROFILMED

SEP 29 1998



December 28, 1990

GERALD F. MAYDEN
JUNE E. MAYDEN
5715 HERON AVE.
LAS VEGAS, NV 89107

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07493

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JAN 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7493

Date 12-26

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, prepare data entry form.
Y Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
N Drill permit req'd?
 Copy in file? Drill permit no. N/A
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

Y Required?
50 Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- proof acceptable

PRIORITY CALCULATION

Date proof received LB
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

June 1, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Gerald F. & June E. Mayden
5715 Heron Ave.
Las Vegas, NV 89107

RE: 75-89-Z-016 (Water Right 75-7493)

Dear Mr. & Mrs. Mayden:

Enclosed are two copies of the approved extension of Drilling Permit 75-89-Z-016 which expires December 31, 1990.

Please give one copy to your driller (he must be licensed in Idaho) as the driller is required to have a valid permit at the drilling site.

Sincerely,

MARK SLIFKA
Groundwater Protection Section

MS:ldt

Enclosures

CC: IDWR - Eastern Region

NOT RECORDED

JAN 30 1991

Drilling Permit No. 75-89-2-016
Water Permit No. _____
Injection Permit No. _____
Extension given - see bottom back page

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED
MAY 12 1989

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Gerald F. & June E. Mayden
2. Address 5715-Heron Ave. Las Vegas Nevada
2-89107 Telephone 1(702)870-6338
(☒) Well Owner (☐) Well Operator (☐) Other, specify _____
3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 31, Twp. 22N, Rge. 22E, County Lemhi County Idaho
Lot, block and subdivision U.S. Hwy 93, North of Salmon Idaho, lots 6 & 7
4. Proposed use of well: (Check all that apply) Stokes Subdivision ab-1
(☐) Domestic (☐) Stockwater (☐) Monitoring
(☐) Irrigation (☐) Industrial (☐) Municipal
(☐) Injection (☐) Other, Specify Commercial, Forest Service
Building
5. Well construction information:
☒ New well (☐) Deepen ☒ Replace - see condition 11. on back
Proposed surface diameter 6" Maximum depth 40'
Anticipated bottom hole temperature: _____
(☒) 85°F or less (Cold water well)
(☐) 85°F to 212°F (Low temp. geothermal well)
(☐) 212°F or more (Geothermal well)
6. Anticipated construction start date As Soon as Permit is Received
7. Well Driller (if known) Harber Drilling Co.
Address Box 194; Carmen, ID 83462
8. Applicant's signature Gerald F. Mayden **PHOTO FILMED**
Title Owner
Date 5-9-89 **JAN 30 1991**

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This drilling permit does not authorize the diversion and use of water from the the well.
9. The owner of the well assumes all risk that an approval to divert water from the well will ultimately be approved.
10. The owner of the well must cease diversion if the water right application is contested, and the director requests cessation.
11. The well being replaced must be abandoned in accordance with Department Rules and Regulations.

Dated this 23rd day of June, 1989.

Signed

Gary Spickman

Title

Water Right Permits Section Manager

Received by

K. Young

Fee

100.00

Date

5/12/89

Receipt No.

C0010756

Extension approval date

Construction start extension to

June 1, 1990

Extension approved by

Mark S. Stephens

This extension expires on December 31, 1990.

RECEIVED
JAN 30 1991

MEMORANDUM

TO: File No. 75-7493 in the Name of Gerald F. & June E. Mayden
FROM: Gary Spackman *Gary*
DATE: May 25, 1990

RE: Drilling Permit Extension and Proof of Beneficial Use

In June, 1989, Gerry Mayden obtained a drilling permit to replace a well servicing the Salmon National Forest building in Salmon, Idaho. Prior to that, we discovered that Mayden did not have a valid water right for the use, and he also filed application for permit to appropriate water no. 75-07493, which was not finally approved until January, 1990. Shortly after sending the approved permit to Mayden, Mayden submitted proof of beneficial use.

On May 15, 1990, Gerry Mayden called me and asked for a six month extension on his drilling permit. He apparently has worked with the two existing wells on the property and has been successful in rehabilitating one of the wells. The other well, however, is not operating, and he desires to use the drilling permit to drill a replacement well.

I propose that we accept the proof of beneficial use, and view the proposed well as a replacement well.

As a side note, I could not find the original drilling permit in the water right file. It must be filed elsewhere.

RECEIVED

JAN 30 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 8, 1990

GERALD F. MAYDEN
JUNE E. MAYDEN
5715 HERON AVE.
LAS VEGAS, NV 89107

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P75-07493

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 15 1990

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Gerald F. Mayden DATE 24 Oct 89 APPLICATION NUMBER 75-7493

REQUIRED INFORMATION

Gerald F. Mayden

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

SEP 12 1989

Department of Water Resources

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 7, 1989

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 4, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAR 15 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MicroFILMED

MAR 15 1990

75-07493

MAYDEN, GERALD F.
MAYDEN, JUNE E.
5715 HERON AVE.
LAS VEGAS, NV 89107

Source: GROUNDWATER

Diversion Pt: SESE Sec 31 T 22N R 22E

Use: COMMERCIAL (.060 CFS)

Date Filed: 6/20/1989

In: T22N R22E S31 SESE

MICROFILMED

MAR 15 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 4, 1989.

R. KEITH HIGGINSON, Director

Published 11/16/1989 & 11/23/1989

RECEIVED

MAR 15 1990

RECEIVED

JUN 20 1989

Department of Water Resources

6/16/89

Dear Mr. Spackman:

We sure would appreciate if you could expedite the approval for the permit for the well we need drilled for the Forest Service Building, Supervisor's Office & Information, Highway 93 N, Salmon, Idaho, 83467

They have had no decent drinking water for some time. The water has been carried in bottles to them for drinking purposes.

We appreciate your help.

Thank You,

MICROFILMED

MAR 15 1990

June E. Mayden
5715 Heron Ave

Las Vegas, Nev 89107

Enclosed are the application for permit and a check for \$30.00.