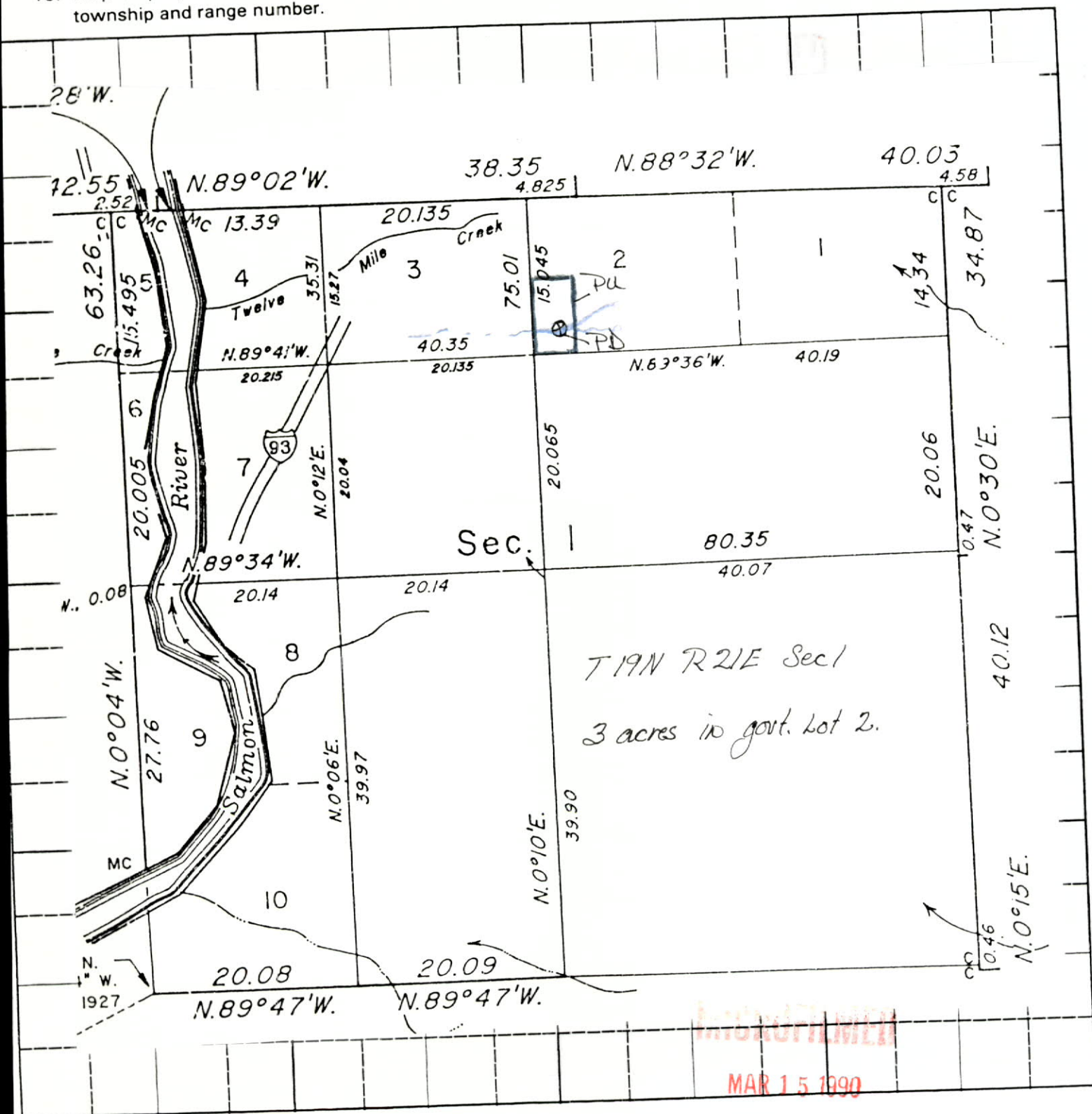


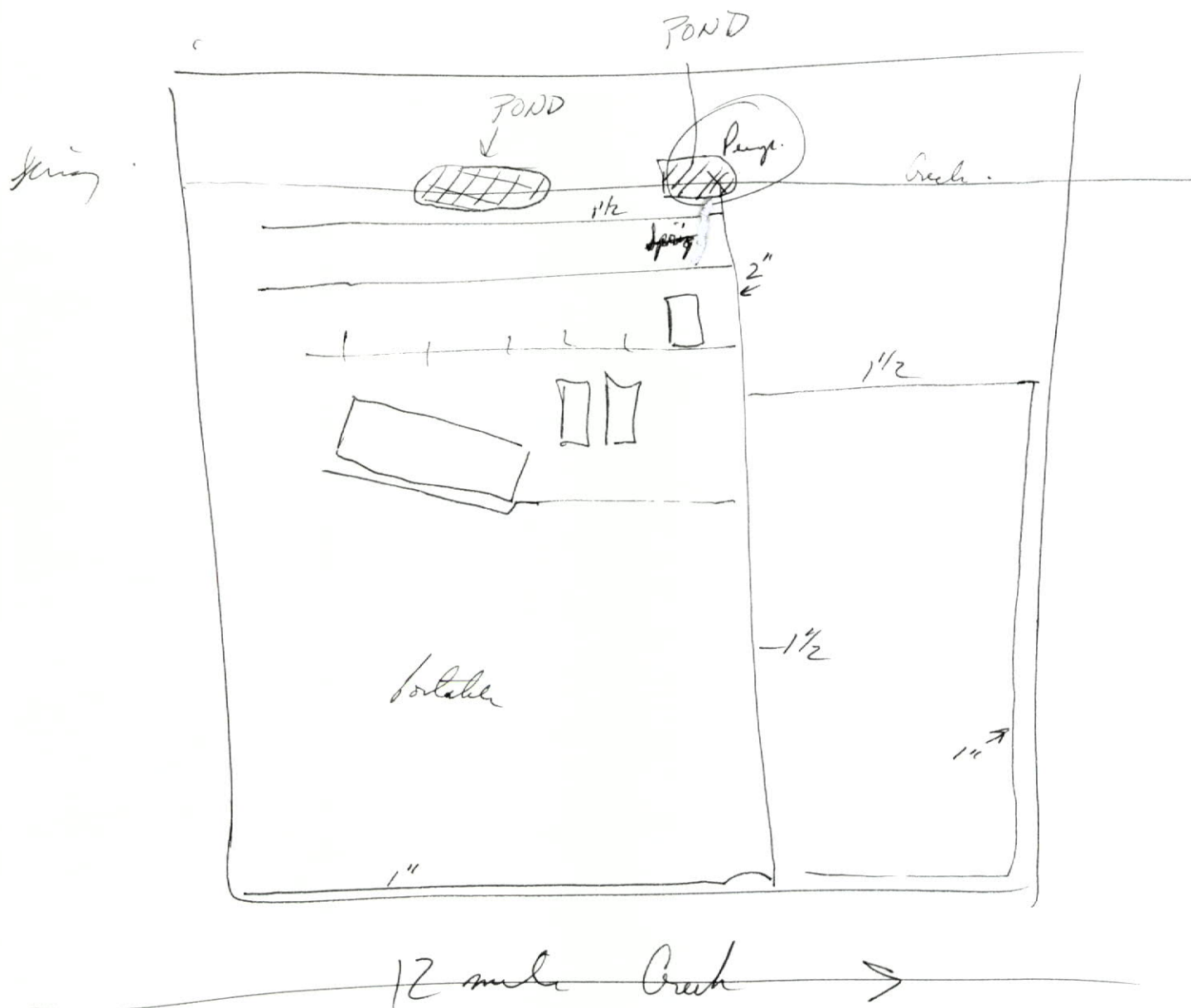
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



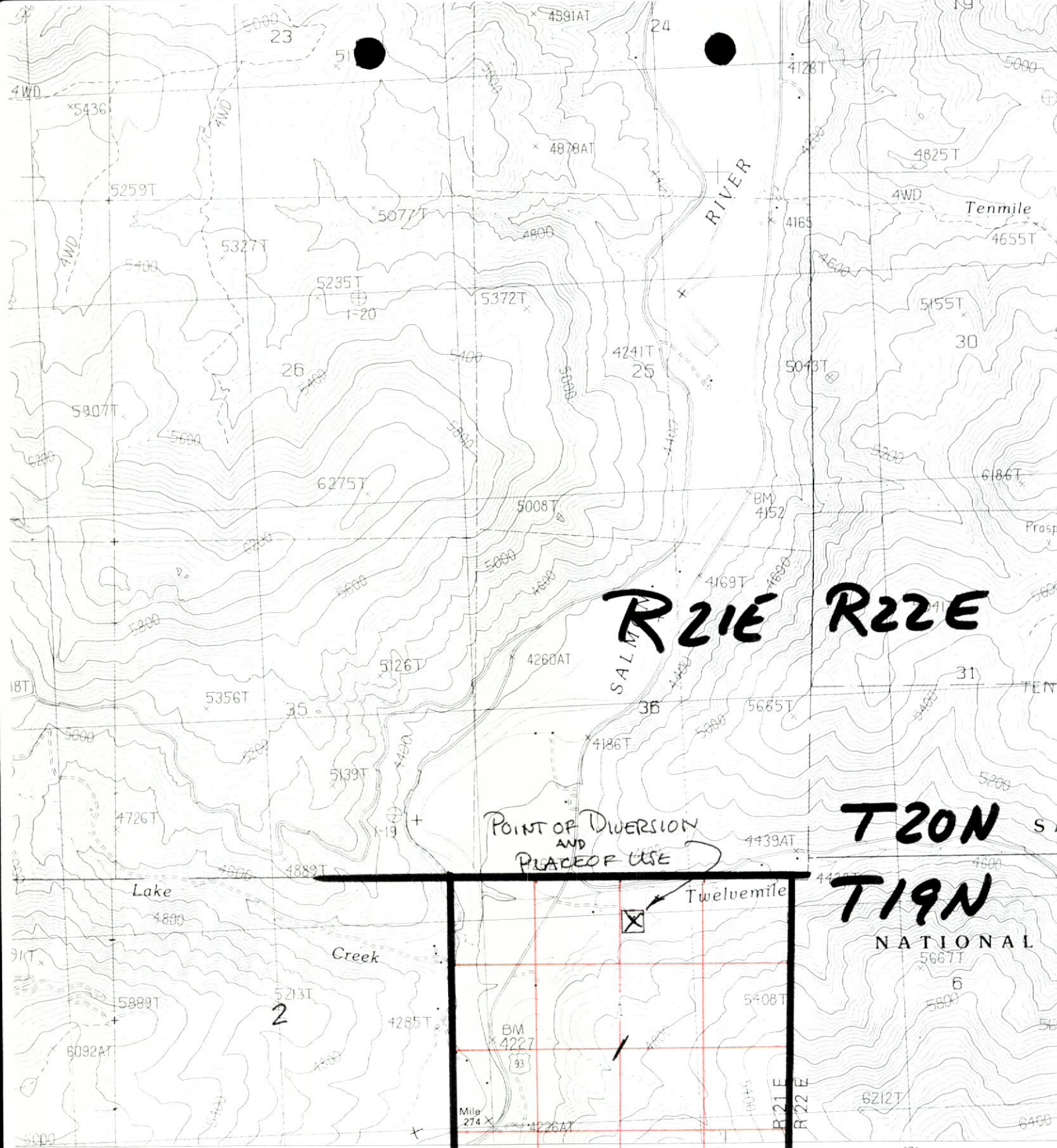
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. L. M. Donald
(Applicant)



MICROFILMED
DEC 10 1999



R21E R22E

T20N

T19N

NATIONAL

POINT OF DIVERSION
AND
PLACE OF USE

Twelvemile

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
To convert feet to meters multiply by .3048
To convert meters to feet multiply by 3.2808

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

75-07496

1	2	3	1 Leesburg
			2 Salmon
			3 East of Salmon
4		5	4 Lake Mountain
			5 Sal Mountain

T20N
T19N

R21E
T19N

Old
Gold
Course

407
T607

PLACE OF
USE

POINT OF
DIVERSION

T19N
R21E

75-07496

DEC 10 1990

1 of 4



Diversion



DIVERSION

DEC 10 1999

PERMIT
NUMBER

75-7496

2 of 4



PLACE OF
USE



PLACE OF
USE

PERMIT
NUMBER
75-7496

PERMIT
NUMBER

75-7496

3 of 4



PLACE OF
USE



PLACE OF
USE

MICROFILMED
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PERMIT
NUMBER

75-7496

4 of 4



Diversions Pond
on Creek

MICROFILMED
DEC 10 1999

PERMIT
NUMBER

75-7496

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07496

Priority: September 18, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

10.6 AF

This is to certify, that M L MC DONALD
ULA MC DONALD

HC 61 BOX 17

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 18, 1989; and has submitted Proof of Beneficial Use on January 21, 1992. An examination indicates that the works have a diversion capacity of 0.200 cfs of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.06 CFS	10.5 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.07 CFS	10.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (NWNE), Sec. 1, Township 19N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	21E	1	Lot 2 (NWNE)	3		3

Total number of acres irrigated: 3

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game

RECORDED

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07496

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 29th day of OCTOBER, 1979.


Acting for KARL J. DREHER, Director

W O R O P - M E L

10/29/79

RECEIVED
JAN 21 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 1-21-92
Receipt No. 6022999
Received by LLB

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07496 Telephone No. 208-756-2076

2. Name(s) of Permit Holder(s): Ula McDonald M.L. McDonald

3. Post Office Address: HC 61 Box 17 Salmon Id 83467

4. Source of Water: Creek

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 3 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .08 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Lee McDonald 756-2076
Name Telephone No.

HC 61 Box 17 Salmon Id. 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

Jan 13, 1992 M.L. McDonald FEB 1 1992
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 75-07496

Proposed Priority: September 18, 1989 Maximum Diversion Rate: 0.08 CFS

This is to certify, that **ILLA MC DONALD**
M. L. MC DONALD
HC 61 BOX 17
SALMON, ID 83467

has applied for a permit to appropriate water from:

UNNAMED CREEK tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.06 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWNWNE), Sec. 1, Township 19N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	21E	1	LOT 2(NWNE)	3		3

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17th day of January, 1990.

MICROFILMED

MAR 15 1990

[Signature]
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant M. L. or Ula McDonald Phone (208) 756-2076
Post office address HC 61 Box 17 Salmon, Idaho 83467
2. Source of water supply Unnamed Creek which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 2
Sec. 1 Township 19 N Range 21 E B.M. lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for Irrigation purposes from 1 April to 1 November (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1 January to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .08 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pump to sprinkling system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MAR 15 1990

CONFIDENTIAL

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? Abdulkadir

11. a. Who owns the property at the point of diversion? *Applicant*

10. Describe any other water rights used for the same purposes as described above. ~~75 91744 Polongusloc~~

Total number of acres to be irrigated -

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol or the use (example: *D for Domestic*) in the corner-

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully.

d. Domestic; show number of households.

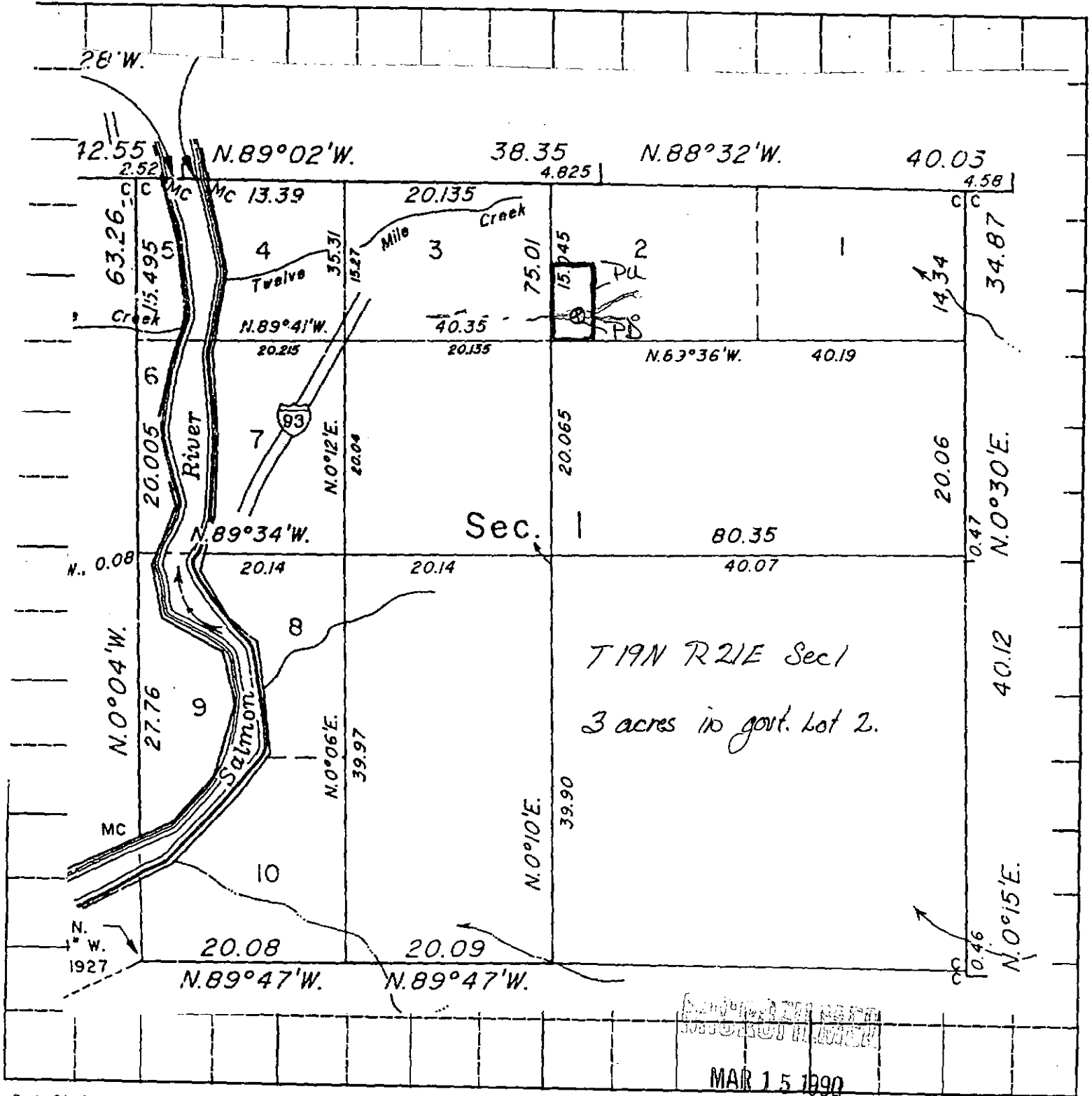
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. L. M. Donald
(Applicant)

Prepared by

Received by Dmd Date 18 Sept 1989 Time 15:35 Preliminary check by _____
Fee \$ 30⁰⁰ Received by Dmd # E010652 Date 18 Sept 1989
Publication prepared by RB Date 12-7-89 Published in Recorder-Herald
Publication approved QW Date 12-20-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 15 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

74-07273

CHURCH OF JESUS CHRIST OF
LATTER DAY SAINTS
REAL ESTATE DIVISION
12th FLOOR

50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Diversion Pt: NWNE Sec 33 T 16N
R 26E

Use: IRRIGATION (.090 CFS)

HEATING (.180 CFS)

COOLING (.180 CFS)

Date Filed: 9/19/1989

In: T16N R26E S33 NWNE

3.0 ACRES TOTAL

75-07495

SMITH, AUBREY E.

SMITH, MARSHA A.

49 SALMON RIVER RD.

SHOUP, ID 83469

Source: MAIN SALMON RIVER

Tributary: SNAKE RIVER

Diversion Pt: SWNW Sec 21 T
23N R 17E

Use: IRRIGATION (.100 CFS)

Date Filed: 8/03/1989

In: T23N R17E S20 SENE S21
SWNW

3.3 ACRES TOTAL

75-07496

MCDONALD, M. L.

MCDONALD, ILLA

HC 61, BOX 17

SALMON, ID 83467

Source: UNNAMED CREEK

Tributary: SINKS

Diversion Pt: LOT 2 (SWNWNE)
Sec 1 T 19N R 21E

Use: IRRIGATION (.060 CFS)

STOCKWATER (.020 CFS)

Date Filed: 9/18/1989

In: T19N R21E S01 Lor 2 (NWNE)

3.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before DECEMBER 26, 1989.

R. KEITH HIGGINSON,
Director

Published 12/07/1989 & 12/
14/1989.

12-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Dep.

Resources

Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 74-07273,

75-07495, 75-07496

....., a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated Dec. 7, 1989 and ending with the issue dated Dec. 14,
1989.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this fourteenth day of December in the year of 1989,
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 68.04

MICROFILMED

MAR 15 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

M L MC DONALD
ULA MC DONALD
HC 61 BOX 17
SALMON ID 83467

RE: WATER RIGHT NO. 75-07496

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

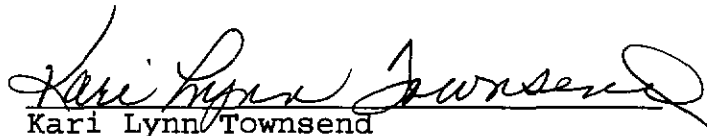
DEC 10 1999

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of November, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 75-07496

M L MC DONALD
ULA MC DONALD
HC 61 BOX 17
SALMON ID 83467


Kari Lynn Townsend
Secretary

MICROFILMED

DEC 10 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

DEC 10 1999

MEMORANDUM

TO: File 75-07496

FROM: Sharla

DATE: October 26, 1999

RE: Misc. Licensing Information

The point of diversion and place of use are within Government Lot 2; this information will be added to the diversion and use legal descriptions on the license.

The application was filed with source of "unnamed creek". If the source had a local source name of "... Creek", I'd be inclined to leave the description as unnamed creek. But there is no local name noted anywhere and I agree with the field examiner to show the source as unnamed stream. This clarification does not need an amendment.

Finally, in his narrative the examiner notes a collection pond on-stream where the suction hose and pump pull the water out. This "pond" appears to be a wide spot on the stream and there is no need to treat it as anything other than part of the diversion system; no storage uses are required.

Exam Date: July 31, 1996
Examiner: Don Simpkins

MICROFILMED

DEC 10 1999

LICENSE REVIEW CHECKLIST

Reviewed by Sharla Curtis on 8/29-10/25/99

Permit No. 75-07496

BU Fee Pd \$50.00

Name/Address: ☒ OK ☐ CHANGE

Govt Lots ☐ n/a ☒ plat copy attached

see app

AREA OF CONCERN: No/Yes SC Moratorium ☐ GWMA ☐ TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

Supp irr (irr = only use) - 065-079
Supp irr (+ other uses) - 100-101
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M (if on permit)

LOCATION:

Trust - R55(consumptive uses)
Non-Trust - 048-049 (consumptive uses
of non-cons. > 1.0 cfs)

PD Change - P39/P47 - feds(P40)
PD Add - P45/P42

PU Change - P41/P47 - feds(P43)
PU Add - P41/P42

USES:

STORAGE - 18A-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCK WATER - ~~R57 (BLM/USFS)~~
MINING - 081
FISH PROP - 029(70'S only)-042-081
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

ADVANCE PRIORITY? ☐ Yes ☒ No

MISC CONDITIONS/REMARKS:

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - C/tire shop
Non-consumptive - 027
Water Quality - 081-R07
Mitigation - 121 (if on permit)
PPU acre limit - W27

Season 4/1-10/31

SURFACE WATER: (✓Flow Chart)

~~In/Above MSP~~ - WB9
~~WB~~ - R04 (WD#)
≤ 0.20 cfs/others - R02- 01P or No MD
> 0.20 cfs - R43

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

~~Snake R (01)~~ - W22, N/A
(02,03) - WB9 if above Weiser
~~Payette R (65)~~ - 047(Payette Lake)
Salmon R (70's) - 029 (fish screens)
~~Weiser R (67)~~ - 086-087

USES:

POWER - R22-R23 (+uses)-025-081-W42-W43-027
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5
Lawn/garden included - W01

OVERLAP ANALYSIS/RATES/VOLUMES:

PD overlap rights - W35-W36 Right #
PU overlap rights - WB7-W31(<1 ac)
GW replaced SW - 050

Permit Rate 0.08 cfs Fee Limit 0.20 cfs
Measured 0.20 cfs Theoretical 0.20 cfs
sprinkler let.
0.51

Use	Rate	Volume
01	.06 cfs	313.5 = 10.5 af
04	.01 cfs	1 af
		af
TOTALS	.07 cfs	10.6 af

OTHER CONDITIONS/REMARKS/COMMENTS s/horses, goats, chickens, ducks & geese

SRBA Claim Filed ☐ Yes ☐ No

If no, is a claim required: ☐ Yes ☐ No

AMENDMENTS REQUIRED ☐ Yes ☐ No

Adjustment Memo Needed ☒ Yes ☐ No

If yes, paragraph codes:

let 2
source clarification
pond - pool area for collection & pumping

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 16 1999

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07496

1. Owner: KLAA OR M.L. MC DONALD Phone No. (208) 756-2076

Current Address: HC 61, Box 17, SALMON, IDAHO 83467

2. Accompanied by: M.L. MC DONALD EXAM DATE: 2/31/96

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: UNKNOWN STREAM tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW			21E		
		SW	NW	NE	1	19N	2E	Lemhi	On site/FSA Aerial

2. Place(s) of Use:

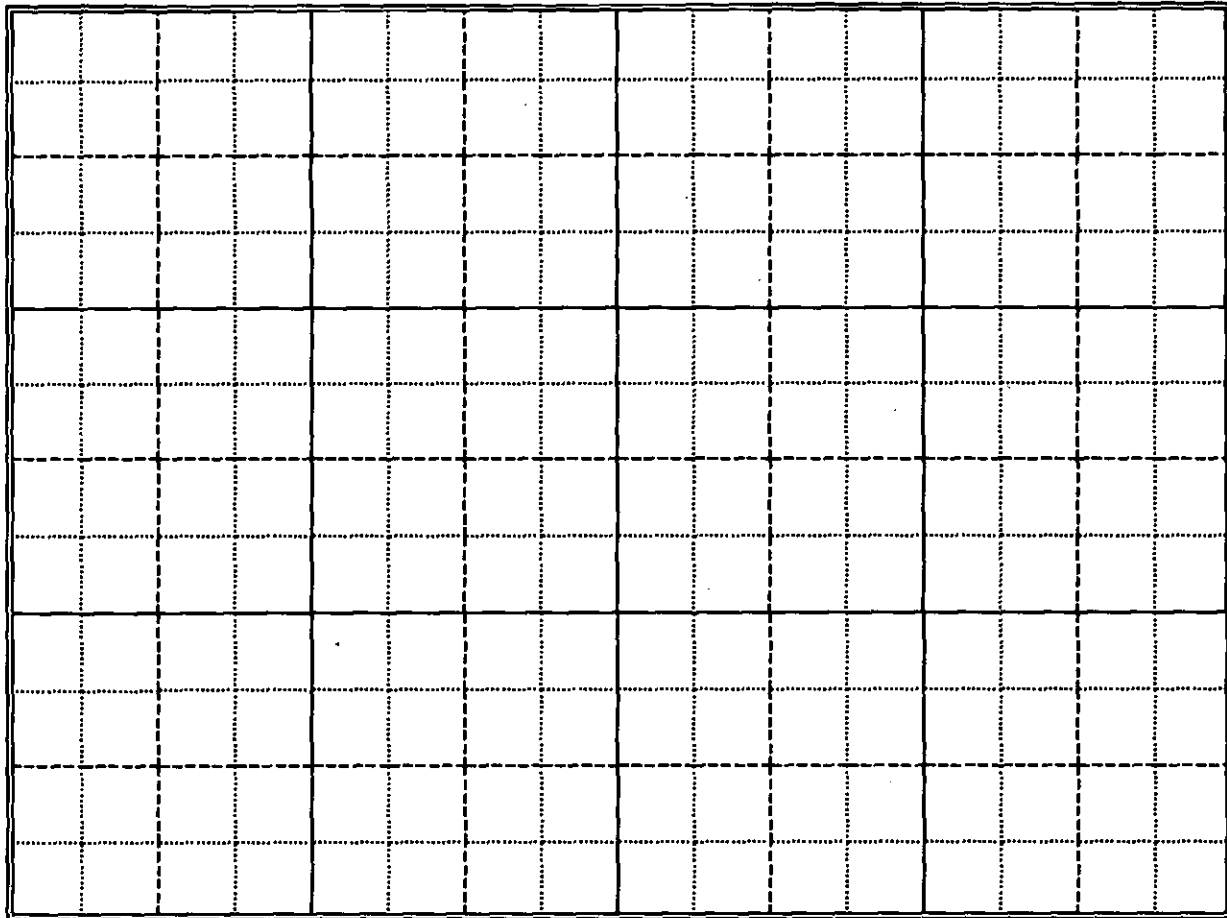
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	1		3															3

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	5	—	—	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge		Ashcroft			0-60	

2. Measurements: Top of System 15psi Bottom of System 25 = Avg Pressure 20psi

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E. NARRATIVE/REMARKS/COMMENTS

Unnamed Creek, collection pond suction hose to 5hp Briggs & Stratton pump to 2" discharge to system for 20 sprinklers VARYING in size from $\frac{3}{16}$ " to $\frac{1}{4}$ ".

Various Stock @ time of exam (varies each year)

2 horses

7 goats

chickens, Geese, Ducks

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q_{\text{LIMITED BY PERMIT}} = 0.08$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 (2.5) = 10.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 (183) (1.9835) = 21.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.5$$

2. Volume Calculations for Other Uses:

STOCKWATER using chart for out of stream stock watering

$$Q = 0.01 \text{ cfs} ; V = 0.1$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.06 cfs	10.5
STOCKWATER	1/1	12/31	0.01 cfs	0.1 cfs
Totals:			0.07 cfs	10.6 afa

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name DOM SIMPKINS Date 7-31-1996Reviewer Keith C. Wilson Date 2/10/98MICROFILMED
DEC 10 1999

With 20 sprinklers varying from $3/16$ to $1/4$ assume all nozzles are the same (i.e. $3/16$ the smallest)

$$3/16 \text{ NOZZLE @ } 20 \text{ psi } Q = 4.69 \text{ gpm} \times 20 = 93.8 \text{ gpm} = 0.20 \text{ cfs}$$

@ 5 hp operating @ 25 psi Lift of 3 feet

$$Q = \frac{\text{hp}(8.814) \cdot \text{eff}}{\text{Lift} + (\text{PSI} \times 2.308)} = \frac{5(8.814)(.7)}{3' + (25 \times 2.308)} = 0.51 \text{ cfs}$$

Therefore; Recommend licensing @ $Q = 0.08 \text{ cfs}$

HYDROFILM
DEC 10 1999

PERMIT # 75-07496

WAST 0.08 CFS
ILL. 0.06
STOCK 0.02

FIELD EXAM NOTES

EXAM # 75-07496

DATE OF EXAM 7/31/96

PERMITEE NAME M.L. Mc DONALD

OTHER WATER RIGHTS SAME POD NO

OTHER WATER RIGHTS SAME POU NO

PUMP #1 HP 5 MAKE Briggs & Stratton SERIAL # _____
COLOR AND DESCRIPTION Gray / Black
OUTPUT DIAMETER 2" SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O 3' WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____
OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE Wharft 0-60 CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

BOOSTER PUMP #1 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

CIRCLE PIVOT [Y] [N] NUMBER OF TOWERS _____ PIVOT LENGTH _____
PRESSURE [H] [L] _____

$$20 \text{ PSI at } 3/16 \text{ inch} = 4.696 \text{ PM} \times 20 = \frac{93.86 \text{ PM}}{448.8} = 0.20 \text{ gpm}$$

HAND LINES [Y] [N] NUMBER OF LINES _____ LENGTH OF LINES _____

RAIN BIRDS PER LINE 20 NOZZEL DIAMETER 3/16 1/64 1/4
Various system - not line - rain bird - etc.

SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH _____

2 Horace

7 Boats

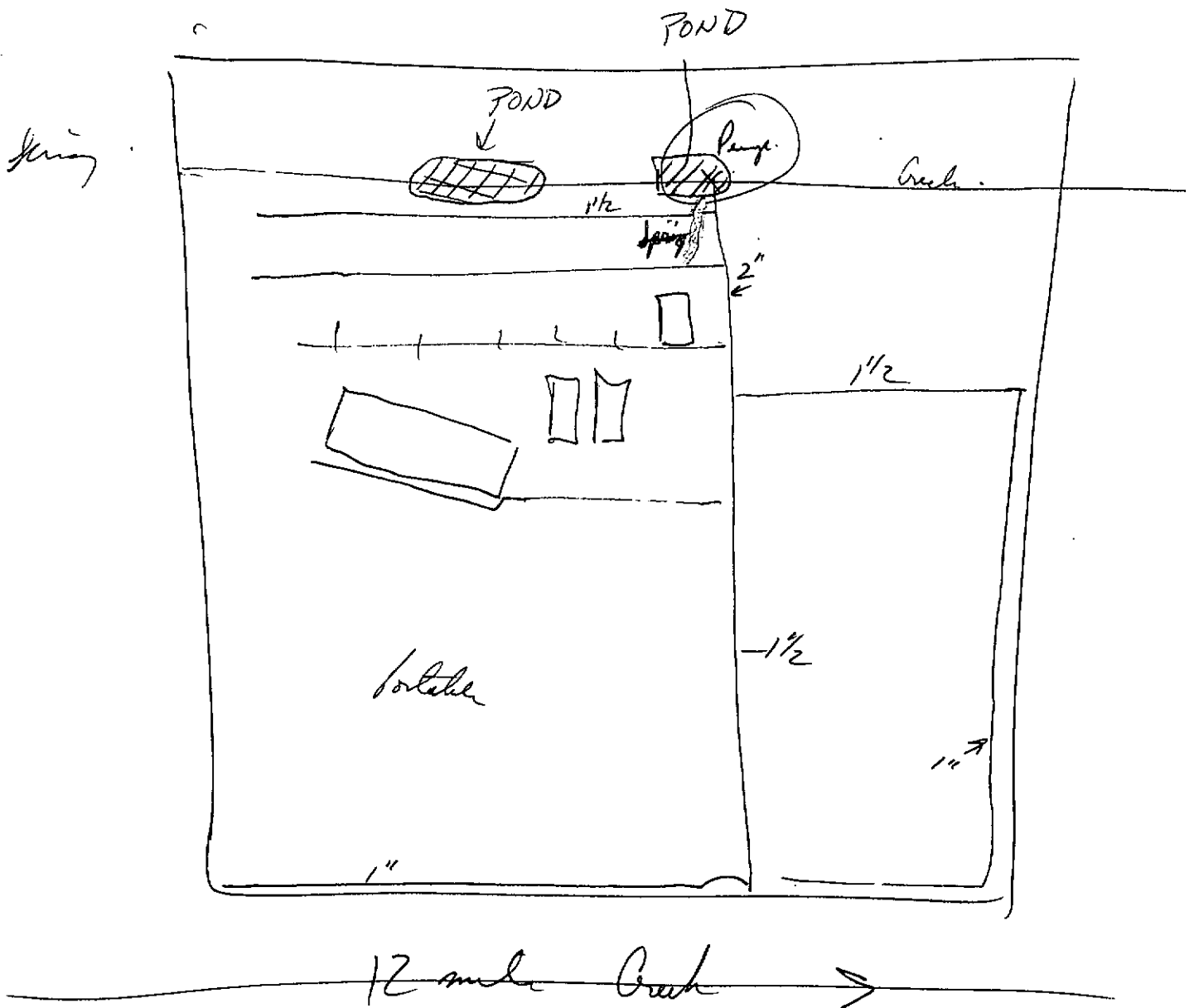
Chicken / Duck / Goose - Various / Year

Top of System - 15 PSI

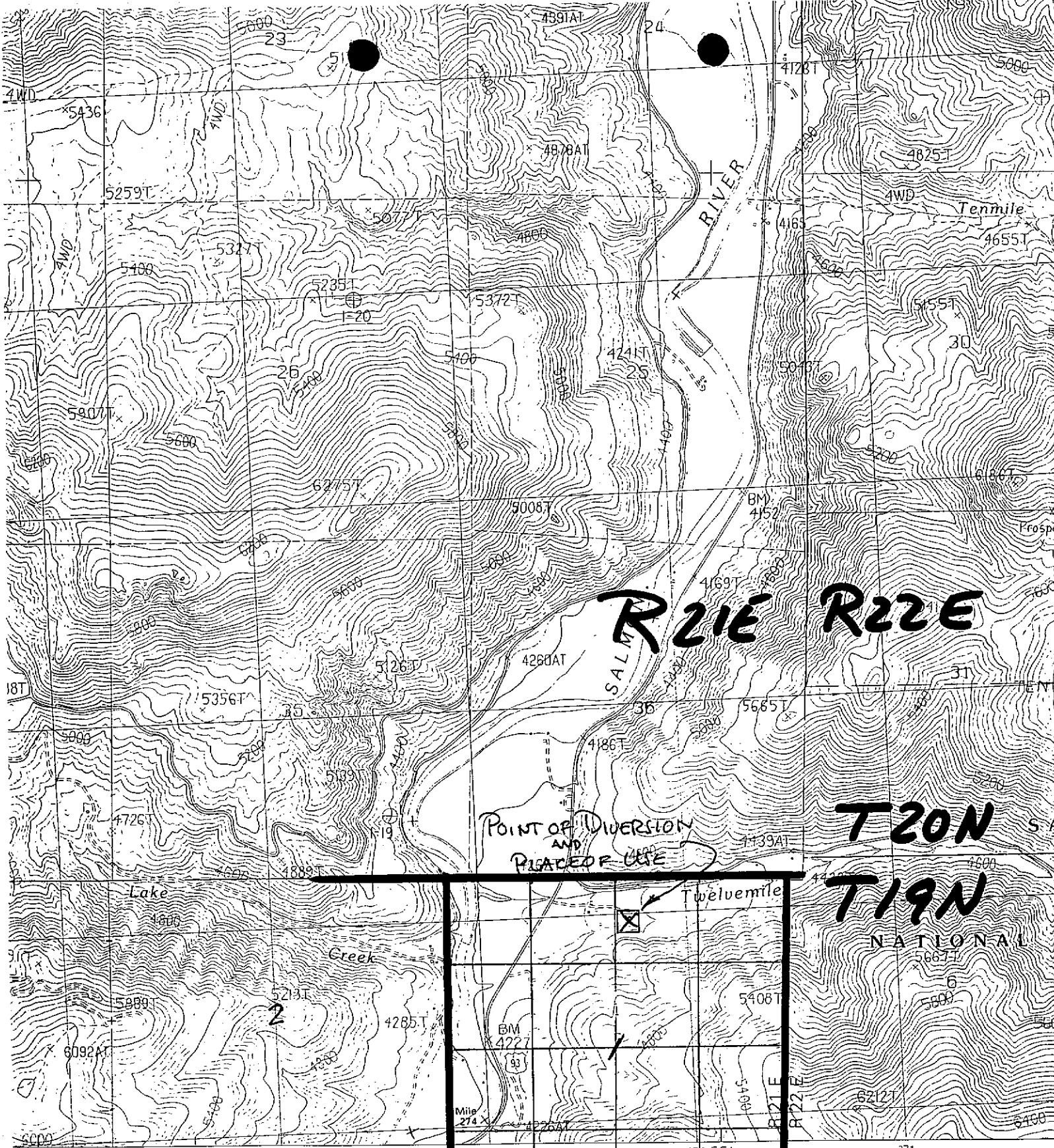
Bottom of System - 25 PSI

MICROFILMED $40/2 = 20 \text{ PSI}$

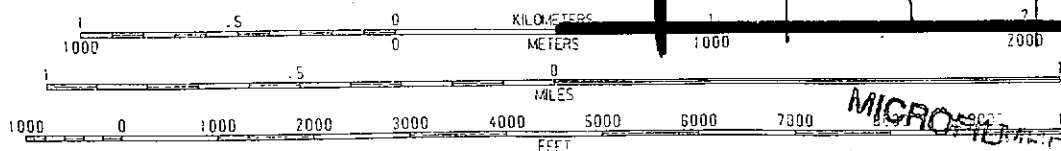
DEC 1 11 1000



MICROFILMED
DEC 10 1999



SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

To convert feet to meters multiply by .3048
To convert meters to feet multiply by 3.2808

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

DEC 10 1999

75-07496

1	2	3	1 Leesburg
			2 Salmon
			3 East of Salmon
4		5	4 Lake Mountain
			5 Sal Mountain
			6

T20N
T19N

R21E

T
19
N

Old
Golf
Course

407
T607

T
19
N

R21E

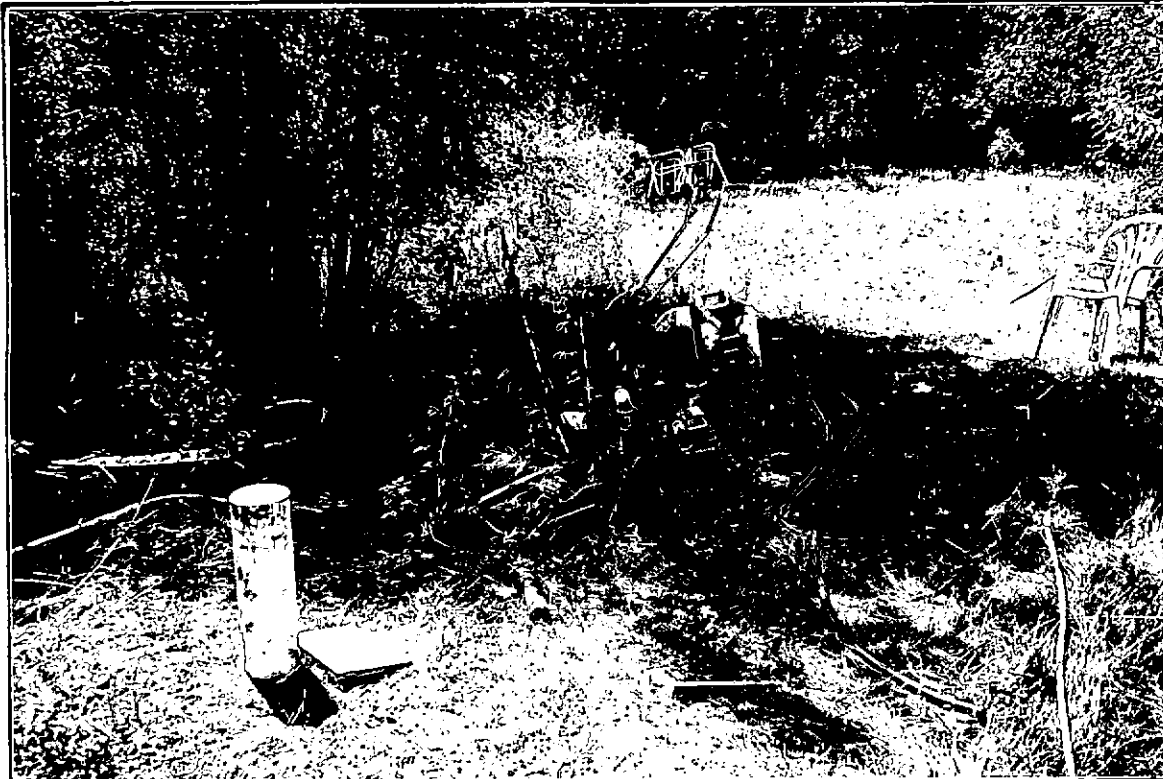
75-07496

PLACE OF
USE

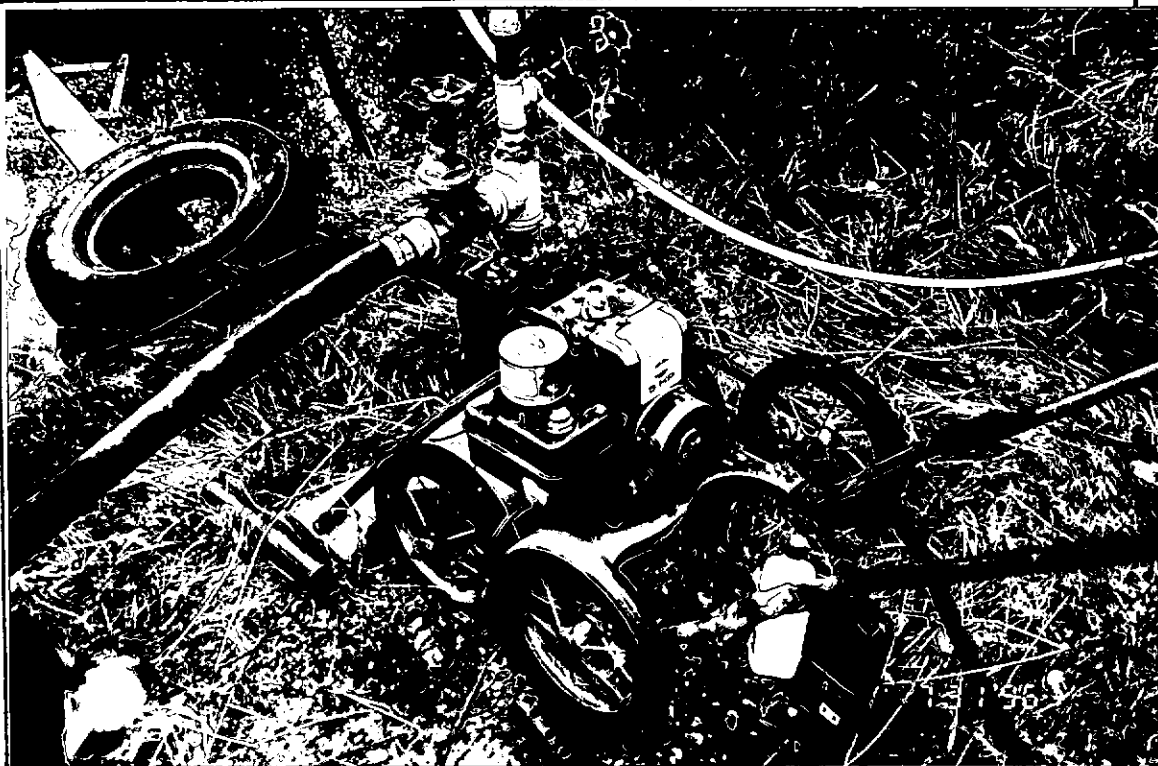
POINT OF
DIVERSION

DEC 10 1999

1 of 4



Diversion



DIVERSION

UNRECORDED
DEC 10 1999

PERMIT
NUMBER

75-7496

2 of 4



PLACE OF
USE



PLACE OF
USE

NOT FILMED
10 1999

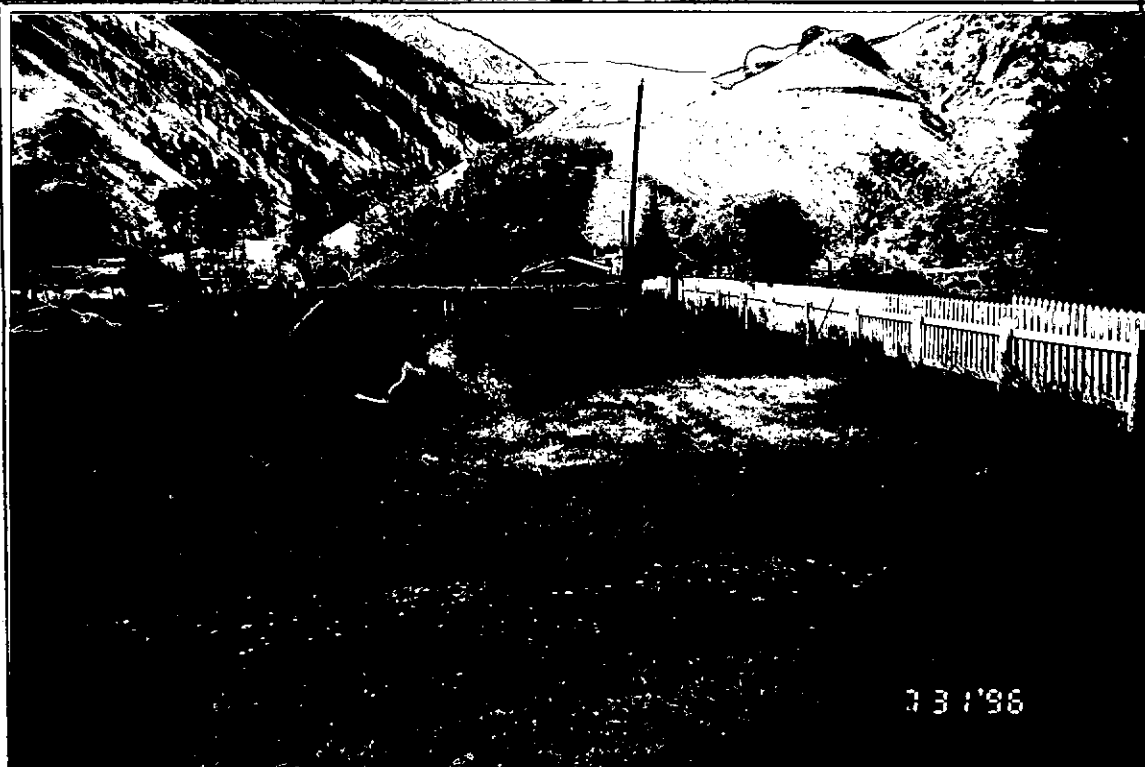
PERMIT
NUMBER

75-7496

3 of 4



PLACE OF
USE



PLACE OF
USE

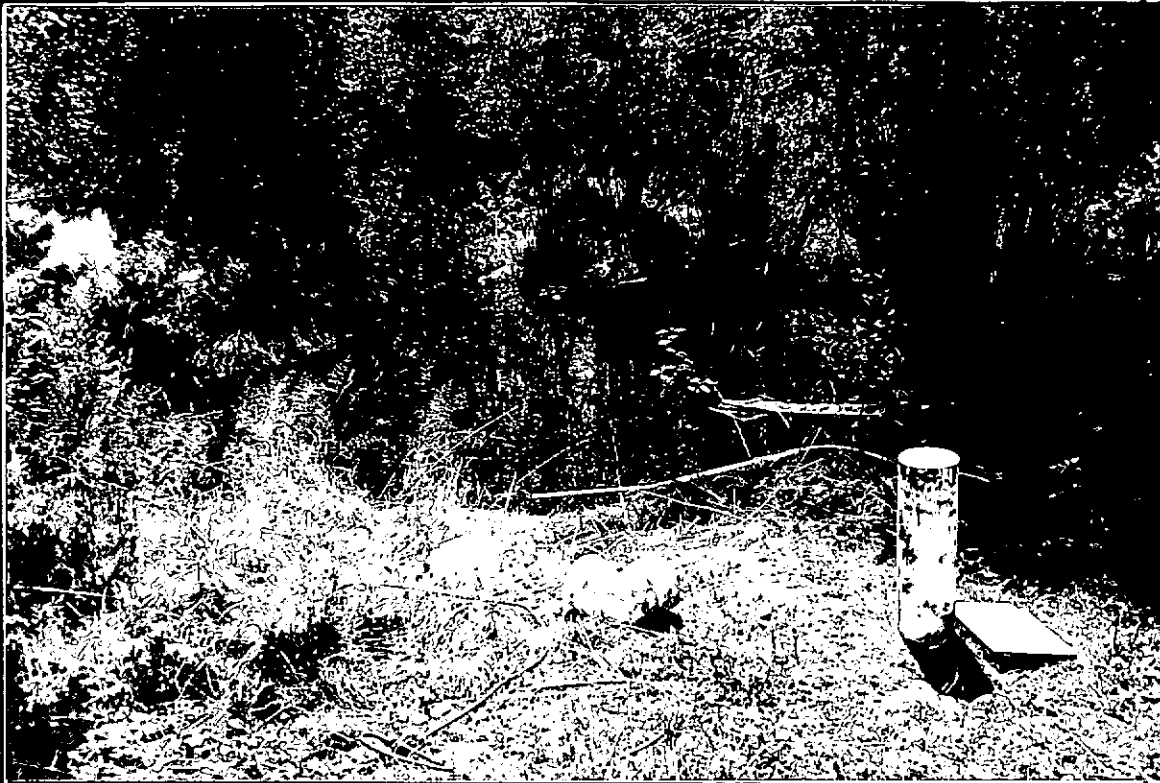
MICROFILMED
DEC 10 1999

PERMIT
NUMBER

75-7496

4 of 4

Diversion Pond
on Creek



MICROFILM
DEC 10 1999

PERMIT
NUMBER

75-7496

January 24, 1992

ILLA MC DONALD
M. L. MC DONALD
HC 61 BOX 17
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07496

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

FEB 11 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07496 Reviewed by Klg Date 1/23/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

irrigates - 3 acres
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source

NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?, 08
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made

1/21/92
1/24/92 Klg

138297
November 30, 1991

ILLA MC DONALD
M. L. MC DONALD
HC 61 BOX 17
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07496

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. P75-07496
Name(s) of Permit Holder(s): Ula & M.L. McDonald
Post Office Address: HC 61 Box 17 Salmon Id 83467
Tel. No. 850-2076

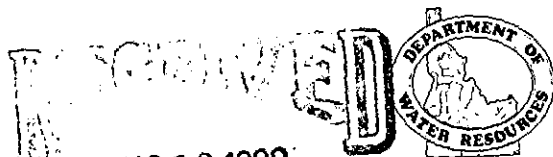
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on July 1990 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

M.L. McDonald
Signature of Permit Holder

M. L. McDonald
H C 61 Box 17
Salmon Id 83467



AUG 13 1990
IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 18, 1990

ILLA MC DONALD
M. L. MC DONALD
HC 61 BOX 17
SALMON, ID 83467

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P75-07496

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 15 1990

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7496

INITIAL REVIEW BY LDN DATE 10-24-89 APPLICATION NUMBER _____
M.L. or Ilha McDonald

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ___ No* In form to receipt

ADDITIONAL INFORMATION

- ___ Overlapping place of use (Describe source & relationship to present application on the back.)
___ Overlapping point of diversion
___ Yes ☒ No Field check required
___ Field check by _____
___ Yes ☒ No Field report attached
___ Yes ☒ No Critical groundwater area
___ Yes ☒ No Groundwater management area
___ Yes ☒ No Send dam safety information
___ Yes ☒ No Send power requirement letter
___ Yes ☒ No Send fish farm requirement letter
___ Yes ☒ No Power residency affidavit
___ Yes ☒ No Power efficiency form
___ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
___ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
___ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

DEC 28 1989

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 12-26-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 9-18-1989
By HWS Date 12-27-89

STATE OFFICE REVIEW

See below for additional information
By FW Date 1-5-90

ADDITIONAL INFORMATION

Allow 2 years. to develop

29-Nov-1989

M. L. McDonald
HC 61 Box 17
Salmon, ID 83467

RE: Application for Permit No. 75-7496

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

MAR 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
300 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 28, 1989

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

MAR 15 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

MAR 15 1990

75-07496

MCDONALD, M. L.
MCDONALD, ILLA
HC 61, BOX 17
SALMON, ID 83467

Source: UNNAMED CREEK

Tributary: SINKS

Diversion Pt: LOT 2 (SWNWNE) Sec 1 T 19N R 21E

Use: IRRIGATION	(.060 CFS)
STOCKWATER	(.020 CFS)

Date Filed: 9/18/1989

In: T19N R21E S01 Lot 2 (NWNE)

3.0 ACRES TOTAL

MICROFILMED

MAR 15 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1989.

R. KEITH HIGGINSON, Director

Published 12/07/1989 & 12/14/1989

MICROFILMED

MAR 15 1990