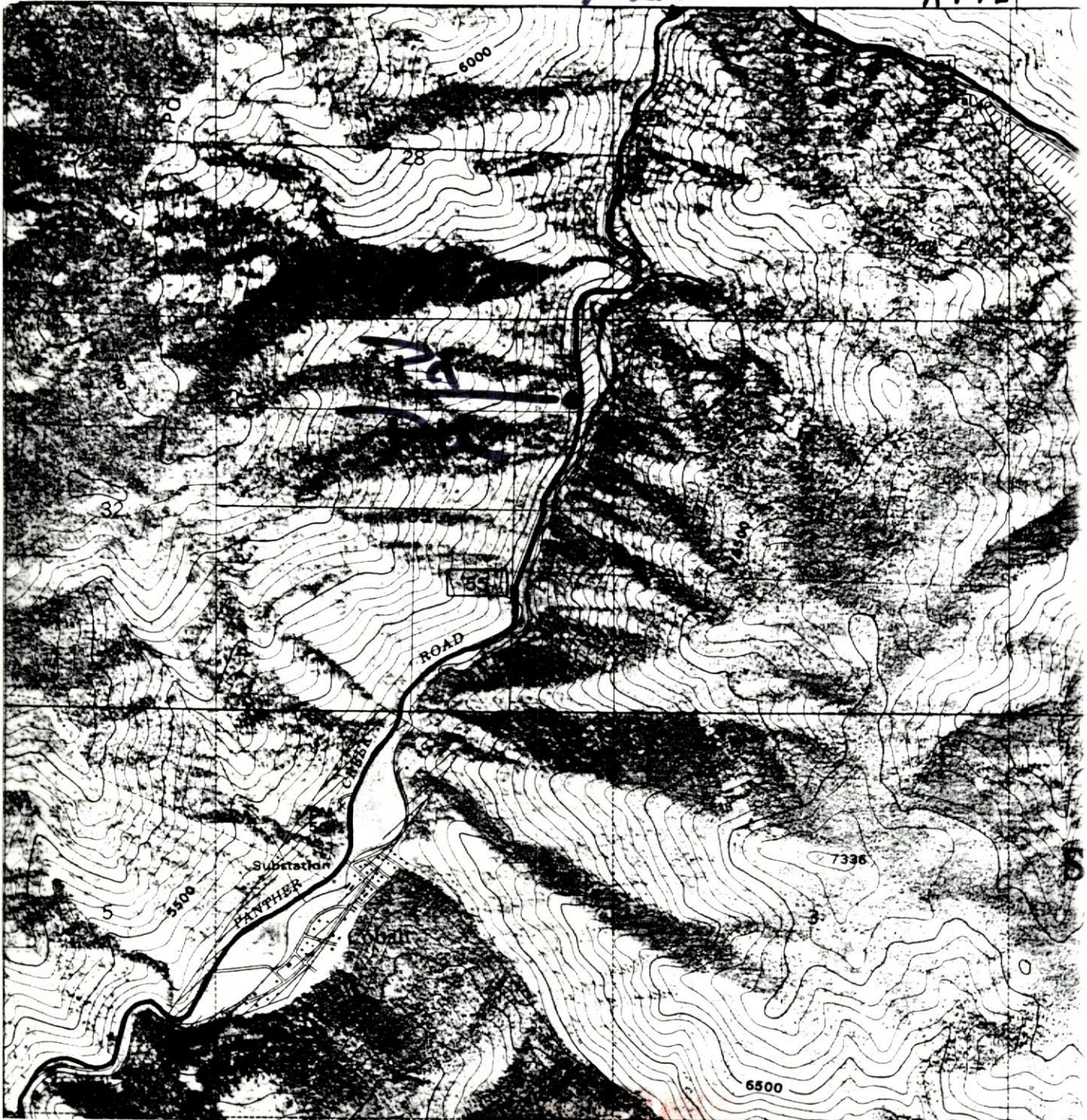


MOUNTAIN REGION

T2N

12'30"

R19E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George J. Hernandez
(Applicant)

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

75-07500

FERNANDEZ, GEORGE T.
P.O. BOX 825
CHALLIS, ID 83226
Source: SPRING
Tributary: PANTHER CREEK
Diversion Pt: SENENE Sec 33 T
21N R 19E
Use: DOMESTIC(.040 CFS)
Total Diversion: (.040 CFS)
Date filed: 2/12/1990
In: T21N R19E S33 (NENE)

75-07501

CITY OF SALMON
200 MAIN STREET.
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: LOT 8 (NESW) Sec
32 T 22N R 22E
Use: MUNICIPAL (.040 CFS)
Total Diversion: (.040 CFS)
Date filed: 2/16/1990
In:

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. Of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before April 2, 1990.

R. Keith Higginson,
Director

3-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 26 1990

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Dept. of Water Res., Notice of App. for Water
Right-75-07500 and 75-07501

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two consecutive issues, commencing with the issue
dated 3-15, 1990 and ending with the issue dated 3-22-90

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 22nd day of March in the year of 1990

before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Shirley K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

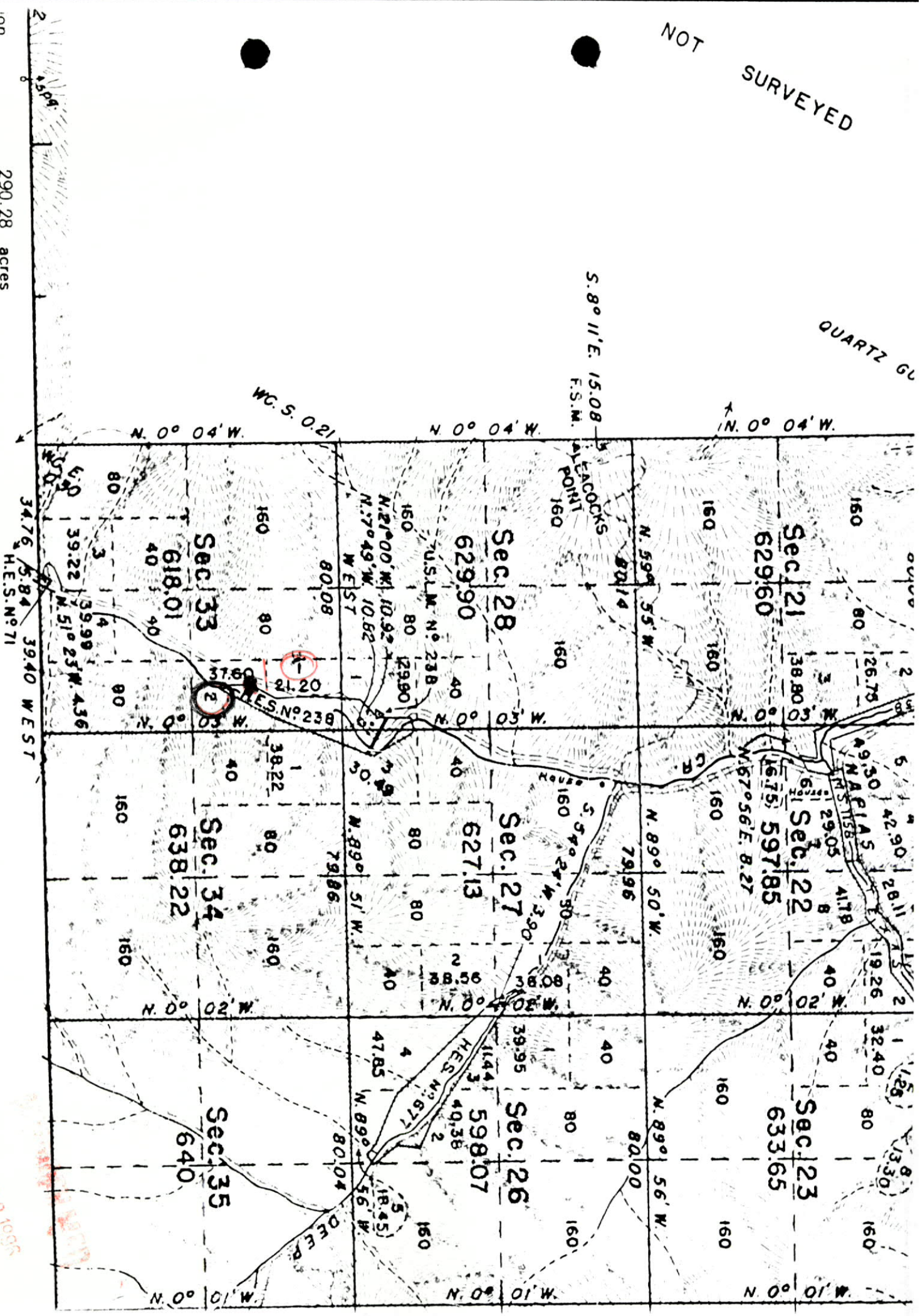
My Commission expires: 9-21-95

Publication Fee \$ 45.36

NOT
SURVEYED

QUARTZ GU

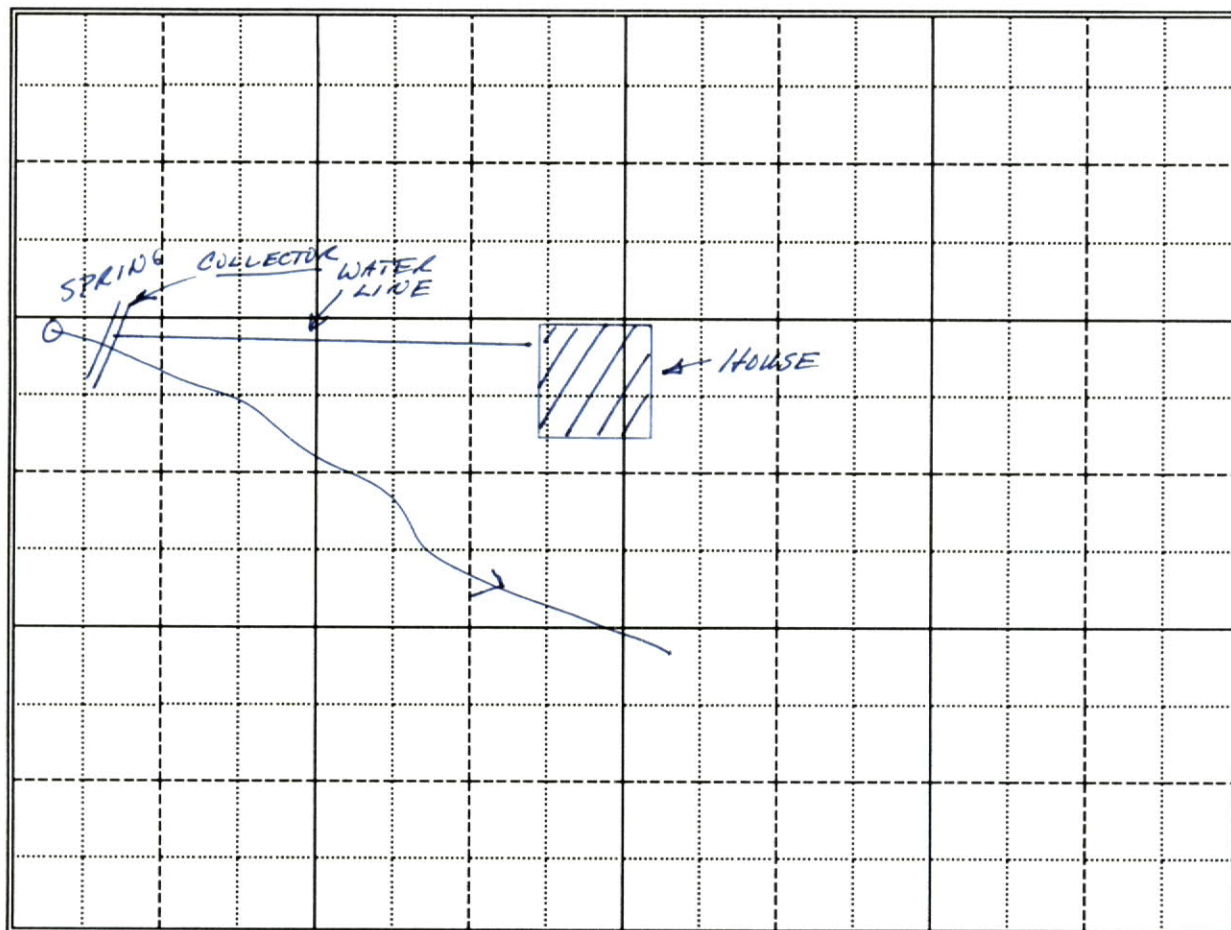
S. 8° 11' E. 15.08
F.S.M.
AL POINT



290.28 acres
15145.17 acres
15435.45 acres

PAGE 2 of 10

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE PHOTO - SYSTEM BURIED*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *25' DROP FROM 1,000 GALLON BURIED STORAGE TANK, 3/4" LINE FROM TANK TO HOUSE, 13 PSI AT HOUSE HYDRANT*

UG 2 2 1996

GEORGE FERNANDEZ
DOMESTIC

10F1

VIEW OF
SPRING
COLLECTION
AREA

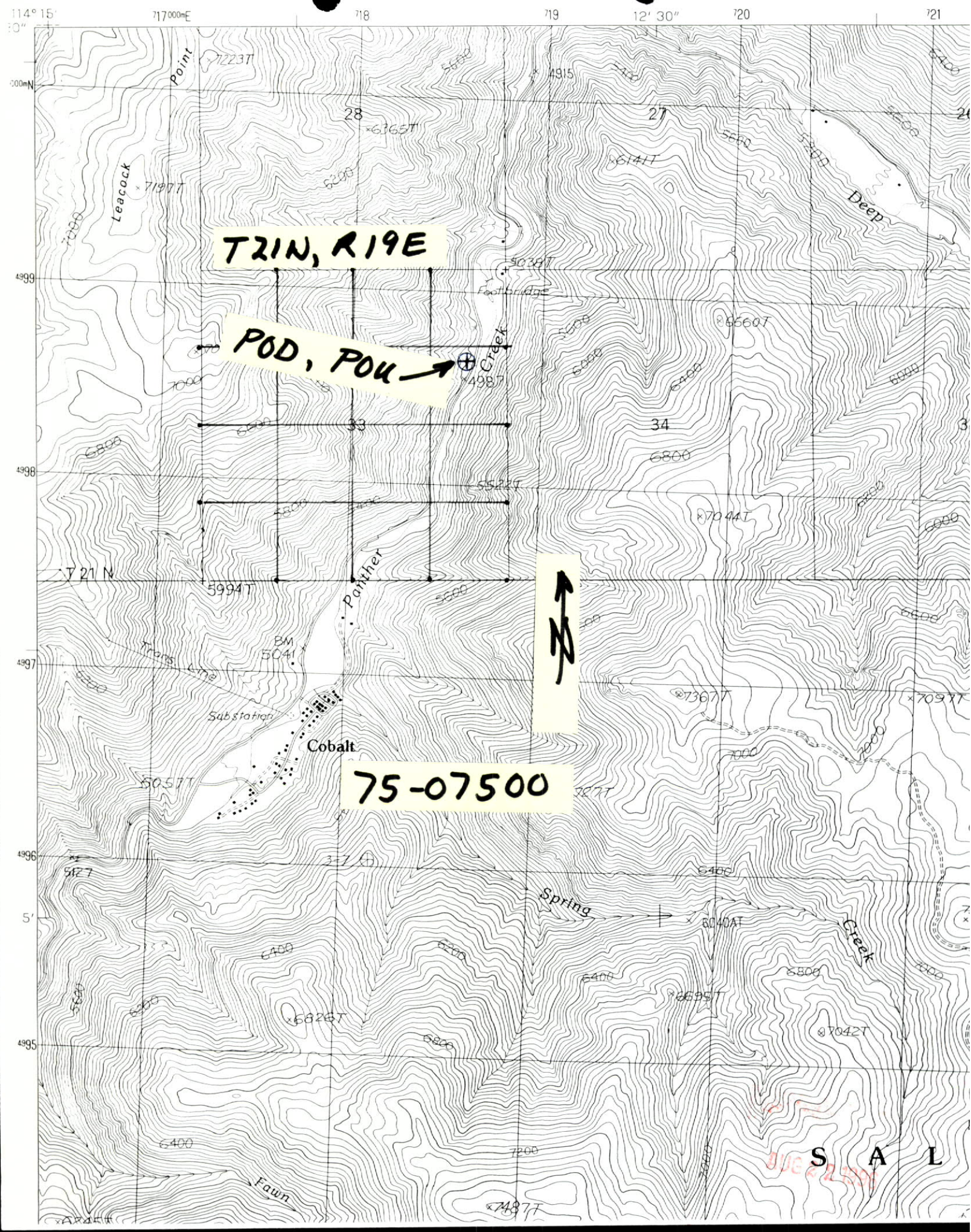


POU - HOUSE
BURIED SYSTEM



AUG 8 2 1996

75-07500



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07500

Priority: February 12, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that GEORGE T FERNANDEZ
901 SPRING VALLEY PARKWAY
ELKO NV 89801

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 12, 1990; and
has submitted Proof of Beneficial Use on April 30, 1992. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to PANTHER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSENE , Sec. 33, Township 21N, Range 19E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

21N 19E 33

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Point of diversion and place of use known as H.E.S. 238.

AUG 22 1996

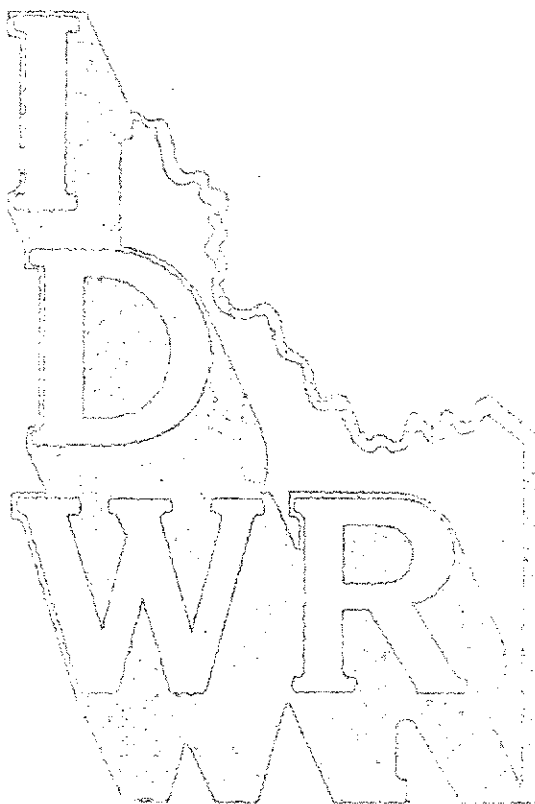
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 75-07500

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of August, 1976.

Acting for

KARL J. DREHER, Director



AUG 22 1976

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07500

Date of Priority: February 12, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

Comes now
901 SPRING VALLEY PARKWAY
ELKO NV 89801

GEORGE T FERNANDEZ

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07500, and requests that the permit be changed as follows:

Source: SPRING

tributary to PANTHER CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.02 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSENE , Sec. 33, Township 21N, Range 19E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

21N 19E 33

SENE

RECEIVED

AUG 22 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at

ELKO

, this

1st

day of

August

, 19 96.

George T. Fernandez

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07500

FOR DEPARTMENT USE ONLY

Preliminary check by KH Fee = \$50⁰⁰ Received by Ket # CD36249 Date 8.5.96

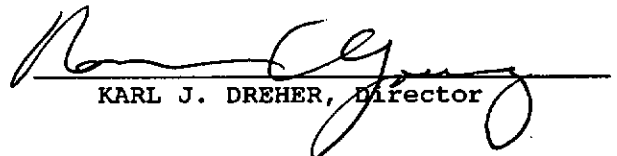
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07500 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Point of diversion and place of use known as H.E.S. 238.

Witness my hand this 12TH day of AUGUST, 1996


KARL J. DREHER, Director

AUG 22 1996

RECEIVED

APR 30 1992

Department of Water Resources

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 4-30-92
Receipt No. 023985
Receipt by gy

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07500 Telephone No. 879 4755
2. Name(s) of Permit Holder(s): George Fernandez
3. Mailing Address: Box 825 Challis, Id. 83226
4. Source of Water: Spring; tributary of Panther Cr. (SPRINGBOX)
- If **GROUNDWATER**, Well Driller's Name: N/A Date Drilled: N/A

OPTIONAL:

Pump horsepower: N/A Pressure (psi): N/A Dynamic pumping level (ft.): N/A

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 0 (No. and type of stock)
Irrigation 10 (No. of acres) Other 0

6. Total rate and/or volume for which proof is submitted .04 cfs OR 0 acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR
Flow Measurement Port: Required? Yes X No Installed? Yes X No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Name George T. Fernandez Telephone No. 879-4755
Address P.O. Box 825 Challis, Id. 83226

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 4-28-92 Signature (and title, if on behalf of a company or organization) George T. Fernandez MAY 21 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07500

Proposed Priority: February 12, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **GEORGE T. FERNANDEZ**
P.O. BOX 825
CHALLIS, ID 83226

has applied for a permit to appropriate water from:

SPRING

tributary of **PANTHER CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENENE

Sec. 33, Township 21N, Range 19E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

21N 19E 33

NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of May, 19 90

[Signature]
for R. Keith Higginson, Director

MICROFILMED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant George T. Fernandez Phone (208) 879-4755
Post office address PO Box 825, Challis Idaho 83226
2. Source of water supply Hammett Spring which is a tributary of Panther Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 21N Range 19E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Headbox in the spring and a PVC pipe to the house
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is two years (minimum 1 year).

MICROFILMED

JUN 28 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One Household
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	19E	33	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? applicant
- Who owns the land to be irrigated or place of use? applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

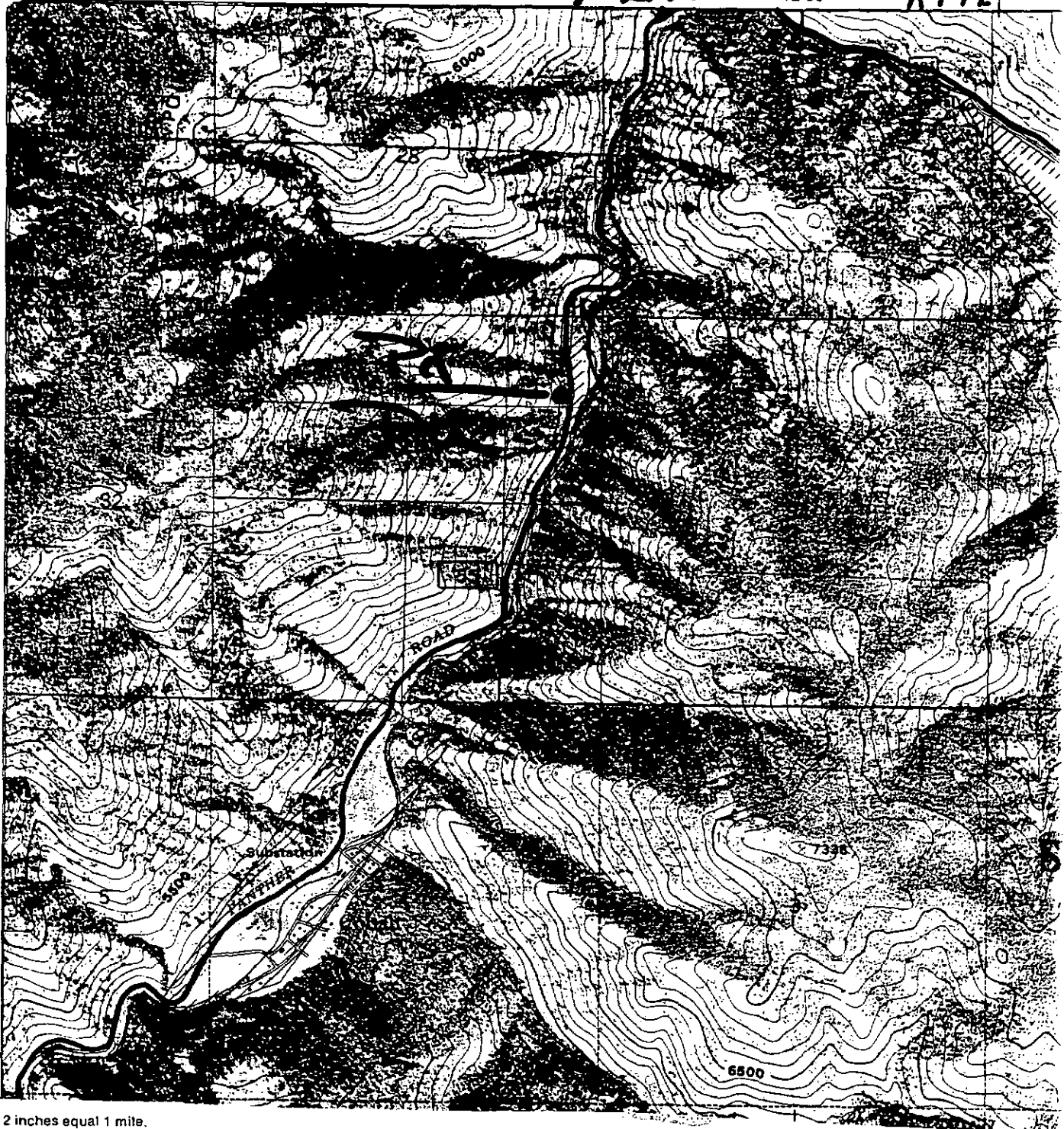
JUN 28 1990

MOUNTAIN REGION

T21N

12°30"

R19E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George T. Fernandez
(Applicant)

Received by DMS Date 12/26/1990 Time 1500 hrs Preliminary check by _____
Fee \$ 30⁰⁰ Received by DMS # E012021 Date _____
Publication prepared by RB Date 3-15-92 Published in Recorder-Herald
Publication approved CW Date 3-30-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 28 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

75-07500

FERNANDEZ, GEORGE T.
P.O. BOX 825
CHALLIS, ID 83226
Source: SPRING
Tributary: PANTHER CREEK
Diversion Pt: SENENE Sec 33 T
21N R 19E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date filed: 2/12/1990
In: T21N R19E S33 (NENE)

75-07501

CITY OF SALMON
200 MAIN STREET.
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: LOT 8 (NESW) Sec
32 T 22N R 22E
Use: MUNICIPAL (.040 CFS)
Total Diversion: (.040 CFS)
Date filed: 2/16/1990
In:

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. Of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before April 2, 1990.

R. Keith Higginson,
Director

3-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 26 1990

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Dept. of Water Res., Notice of App. for Water

Right-75-07500 and 75-07501

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement

hereof or thereto for two consecutive issues, commencing with the issue
dated 3-15-90 and ending with the issue dated 3-22-90.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 22nd day of March in the year of 1990

before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 45.36



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 13, 1996

GEORGE T FERNANDEZ
901 SPRING VALLEY PARKWAY
ELKO NV 89801

RE: WATER RIGHT NOS. 75-07500 AND 75-7502

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment. Should you have any questions regarding these documents, please contact me.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED
AUG 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 23, 1996

GEORGE T FERNANDEZ
901 SPRING VALLEY PARKWAY
ELKO NV 89801

RE: WATER RIGHT NO. 75-07500

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

AUG 21

2 1996

spoke with George 7/30/96
He'll send amendments.

1:10 pm

George Fernandez
75-07500
(702) 753-3983
Nevada

LICENSE REVIEW CHECKLIST

PERMIT NO. 75-07500

DATE 7/16/96

REVIEWER: S H A R L A

NAME Change OK

Address Change yes (Nevada)

SOURCE Change OK

Is change clarification of originally intended source?
If not, prepare Notice of Intent to Void

POINT OF DIV Change OK

Amendment required yes

PLACE OF USE Change OK

Amendment required yes

Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .04 cfs

Fee limit .20 cfs \$5000

Measured cfs

Theoretical cfs

3/4" pipe flow @ 5fps = .02

Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/ NATURE OF USES

Use
Dom.

Volume Calculation
1 x 1.2 af
 af
 af
 af
SUBTOTAL 1.2 af

Flow rate .02 cfs X 365 days X 1.98 ~~af~~ = 14.5 af

Total volume recommended 1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/1 home.

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

 Overlap

 Use-specific conditions

Advancement of Priority Date Required yes yes no

SRBA Claim Filed NA

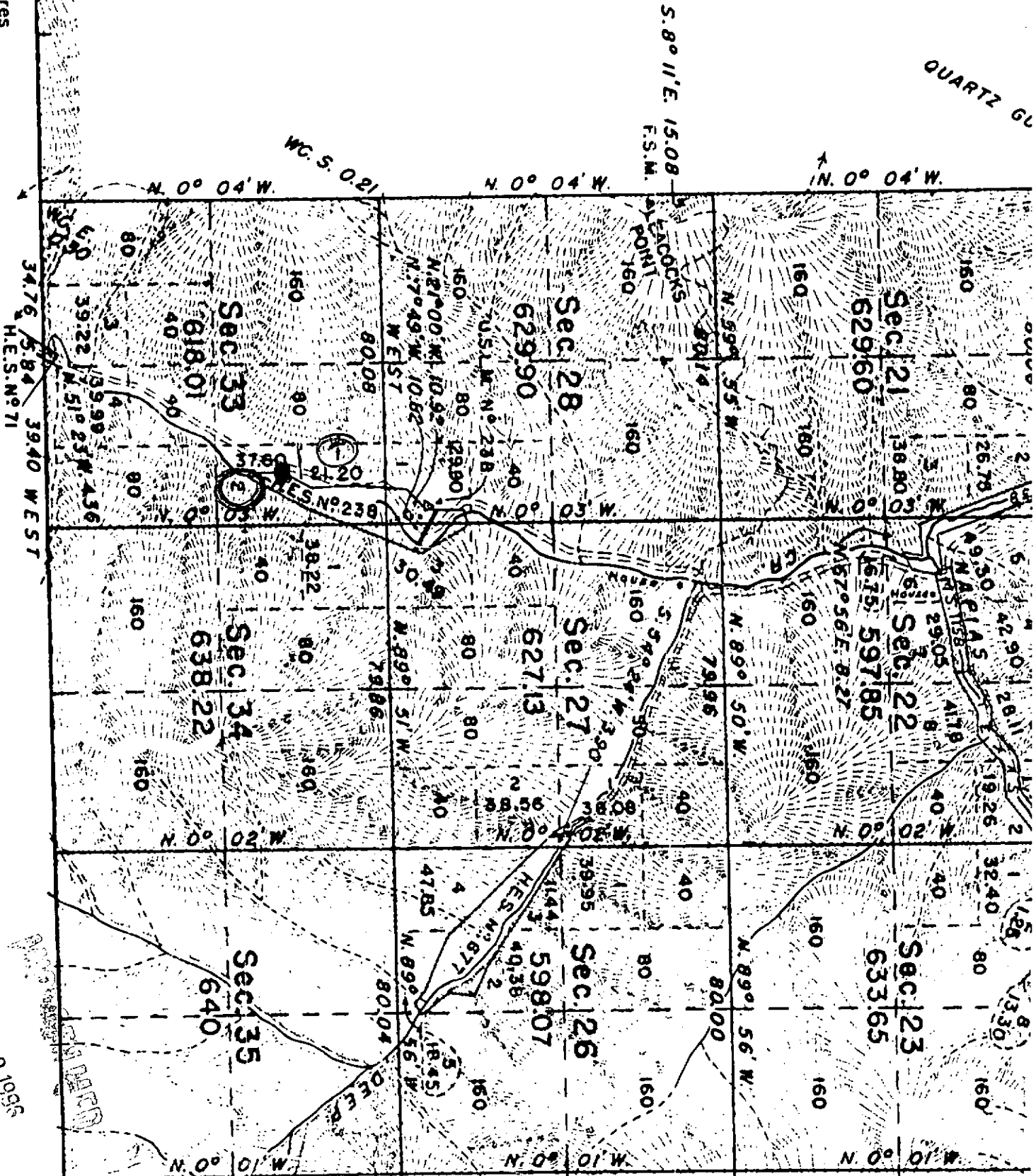
Adjustment Memo NA

1st Amend Letter P37, P38

2nd Amend Letter P47

QUARTZ GL

AUG 22 1936



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 11 1996
Department of Water Resources
Bureau of Water Resources

A. GENERAL INFORMATION

Permit No. 75-07502 ⁰⁷⁵⁰⁰

1. Owner: GEORGE FERNANDEZ Phone No. (702) 753-3983

Current Address: 901 SPRING VALLEY PARKWAY, ELKO, NEVADA 89801

2. Accompanied by: OWNER EXAM DATE: 9/24/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRING tributary to PANTHER CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 75-07502

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>2</u>	<u>NW</u>	<u>SE</u>	<u>NE</u>	<u>33</u>	<u>21N</u>	<u>19E</u>	<u>LEHHI</u>	<u>U.S.G.S. TOPO MAP</u>

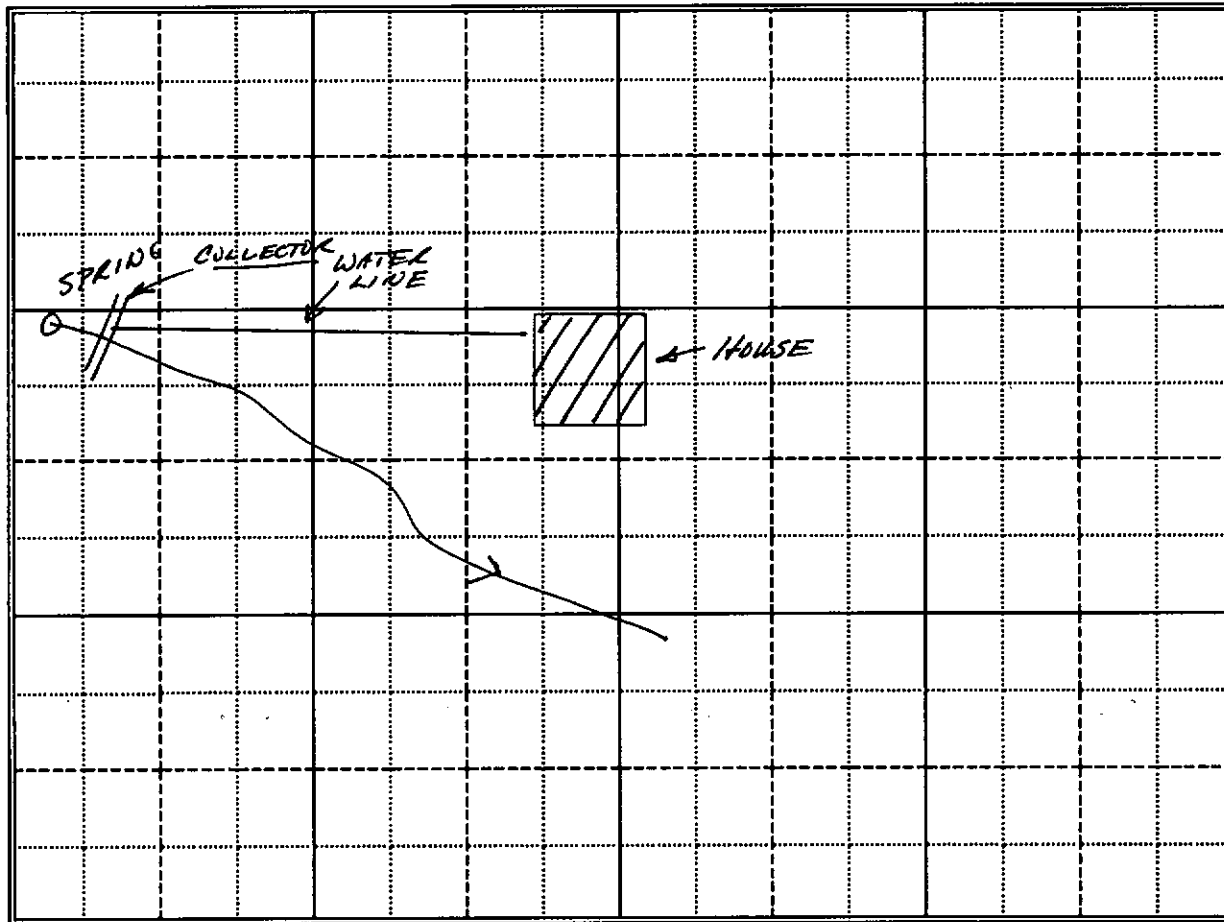
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>21N</u>	<u>19E</u>	<u>33</u>				<u>L/D</u>													

AUG 22 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. *SEE PHOTO - SYSTEM BURIED*



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 25' DROP FROM 1,000 GALLON BURIED STORAGE TANK,
3/4" LINE FROM TANK TO HOUSE, 13 PSI AT HOUSE HYDRANT

NO. 11 APR 1996

UG 2 2 1996

GEORGE FERNANDEZ
DOMESTIC

10F1

VIEW OF
SPRING
COLLECTION
AREA



POU - HOUSE
BURIED SYSTEM



AUG 22 1996

75-07500

75-07500

114° 15'
30"

717 000 mF

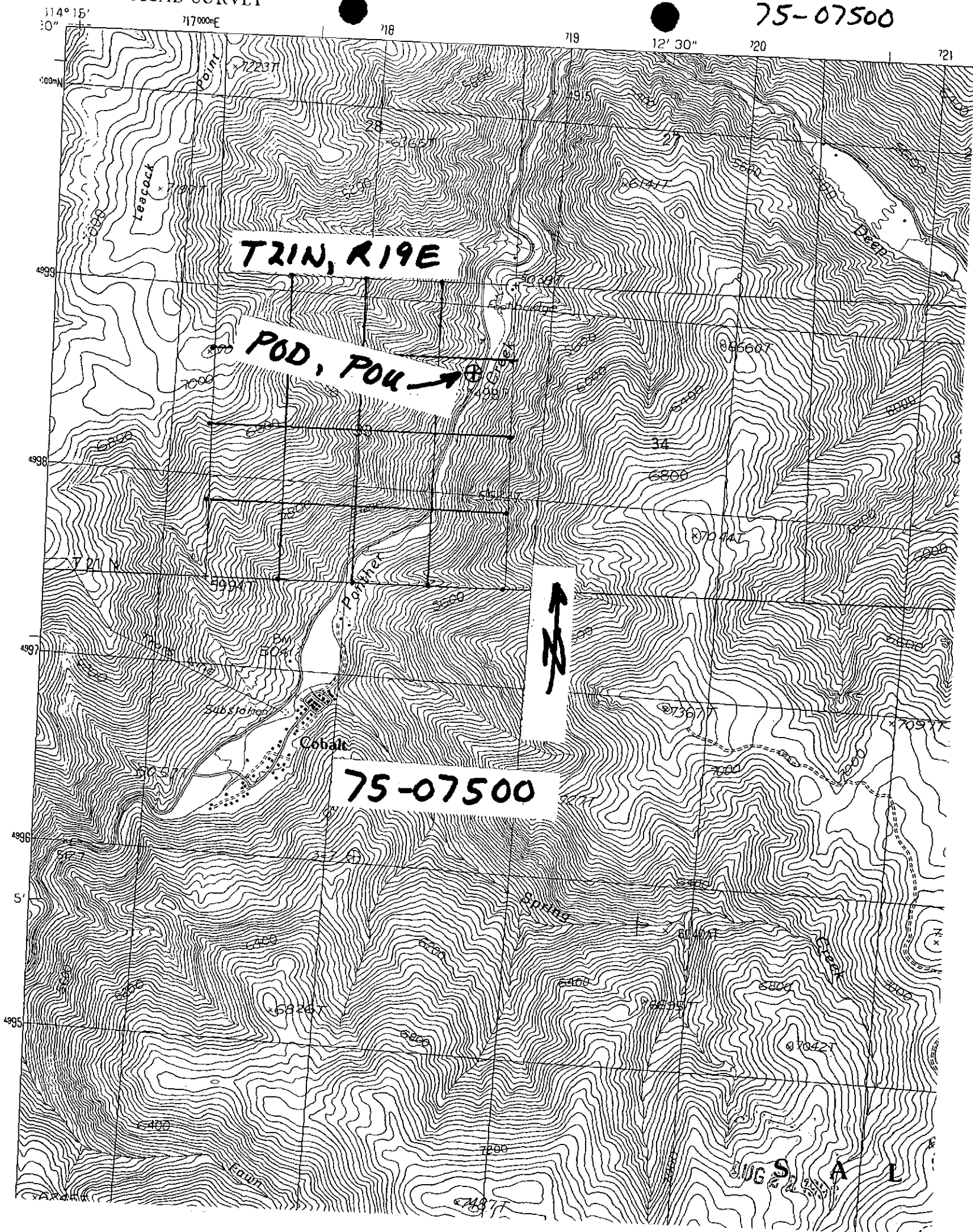
718

719

12' 30"

720

721



E. NARRATIVE/REMARKS/COMMENTS

H.E.S. # 238

THIS IS A SINGLE FAMILY DOMESTIC SYSTEM. AT PRESENT
THE SYSTEM COLLECTS WATER FROM A BURIED COLLECTION
BOX NEAR THE SPRING HEAD THEN PIPES WATER TO
A 1,000 G.L. STORAGE TANK. WATER IS SUPPLIED ON DEMAND
FROM THE STORAGE TANK, WITH APPROX. 13 PSI.

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 22 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

~~Q = 0.04 cfs~~ Allow 0.02 cfs as gravity lines 3/4" diam usually flow no more than 95pm. *Heff*
SINGLE FAMILY DOMESTIC

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04 0.02</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04 cfs 0.02</u>	<u>1.2 AFA</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name SIMPKINS Date 1/5/96Reviewer *Heff* Date 3-5-96

SEAL

AUG 22 1996

May 11, 1992

GEORGE T. FERNANDEZ
P.O. BOX 825
CHALLIS ID 83226

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 75-07500

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: IDWR - Region

MISSOURI

MAY 21 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 75-07500

Reviewed by Klg

Date 5/1/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic - 1
Correct Uses? _____

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
☐ Installed?
☒ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date ☒ _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 4/30/92
5/1/92 Klg

February 28, 1992

GEORGE T. FERNANDEZ
P.O. BOX 825
CHALLIS ID 83226

PROOF DUE NOTICE

RE: PERMIT NO. 75-07500

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

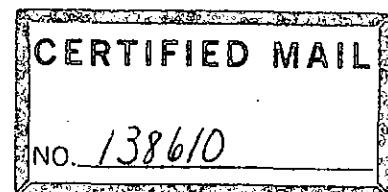
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MAY 21 1992



S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 1, 1990

GEORGE T. FERNANDEZ
P.O. BOX 825
CHALLIS, ID 83226

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P75-07500

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 28 1990

Dist. for staffing 2-13-90
Submitted for advertising 2-16-90

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DM DATE 2-14-90 APPLICATION NUMBER 75~7500

George T. Fernandez (a)

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
Yes ☐ No ☐ In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
Yes ☒ No ☐ Field check required
Field check by _____
Yes ☒ No ☐ Field report attached
Yes ☒ No ☐ Critical groundwater area
Yes ☒ No ☐ Groundwater management area
Yes ☒ No ☐ Send dam safety information
Yes ☒ No ☐ Send power requirement letter
Yes ☒ No ☐ Send fish farm requirement letter
Yes ☒ No ☐ Power residency affidavit
Yes ☒ No ☐ Power efficiency form
Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

APR 06 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4-2-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 2-12-1990
By HWS Date 4-4-1990

STATE OFFICE REVIEW

See below for additional information
By KW Date 4-19-90

ADDITIONAL INFORMATION

OK to allow 2 yrs. to develop

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1990

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

JUN 28 1990

75-07500

FERNANDEZ, GEORGE T.
P.O. BOX 825
CHALLIS, ID 83226

Source: SPRING

Tributary: PANTHER CREEK

Diversion Pt: SENENE Sec 33 T 21N R 19E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/12/1990

In: T21N R19E S33 NENE

RECEIVED

JUN 28 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 2, 1990.

R. KEITH HIGGINSON, Director

Published 3/15/1990 & 3/22/1990

MICROFILMED

JUN 28 1990

28-Feb-1990

George T. Fernandez
P.O. BOX 825
Challis, ID 83226

RE: Application for Permit No. 75-7500

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on March 15 & 22, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUN 28 1990